MASTERING THE BIBLE

All You Need to Know About the New Testament

Outline Templates

S.O.

C.O.

Chapter 1

[1] Peter, an apostle of Jesus Christ, to the strangers
scattered throughout Pontus, Galatia, Cappadocia, Asia,
and Bithynia,

[2] Elect according to the foreknowledge of God the
Father, through sanctification of the Spirit, unto
obedience and sprinkling of the blood of Jesus Christ:
Grace unto you, and peace, be multiplied.

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Chapter 1 (continued)

C.O.

M.V.

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[4] To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

M.V.

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Chapter 1 (continued)

C.O.

M.V.

[6] Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

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[8] Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

[9] Receiving the end of your faith, even the salvation of your souls.

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Chapter 1 (continued)

C.O.

[10] Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

[11] Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

[12] Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

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Chapter 1 (continued)

C.O.

[13] Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

[14] As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

[15] But as he which hath called you is holy, so be ye holy in all manner of conversation;

K.V.

16 Because it is written, Be ye holy; for I am holy.

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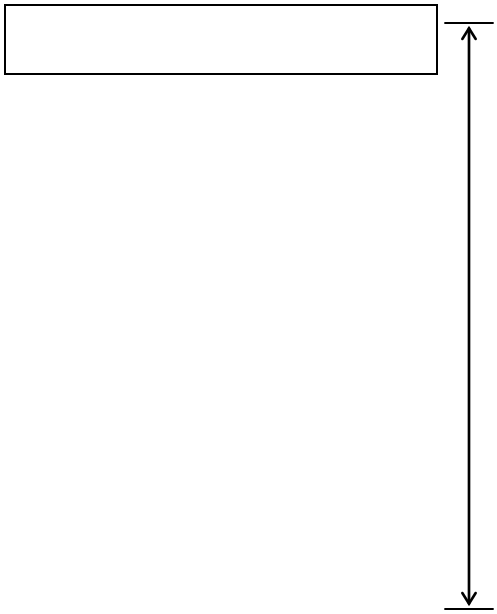
Chapter 1 (continued)

C.O.



17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

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Chapter 1 (continued)

C.O.

M.V.

K.V.

[22] Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

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24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

[25] But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

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C.O.

M.V.

Chapter 2

[1] Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

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[3] If so be ye have tasted that the Lord is gracious.

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Chapter 2 (continued)

C.O.

[4] To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

[5] Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

K.V.

6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

K.V.

7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

K.V.

8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

K.V.

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

[10] Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

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S.O.

C.O.

Chapter 2 (continued)

[11] Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

[12] Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

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Chapter 2 (continued)

C.O.

M.V.

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[14] Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

[15] For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

M.V.

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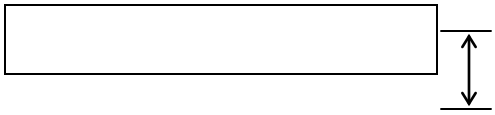
Chapter 2 (continued)

C.O. 

17 Honour all men. Love the brotherhood. Fear God. Honour the king.

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Chapter 2 (continued)

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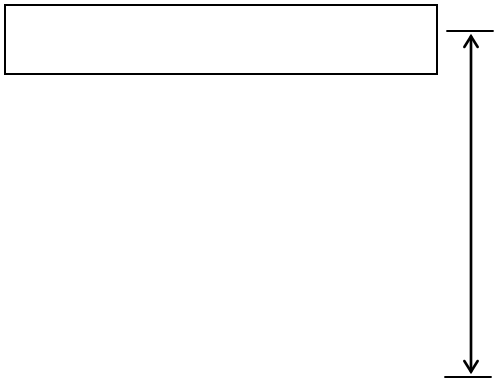

18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.

19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

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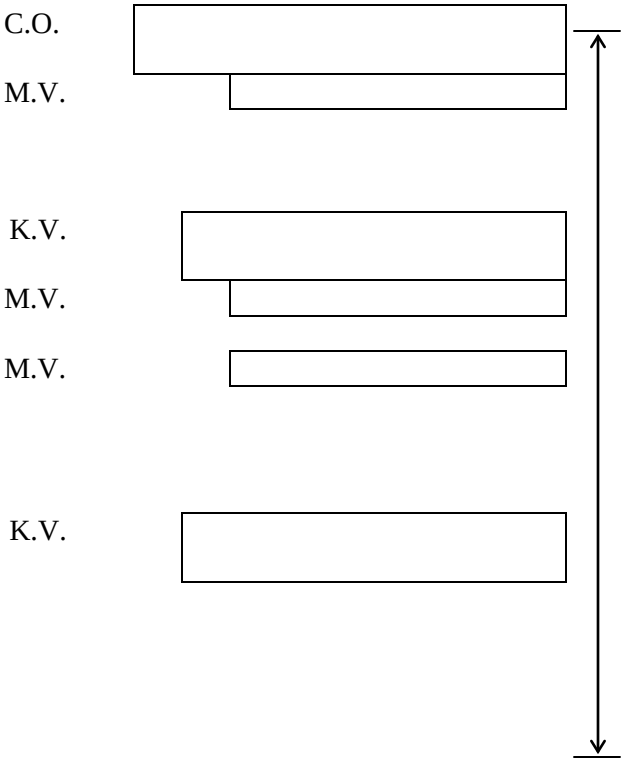

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24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

[25] For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

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Chapter 3

C.O.

M.V.

K.V.

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[2] While they behold your chaste conversation coupled with fear.

[3] Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

[4] But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

[5] For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

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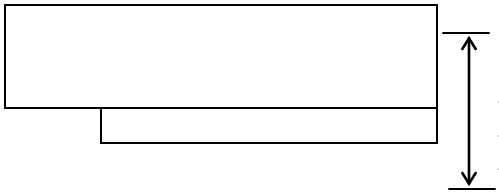
Chapter 3 (continued)

C.O.

M.V.



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Chapter 3 (continued)

C.O.

[8] Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

[9] Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

K.V.

M.V.

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K.V.

11 Let him eschew evil, and do good; let him seek peace, and ensue it.

K.V.

12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

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S.O.

C.O.

M.V.

Chapter 3 (continued)

13 And who is he that will harm you, if ye be followers of that which is good?

14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

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16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

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Chapter 3 (continued)

C.O.

[18] For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

[19] By which also he went and preached unto the spirits in prison;

[20] Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

M.V.

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[22] Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

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Chapter 4

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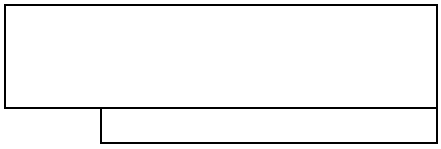

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2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

5 Who shall give account to him that is ready to judge the quick and the dead.

6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

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S.O.

C.O.

Chapter 4 (continued)

7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

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C.O.

K.V.

M.V.

Chapter 4 (continued)

8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

9 Use hospitality one to another without grudging.

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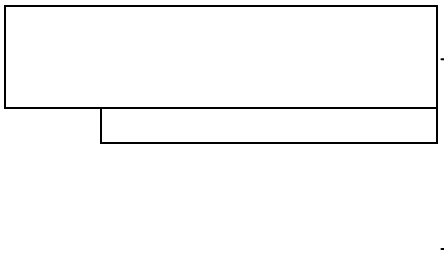

Chapter 4 (continued)

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C.O.

M.V.

M.V.

M.V.

K.V.

M.V.

Chapter 4 (continued)

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14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

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19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

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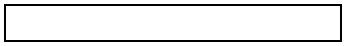
M.V. 

Chapter 5

[1] The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

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[3] Neither as being lords over God's heritage, but being ensamples to the flock.

[4] And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

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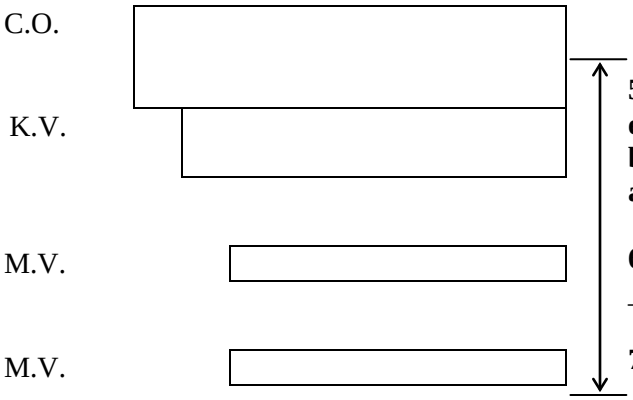

Chapter 5 (continued)

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

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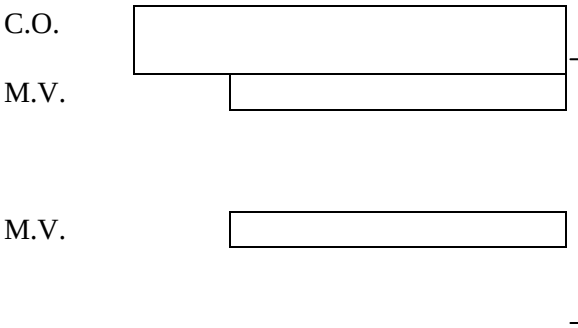

Chapter 5 (continued)

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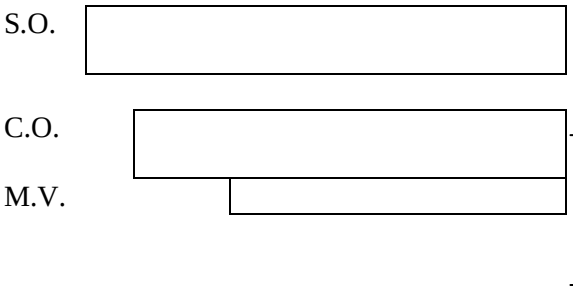

Chapter 5 (continued)

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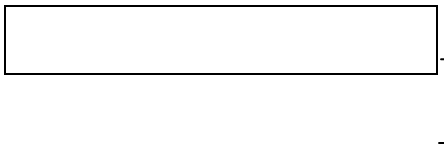
C.O. 

Chapter 5 (continued)

11 To him be glory and dominion for ever and ever.
Amen.

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S.O.

C.O.

Chapter 5 (continued)

[12] By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

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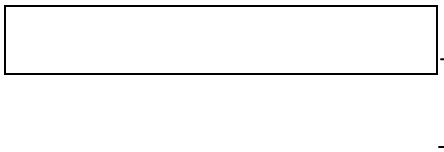
C.O. 

Chapter 5 (continued)

13 The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

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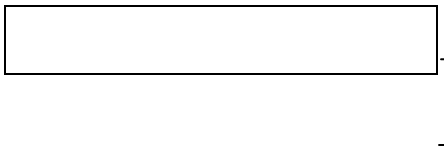
C.O. 

Chapter 5 (continued)

14 Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

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