

MASTERING THE BIBLE

All You Need to Know About the New Testament

Introduction

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Mastering the Bible
INTRODUCTION TO THE COURSE

I. Course Overview

II. Original Purpose

- memorize chapter outlines

- memorize key verses and memorization verses

Mastering the Bible
INTRODUCTION TO THE BIBLE

Old Testament (Covenant)

Original Language: Hebrew/Aramaic

Contents: History/Prophecy

English Bible Arrangement (according to the Septuagint)

Law Genesis-Deuteronomy	History Joshua-Esther	Writings Psalms-Song of Solomon	Prophets Isaiah-Malachi
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Hebrew Bible Arrangement

Law Genesis-Deuteronomy	Prophets Joshua-Malachi (minus Ruth, Lamentations & Daniel)	Writings Job-II Chronicles (including Ruth, Lamentations & Daniel)
Torah	Neviim	Ketuvim
תּוֹרָה	נְבִיאִים	כְּתוּבִים
T	N	K

New Testament (Covenant)

Original Language: Greek

Contents: History/Doctrine (Teaching)

History Matthew - Acts	Doctrine (Teaching) Romans - Revelation																					
	Paul's Writings										Jewish Literature											
	Romans	I Corinthians	II Corinthians	Galatians	Ephesians	Philippians	Colossians	I Thessalonians	II Thessalonians	I Timothy	II Timothy	Titus	Philemon	Hebrews	James	I Peter	II Peter	I John	II John	III John	Jude	Revelation

II Corinthians 10:4-6

- 4) For the tools of our warfare *are* not fleshly, but powerful *with* God for the pulling down of strongholds;
- 5) pulling down reasonings and every high thing exalting itself against the knowledge of God and taking captive every thought into the obedience of Christ;
- 6) and having in readiness that we should avenge all disobedience, whenever your obedience should be fulfilled.

Mastering the Bible

INTRODUCTION TO FIRST and SECOND PETER

I. First and Second Peter in the New Testament

First and Second Peter are part of a collection of books in the New Testament called The Jewish Literature. The Jewish Literature begins with the Book of Hebrews and continues through to the end of the Book of Revelation.

II. The Author

- The Writer of I Peter is Peter as introduced to us in Verse 1. There is more information known about Peter than any other Apostle.
- Peter's original name in the Bible is Simon. In Hebrew he is known as Simeon.
- There are eight Simons in the New Testament. This Simon is designated in the New Testament as Simon Peter.
- Peter's father was named Jonas. In Matthew 16:17, Jesus called Peter "Simon Bar-Jonas. Bar means "son" in Aramaic and Jonas is the Aramaic for John. So Peter's original name is "Simon son of John."
- Peter had a brother named Andrew.
- Andrew was the first to meet Jesus and come to know Him as Messiah as recorded in John 1:35-40.
- Andrew introduces his brother Simon Peter to Jesus in John 1:41-42
- At this time, Jesus tells Simon Peter that in the future he will be called Cephas, which is Peter in Aramaic.
- During the Lord's ministry when He was traveling in the coasts of Cesarea Philippi, Jesus applies the name Peter to Simon as recorded in Matthew 16:18. Jesus said, "Thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." The name for Peter is the Greek word PETROS. The Greek word for "rock" is PETRA. These are two different Greek words. PETROS means "rock" and PETRA means "foundation stone." The word PETRA is used for Jesus Christ in the New Testament (see I Corinthians 10:4). Peter calls the Messiah PETRA in I Peter 2:7. In the Matthew 16:18 text, the word "this" is called the near demonstrative, meaning Jesus was pointing to Himself. In the New Testament, Peter (PETROS) is Simon Peter and Jesus Christ is called PETRA. The church is built upon Christ, not Peter.

Mastering the Bible
INTRODUCTION TO FIRST and SECOND PETER

II. The Author (continued)

- Simon Peter, Andrew and their father were from the village called Bethsaida, on the North eastern side of the Sea of Galilee. They later moved to Capernaum to continue their fishing business, as recorded in Mark 1:21,29. Capernaum was also the Lord's home during much of his public ministry.
- Luke 4:38-39 tells us that Peter was married. In this account Jesus heals Simon Peter's mother-in-law who was sick with a fever.
- Simon Peter's wife also accompanied him on some of the missionary journeys as told to us in I Corinthians 9:5.
- Simon Peter also appears to be the leader of the Apostles. In all four lists of the Apostles in the New Testament, Simon Peter is named first. Matthew 10:2-7; Mark 3:16-19; Luke 6:13-16; Acts 1:13.
 - In Acts 2 when the Holy Spirit was poured out upon the disciples, Peter was the one who gave the first sermon.
 - In Acts 4, Peter is the one answering the Sanhedrin, the religious council of the Jews.
 - In Acts 5, Peter is the one administering discipline in the Church.
 - Then in Acts 15, Peter is standing in front of the leaders in Jerusalem giving testimony concerning the salvation of the Gentiles.
 - After Acts 15, Peter disappears from the historical records until he writes his letters.
 - Galatians 2:7 states that Paul was the apostle to the Gentiles and Peter was the apostle to the Jews. After a few years, the leader of the church in Jerusalem was James while Paul and Peter traveled.
 - Paul died in Rome around 64 A.D. Peter died in Rome around 66-67 A.D.

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INTRODUCTION TO FIRST and SECOND PETER

III. To Whom It Was Written

- According to Verse 1, Peter wrote his letters to the Diaspora which is the designation for the Jews who had been displaced from Jerusalem.
- This group of the Diaspora was located just to the East of the Seven Churches of Asia Minor.
- The Book of Revelation was written to these seven churches some 30 years after Peter wrote his letters.

IV. Date of Writing

- Peter wrote his first letter around 63 A.D. right before his arrest in Rome. Peter wrote from Rome, but he used the cryptic name Babylon in his letter - I Peter 5:13.
- According to I Peter 5:12, Silvanus received the dictation of the letter.
- Peter wrote his second letter right before 67 A.D. as he wrote it right before his death. Nero, the Roman Emperor, died around 68 A.D.

V. The Purpose of the Letter

- First Peter was written to warn the believers about the threat against the Church from the outside world.
- Second Peter was written to warn the believers about the threat against the Church from inside the church.

VI. The Theme of the Letter

Persecution and Suffering. Peter wrote in order to warn the believing Jews in the Diaspora that the persecution against the Church is going to intensify

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INTRODUCTION TO FIRST and SECOND PETER

VII. The Style of Writing

When Peter quotes from the Old Testament, he quotes from the Septuagint which is the Greek translation of the Hebrew text. The Septuagint was written in Alexandria, Egypt around 300 B.C.

VIII. The Outline of the Book of I Peter

I Peter 1:1 - 2:10	The Foundation of Salvation
I Peter 2:11 - 3:12	The Submission in Salvation
I Peter 3:13 - 4:6	The Persecution in Salvation
I Peter 4:7 - 5:9	The Exhortation in Salvation
I Peter 5:10-11	The Benediction in Salvation
I Peter 5:12-14	The Conclusion to Salvation

MASTERING THE BIBLE

All You Need to Know About the New Testament

I Peter

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Mastering the Bible - I Peter

S.O.

<u>I Peter 1:1 - 2:10</u> The Foundation of Salvation
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C.O.

<u>I Peter 1:1-2</u> The Sovereignty of Salvation
--

Chapter 1

¹ Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

² Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

NOTES

I Peter 1:1 - 2:10 The Foundation of Salvation

I Peter 1:1-2 The Sovereignty of Salvation

**¹Peter,
an apostle of Jesus Christ,**

**to the strangers scattered throughout
Pontus,
Galatia,
Cappadocia,
Asia,
and Bithynia,**

**² Elect
according to the foreknowledge of God the Father,

through sanctification of the Spirit,

unto obedience and sprinkling
of the blood of Jesus Christ:**

**Grace unto you,
and peace,
be multiplied.**

Chapter 1 (continued)

C.O.

I Peter 1:3-5
The Security of Salvation

M.V.

I Peter 1:3

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

⁴ To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

M.V.

I Peter 1:5

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

NOTES

I Peter 1:1 - 2:10 The Foundation of Salvation (continued)

I Peter 1:3-5 The Security of Salvation

³ **Blessed *be* the God and Father
of our Lord Jesus Christ,
which according to his abundant mercy
hath begotten us again unto a lively hope
by the resurrection of Jesus Christ from the dead,**

⁴ **To an inheritance incorruptible,
and undefiled,
and that fadeth not away,**

reserved in heaven for you,

⁵ **Who are kept by the power of God
through faith
unto salvation
ready to be revealed in the last time.**

Chapter 1 (continued)

C.O.

I Peter 1:6-9
The Suffering of Salvation

M.V.

I Peter 1:7

⁶ Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

⁷ That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

⁸ Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

⁹ Receiving the end of your faith, even the salvation of your souls.

NOTES

I Peter 1:1 - 2:10 The Foundation of Salvation (continued)

I Peter 1:6-9 The Suffering of Salvation

⁶ **Wherein ye greatly rejoice,
though now for a season, if need be,
ye are in heaviness through manifold temptations:**

⁷ **That the trial of your faith,
being much more precious than of gold that perisheth,
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⁸ **Whom having not seen,
ye love;

in whom, though now ye see *him* not,
yet believing,
ye rejoice
with joy unspeakable
and full of glory:**

⁹ **Receiving the end of your faith,
even the salvation of *your* souls.**

Chapter 1 (continued)

C.O.

I Peter 1:10-12
The Servants of Salvation

¹⁰ Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

¹¹ Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

¹² Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

NOTES

I Peter 1:1 - 2:10 The Foundation of Salvation (continued)

I Peter 1:10-12 The Servants of Salvation

¹⁰ **Of which salvation**

**the prophets have enquired and searched diligently,
who prophesied of the grace *that should come* unto you:**

¹¹ **Searching what,**

or what manner of time

the Spirit of Christ

which was in them did signify,

**when it testified beforehand the sufferings of Christ,
and the glory that should follow.**

¹² **Unto whom it was revealed,**

that not unto themselves,

but unto us they did minister the things,

which are now reported unto you by them

that have preached the gospel unto you

with the Holy Ghost

sent down from heaven;

which things the angels desire to look into.

Chapter 1 (continued)

C.O.

I Peter 1:13-16
The Sanctification of Salvation

¹³ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

¹⁴ As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

¹⁵ But as he which hath called you is holy, so be ye holy in all manner of conversation;

K.V.

I Peter 1:16
Leviticus 11:44-45

16 Because it is written, Be ye holy; for I am holy.

NOTES

I Peter 1:1 - 2:10 The Foundation of Salvation (continued)

I Peter 1:13-16 The Sanctification of Salvation

¹³ **Wherefore**
 gird up the loins of your mind,
 be sober,
 and hope to the end
 for the grace that is to be brought unto you
 at the revelation of Jesus Christ;

¹⁴ **As obedient children,**
 not fashioning yourselves
 according to the former lusts in your ignorance:

¹⁵ **But as he which hath called you is holy,**
 so be ye holy in all manner of conversation;

¹⁶ **Because it is written,**

Be ye holy; for I am holy.

Chapter 1 (continued)

C.O.

I Peter 1:17-21
The Sacrifice of Salvation

¹⁷ And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

¹⁸ Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

¹⁹ But with the precious blood of Christ, as of a lamb without blemish and without spot:

²⁰ Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

²¹ Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

NOTES

I Peter 1:1 - 2:10 The Foundation of Salvation (continued)

I Peter 1:17-21 The Sacrifice of Salvation

**¹⁷ And if ye call on the Father,
who without respect of persons
judgeth according to every man's work,**

pass the time of your sojourning *here* in fear:

**¹⁸ Forasmuch as ye know that ye were not redeemed
with corruptible things, *as* silver and gold,
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received by tradition from your fathers;**

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**²⁰ Who verily was foreordained
before the foundation of the world,
but was manifest in these last times for you,**

**²¹ Who by him do believe in God,
that raised him up from the dead,**

and gave him glory;

**that your faith and hope
might be in God.**

Chapter 1 (continued)

C.O.	<u>I Peter 1:22-25</u> The Seed of Salvation	↑ ↓	²² Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
M.V.	I Peter 1:23		23 <u>Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.</u>
K.V.	<u>I Peter 1:24</u> Isaiah 40:6-8		24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: ²⁵ But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

NOTES

I Peter 1:1 - 2:10 The Foundation of Salvation (continued)

I Peter 1:22-25 The Seed of Salvation

²² Seeing ye have purified your souls
in obeying the truth through the Spirit
unto unfeigned love of the brethren,

see that ye love one another with a pure heart fervently:

²³ Being born again,
not of corruptible seed,
but of incorruptible,

by the word of God,
which liveth and abideth for ever.

²⁴ For all flesh *is* as grass,
and all the glory of man as the flower of grass.

The grass withereth,
and the flower thereof falleth away:

²⁵ But the word of the Lord endureth for ever.

And this is the word which by the gospel
is preached unto you.

Mastering the Bible - I Peter

C.O.

I Peter 2:1-3
**The Spiritual Growth in
Salvation**

M.V.

I Peter 2:2

Chapter 2

¹ Wherefore laying aside all malice, and all guile, and
hypocrisies, and envies, and all evil speakings,

² As newborn babes, desire the sincere milk of the word,
that ye may grow thereby:

³ If so be ye have tasted that the Lord is gracious.

NOTES

I Peter 1:1 - 2:10 The Foundation of Salvation (continued)

I Peter 2:1-3 The Spiritual Growth of Salvation

¹Wherefore

laying aside
all
malice,
and
all
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and
hypocrisies,
and
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and
all
evil speakings,

² As newborn babes,
desire the sincere
milk
of the word,

that ye may grow thereby:

³ If so be ye have tasted
that the Lord *is* gracious.

Chapter 2 (continued)

C.O.

I Peter 2:4-10
The Stone of Salvation

⁴ To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

⁵ Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

K.V.

I Peter 2:6
Isaiah 28:16 LXX

6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

K.V.

I Peter 2:7
Psalm 118:22

7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

K.V.

I Peter 2:8
Isaiah 8:14

8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

K.V.

I Peter 2:9
Exodus 19:5-6

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

¹⁰ Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

NOTES

I Peter 1:1 - 2:10 The Foundation of Salvation (continued)

I Peter 2:4-10 The Stone of Salvation

⁴ To whom coming,
as unto a living stone,

disallowed indeed
of men,
but
chosen of God,
and precious,

⁵ Ye also,

as lively stones,
are built up
a spiritual house,
an holy priesthood,

to offer up spiritual sacrifices,
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by Jesus Christ.

⁶ Wherefore

also it is contained in the scripture,

Behold,
I lay in Sion a chief corner stone,
elect, precious:

and he that believeth on him
shall not be confounded.

⁷ Unto you
therefore

which believe
he is precious:

but
unto them
which be disobedient,
the stone which the builders disallowed,
the same is made the head of the corner,

⁸ And a stone of stumbling,
and a rock of offence,

even to them which stumble at the word,
being disobedient:
whereunto also they were appointed.

⁹ But ye *are*

a chosen generation,
a royal priesthood,
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a peculiar people;
that ye should shew forth the praises of him
who hath called you out of darkness

into his marvellous light:

¹⁰ Which in time past

were not a people,
but *are* now
the people of God:

which had not obtained mercy,
but now have obtained mercy.

Mastering the Bible - I Peter

S.O.

<u>I Peter 2:11 - 3:12</u> The Submission in Salvation

C.O.

<u>I Peter 2:11-12</u> The Submission Standard

Chapter 2 (continued)

¹¹ Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

¹² Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

NOTES

I Peter 2:11 - 3:12 The Submission in Salvation

I Peter 2:11-12 The Submission Standard

¹¹ **Dearly beloved,**

I beseech *you*
as strangers
and pilgrims,

abstain from fleshly lusts,
which war against the soul;

¹² **Having your conversation honest**
among the Gentiles:

that,
whereas they speak against you as evildoers,
they may by *your* good works,
which they shall behold,
glorify God in the day of visitation.

Chapter 2 (continued)

C.O.

I Peter 2:13-16
The Submission to Government

M.V.

I Peter 2:13

13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

¹⁴ Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

¹⁵ For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

M.V.

I Peter 2:16

16 As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.

NOTES

I Peter 2:11 - 3:12 The Submission in Salvation (continued)

I Peter 2:13-16 The Submission to Government

¹³ **Submit yourselves
to every ordinance of man
for the Lord's sake:**

**whether it be to the king,
as supreme;**

¹⁴ **Or unto governors,
as unto them that are sent by him
for the punishment of evildoers,**

**and
for the praise of them
that do well.**

¹⁵ **For so is the will of God,
that with well doing
ye may put to silence
the ignorance of foolish men:**

¹⁶ **As free,
and not using *your* liberty
for a cloke of maliciousness,
but
as the servants of God.**

C.O.

I Peter 2:17
The Submission Summary



¹⁷ Honour all men. Love the brotherhood. Fear God.
Honour the king.

NOTES

I Peter 2:11 - 3:12 The Submission in Salvation (continued)

I Peter 2:17 The Submission Summary

¹⁷ **Honour all *men*.**
Love the brotherhood.
Fear God.
Honour the king.

Chapter 2 (continued)

C.O.

I Peter 2:18-20
The Submission to Masters

¹⁸ Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.

¹⁹ For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

²⁰ For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

NOTES

I Peter 2:11 - 3:12 The Submission in Salvation (continued)

I Peter 2:18-20 The Submission to Masters

¹⁸ **Servants,**

be subject to *your* masters
with all fear;
not only to the good and gentle,
but also to the froward.

¹⁹ For this *is* thankworthy,
if a man for conscience toward God
endure grief,
suffering wrongfully.

²⁰ For what glory *is it*,
if, when ye be buffeted for your faults,
ye shall take it patiently?

but if, when ye do well, and suffer *for it*,
ye take it patiently,

this *is* acceptable with God.

Chapter 2 (continued)

C.O. **I Peter 2:21-25**
The Submission Example

M.V. I Peter 2:21

K.V. I Peter 2:22
Isaiah 53:9

M.V. I Peter 2:22

M.V. I Peter 2:23

K.V. I Peter 2:24
Isaiah 53:5

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

22 **Who did no sin, neither was guile found in his mouth:**

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

24 **Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.**

²⁵ For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

NOTES

I Peter 2:11 - 3:12 The Submission in Salvation (continued)

I Peter 2:21-25 The Submission Example

**²¹ For even hereunto were ye called:
because Christ also suffered for us,
leaving us an example,
that ye should follow his steps:**

**²² Who did no sin,
neither was guile found in his mouth:**

**²³ Who,
when he was reviled,
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but committed *himself*
to him that judgeth righteously:**

**²⁴ Who his own self bare our sins
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should live unto righteousness:

by whose stripes ye were healed.**

**²⁵ For ye were as sheep going astray;
but are now returned
unto the Shepherd
and Bishop
of your souls.**

Chapter 3

C.O.

I Peter 3:1-6
The Submission of Wives to Husbands

M.V.

I Peter 3:1

1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

2 While they behold your chaste conversation coupled with fear.

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

K.V.

I Peter 3:6
Genesis 18:2

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

NOTES

I Peter 2:11 - 3:12 The Submission in Salvation (continued)

I Peter 3:1-6 The Submission of Wives to Husbands

¹Likewise,

ye wives,
be in subjection
to your own husbands;

that, if any obey not the word,
they also may without the word be won
by the conversation of the wives;

² While they behold your chaste conversation
coupled with fear.

³ Whose adorning

let it not be that outward *adorning*
of plaiting the hair,
and of wearing of gold,

or of putting on of apparel;

⁴ But *let it be* the hidden man of the heart,
in that which is not corruptible,
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in the old time
the holy women also,
who trusted in God,
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being in subjection
unto their own husbands:

⁶ Even as Sara obeyed Abraham,
calling him lord:
whose daughters ye are,
as long as ye do well,
and are not afraid with any amazement.

Chapter 3 (continued)

C.O.

I Peter 3:7
The Submission of Husbands to Wives

M.V.

I Peter 3:7



7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

NOTES

I Peter 2:11 - 3:12 The Submission in Salvation (continued)

I Peter 3:7 The Submission of Husbands to Wives

⁷ Likewise,

ye husbands,
dwell with *them*
according to knowledge,
giving honour unto the wife,
as unto the weaker vessel,
and as being heirs together
of the grace of life;

that your prayers be not hindered.

Chapter 3 (continued)

C.O.

I Peter 3:8-12
The Submission of Believers to One Another

⁸ Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

⁹ Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

K.V.

I Peter 3:10
Psalm 34:12-13

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

M.V.

I Peter 3:10

K.V.

I Peter 3:11
Psalm 34:14

11 Let him eschew evil, and do good; let him seek peace, and ensue it.

K.V.

I Peter 3:12
Psalm 34:15-16

12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

NOTES

I Peter 2:11 - 3:12 The Submission in Salvation (continued)

I Peter 3:8-12 The Submission of Believers to One Another

⁸ Finally,

be ye all of one mind,
having compassion one of another,
love as brethren,
be pitiful,
be courteous:

⁹ Not rendering evil for evil,
or railing for railing:

but contrariwise blessing;
knowing that ye are thereunto called,
that ye should inherit a blessing.

¹⁰ For he that will love life,
and see good days,

let him refrain his tongue from evil,
and his lips that they speak no guile:

¹¹ Let him eschew evil,
and do good;

let him seek peace,
and ensue it.

¹² For the eyes of the Lord
are over the righteous,
and his ears *are open*
unto their prayers:

but the face of the Lord
is against them that do evil.

Mastering the Bible - I Peter

S.O. I Peter 3:13 - 4:6
The Persecution in Salvation

C.O. **I Peter 3:13-17**
**The Suffering for
Righteousness in Salvation**

M.V. I Peter 3:15

Chapter 3 (continued)

¹³ And who is he that will harm you, if ye be followers of that which is good?

¹⁴ But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

¹⁵ But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

¹⁶ Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

¹⁷ For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

NOTES

I Peter 3:13 - 4:6 The Persecution in Salvation

I Peter 3:13-17 The Suffering for Righteousness in Salvation.

¹³ **And who *is* he that will harm you,
if ye be followers of that which is good?**

¹⁴ **But and if ye suffer for righteousness' sake,
happy *are* ye:**

**and be not afraid of their terror,
neither be troubled;**

¹⁵ **But sanctify the Lord God
in your hearts:**

**and *be* ready always
to *give* an answer
to every man that asketh you
a reason of the hope
that is in you
with meekness and fear:**

¹⁶ **Having a good conscience;
that, whereas they speak evil of you,
as of evildoers,
they may be ashamed
that falsely accuse
your good conversation in Christ.**

¹⁷ **For *it is* better,
if the will of God be so,
that ye suffer for well doing,
than for evil doing.**

Chapter 3 (continued)

C.O.

I Peter 3:18-22
The Suffering of Christ for Salvation

¹⁸ For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

¹⁹ By which also he went and preached unto the spirits in prison;

²⁰ Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

M.V.

I Peter 3:21

21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

²² Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

NOTES

I Peter 3:13 - 4:6 The Persecution in Salvation (continued)

I Peter 3:18-22 The Suffering of Christ for Salvation

**¹⁸ For Christ also hath once suffered for sins,
the just for the unjust,
that he might bring us to God,
being put to death in the flesh,
but quickened by the Spirit:**

**¹⁹ By which also he went
and preached unto the spirits in prison;**

**²⁰ Which sometime were disobedient,
when once the longsuffering of God
waited in the days of Noah,
while the ark was a preparing,
wherein few, that is,
eight souls were saved by water.**

**²¹ The like figure
whereunto *even* baptism
doth also now save us**

**(not the putting away
of the filth of the flesh,**

**but the answer of a good conscience
toward God,)**

by the resurrection of Jesus Christ:

**²² Who is gone into heaven,
and is on the right hand of God;**

**angels
and authorities
and powers
being made subject unto him.**

Chapter 4

C.O.

I Peter 4:1-6
The Suffering in the Flesh in Salvation

M.V.

I Peter 4:2

↑ 1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

² That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

³ For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

⁴ Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

⁵ Who shall give account to him that is ready to judge the quick and the dead.

↓ ⁶ For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

NOTES

I Peter 3:13 - 4:6 The Persecution in Salvation (continued)

I Peter 4:1-6 The Suffering in the Flesh in Salvation

- ¹Forasmuch then
as Christ hath suffered for us
in the flesh,
arm yourselves likewise
with the same mind:

for he that hath suffered
in the flesh
hath ceased from sin;
- ² That he no longer should live
the rest of *his* time in the flesh
to the lusts of men,
but to the will of God.
- ³ For the time past of *our* life
may suffice us to have wrought
the will of the Gentiles,
when we walked
in lasciviousness,
lusts,
excess of wine,
revellings,
banquetings,
and abominable idolatries:
- ⁴ Wherein they think it strange
that ye run not with *them*
to the same excess of riot,

speaking evil of *you*:
- ⁵ Who shall give account to him
that is ready to judge
the quick
and the dead.
- ⁶ For for this cause
was the gospel preached also
to them that are dead,
that they might be judged
according to men
in the flesh,
but live according to God
in the spirit.

Mastering the Bible - I Peter

S.O.

<u>I Peter 4:7 - 5:9</u> The Exhortation in Salvation
--

Chapter 4 (continued)

C.O.

<u>I Peter 4:7</u> The Exhortation Concerning Prayer



⁷ But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

NOTES

I Peter 4:7 - 5:9 The Exhortation in Salvation

I Peter 4:7 The Exhortation Concerning Prayer

**⁷ But the end of all things is at hand:
be ye therefore
sober,
and watch
unto prayer.**

Mastering the Bible - I Peter

		Chapter 4 (continued)
C.O.	I Peter 4:8-10 The Exhortation Concerning Service	
K.V.	I Peter 4:8 Proverbs 10:12LXX	8 <u>And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.</u>
M.V.	I Peter 4:10	⁹ Use hospitality one to another without grudging. 10 <u>As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.</u>

NOTES

I Peter 4:7 - 5:9 The Exhortation in Salvation (continued)

I Peter 4:8-10 The Exhortation Concerning Service

**⁸ And above all things
have fervent charity among yourselves:
for charity shall cover
the multitude of sins.**

**⁹ Use hospitality one to another
without grudging.**

**¹⁰ As every man hath received the gift,
even so minister the same one to another,
as good stewards
of the manifold grace of God.**

Mastering the Bible - I Peter

C.O.

I Peter 4:11
**The Exhortation Concerning
Ministry**

M.V.

I Peter 4:11

Chapter 4 (continued)

11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

NOTES

I Peter 4:7 - 5:9 The Exhortation in Salvation (continued)

I Peter 4:11 The Exhortation Concerning Ministry

**¹¹ If any man speak,
let him speak as the oracles of God;**

**if any man minister,
let him do it as of the ability
which God giveth:
that God in all things
may be glorified through Jesus Christ,**

**to whom be praise
and dominion**

for ever and ever.

Amen.

C.O.

I Peter 4:12-19
The Exhortation Concerning Proper Perspective

M.V.

I Peter 4:12

M.V.

I Peter 4:13

M.V.

I Peter 4:17

K.V.

I Peter 4:18
 Proverbs 11:31LXX

M.V.

I Peter 4:18

Chapter 4 (continued)

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

¹⁴ If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

¹⁵ But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

¹⁶ Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

¹⁹ Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

NOTES

I Peter 4:7 - 5:9 The Exhortation in Salvation (continued)

I Peter 4:12-19 The Exhortation Concerning Proper Perspective

- ¹² **Beloved,**
 think it not strange
 concerning the fiery trial
 which is to try you,
 as though some strange thing
 happened unto you:
- ¹³ **But rejoice,**
 inasmuch as ye are partakers
 of Christ's sufferings;
 that,
 when his glory shall be revealed,
 ye may be glad also with exceeding joy.
- ¹⁴ **If ye be reproached**
 for the name of Christ,
happy are ye;
 for the spirit
 of glory
 and of God
 resteth upon you:
 on their part
 he is evil spoken of,
 but on your part
 he is glorified.
- ¹⁵ **But let none of you suffer**
 as a murderer,
 or as a thief,
 or as an evildoer,
 or as a busybody
 in other men's matters.
- ¹⁶ **Yet if *any man suffer* as a Christian,**
let him not be ashamed;
 but let him glorify God on this behalf.
- ¹⁷ **For the time *is come***
 that judgment must begin
 at the house of God:

 and
 if *it first begin* at us,
 what shall the end *be* of them
 that obey not the gospel of God?
- ¹⁸ **And if the righteous scarcely be saved,**
where shall the ungodly and the sinner appear?
- ¹⁹ **Wherefore let them that suffer**
 according to the will of God
 commit the keeping of their souls
 to *him* in well doing,
 as unto a faithful Creator.

Mastering the Bible - I Peter

C.O.

I Peter 5:1-4
The Exhortation for Shepherds

Chapter 5

M.V.

I Peter 5:2

¹ The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

² Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

³ Neither as being lords over God's heritage, but being ensamples to the flock.

⁴ And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

NOTES

I Peter 4:7 - 5:9 The Exhortation in Salvation (continued)

I Peter 5:1-4 The Exhortation for Shepherds

¹The elders
which are among you
I exhort,
who am also an elder,
and
a witness of the sufferings of Christ,
and also
a partaker of the glory
that shall be revealed:
²Feed
the flock of God
which is among you,
taking the oversight *thereof*,

not by constraint,
but willingly;

not for filthy lucre,
but of a ready mind;

³ Neither as being lords
over *God's* heritage,
but being ensamples
to the flock.

⁴ And
when the chief Shepherd
shall appear,
ye shall receive
a crown of glory
that fadeth not away.

Mastering the Bible - I Peter

		Chapter 5 (continued)
C.O.	<u>I Peter 5:5-7</u> The Exhortation for Submission	
K.V.	<u>I Peter 5:5</u> Proverbs 3:34	5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
M.V.	<u>I Peter 5:6</u>	6 <u>Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:</u>
M.V.	<u>I Peter 5:7</u>	7 <u>Casting all your care upon him; for he careth for you.</u>

NOTES

I Peter 4:7 - 5:9 The Exhortation in Salvation (continued)

I Peter 5:5-7 The Exhortation for Submission

⁵ Likewise,
ye younger,
submit yourselves
unto the elder.

Yea,
all *of you*
be subject
one to another,
and be clothed
with humility:

for God resisteth
the proud,
and
giveth
grace
to the humble.

⁶ Humble yourselves
therefore
under the mighty hand of God,
that he may exalt you
in due time:

⁷ Casting
all your care
upon him;
for he careth for you.

Mastering the Bible - I Peter

C.O.

I Peter 5:8-9
The Exhortation for Soberness

M.V.

I Peter 5:8

M.V.

I Peter 5:9

Chapter 5 (continued)

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

NOTES

I Peter 4:7 - 5:9 The Exhortation in Salvation (continued)

I Peter 5:8-9 The Exhortation for Soberness

⁸ **Be sober,
be vigilant;
because your adversary=
= the devil,
as a roaring lion,
walketh about,
seeking whom he may devour:**
⁹**Whom
resist
stedfast in the faith,
knowing that the same afflictions
are accomplished
in your brethren
that are in the world.**

Mastering the Bible - I Peter

S.O.

<u>I Peter 5:10-11</u> The Benediction in Salvation
--

Chapter 5 (continued)

C.O.

<u>I Peter 5:10</u> The Promise
--

M.V.

I Peter 5:10



10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

NOTES

I Peter 5:10-11 The Benediction in Salvation

I Peter 5:10 The Promise

¹⁰**But**
the God of all grace,
who hath called us
unto his eternal glory
by Christ Jesus,
after that ye have suffered a while,
make you
perfect,
stablish,
strengthen,
settle *you*.

C.O.

I Peter 5:11
The Proclamation

Chapter 5 (continued)



¹¹ To him be glory and dominion for ever and ever.
Amen.

NOTES

I Peter 5:10-11 The Benediction in Salvation

I Peter 5:11 The Proclamation

¹¹ **To him**
be
glory
and
dominion
for ever and ever.
Amen.

Mastering the Bible - I Peter

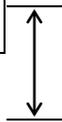
S.O.

I Peter 5:12-14 The Conclusion in Salvation
--

Chapter 5 (continued)

C.O.

<u>I Peter 5:12</u> The People



¹² By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

NOTES

I Peter 5:12-14 The Conclusion to Salvation

I Peter 5:12 The People

¹² By Silvanus,=

= a faithful brother

unto you,

as I suppose,

I have written briefly,

exhorting,

and

testifying

that this is the true grace of God

wherein ye stand.

C.O.

I Peter 5:13
The Parting

Chapter 5 (continued)

↑
↓
¹³ The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

NOTES

I Peter 5:12-14 The Conclusion to Salvation (continued)

I Peter 5:13 The Parting

¹³ **The church**
that is at Babylon,
elected together with you,
saluteth you;
and
so doth
Marcus =
= my son.

C.O.

I Peter 5:14
The Practice

Chapter 5 (continued)



¹⁴ Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

NOTES

I Peter 5:12-14 The Conclusion to Salvation (conclusion)

I Peter 5:14 The Practice

¹⁴ **Greet ye
one another
with a kiss of charity.**

**Peace
be
with you all
that are in Christ Jesus.**

Amen.

