

MASTERING THE BIBLE

All You Need to Know About the New Testament

Introduction

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Mastering the Bible
INTRODUCTION TO THE COURSE

I. Course Overview

Mastering the Bible
INTRODUCTION TO THE COURSE

II. Original Purpose

- memorize chapter outlines

- memorize key verses and memorization verses

III. Practical Application

- Individual

- Family

- Body of Christ

IV. Presentation

- Lecture

- Break

- Lecture

- Q&A (as time allows)

Mastering the Bible
INTRODUCTION TO THE BIBLE

Old Testament (Covenant)

Original Language: Hebrew/Aramaic

Contents: History/Prophecy

English Bible Arrangement (according to the Septuagint)

Law Genesis-Deuteronomy	History Joshua-Esther	Writings Psalms-Song of Solomon	Prophets Isaiah-Malachi
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Hebrew Bible Arrangement

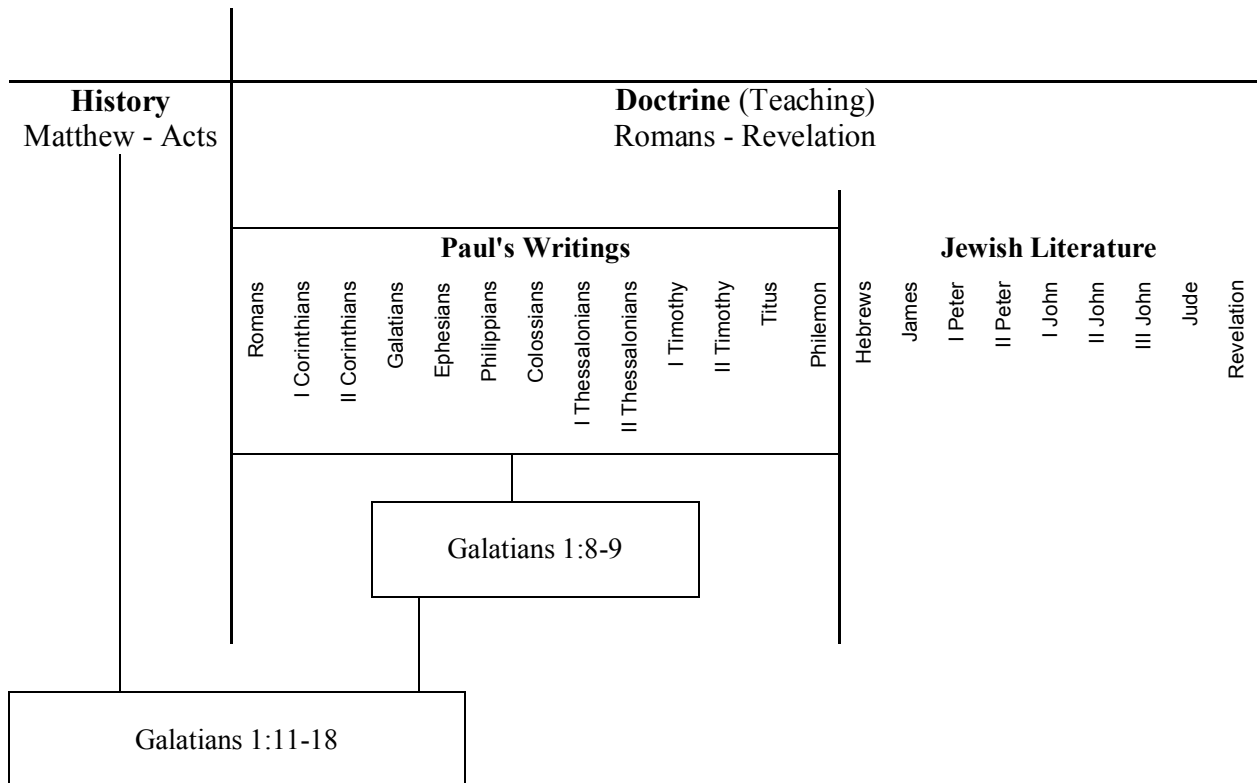
Law Genesis-Deuteronomy	Prophets Joshua-Malachi (minus Ruth, Lamentations & Daniel)	Writings Job-II Chronicles (including Ruth, Lamentations & Daniel)
Torah	Neviim	Ketuvim
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Mastering the Bible
INTRODUCTION TO THE BIBLE

New Testament (Covenant)

Original Language: Greek

Contents: History/Doctrine (Teaching)



II Corinthians 10:4-6

- 4) For the tools of our warfare *are* not fleshly, but powerful *with* God for the pulling down of strongholds;
- 5) pulling down reasonings and every high thing exalting itself against the knowledge of God and taking captive every thought into the obedience of Christ;
- 6) and having in readiness that we should avenge all disobedience, whenever your obedience should be fulfilled.

Mastering the Bible

INTRODUCTION TO JUDE

I. About the Author

- In Greek, the name is literally "Judas."
- Judas is mentioned 44 times in the New Testament representing the name of a person, as well as the name of the territory of Judah in Israel.
- There are eight people named Judas in the New Testament but only three are prominent and worth consideration. Two of these three are named in Luke 6:16. They are Judas Iscariot and Judas Thaddeus and neither is the author of this letter.
- The author of this letter is Judas, brother of James and half-brother to the Lord Jesus.
 - Matthew 1:25 tells us that Mary and Joseph did not have the normal physical relationship between husband and wife until after Jesus was born.
 - After Jesus was born, it is recorded in Matthew 13:55-56 that Mary and Joseph had other children who are listed as the brothers and sisters of Jesus.
 - During the Lord's public ministry, John 7:5 states that his brothers did not believe in Him.
 - Paul tells us in I Corinthians 15:7 that after Jesus rose from the dead, He appeared to James and the others. It was at this time His brothers believed in Him.
 - In Acts 1:14 we find Mary and the brothers of Jesus assembled in the Upper Room waiting for the coming of the Holy Spirit.
 - I Corinthians 9:5 relates that the Lord's brothers served as missionaries in service to Christ.
 - James was the leader of the church in Jerusalem according to Acts 15.
- The letter of Jude is the second letter in the New Testament written by a half-brother of Jesus.

II. About the Recipients

It is believed Jude was written to the same group of churches in Asia that received Peter's letters. Jude's letter is specifically written to believing Jews as it refers to the Old Testament scriptures and Jewish historical books.

Mastering the Bible
INTRODUCTION TO JUDE (continued)

III. About the Date and Location

- Jude was written around 70 A.D. from Jerusalem.
- It is believed that Jude was written about 3 or 4 years after Peter's second letter. Peter wrote his second letter around 66-67 A.D. right before his death. In this letter he warned of the false teachers which would be coming in the future. Jude wrote his letter in the present tense indicating that the false teachers that Peter warned about were now present in the Church.

IV. About the Purpose of the Letter

To deal with the existing false teachers and their teachings in the Church.

V. About the Theme of the Letter

To contend for the faith which was once delivered to the Saints. (Jude 1:3)

VI. About the Style of Writing

- It is evident that Jude quoted II Peter 2:1-3:4 in his letter in verses 4-18 adding more testimony that Jude was written a few years after II Peter was written.
- Jude's letter contains many allusions and illustrations from the Old Testament indicating that his primary audience was the believing Jews.

VII. Section Outline

Jude Chapter 1 The Instruction Concerning Apostasy

MASTERING THE BIBLE

All You Need to Know About the New Testament

Jude

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Mastering the Bible - Jude

S.O.

Jude Chapter 1 The Instruction Concerning Apostasy

C.O.

Jude 1:1-2 The Introduction
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Chapter 1

¹ Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called:

² Mercy unto you, and peace, and love, be multiplied.

NOTES

Jude Chapter 1 The Instruction Concerning Apostasy

 Jude 1:1-2 The Introduction

 Verses 1-2 The Customary Salutation

**¹Jude,
the servant of Jesus Christ,
and
brother of James,**

**to them that are sanctified
by God the Father,
and
preserved
in Jesus Christ,
and called:**

**² Mercy unto you,
and
peace,
and
love,
be multiplied.**

Mastering the Bible - Jude

Chapter 1 (continued)

C.O.

Jude 1:3-4
The Motivation of Judas for Writing

M.V.

Jude 1:3

↑
3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

↓
⁴ For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

NOTES

Jude Chapter 1 The Instruction Concerning Apostasy (continued)

 Jude 1:3-4 The Motivation of Judas for Writing

 Verse 3 The Compelling

³ **Beloved,**
 when I gave all diligence to write unto you
 of the common salvation,
 it was needful for me to write unto you,
 and exhort *you*
 that ye should earnestly contend for the faith
 which was once delivered unto the saints.

 Verse 4 The Cause

⁴ **For there are certain men crept in unawares,**
 who were before of old ordained to this condemnation,
 ungodly men,
 turning the grace of our God into lasciviousness,
 and
 denying the only Lord God,
 and our Lord Jesus Christ.

Mastering the Bible - Jude

Chapter 1 (continued)

C.O.

Jude 1:5-7
**The Description of Judgment
from Past Corruption**

K.V.

Jude 1:5
Exodus 12:51;
Numbers 14:27-32

K.V.

Jude 1:7
Genesis 19:4, 5, 24, 25

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

⁶ And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

NOTES

Jude Chapter 1 The Instruction Concerning Apostasy (continued)

Jude 1:5-7 The Description of Judgment from Past Corruption

Verses 5-7 The Confirmation from the Past

**⁵ I will therefore put you in remembrance,
though ye once knew this,
how that the Lord,
having saved the people out of the land of Egypt,
afterward destroyed them that believed not.**

**⁶ And
the angels which kept not their first estate,
but
left their own habitation,**

**he hath reserved in everlasting chains under darkness
unto the judgment of the great day.**

**⁷ Even as Sodom and Gomorrha,
and
the cities about them in like manner,
giving themselves over to fornication,
and
going after strange flesh,
are set forth for an example,
suffering the vengeance of eternal fire.**

Mastering the Bible - Jude

Chapter 1 (continued)

C.O.

Jude 1:8-16
**The Description of Judgment
for Present Corruption**

K.V.

Jude 1:9
The Assumption of Moses

M.V.

Jude 1:9

⁸ Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

¹⁰ But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

K.V.

Jude 1:11
Genesis 4:3-8; Numbers
31:16; 16:1-3, 31-35

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

NOTES

Jude Chapter 1 The Instruction Concerning Apostasy (continued)

Jude 1:8-16 The Description of Judgment for Present Corruption

Verses 8-9 Their Condition

**⁸ Likewise also these *filthy* dreamers
defile the flesh,
despise dominion,
and
speak evil of dignities.**

**⁹ Yet Michael the archangel,
when contending with the devil
he disputed about the body of Moses,
durst not bring against him a railing accusation,
but said,**

The Lord rebuke thee.

Verse 10 Their Corruption

**¹⁰ But these speak evil of those things
which they know not:
but what they know naturally,
as brute beasts,
in those things they corrupt themselves.**

Verse 11 Their Choices

**¹¹ Woe unto them!
for they have gone in the way of Cain,
and ran greedily after the error of Balaam for reward,
and perished in the gainsaying of Core.**

Chapter 1 (continued)

¹² These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

¹³ Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

K.V.

Jude 1:14
Genesis 5:18-24

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

K.V.

Jude 1:15
The Book of Enoch

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

¹⁶ These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling *words*, having men's persons in admiration because of advantage.

NOTES

- Jude Chapter 1 The Instruction Concerning Apostasy (continued)
- Jude 1:8-16 The Description of Judgment for Present Corruption (continued)
- Verses 12-13 Their Characteristics
- ¹² **These are spots in your feasts of charity,
when they feast with you,
feeding themselves without fear:
clouds *they are* without water,
carried about of winds;
trees whose fruit withereth, without fruit,
twice dead,
plucked up by the roots;**
- ¹³ **Raging waves of the sea,
foaming out their own shame;
wandering stars,
to whom is reserved the blackness of darkness for ever.**
- Verses 14-15 Their Condemnation
- ¹⁴ **And Enoch also,
the seventh from Adam,
prophesied of these, saying,**
- Behold, the Lord cometh with ten thousands of his saints,**
- ¹⁵ **To execute judgment upon all,
and to convince all that are ungodly among them
of all their ungodly deeds
which they have ungodly committed,
and of all their hard *speeches*
which ungodly sinners have spoken against him.**
- Verse 16 Their Conduct
- ¹⁶ **These are murmurers,
complainers,
walking after their own lusts;
and their mouth speaketh great swelling *words*,
having men's persons in admiration
because of advantage.**

Mastering the Bible - Jude

C.O.

Jude 1:17-23
The Instruction for Believers

Chapter 1 (continued)

¹⁷ But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

¹⁸ How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

¹⁹ These be they who separate themselves, sensual, having not the Spirit.

²⁰ But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

²¹ Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

²² And of some have compassion, making a difference:

²³ And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

NOTES

Jude Chapter 1	The Instruction Concerning Apostasy (continued)
Jude 1:17-23	The Instruction for Believers
Verses 17-23	The Confirmation
	¹⁷ But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;
	¹⁸ How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.
	¹⁹ These be they who separate themselves, sensual, having not the Spirit.
Verses 20-21	The Command
	²⁰ But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
	²¹ Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
Verse 22	The Compassion
	²² And of some have compassion, making a difference:
Verse 23	The Caution
	²³ And others save with fear, pulling <i>them</i> out of the fire; hating even the garment spotted by the flesh.

Mastering the Bible - Jude

Chapter 1 (continued)

C.O.

Jude 1:24-25
The Conclusion

↑ **24** Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy.

25 To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.
↓

NOTES

Jude Chapter 1 The Instruction Concerning Apostasy (continued)

Jude 1:24-25 The Conclusion

Verses 24-25 The Creed

²⁴ **Now unto him that is able to keep you from falling,
and to present *you* faultless
before the presence of his glory
with exceeding joy,**

²⁵ **To the only wise God our Saviour,
be glory
and majesty,**

**dominion
and power,**

both now and ever.

Amen.

