

# MASTERING THE BIBLE

All You Need to Know About the New Testament

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## Introduction

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**Mastering the Bible**  
**INTRODUCTION TO THE COURSE**

**I. Course Overview**

**Mastering the Bible**  
**INTRODUCTION TO THE COURSE (continued)**

**II. Original Purpose**

- memorize chapter outlines
  
- memorize key verses and memorization verses

**III. Practical Application**

- Individual
  
- Family
  
- Body of Christ

**IV. Presentation**

- Lecture
  
- Break
  
- Lecture

**Mastering the Bible**  
**INTRODUCTION TO THE BIBLE**

Old Testament (Covenant)

Original Language: Hebrew/Aramaic

Contents: History/Prophecy

English Bible Arrangement (according to the Septuagint)

<b>Law</b> Genesis-Deuteronomy	<b>History</b> Joshua-Esther	<b>Writings</b> Psalms-Song of Solomon	<b>Prophets</b> Isaiah-Malachi
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Hebrew Bible Arrangement

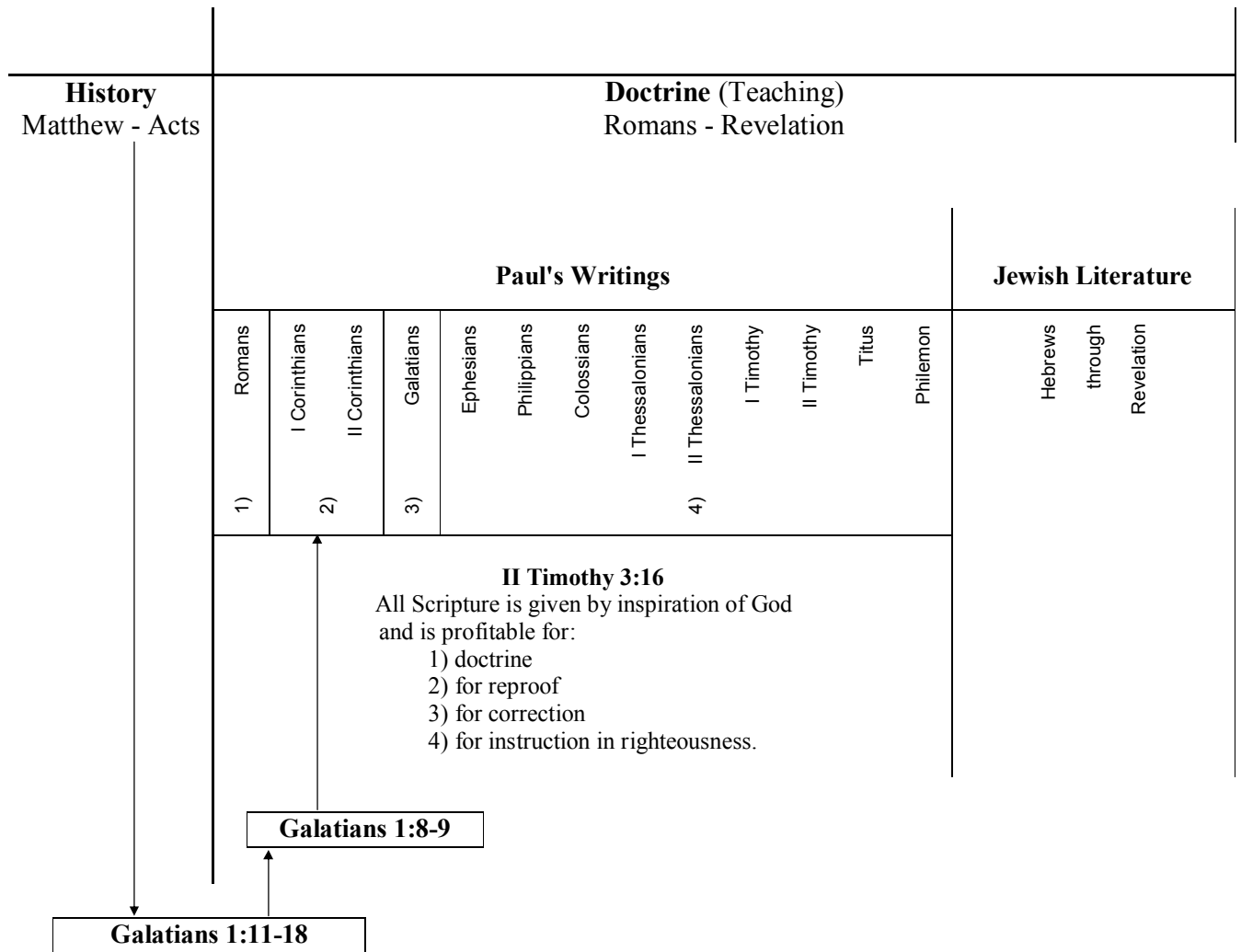
<b>Law</b> Genesis-Deuteronomy	<b>Prophets</b> Joshua-Malachi (minus Ruth, Lamentations & Daniel)	<b>Writings</b> Job-II Chronicles (including Ruth, Lamentations & Daniel)
Torah	Neviim	Ketuvim
תּוֹרָה	נְבִיאִים	כְּתוּבִים
T	N	K

**Mastering the Bible**  
**INTRODUCTION TO THE BIBLE**

New Testament (Covenant)

Original Language: Greek

Contents: History/Doctrine (Teaching)



**II Corinthians 10:4-6**

- 4) For the tools of our warfare *are* not fleshly, but powerful *with* God for the pulling down of strongholds;
- 5) pulling down reasonings and every high thing exalting itself against the knowledge of God and taking captive every thought into the obedience of Christ;
- 6) and having in readiness that we should avenge all disobedience, whenever your obedience should be fulfilled.

## **Mastering the Bible**

### **INTRODUCTION TO HEBREWS**

#### **I. Date of Writing**

- Evidences from the letter itself places the date written between 67-69 AD.
- The Author uses present tense verbs throughout the letter indicating the temple in Jerusalem was still functioning ( 5:1; 7:5; 8:3; 9:6; 9:22; 10:4; 10:8; 13:11). The temple in Jerusalem was destroyed in 70 AD. by Titus the Roman general, so the letter had to have been written before 70 AD.

#### **II. To Whom it was Written**

- The inscription added to this letter in the second century was "The Letter to the Hebrews."
- The letter was written to Hebrew Christians because of the emphasis on the Levitical priesthood and sacrifices and an absence of any reference to Gentiles.

#### **III. The Author**

- The author of Hebrews is unknown.
- The writer knows Timothy - Hebrews 13:23
- The writer was with believers who were from Italy - Hebrews 13:24
- Several people have been named as possible authors:
  - Paul  
There was no inscription about Paul until about the third century when the Council of Carthage added it to the book and claimed that Paul had written the letter.

There are some difficulties with this theory. For example, the letter was written by a second generation Christian because of what he stated in Hebrews 2:3. As stated in Galatians 1:11-12, Paul did not receive his revelation of the truth of Christ from men.

**Mastering the Bible**  
**INTRODUCTION TO HEBREWS (continued)**

**III. The Author (continued)**

- Barnabas  
The letter appears to have been written by a Levite because of the familiarity with the temple functions and rituals. According to Acts 4:36, Barnabas was a Levite.

Barnabas means "Son of Encouragement" and in Hebrews the writer states in Hebrews 13:22 that he encourages them to endure the word of encouragement.

- Luke  
Some scholars believe that Luke took a Hebrew version of the Book of Hebrews and translated it into Greek.

- Apollos  
Because of the eloquence of the Greek style, and the organization of the letter to the Hebrews.

Acts 18:24-28 tells us he was a Jewish Christian from Alexandria.

The Old Testament quotes in Hebrews are taken from the Septuagint, the Greek translation of the Hebrew Old Testament.

**IV. The Purpose of the Letter**

- To warn against apostasy during persecution.
- There are three groups addressed by the Book of Hebrews:
  - 1) Hebrew believers.
  - 2) Hebrews who have an intellectual understanding of Christ but have not been saved and are considering going back to the religious system of Judaism because of the persecution for identifying with Hebrew believers.
  - 3) Hebrew unbelievers.

**Mastering the Bible**  
**INTRODUCTION TO HEBREWS (continued)**

**V. The Theme of Hebrews**

"The just shall live by faith." Hebrews 10:38

**VI. The Outline of Hebrews**

- Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ.
- 1:1-3        The Superiority of Jesus Christ to the Prophets
  - 1:4-2:18    The Superiority of Jesus Christ to the Angels
  - Ch. 3        The Superiority of Jesus Christ to Moses
  - Ch. 4        The Superiority of Jesus Christ to Joshua
  - Chs. 5-6    The Superiority of Jesus Christ to Aaron.
- Hebrews Chapters 7-10    The Superiority of the Priesthood of Jesus Christ
- Ch. 7        The Superiority of the Priesthood of Melchizedek
  - Ch. 8        The Superiority of the New Covenant
  - Ch. 9        The Superiority of the Heavenly Sanctuary
  - Ch.10       The Superiority of the Sacrifice of Jesus Christ
- Hebrews Chapters 11-13    The Special Encouragements to Believers
- Ch. 11       The Encouragement from the People of Faith
  - Ch. 12       The Encouragement from the Pattern of Faith
  - 13:1-23    The Encouragement from the Procedure of Faith
  - 13:24-25    The Salutation



# MASTERING THE BIBLE

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## Hebrews

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## Mastering the Bible - Hebrews

S.O. 

Hebrews Chapters 1-6 The Superiority of the Person of Jesus Christ
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C.O. 

<b>Hebrews 1:1-3</b> <b>The Superiority of Jesus Christ to the Prophets</b>
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M.V. 

Hebrews 1:3
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### Chapter 1

<sup>1</sup> God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

<sup>2</sup> Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

<sup>3</sup> Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

## NOTES

Hebrews Chapters 1-6     The Superiority of the Person of Jesus Christ

    Hebrews 1:1-3     The Superiority of Jesus Christ to the Prophets

        Verses 1-2a     The Four Contrasts between the Son and the Prophets

<sup>1</sup>(1) **God,**

**who at sundry times  
  and in divers manners**

                          (2) **spake**

  (3) **in time past**

  (4) **unto the fathers**

  (5) **by the prophets,**

<sup>2</sup> **Hath**

  (3) **in these last days**

                          (2) **spoken**

  (4) **unto us**

  (5) **by *his* Son,**

        Verses 2b-4a     The Four Comparisons between the Son and the Prophets

  (1) **whom he hath appointed heir of all things,**

  (2) **by whom also he made the worlds;**

        Verse 3            The Four Characteristics of the Son

                          1- <sup>3</sup> **Who being the brightness of *his* glory,**

  2- **and the express image of his person,**

  3- **and upholding all things by the word of his power,**

  4- **when he had by himself purged our sins,**

                          (3) **sat down on the right hand of the Majesty on high;**

## Mastering the Bible - Hebrews

		Chapter 1 (continued)
C.O.	<b>Hebrews 1:4 - 2:18</b> <b>The Superiority of Jesus Christ to the Angels</b>	<sup>4</sup> Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.
K.V.	Hebrews 1:5 Psalm 2:7; II Samuel 7:14	<b>5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?</b>
K.V.	Hebrews 1:6 Deuteronomy 32:43	<b>6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.</b>
K.V.	Hebrews 1:7 Psalm 104:4	<b>7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.</b>
K.V.	Hebrews 1:8 Psalm 45:6-7	<b>8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.</b>
		<sup>9</sup> Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews 1:4-2:18    The Superiority of Jesus Christ to the Angels

Hebrews 1:4-14    The Four Contrasts Between the Son and Angels

(1) Verses 4-5    The Person of the Son

(4) <sup>4</sup> **Being made so much better than the angels,  
as he hath by inheritance  
obtained a more excellent name than they.**

<sup>5</sup> **For unto which of the angels said he at any time,**

**Thou art my Son, this day have I begotten thee?**

**And again,**

**I will be to him a Father,  
and he shall be to me a Son?**

(2) Verses 6-9    The Preeminence of the Son

<sup>6</sup> **And again,  
when he bringeth in the firstbegotten into the  
world,  
he saith,**

**And let all the angels of God worship him.**

<sup>7</sup> **And of the angels he saith,**

**Who maketh his angels spirits,  
and his ministers a flame of fire.**

<sup>8</sup> **But unto the Son *he saith,***

**Thy throne, O God, *is* for ever and ever:  
a sceptre of righteousness  
*is* the sceptre of thy kingdom.**

<sup>9</sup> **Thou hast loved righteousness,  
and hated iniquity;**

**therefore God, *even* thy God,  
hath anointed thee with the oil of gladness  
above thy fellows.**

Chapter 1 (continued)

K.V.

Hebrews 1:10  
Psalm 102:25-27

**10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:**

<sup>11</sup> They shall perish; but thou remainest; and they all shall wax old as doth a garment;

<sup>12</sup> And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

K.V.

Hebrews 1:13  
Psalm 110:1

**13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?**

<sup>14</sup> Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews 1:4-2:18    The Superiority of Jesus Christ to the Angels (continued)

Hebrews 1:4-14    The Four Contrasts Between the Son and Angels (continued)

(3) Verses 10-12    The Providence of the Son

<sup>10</sup> **And, Thou, Lord,  
in the beginning  
hast laid the foundation of the earth;  
and the heavens  
are the works of thine hands:**

<sup>11</sup> **They shall perish;  
but thou remainest;  
  
and they all shall wax old as doth a  
garment;**

<sup>12</sup> **And as a vesture  
shalt thou fold them up,  
and they shall be changed:  
  
but thou art the same,  
and thy years shall not fail.**

(4) Verses 13-14    The Position of the Son

<sup>13</sup> **But to which of the angels said he at any time,**

**Sit on my right hand,  
until I make thine enemies thy  
footstool?**

<sup>14</sup> **Are they not all ministering spirits,  
sent forth to minister for them  
who shall be heirs of salvation?**

Chapter 2

<sup>1</sup> Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

<sup>2</sup> For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

M.V.

Hebrews 2:3

<sup>3</sup> How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

M.V.

Hebrews 2:4

<sup>4</sup> God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?



## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews 1:4-2:18    The Superiority of Jesus Christ to the Angels (continued)

[ Hebrews 2:1-4 The First Caution ]

Hebrews 2:1-4    The Parenthetical Warning

Verse 1    The Warning of God

**Therefore  
we ought  
to give the more earnest heed  
to the things which we have heard,  
lest at any time we should let *them* slip.**

Verses 2-3    The Ways of God

<sup>2</sup> **For if the word spoken by angels was stedfast,  
and every transgression and disobedience received  
a just recompence of reward;**

<sup>3</sup> **How shall we escape,  
if we neglect so great salvation;  
which at the first began to be spoken by the  
Lord,  
and was confirmed unto us by them that  
heard *him*;**

Verse 4    The Witness of God

<sup>4</sup> **God also bearing *them* witness,  
both with signs and wonders,  
and with divers miracles,  
and gifts of the Holy Ghost,  
according to his own will?**

K.V.

<u>Hebrews 2:6-8</u> Psalm 8:4-6
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**Chapter 2** (continued)

<sup>5</sup> For unto the angels hath he not put in subjection the world to come, whereof we speak.

**6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?**

**7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:**

**8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.**

## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews 1:4-2:18    The Superiority of Jesus Christ to the Angels (continued)

Hebrews 2:5-13    The Fifth Contrast Between Jesus Christ and the Angels - The Provision of the Son

Verses 5-6    The Favor of Man

**<sup>5</sup> For unto the angels  
hath he not put in subjection  
the world to come,  
whereof we speak.**

**<sup>6</sup> But one in a certain place testified, saying,**

**What is man, that thou art mindful of him?  
or the son of man, that thou visitest him?**

Verses 7-8a    The Fulfillment of Man

**<sup>7</sup> Thou madest him a little lower than the angels;  
thou crownedst him with glory and honour,  
and didst set him over the works of thy hands:**

**<sup>8</sup> Thou hast put all things in subjection under his  
feet.**

Verse 8b    The Fall of Man

**For in that he put all in subjection under him,  
he left nothing *that is* not put under him.**

**But now we see not yet all things put under him.**

Chapter 2 (continued)

<sup>9</sup> But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

<sup>10</sup> For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

<sup>11</sup> For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

**12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.**

**13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.**

K.V.

Hebrews 2:12  
Psalms 22:22

K.V.

Hebrews 2:13  
II Samuel 22:3;  
Isaiah 8:17-18

## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews 1:4-2:18    The Superiority of Jesus Christ to the Angels (continued)

Hebrews 2:5-13    The Fifth Contrast Between Jesus Christ and the Angels - The Provision of the Son (continued)

Verses 9-13    The Future of Man

Verse 9    Through Substitution

<sup>9</sup> **But we see Jesus,  
who was made a little lower than the angels  
for the suffering of death,  
crowned with glory and honour;  
that he by the grace of God  
should taste death for every man.**

Verse 10    Through Sufferings

<sup>10</sup> **For it became him,  
for whom *are* all things,  
and by whom *are* all things,  
in bringing many sons unto glory,  
  
to make the captain of their salvation  
perfect through sufferings.**

Verses 11-13    Through Sanctification

<sup>11</sup> **For both he that sanctifieth  
and they who are sanctified *are* all of one:**

**for which cause he is not ashamed to call them  
brethren,**

<sup>12</sup> **Saying,**

**I will declare thy name unto my brethren,  
in the midst of the church will I sing praise  
unto thee.**

<sup>13</sup> **And again,**

**I will put my trust in him.**

**And again,**

**Behold I and the children which God hath  
given me.**

**Chapter 2** (continued)

<sup>14</sup> Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

<sup>15</sup> And deliver them who through fear of death were all their lifetime subject to bondage.

<sup>16</sup> For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

<sup>17</sup> Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

<sup>18</sup> For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews 1:4-2:18    The Superiority of Jesus Christ to the Angels (continued)

Hebrews 2:14-18 The Conclusion of the Superiority of Jesus Christ to the Angels

Verses 14-16    The Purpose for the Coming of the Son

Verse 14 - To Destroy the One Having the Power of Death

**<sup>14</sup>Forasmuch then as the children  
are partakers of flesh and blood,  
he also himself likewise took part of the same;**

**that through death he might destroy  
him that had the power of death, that is,  
the devil;**

Verses 15-16 To Deliver Those Subject to the Bondage of Death

**<sup>15</sup>And deliver them who through fear of death  
were all their lifetime subject to  
bondage.**

**<sup>16</sup>For verily he took not on *him* the nature of  
angels;  
but he took on *him* the seed of Abraham.**

Verses 17-18    The Priesthood of the Son

Verse 17    His Faithfulness

**<sup>17</sup>Wherefore in all things  
it behoved him to be made like unto  
*his* brethren,  
that he might be a merciful and  
faithful high priest  
in things *pertaining* to God,  
to make reconciliation for the  
sins of the people.**

Verse 18    His Familiarity

**<sup>18</sup>For in that he himself hath suffered  
being tempted,  
he is able to succour them that are  
tempted.**

## Mastering the Bible - Hebrews

C.O.

<p><b><u>Hebrews Chapter 3</u></b> <b>The Superiority of Jesus Christ to Moses</b></p>
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### Chapter 3

<sup>1</sup> Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

<sup>2</sup> Who was faithful to him that appointed him, as also Moses was faithful in all his house.

<sup>3</sup> For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

<sup>4</sup> For every house is builded by some man; but he that built all things is God.

<sup>5</sup> And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

<sup>6</sup> But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.



## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews Chapter 3    The Superiority of Jesus Christ to Moses

Hebrews 3:1    The Command

<sup>1</sup> Wherefore,  
    **holy brethren,  
    partakers of the heavenly calling,  
    consider  
    the Apostle  
    and High Priest  
    of our profession,  
    Christ Jesus;**

Hebrews 3:2    The Comparison

<sup>2</sup> Who was faithful  
    **to him that appointed him,  
    as also Moses *was faithful* in all his house.**

Hebrews 3:3-6a    The Contrasts

<sup>3</sup> For this *man* was counted worthy  
    **of more glory than Moses,  
    inasmuch as he who hath builded the  
    house  
    hath more honour than the house.**

<sup>4</sup> For every house is builded by some *man*;  
    **but he that built all things *is* God.**

<sup>5</sup> And Moses verily *was* faithful in all his house,  
    **as a servant,  
    for a testimony of those things  
    which were to be spoken after;**

<sup>6</sup> But Christ as a son over his own house;  
    **whose house are we,**

Hebrews 3:6b    The Condition

**if we hold fast  
    the confidence  
    and the rejoicing  
    of the hope  
    firm unto the end.**

Chapter 3 (continued)

K.V.

Hebrews 3:7-11  
Psalm 95:7-11

**7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,**

**8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:**

**9 When your fathers tempted me, proved me, and saw my works forty years.**

**10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.**

**11 So I sware in my wrath, They shall not enter into my rest.)**

<sup>12</sup> Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

<sup>13</sup> But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

<sup>14</sup> For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

## NOTES

Hebrews Chapters 1-6 The Superiority of the Person of Jesus Christ (continued)

Hebrews Chapter 3 The Superiority of Jesus Christ to Moses (continued)

[ Hebrews 3:7- 4:13 The Second Caution ]

Hebrews 3:7-19 The Parenthetical Warning

Verses 7-11 The Warning of God Through the Holy Spirit

<sup>7</sup> **Wherefore (as the Holy Ghost saith,**

**To day if ye will hear his voice,**

<sup>8</sup> **Harden not your hearts,  
as in the provocation,  
in the day of temptation in the wilderness:**

<sup>9</sup> **When your fathers  
tempted me,  
proved me,  
and saw my works  
forty years.**

<sup>10</sup> **Wherefore**

**I was grieved with that generation,  
and said,**

**They do alway err in *their* heart;  
and they have not known my ways.**

<sup>11</sup> **So I swear in my wrath,**

**They shall not enter into my rest.)**

Verses 12-14 The Ways of God Through Observation

<sup>12</sup> **Take heed,**

**brethren,  
lest there be in any of you  
an evil heart of unbelief,  
in departing from the living God.**

<sup>13</sup> **But exhort one another daily,  
while it is called To day;  
lest any of you be hardened  
through the deceitfulness of sin.**

<sup>14</sup> **For we are made partakers of Christ,  
if we hold the beginning  
of our confidence  
stedfast unto the end;**

K.V.

Hebrews 3:15  
Psalm 95:7, 8

Chapter 3 (continued)

**15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.**

<sup>16</sup> For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

<sup>17</sup> But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

<sup>18</sup> And to whom sware he that they should not enter into his rest, but to them that believed not?

<sup>19</sup> So we see that they could not enter in because of unbelief.

## NOTES

Hebrews Chapters 1-6 The Superiority of the Person of Jesus Christ (continued)

Hebrews Chapter 3 The Superiority of Jesus Christ to Moses (continued)

[ Hebrews 3:7- 4:13 The Second Caution (continued) ]

Hebrews 3:7-19 The Parenthetical Warning (continued)

Verses 15-19 The Witness of God

Verses 15-18 Through the Scriptures

<sup>15</sup> While it is said,

To day if ye will hear his voice,  
harden not your hearts,  
as in the provocation.

<sup>16</sup> For some,  
when they had heard,  
did provoke:

howbeit not all  
that came out of Egypt by Moses.

<sup>17</sup> But with whom was he grieved forty  
years?

*was it not with them that had sinned,  
whose carcasses fell in the  
wilderness?*

<sup>18</sup> And to whom sware he  
that they should not enter into his  
rest,

but to them that believed not?

Verse 19 Through Unbelief

<sup>19</sup> So we see that they could not enter in  
because of unbelief.

## Mastering the Bible - Hebrews

C.O.

**Hebrews Chapter 4**  
**The Superiority of Jesus Christ to Joshua**

### Chapter 4

<sup>1</sup> Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

<sup>2</sup> For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

K.V.

Hebrews 4:3  
Psalm 95:11

**3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.**

K.V.

Hebrews 4:4  
Genesis 2:2

**4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.**

K.V.

Hebrews 4:5  
Psalm 95:11

**5 And in this place again, If they shall enter into my rest.**

## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews Chapter 4    The Superiority of Jesus Christ to Joshua

[ Hebrews 3:7- 4:13 The Second Caution (continued) ]

Hebrews 4:1    The First Exhortation

**1 Let us therefore fear,  
lest, a promise being left *us*  
of entering into his rest,  
any of you should seem to come short of it.**

Hebrews 4:2-5    The Explanation

**<sup>2</sup> For unto us was the gospel preached,  
as well as unto them:  
  
but the word preached did not profit them,  
not being mixed with faith in them that heard *it*.**

**<sup>3</sup> For we which have believed  
do enter into rest,  
  
as he said,**

**As I have sworn in my wrath,  
if they shall enter into my rest:**

**although the works were finished  
from the foundation of the world.**

**<sup>4</sup> For he spake in a certain place  
of the seventh *day* on this wise,**

**And God did rest the seventh day  
from all his works.**

**<sup>5</sup> And in this *place* again,  
  
If they shall enter into my rest.**

Chapter 4 (continued)

<sup>6</sup> Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

K.V.

Hebrews 4:7  
Psalm 95:7-8

**7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.**

<sup>8</sup> For if Jesus had given them rest, then would he not afterward have spoken of another day.

<sup>9</sup> There remaineth therefore a rest to the people of God.

K.V.

Hebrews 4:10  
Genesis 2:2-3

**10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.**

<sup>11</sup> Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.



## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews Chapter 4    The Superiority of Jesus Christ to Joshua (continued)

[ Hebrews 3:7- 4:13 The Second Caution (continued) ]

Hebrews 4:6-7    First Conclusion

**<sup>6</sup> Seeing therefore it remaineth  
that some must enter therein,  
and they to whom it was first preached  
entered not in because of unbelief:**

**<sup>7</sup> Again, he limiteth a certain day,  
saying in David,**

**To day, after so long a time;**

**as it is said,**

**To day if ye will hear his voice,  
harden not your hearts.**

Hebrews 4:8    The Explanation

**<sup>8</sup> For if Jesus had given them rest,  
then would he not afterward have spoken of another day.**

Hebrews 4:9    The Second Conclusion

**<sup>9</sup> There remaineth therefore  
a rest to the people of God.**

Hebrews 4:10    The Explanation

**<sup>10</sup> For he that is entered into his rest,  
he also hath ceased from his own works,  
as God *did* from his.**

Hebrews 4:11    The Second Exhortation

**<sup>11</sup> Let us labour therefore  
to enter into that rest,  
lest any man fall  
after the same example of unbelief.**

Chapter 4 (continued)

M.V.

Hebrews 4:12

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

<sup>13</sup> Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

M.V.

Hebrews 4:14

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

M.V.

Hebrews 4:15

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

<sup>16</sup> Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews Chapter 4    The Superiority of Jesus Christ to Joshua (continued)

[ Hebrews 3:7- 4:13 The Second Caution (continued) ]

Hebrews 4:12-13    The Explanation

<sup>12</sup> **For the word of God is  
quick,  
and powerful,  
and sharper  
than any twoedged sword,  
piercing even to the dividing asunder  
of soul and spirit,  
and of the joints and marrow,  
  
and is a discerner  
of the thoughts  
and intents  
of the heart.**

<sup>13</sup> **Neither is there any creature  
that is not manifest in his sight:  
but all things are  
naked and opened  
unto the eyes of him  
with whom we have to do.**

Hebrews 4:14    The Third Exhortation    [ Conclusion to 3:1-6 ]

<sup>14</sup> **Seeing then that we have a great high priest,  
that is passed into the heavens,  
Jesus the Son of God,  
let us hold fast *our* profession.**

Hebrews 4:15    The Explanation

<sup>15</sup> **For we have not an high priest  
which cannot be touched  
with the feeling of our infirmities;  
but was in all points tempted  
like as *we are*, yet  
without sin.**

Hebrews 4:16    The Fourth Exhortation

<sup>16</sup> **Let us therefore  
come boldly  
unto the throne of grace,  
that we may obtain mercy,  
and find grace to help  
in time of need.**

## Mastering the Bible - Hebrews

C.O.

**Hebrews Chapters 5-6**  
**The Superiority of Jesus Christ  
to Aaron**

### Chapter 5

<sup>1</sup> For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

<sup>2</sup> Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

<sup>3</sup> And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews Chapters 5-6    The Superiority of Jesus Christ to Aaron

Hebrews 5:1-10    The Contrast in Priesthoods

Verses 1-4    The Principles of the Levitical Priesthood

Verse 1a    Qualification of the Priest

**<sup>1</sup>For  
every high priest  
taken from among men**

Verse 1b    Representation of the Priest

**is ordained for men  
in things *pertaining* to God,  
that he may offer both gifts and sacrifices for sins:**

Verse 2a    Compassion of the Priest

**<sup>2</sup>Who can have compassion  
on the ignorant,  
and on them that are out of the way;**

Verses 2c-3    Condition of the Priest

**for that he himself also  
is compassed with infirmity.**

**<sup>3</sup>And by reason hereof he ought,  
as for the people,  
so also for himself,  
to offer for sins.**

Verse 4    Selection of the Priest

**<sup>4</sup>And no man taketh this honour  
unto himself,  
but he that is called of God,  
as *was* Aaron.**

Chapter 5 (continued)

<sup>4</sup> And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

K.V.

Hebrews 5:5  
Psalm 2:7

**5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.**

K.V.

Hebrews 5:6  
Psalm 110:4

**6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.**

<sup>7</sup> Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

M.V.

Hebrews 5:8

**8 Though he were a Son, yet learned he obedience by the things which he suffered;**

<sup>9</sup> And being made perfect, he became the author of eternal salvation unto all them that obey him;

<sup>10</sup> Called of God an high priest after the order of Melchisedec.

## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews Chapters 5-6    The Superiority of Jesus Christ to Aaron (continued)

Hebrews 5:1-10    The Contrast in Priesthoods (continued)

Verses 5-6    The Selection of Christ

<sup>5</sup> **So also Christ glorified not himself  
to be made an high priest;  
but he that said unto him,**

**Thou art my Son,  
to day have I begotten thee.**

<sup>6</sup> **As he saith also in another *place*,**

**Thou *art* a priest for ever  
after the order of Melchisedec.**

Verse 7    The Petition of Christ

<sup>7</sup> **Who in the days of his flesh,  
when he had offered up  
prayers and supplications  
with strong crying and tears  
unto him that was able  
to save him from death,  
and was heard in that he feared;**

Verse 8    The Instruction of Christ

<sup>8</sup> **Though he were a Son,  
yet learned he obedience  
by the things which he suffered;**

Verse 9    The Perfection of Christ

<sup>9</sup> **And being made perfect,  
he became the author of eternal salvation  
unto all them that obey him;**

Verse 10    The Position of Christ

<sup>10</sup> **Called of God  
an high priest  
after the order of Melchisedec.**

Chapter 5 (continued)

<sup>11</sup> Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

<sup>12</sup> For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

M.V.

Hebrews 5:13

**13** For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

M.V.

Hebrews 5:14

**14** But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.



## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews Chapters 5-6    The Superiority of Jesus Christ to Aaron (continued)

[ Hebrews 5:11 - 6:20    The Third Caution    ]

Hebrews 5:11-14 The Parenthetical Warning to Believers

Verse 11    The Condition of the Believers

**<sup>11</sup> Of whom  
we have many things to say,  
and hard to be uttered,  
seeing ye are dull of hearing.**

Verse 12    The Explanation for the Believers

**<sup>12</sup> For when for the time  
ye ought to be teachers,  
ye have need that one teach you again  
which *be* the first principles  
of the oracles of God;  
and are become such as have need of milk,  
and not of strong meat.**

Verses 13-14 The Description for the Believers

**<sup>13</sup> For every one that useth milk  
is unskilful in the word of righteousness:  
for he is a babe.**

**<sup>14</sup> But strong meat belongeth  
to them that are of full age,  
*even* those who by reason of use  
have their senses exercised  
to discern both good and evil.**

Chapter 6

<sup>1</sup> Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

<sup>2</sup> Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

**3** And this will we do, if God permit.

M.V.

Hebrews 6:3

## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews Chapters 5-6    The Superiority of Jesus Christ to Aaron (continued)

[ Hebrews 5:11 - 6:20    The Third Caution    ]

Hebrews 6:1-3    The Third Parenthetical Warning to Believers

Verses 1-2    The Foundational Doctrines of the Faith

**1 Therefore  
leaving the principles  
of the doctrine of Christ,  
let us go on unto perfection;**

**not laying again the foundation**  
1) **of repentance from dead works,**  
2) **and of faith toward God,**  
  
3) **<sup>2</sup>Of the doctrine of baptisms,**  
4) **and of laying on of hands,**  
5) **and of resurrection of the dead,**  
6) **and of eternal judgment.**

Verse 3    The Permission for Growth

**<sup>3</sup> And this will we do,  
if God permit.**

## Mastering the Bible - Hebrews

### Chapter 6 (continued)

M.V.

Hebrews 6:4

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

M.V.

Hebrews 6:5

5 And have tasted the good word of God, and the powers of the world to come,

M.V.

Hebrews 6:6

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

<sup>7</sup> For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

<sup>8</sup> But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews Chapters 5-6    The Superiority of Jesus Christ to Aaron (continued)

[ Hebrews 5:11 - 6:20    The Third Caution    ]

Hebrews 6:4-8    The Third Parenthetical Warning for Unbelievers

Verses 4-6    The Salvation Process

**<sup>4</sup> For *it is impossible***

- 1) **for those who were once enlightened,**
- 2) **and have tasted of the heavenly gift,**
- 3) **and were made partakers of the Holy Ghost,**
- 4) **<sup>5</sup>And have tasted the good word of God,**
- 5) **and the powers of the world to come,**

6) **<sup>6</sup>If they shall fall away,  
to renew them again unto repentance;  
seeing they crucify to themselves  
the Son of God afresh,**

**and put *him* to an open shame.**

Verses 7-8    The Production Process

**<sup>7</sup> For the earth which drinketh  
in the rain that cometh oft upon it,  
and bringeth forth herbs  
meet for them by whom it is dressed,**

**receiveth blessing from God:**

**<sup>8</sup> But that which beareth thorns and briers  
*is* rejected,  
and *is* nigh unto cursing;**

**whose end *is* to be burned.**

Chapter 6 (continued)

<sup>9</sup> But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

<sup>10</sup> For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

<sup>11</sup> And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

<sup>12</sup> That ye be not slothful, but followers of them who through faith and patience inherit the promises.

<sup>13</sup> For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

**14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.**

<sup>15</sup> And so, after he had patiently endured, he obtained the promise.

K.V.

Hebrews 6:14 Genesis 22:15-17
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## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews Chapters 5-6    The Superiority of Jesus Christ to Aaron (continued)

[ Hebrews 5:11 - 6:20    The Third Caution    ]

Hebrews 6:9-20    The Third Parenthetical Warning for Believers

Verses 9-10    The Evaluation of Paul

<sup>9</sup> **But, beloved,  
we are persuaded better things of you,  
and things that accompany salvation,  
  
though we thus speak.**

<sup>10</sup> **For God is not unrighteous to forget  
your work  
and labour of love,**

**which ye have shewed toward his name,  
in that ye have ministered to the saints,  
and do minister.**

Verses 11-12    The Exhortation of Paul

<sup>11</sup> **And we desire that every one of you  
do shew the same diligence  
to the full assurance of hope unto the end:**

<sup>12</sup> **That ye be not slothful,  
but followers of them  
who through faith  
and patience  
inherit the promises.**

Verses 13-20    The Illustration from Abraham

Verses 13-15    The Promise of God

<sup>13</sup> **For when God made promise to Abraham,  
because he could swear by no greater,  
he sware by himself,**

<sup>14</sup> **Saying,**

**Surely blessing I will bless thee,  
and multiplying I will multiply thee.**

<sup>15</sup> **And so,  
after he had patiently endured,  
he obtained the promise.**

Chapter 6 (continued)

<sup>16</sup> For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

<sup>17</sup> Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

<sup>18</sup> That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

<sup>19</sup> Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

**20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.**

K.V.

<u>Hebrews 6:20</u> Psalm 110:4
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## NOTES

Hebrews Chapters 1-6    The Superiority of the Person of Jesus Christ (continued)

Hebrews Chapters 5-6    The Superiority of Jesus Christ to Aaron (continued)

[ Hebrews 5:11 - 6:20    The Third Caution    ]

Hebrews 6:9-20    The Third Parenthetical Warning for Believers (continued)

Verses 13-20    The Illustration from Abraham (continued)

Verses 16-18    The Oath of God

**<sup>16</sup> For men verily swear by the greater:  
and an oath for confirmation  
is to them an end of all strife.**

**<sup>17</sup> Wherein God,  
willing more abundantly  
to shew unto the heirs of promise  
the immutability of his  
counsel,  
confirmed *it* by an oath:**

**<sup>18</sup> That by two immutable things,  
in which *it was* impossible for  
God to lie,  
we might have a strong consolation,  
who have fled for refuge to lay hold  
upon  
the hope set before us:**

Verses 19-20    The Hope of God

**<sup>19</sup> Which *hope* we have as an anchor of the  
soul,  
both sure and stedfast,  
and which entereth into that within  
the veil;**

**<sup>20</sup> Whither the forerunner is for us  
entered,  
*even* Jesus,  
made an high priest for ever  
after the order of  
Melchisedec.**

## Mastering the Bible - Hebrews

S.O. 

<u>Hebrews Chapters 7-10</u> The Superiority of the Priesthood of Jesus Christ
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C.O. 

<b><u>Hebrews Chapter 7</u></b> <b>The Superiority of the Priesthood of Melchisedec</b>
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K.V. 

<u>Hebrews 7:2</u> Genesis 14:20
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### Chapter 7

<sup>1</sup> For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

**2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;**

<sup>3</sup> Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

## NOTES

Hebrews Chapter 7 The Superiority of the Priesthood of Melchisedec

Hebrews 7:1-10 The Explanation of the Priesthood of Melchisedec

Verses 1-3 The Introduction to Melchisedec

<sup>1</sup>For this Melchisedec,  
king of Salem,  
priest of the most high God,

who met Abraham  
returning from the slaughter of the kings,  
and blessed him;

<sup>2</sup>To whom also Abraham gave a tenth part of all;

first being by interpretation  
King of righteousness,  
and after that also King of Salem,  
which is, King of peace;

<sup>3</sup>Without father,  
without mother,  
without descent,

having neither beginning of days,  
nor end of life;

but made like unto the Son of God;

abideth a priest continually.

Chapter 7 (continued)

K.V.

Hebrews 7:4  
Genesis 14:20

**4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.**

<sup>5</sup> And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

<sup>6</sup> But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

<sup>7</sup> And without all contradiction the less is blessed of the better.

<sup>8</sup> And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

<sup>9</sup> And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

<sup>10</sup> For he was yet in the loins of his father, when Melchisedec met him.

## NOTES

Hebrews Chapter 7 The Superiority of the Priesthood of Melchisedec (continued)

Hebrews 7:1-10 The Explanation of the Priesthood of Melchisedec (continued)

Verses 4-10 The Instruction Concerning Melchisedec

Verse 4 The Command

**<sup>4</sup> Now consider how great this man *was*,  
unto whom even the patriarch Abraham  
gave the tenth of the spoils.**

Verses 5-8 The Contrasts

**<sup>5</sup> And verily they that are of the sons of Levi,  
who receive the office of the priesthood,  
have a commandment to take tithes of the people  
according to the law,  
that is, of their brethren,  
though they come out of the loins of  
Abraham:**

**<sup>6</sup> But he whose descent is not counted  
from them received tithes of Abraham,  
and blessed him that had the promises.**

**<sup>7</sup> And without all contradiction**

**the less is blessed of the better.**

**<sup>8</sup> And here men that die receive tithes;  
but there he *receiveth them*,  
of whom it is witnessed that he liveth.**

Verses 9-10 The Conclusion

**<sup>9</sup> And as I may so say,  
Levi also,  
who receiveth tithes,  
payed tithes in Abraham.**

**<sup>10</sup> For he was yet in the loins of his father,  
when Melchisedec met him.**

Chapter 7 (continued)

<sup>11</sup> If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

<sup>12</sup> For the priesthood being changed, there is made of necessity a change also of the law.

<sup>13</sup> For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

<sup>14</sup> For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

<sup>15</sup> And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

<sup>16</sup> Who is made, not after the law of a carnal commandment, but after the power of an endless life.

**17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.**

<sup>18</sup> For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

<sup>19</sup> For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

K.V.

<p><u>Hebrews 7:17</u> Psalm 110:4</p>
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## NOTES

### Hebrews Chapter 7 The Superiority of the Priesthood of Melchisedec (continued)

#### Hebrews 7:11-28 The Presentation of Perfection

Verse 11 The Change of Priesthood

**<sup>11</sup> If therefore perfection were by the Levitical priesthood,  
(for under it the people received the law,)  
what further need *was there*  
that another priest should rise  
after the order of Melchisedec,  
and not be called after the order of Aaron?**

Verses 12-19 The Change of Law

**<sup>12</sup> For the priesthood being changed,  
there is made of necessity a change also of the law.**

**<sup>13</sup> For he of whom these things are spoken  
pertaineth to another tribe,  
of which no man gave attendance at the altar.**

**<sup>14</sup> For *it is* evident that our Lord sprang out of Juda;  
of which tribe Moses spake nothing concerning priesthood.**

**<sup>15</sup> And it is yet far more evident:  
for that after the similitude of Melchisedec  
there ariseth another priest,**

**<sup>16</sup> Who is made,  
not after the law of a carnal commandment,  
but after the power of an endless life.**

**<sup>17</sup> For he testifieth,**

**Thou *art* a priest for ever  
after the order of Melchisedec.**

**<sup>18</sup> For there is verily a disannulling of the commandment  
going before for the weakness and unprofitableness  
thereof.**

**<sup>19</sup> For the law made nothing perfect,  
but the bringing in of a better hope *did*;**

**by the which we draw nigh unto God.**

Chapter 7 (continued)

K.V.

Hebrews 7:21  
Psalm 110:4

<sup>20</sup> And inasmuch as not without an oath he was made priest:

**21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)**

<sup>22</sup> By so much was Jesus made a surety of a better testament.

<sup>23</sup> And they truly were many priests, because they were not suffered to continue by reason of death:

<sup>24</sup> But this man, because he continueth ever, hath an unchangeable priesthood.

<sup>25</sup> Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

<sup>26</sup> For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

<sup>27</sup> Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

<sup>28</sup> For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.



## NOTES

Hebrews Chapter 7 The Superiority of the Priesthood of Melchisedec (continued)

Hebrews 7:11-28 The Presentation of Perfection (continued)

Verses 20-28 The Change in the Promises

<sup>20</sup> **And inasmuch as not without an oath *he was made priest:***

<sup>21</sup> **(For those priests were made without an oath;  
but this with an oath by him that said unto him,**

**The Lord sware and will not repent,  
Thou *art* a priest for ever after the order of Melchisedec:)**

<sup>22</sup> **By so much was Jesus made a surety of a better testament.**

<sup>23</sup> **And they truly were many priests,  
because they were not suffered to continue by reason of death:**

<sup>24</sup> **But this *man*,  
because he continueth ever,  
hath an unchangeable priesthood.**

<sup>25</sup> **Wherefore he is able also to save them  
to the uttermost that come unto God by him,  
seeing he ever liveth to make intercession for them.**

<sup>26</sup> **For such an high priest became us,  
*who is*  
holy,  
harmless,  
undefiled,  
separate from sinners,  
and made higher than the heavens;**

<sup>27</sup> **Who needeth not daily,  
as those high priests,  
to offer up sacrifice,  
first for his own sins,  
and then for the people's:**

**for this he did once,  
when he offered up himself.**

<sup>28</sup> **For the law maketh men high priests  
which have infirmity;  
but the word of the oath,  
which was since the law,  
*maketh* the Son,  
who is consecrated for evermore.**

## Mastering the Bible - Hebrews

C.O.

**Hebrews Chapter 8**  
**The Superiority of the New Covenant**

### Chapter 8

<sup>1</sup> Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

<sup>2</sup> A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

<sup>3</sup> For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

<sup>4</sup> For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

**5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.**

<sup>6</sup> But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

K.V.

Hebrews 8:5  
Exodus 25:40

## NOTES

Hebrews Chapters 7-10 The Superiority of the Priesthood of Jesus Christ (continued)  
Hebrews Chapter 8 The Superiority of the New Covenant

Hebrews 8:1-6 The Superiority of the Priesthood of Christ

Verse 1 The Superiority of the Service of His Priesthood  
**1 Now of the things  
which we have spoken *this is the sum:***

Verse 1b The Status of Christ's Service  
**We have such an high priest,**

Verse 1c The site of Christ's Service  
His Position - **who is set**  
His Place - **on the right hand of the throne**  
His Presence - **of the Majesty in the heavens;**

Verse 2 The Superiority of the Sanctuary of His Priesthood  
**<sup>2</sup> A minister of the sanctuary,  
and of the true tabernacle,  
which the Lord pitched, and not man.**

Verses 3-5 The Superiority of the Sacrifices of His Priesthood  
Verses 3-4 The selection of the sacrifice  
**<sup>3</sup> For every high priest is ordained  
to offer gifts and sacrifices:  
wherefore *it is* of necessity  
that this man have somewhat also to offer.  
<sup>4</sup> For if he were on earth,  
he should not be a priest,  
seeing that there are priests  
that offer gifts according to the law:**

Verse 5 The Shadows of the Sacrifice  
The Examples in the Shadows  
**<sup>5</sup> Who serve unto the example and shadow  
of heavenly things,  
as Moses was admonished of God  
when he was about to make the tabernacle:**  
The Exhortation about the Shadows  
**for,  
"See,"  
saith he,  
"that thou make all things  
according to the pattern  
shewed to thee in the mount."**

Verse 6 The Superiority of the Priestly System of Christ  
The Superior Position  
**<sup>6</sup> But now hath he obtained a more excellent ministry,**  
The Superior Pledge  
**by how much also he is the mediator of a better covenant,**  
The Superior Promises  
**which was established upon better promises.**

Chapter 8 (continued)

<sup>7</sup> For if that first covenant had been faultless, then should no place have been sought for the second.

K.V. 

<u>Hebrews 8:8</u> Jeremiah 31:31
--------------------------------------

**8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:**

K.V. 

<u>Hebrews 8:9</u> Jeremiah 31:32
--------------------------------------

**9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.**

K.V. 

<u>Hebrews 8:10</u> Jeremiah 31:33
---------------------------------------

**10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:**

K.V. 

<u>Hebrews 8:11</u> Jeremiah 31:34a
--

**11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.**

K.V. 

<u>Hebrews 8:12</u> Jeremiah 31:34b
--

**12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.**

<sup>13</sup> In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.



## NOTES

Hebrews Chapters 7-10 The Superiority of the Priesthood of Jesus Christ (continued)  
Hebrews Chapter 8 The Superiority of the New Covenant (continued)  
Hebrews 8:7-13 The Second New Covenant

- Verse 7 The Prompting for the Covenant  
**<sup>7</sup> For if that first *covenant* had been faultless,  
then should no place have been sought for the second.**
- Verse 8 The Promise of the New Covenant  
**<sup>8</sup> For finding fault with them,  
he saith,  
Behold, the days come, saith the Lord,  
when I will make a new covenant  
with the house of Israel and  
with the house of Judah:**
- Verse 9 The Prohibition in the New Covenant  
**<sup>9</sup> Not according to the covenant  
that I made with their fathers  
in the day when I took them by the hand  
to lead them out of the land of Egypt;  
The Lack of Continuing  
because they continued not in my covenant,  
The Lack of Care  
and I regarded them not, saith the Lord.**
- Verse 10 The Particulars of the New Covenant  
  
The People Involved  
**<sup>10</sup> For this *is* the covenant that I will make  
with the house of Israel**  
The Period Involved  
**after those days,**  
The Place Involved  
**saith the Lord; I will put my laws  
into their mind, and write them in their hearts:**  
The Purpose Involved  
**and I will be to them God,  
and they shall be to me a people:**
- Verse 11 The Production of the New Covenant  
**<sup>11</sup> And they shall not teach every man his neighbour,  
and every man his brother, saying, Know the Lord:  
for all shall know me, from the least to the greatest.**
- Verse 12 The Pardon in the New Covenant  
**<sup>12</sup> For I will be merciful to their unrighteousness,  
and their sins and their iniquities will I remember no more.**
- Verse 13 The Passing of the Old Covenant  
**<sup>13</sup> In that he saith,  
A new *covenant*,  
he hath made the first old.  
Now that which decayeth  
and waxeth old  
is ready to vanish away.**

## Mastering the Bible - Hebrews

C.O.

**Hebrews Chapter 9**  
**The Superiority of the Heavenly Sanctuary**

### Chapter 9

<sup>1</sup> Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

<sup>2</sup> For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

<sup>3</sup> And after the second veil, the tabernacle which is called the Holiest of all;

<sup>4</sup> Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

<sup>5</sup> And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

## NOTES

Hebrews Chapters 7-10 The Superiority of the Priesthood of Jesus Christ (continued)

Hebrews Chapter 9 The Superiority of the Heavenly Sanctuary

Hebrews 9:1-10 The Sanctuary of the World

Verse 1 The Status of the Sanctuary

**1 Then verily the first *covenant*  
had also ordinances of divine service,  
and a worldly sanctuary.**

Verses 2-5 The Sections of the Sanctuary

The Holy Place

**<sup>2</sup> For there was a tabernacle made;  
the first,  
wherein *was***

The Lamp

**the candlestick,  
and the table,**

The Loaves

**and the shewbread;**

**which is called the sanctuary.**

The Holy of Holies

**<sup>3</sup> And after the second veil,  
the tabernacle which is called the Holiest of all;**

The Altar

**<sup>4</sup> Which had  
the golden censer,**

The Ark

**and the ark of the covenant  
overlaid round about with gold,**

The Articles

**wherein *was* the golden pot  
that had  
manna,  
and Aaron's rod  
that budded,  
and the tables of the covenant;**

The Angels

**<sup>5</sup> And over it the cherubims of glory  
shadowing the mercyseat;  
of which we cannot now speak particularly.**

Chapter 9 (continued)

<sup>6</sup> Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

<sup>7</sup> But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

<sup>8</sup> The Holy Ghost thus signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

<sup>9</sup> Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

<sup>10</sup> Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.



## NOTES

Hebrews Chapters 7-10 The Superiority of the Priesthood of Jesus Christ (continued)  
Hebrews Chapter 9 The Superiority of the Heavenly Sanctuary (continued)  
Hebrews 9:1-10 The Sanctuary of the World (continued)

Verses 6-7 The Service of the Sanctuary: 9:6-7

The Service in the Holy Place

<sup>6</sup> **Now when these things were thus ordained,  
the priests went always into the first tabernacle,  
accomplishing the service of God.**

The Service in the Holy of Holies

The Official

<sup>7</sup> **But into the second *went* the high priest**

The Occurrence

**alone once every year,**

The Offering

**not without blood,  
which he offered for himself,  
and *for* the errors of the people:**

Verses 8-10 The Significance of the Sanctuary

The Proclamation about the Sanctuary

The Source of the Proclamation

<sup>8</sup> **The Holy Ghost**

The Signifying in the Proclamation

**this signifying,  
that the way into the holiest of all  
was not yet made manifest,**

**while as the first tabernacle was yet standing:**

The Purpose of the Sanctuary

<sup>9</sup> **Which *was* a figure for the time then present,  
in which were offered both  
gifts and sacrifices,**

The Problem of the Sanctuary

**that could not make him  
that did the service perfect,  
as pertaining to the conscience;**

<sup>10</sup> **Which stood only  
in meats and drinks,  
and divers washings,  
and carnal ordinances,  
imposed *on them***

The Period of the Sanctuary

**until the time of reformation.**

**Chapter 9** (continued)

<sup>11</sup> But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

<sup>12</sup> Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

<sup>13</sup> For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

<sup>14</sup> How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

## NOTES

Hebrews Chapters 7-10 The Superiority of the Priesthood of Jesus Christ (continued)

Hebrews Chapter 9 The Superiority of the Heavenly Sanctuary (continued)

Hebrews 9:11-22 The Sanctuary of Christ

Verses 11-12 The Substance of the Sanctuary

The Object

**<sup>11</sup> But Christ being come an high priest  
of good things to come,  
by a greater  
and more perfect tabernacle,  
not made with hands,  
that is to say,  
not of this building;**

The Offering

**<sup>12</sup> Neither by the blood  
of goats and calves,  
but by his own blood  
he entered in once into the holy place,**

The Obtainment

**having obtained eternal redemption *for us*.**

Verses 13-14 The Superiority of the Substance

The Properties of the Substance

**<sup>13</sup> For if the blood of bulls and of goats,  
and the ashes of an heifer sprinkling the unclean,  
sanctifieth to the purifying of the flesh:**

The Performance of the Substance

**<sup>14</sup> How much more shall the blood of Christ,  
who through the eternal Spirit offered himself  
without spot to God,**

The Purifying of the Substance

**purge your conscience from dead works  
to serve the living God?**

Chapter 9 (continued)

<sup>15</sup> And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

<sup>16</sup> For where a testament is, there must also of necessity be the death of the testator.

<sup>17</sup> For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

<sup>18</sup> Whereupon neither the first testament was dedicated without blood.

<sup>19</sup> For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

**20 Saying, This is the blood of the testament which God hath enjoined unto you.**

<sup>21</sup> Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

<sup>22</sup> And almost all things are by the law purged with blood; and without shedding of blood is no remission.

K.V.

<p><u>Hebrews 9:20</u> Exodus 24:8</p>
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## NOTES

Hebrews Chapters 7-10 The Superiority of the Priesthood of Jesus Christ (continued)  
Hebrews Chapter 9 The Superiority of the Heavenly Sanctuary (continued)  
Hebrews 9:11-22 The Sanctuary of Christ (continued)

Verses 15-17 The Service of the Substance

The Propitiation in the Service

<sup>15</sup> **And for this cause**

**he is the mediator of the new testament,  
that by means of death,  
for the redemption of the transgressions  
that were under the first testament,**

The Promise in the Service

**they which are called might receive  
the promise  
of eternal inheritance.**

The Prerequisite for the Service

<sup>16</sup> **For where a testament is,  
there must also of necessity  
be the death of the testator.**

<sup>17</sup> **For a testament is of force  
after men are dead:  
otherwise it is of no strength at all  
while the testator liveth.**

Verses 18-22 The Purifying in the Service

<sup>18</sup> **Whereupon neither the first *testament*  
was dedicated without blood.**

<sup>19</sup> **For when Moses had spoken  
every precept to all the people  
according to the law,  
he took the blood  
of calves  
and of goats,  
with water,  
and scarlet wool,  
and hyssop,  
and sprinkled both the book,  
and all the people,**

<sup>20</sup> **Saying,  
This is the blood of the testament  
which God hath enjoined unto you.**

<sup>21</sup> **Moreover he sprinkled with blood  
both the tabernacle,  
and all the vessels of the ministry.**

<sup>22</sup> **And almost all things  
are by the law purged with blood;**

**and without shedding of blood is no remission.**

Chapter 9 (continued)

<sup>23</sup> It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

<sup>24</sup> For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

<sup>25</sup> Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

<sup>26</sup> For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

M.V.

Hebrews 9:27

<sup>27</sup> And as it is appointed unto men once to die, but after this the judgment:

<sup>28</sup> So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

## NOTES

Hebrews Chapters 7-10 The Superiority of the Priesthood of Jesus Christ (continued)

Hebrews Chapter 9 The Superiority of the Heavenly Sanctuary (continued)

Hebrews 9:23-28 The Sacrifice of Christ

Verse 23 The Superiority of the Sacrifice  
<sup>23</sup> ***It was therefore necessary  
that the patterns of things  
in the heavens  
should be purified with these;  
but the heavenly things themselves  
with better sacrifices than these.***

Verse 24 The Substitution of the Sacrifice  
<sup>24</sup> ***For Christ is not entered  
into the holy places made with hands,  
which are the figures of the true;  
but into heaven itself,  
now to appear in the presence of God for us:***

Verses 25-28 The Singularity of the Sacrifice

The Restriction of the Sacrifice  
<sup>25</sup> ***Nor yet that he should offer himself often,  
as the high priest  
entereth into the holy place  
every year with blood of others;***

The Ramifications of the Sacrifice  
<sup>26</sup> ***For then must he often have suffered  
since the foundation of the world:  
but now once in the end of the world  
hath he appeared to put away sin  
by the sacrifice of himself.***

The Resemblance of the Sacrifice  
<sup>27</sup> ***And as it is appointed unto men once to die,  
but after this the judgment:***

The Review of the Sacrifice  
<sup>28</sup> ***So Christ was once offered  
to bear the sins of many;***

The Reward of the Sacrifice  
***and unto them that look for him  
shall he appear the second time  
without sin unto salvation.***

## Mastering the Bible - Hebrews

C.O.

**Hebrews Chapter 10**  
**The Superiority of the Sacrifice  
of Jesus Christ**

### Chapter 10

<sup>1</sup> For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

<sup>2</sup> For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

<sup>3</sup> But in those sacrifices there is a remembrance again made of sins every year.

<sup>4</sup> For it is not possible that the blood of bulls and of goats should take away sins.

K.V.

Hebrews 10:5  
Psalm 40:6

**5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:**

K.V.

Hebrews 10:6  
Psalm 40:7

**6 In burnt offerings and sacrifices for sin thou hast had no pleasure.**



## NOTES

Hebrews Chapters 7-10 The Superiority of the Priesthood of Jesus Christ (continued)

Hebrews Chapter 10 The Superiority of the Sacrifice of Jesus Christ

Hebrews 10:1-6 The Sufficiency and the Provision of the Law

Verse 1 The Law Cannot Perfect

<sup>1</sup> **For the law  
having a shadow  
of good things to come,  
and not the very image of the things,  
  
can never with those sacrifices  
which they offered year by year  
continually make the comers thereunto perfect.**

Verses 2-4 The Law Cannot Purge

<sup>2</sup> **For then would they not have ceased to be offered?  
  
because that the worshippers once purged  
should have had no more conscience of sins.**

<sup>3</sup> **But in those *sacrifices*  
*there is* a remembrance again  
*made* of sins every year.**

<sup>4</sup> **For *it is* not possible  
that the blood  
of bulls  
and of goats  
  
should take away sins.**

Verses 5-6 The Law Cannot Please

<sup>5</sup> **Wherefore when he cometh into the world,  
he saith,**

**Sacrifice and offering  
thou wouldest not,  
but a body hast thou prepared me:**

<sup>6</sup> **In burnt offerings  
and *sacrifices* for sin  
  
thou hast had no pleasure.**

Chapter 10 (continued)

K.V.

Hebrews 10:7  
Psalm 40:8

**7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.**

<sup>8</sup> Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

<sup>9</sup> Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

<sup>10</sup> By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

<sup>11</sup> And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

<sup>12</sup> But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

## NOTES

Hebrews Chapters 7-10 The Superiority of the Priesthood of Jesus Christ (continued)

Hebrews Chapter 10 The Superiority of the Sacrifice of Jesus Christ (continued)

Hebrews 10:7-25 The Sufficiency of the Provision of Christ

Verse 7 The Prophecy of the Provision

<sup>7</sup> Then said I,

**Lo, I come (in the volume of the book it is written of me,  
to do thy will, O God.**

Verse 8 The Prompting for the Provision

<sup>8</sup> Above when he said,

**Sacrifice  
and offering  
and burnt offerings  
and *offering* for sin**

**thou wouldest not,  
neither hadst pleasure *therein*;  
which are offered by the law;**

Verse 9 The Preparation for the Provision

<sup>9</sup> Then said he,

**Lo, I come to do thy will, O God.**

**He taketh away the first,  
that he may establish the second.**

Verse 10 The Permanency of the Provision

<sup>10</sup> **By the which will we are sanctified  
through the offering of the body of Jesus Christ  
once *for all*.**

Verses 11-12 The Purging of the Provision

<sup>11</sup> **And every priest standeth daily  
ministering  
and offering oftentimes  
the same sacrifices,  
which can never take away sins:**

<sup>12</sup> **But this man,  
after he had offered one sacrifice  
for sins  
for ever,  
sat down on the right hand of God;**

Chapter 10 (continued)

K.V.

Hebrews 10:13  
Psalm 110:1

**13 From henceforth expecting till his enemies be made his footstool.**

<sup>14</sup> For by one offering he hath perfected for ever them that are sanctified.

<sup>15</sup> Whereof the Holy Ghost also is a witness to us: for after that he had said before,

K.V.

Hebrews 10:16  
Jeremiah 31:33

**16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;**

K.V.

Hebrews 10:17  
Jeremiah 31:34

**17 And their sins and iniquities will I remember no more.**

<sup>18</sup> Now where remission of these is, there is no more offering for sin.

## NOTES

Hebrews Chapters 7-10 The Superiority of the Priesthood of Jesus Christ (continued)

Hebrews Chapter 10 The Superiority of the Sacrifice of Jesus Christ (continued)

Hebrews 10:7-25 The Sufficiency of the Provision of Christ

Verses 13-14 The Perfecting of the Provision

<sup>13</sup> **From henceforth  
expecting till his enemies be made his footstool.**

<sup>14</sup> **For by one offering  
he hath perfected for ever  
them that are sanctified.**

Verses 15-16 The Promise of the Provision

<sup>15</sup> ***Whereof* the Holy Ghost also is a witness to us:  
for after that he had said before,**

<sup>16</sup> **This is the covenant that I will make with them after  
those days,**

**saith the Lord,**

**I will put my laws into their hearts,  
and in their minds will I write them;**

Verses 17-18 The Pardon in the Provision

<sup>17</sup> **And their sins and iniquities  
will I remember no more.**

<sup>18</sup> **Now where remission of these is,  
*there is* no more offering for sin.**

Chapter 10 (continued)

<sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

<sup>20</sup> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

<sup>21</sup> And having an high priest over the house of God;

<sup>22</sup> Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

<sup>23</sup> Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

M.V.

Hebrews 10:24

24 And let us consider one another to provoke unto love and to good works:

M.V.

Hebrews 10:25

25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

## NOTES

Hebrews Chapters 7-10 The Superiority of the Priesthood of Jesus Christ (continued)

Hebrews Chapter 10 The Superiority of the Sacrifice of Jesus Christ (continued)

Hebrews 10:7-25 The Sufficiency of the Provision of Christ

Verses 19-25 The Plea Concerning the Provision

<sup>19</sup> **Having therefore, brethren,  
boldness to enter  
into the holiest  
by the blood of Jesus,**

<sup>20</sup> **By a new  
and living way,  
which he hath consecrated for us,  
through the veil,  
that is to say,  
his flesh;**

<sup>21</sup> **And *having* an high priest  
over the house of God;**

<sup>22</sup> **Let us draw near  
with a true heart  
in full assurance of faith,  
having our hearts sprinkled  
from an evil conscience,  
and our bodies washed  
with pure water.**

<sup>23</sup> **Let us hold fast the profession of *our* faith  
without wavering;**

**(for he *is* faithful that promised;)**

<sup>24</sup> **And let us consider one another  
to provoke  
unto love  
and to good works:**

<sup>25</sup> **Not forsaking the assembling of ourselves together,  
as the manner of some *is*;  
but exhorting *one another*:  
and so much the more,  
as ye see the day approaching.**

Chapter 10 (continued)

<sup>26</sup> For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

<sup>27</sup> But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

**28 He that despised Moses' law died without mercy under two or three witnesses:**

<sup>29</sup> Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

**30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.**

**31 It is a fearful thing to fall into the hands of the living God.**

K.V.

Hebrews 10:28  
Deuteronomy 17:6

K.V.

Hebrews 10:30  
Deuteronomy 32:35-36

M.V.

Hebrews 10:31



## NOTES

Hebrews Chapters 7-10 The Superiority of the Priesthood of Jesus Christ (continued)

Hebrews Chapter 10 The Superiority of the Sacrifice of Jesus Christ (continued)

Hebrews 10:26-39 The Fourth Parenthetical Warning

Verses 26-29 The Punishment

<sup>26</sup> **For if we sin wilfully  
after that we have received the knowledge of the truth,  
there remaineth no more sacrifice for sins,**

<sup>27</sup> **But a certain fearful looking  
for of judgment  
and fiery indignation,  
which shall devour the adversaries.**

<sup>28</sup> **He that despised Moses' law died without mercy  
under two or three witnesses:**

<sup>29</sup> **Of how much sorer punishment,  
suppose ye,  
shall he be thought worthy,  
who hath trodden under foot the Son of God,  
and hath counted the blood of the covenant,  
wherewith he was sanctified,  
an unholy thing,  
and hath done despite unto the Spirit of  
grace?**

Verses 30-31 The Promise

<sup>30</sup> **For we know him that hath said,  
  
Vengeance *belongeth* unto me,  
I will recompense,**

**saith the Lord.**

**And again,**

**The Lord shall judge his people.**

<sup>31</sup> ***It is* a fearful thing  
to fall into the hands  
of the living God.**

Chapter 10 (continued)

<sup>32</sup> But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

<sup>33</sup> Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

<sup>34</sup> For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

<sup>35</sup> Cast not away therefore your confidence, which hath great recompence of reward.

<sup>36</sup> For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

K.V.

Hebrews 10:37  
Habakkuk 2:3 LXX

**37 For yet a little while, and he that shall come will come, and will not tarry.**

K.V.

Hebrews 10:38  
Habakkuk 2:4 LXX

**38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.**

M.V.

Hebrews 10:38

<sup>39</sup> But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

## NOTES

Hebrews Chapters 7-10 The Superiority of the Priesthood of Jesus Christ (continued)

Hebrews Chapter 10 The Superiority of the Sacrifice of Jesus Christ (continued)

Hebrews 10:23-39 The Fourth Parenthetical Warning (continued)

Verses 32-34 The Perspective

<sup>32</sup> **But call to remembrance the former days,  
in which,  
after ye were illuminated,  
ye endured a great fight of afflictions;**

<sup>33</sup> **Partly,  
whilst ye were made a gazingstock  
both by reproaches  
and afflictions;**

**and partly,  
whilst ye became companions  
of them that were so used.**

<sup>34</sup> **For ye had compassion of me  
in my bonds,  
and took joyfully  
the spoiling of your goods,**

**knowing in yourselves  
that ye have in heaven  
a better  
and an enduring substance.**

Verses 35-37 The Patience

<sup>35</sup> **Cast not away therefore your confidence,  
which hath great recompence of reward.**

<sup>36</sup> **For ye have need of patience,  
that, after ye have done the will of God,  
ye might receive the promise.**

<sup>37</sup> **For yet a little while,  
and he that shall come will come,  
and will not tarry.**

Verses 38-39 The Principle

<sup>38</sup> **Now the just shall live by faith:  
but if *any man* draw back,  
my soul shall have no pleasure in him.**

<sup>39</sup> **But we are not of them who draw back  
unto perdition;  
but of them that believe  
to the saving of the soul.**

## Mastering the Bible - Hebrews

S.O. 

<u>Hebrews Chapters 11-13</u> The Special Encouragements to Believers
--

C.O. 

<b><u>Hebrews Chapter 11</u></b> <b>The Encouragement from the People of Faith</b>
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### Chapter 11

<sup>1</sup> Now faith is the substance of things hoped for, the evidence of things not seen.

<sup>2</sup> For by it the elders obtained a good report.

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers

Hebrews Chapter 11 The Encouragement from the People of Faith

Hebrews 11:1-2 The Explanation of Faith

Verse 1a The Definition of Faith

<sup>1</sup>Now  
faith

Verse 1b The Description of Faith

is  
the substance  
of things hoped for,  
the evidence  
of things not seen.

Verse 2 The Designation of Faith

<sup>2</sup> For  
by it  
the elders  
obtained a good report.

Chapter 11 (continued)

M.V.

Hebrews 11:3

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

K.V.

Hebrews 11:4  
Genesis 4:3-10

**4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.**

K.V.

Hebrews 11:5  
Genesis 5:21-24

**5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.**

M.V.

Hebrews 11:6

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

K.V.

Hebrews 11:7  
Genesis 6:13-22

**7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.**

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews Chapter 11 The Encouragement from the People of Faith (continued)

Hebrews 11:3-31 The Illustration of Faith

Verse 3 From the Creation

<sup>3</sup> **Through faith  
we understand  
that the worlds were framed  
by the word of God,  
so that things which are seen  
were not made of things which do appear.**

Verse 4 From the Communication of Abel

<sup>4</sup> **By faith Abel  
offered unto God  
a more excellent sacrifice than Cain,  
by which he obtained witness  
that he was righteous,  
God testifying of his gifts:  
and by it he being dead yet speaketh.**

Verses 5-6 From the Conveyance of Enoch

<sup>5</sup> **By faith Enoch  
was translated  
that he should not see death;  
and was not found,  
because God had translated him:  
for before his translation  
he had this testimony,  
that he pleased God.**

<sup>6</sup> **But without faith  
*it is impossible to please him:*  
for he that cometh to God must believe  
that he is,  
and *that* he is a rewarder  
of them that diligently seek him.**

Verse 7 From the Construction of Noah

<sup>7</sup> **By faith Noah,  
being warned of God  
of things not seen as yet,  
moved with fear,  
  
prepared an ark to the saving of his house;  
by the which he condemned the world,  
and became heir of the righteousness  
which is by faith.**

Chapter 11 (continued)

K.V.

Hebrews 11:8  
Genesis 12:1-7

**8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.**

K.V.

Hebrews 11:9  
Genesis 12:8; 13:3

**9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:**

<sup>10</sup> For he looked for a city which hath foundations, whose builder and maker is God.

K.V.

Hebrews 11:11  
Genesis 18:11-14; 21:2

**11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.**

K.V.

Hebrews 11:12  
Genesis 15:5; 22:17; 32:12

**12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.**



## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews Chapter 11 The Encouragement from the People of Faith (continued)

Hebrews 11:3-31 The Illustration of Faith (continued)

Verses 8-10 From the Calling of Abraham

<sup>8</sup> **By faith Abraham,  
when he was called to go out into a place  
which he should after  
receive for an inheritance,  
obeyed;  
and he went out,  
not knowing whither he went.**

<sup>9</sup> **By faith  
he sojourned in the land of promise,  
as *in* a strange country,  
dwelling in tabernacles with Isaac and Jacob,  
the heirs with him of the same promise:**

<sup>10</sup> **For he looked for a city  
which hath foundations,  
whose builder and maker *is* God.**

Verses 11-12 From the Childbearing of Sara

<sup>11</sup> **Through faith  
also Sara herself  
received strength to conceive seed,  
and was delivered of a child  
when she was past age,  
  
because she judged him faithful  
who had promised.**

<sup>12</sup> **Therefore sprang there even of one,  
and him as good as dead,  
*so many* as the stars of the sky in multitude,  
and as the sand  
which is by the sea shore innumerable.**

Chapter 11 (continued)

<sup>13</sup> These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

<sup>14</sup> For they that say such things declare plainly that they seek a country.

<sup>15</sup> And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

<sup>16</sup> But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

<sup>17</sup> By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

**18 Of whom it was said, That in Isaac shall thy seed be called:**

**19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.**

**20 By faith Isaac blessed Jacob and Esau concerning things to come.**

K.V.

Hebrews 11:18  
Genesis 21:12

K.V.

Hebrews 11:19  
Genesis 21:1-12

K.V.

Hebrews 11:20  
Genesis 27:27-40

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews Chapter 11 The Encouragement from the People of Faith (continued)

Hebrews 11:3-31 The Illustration of Faith (continued)

Verses 13-16 From the Country-Seeking of Abraham and Sara

<sup>13</sup> **These all died in faith,  
not having received the promises,**

**but having seen them afar off,  
and were persuaded of *them*,  
and embraced *them*,  
and confessed that  
they were strangers**

**and pilgrims on the earth.**

<sup>14</sup> **For they that say such things declare plainly  
that they seek a country.**

<sup>15</sup> **And truly,  
if they had been mindful of that *country*  
from whence they came out,  
they might have had opportunity  
to have returned.**

<sup>16</sup> **But now they desire a better *country*,  
that is, an heavenly:  
wherefore God is not ashamed to be called their God:  
for he hath prepared for them a city.**

Verses 17-19 From the Commitment of Abraham

<sup>17</sup> **By faith Abraham,  
when he was tried,  
offered up Isaac:**

**and he that had received the promises  
offered up his only begotten *son*,**

<sup>18</sup> **Of whom it was said,**

**That in Isaac shall thy seed be called:**

<sup>19</sup> **Accounting that God *was* able to raise *him* up,  
even from the dead;  
from whence also he received him in a figure.**

Verse 20 From the Consigning of Isaac

<sup>20</sup> **By faith Isaac  
blessed Jacob and Esau  
concerning things to come.**

Chapter 11 (continued)

K.V.	<u>Hebrews 11:21</u> <u>Genesis 47:31</u>	<b>21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.</b>
K.V.	<u>Hebrews 11:22</u> <u>Genesis 50:24-25</u>	<b>22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.</b>
K.V.	<u>Hebrews 11:23</u> <u>Exodus 1:16; 2:2</u>	<b>23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.</b>
K.V.	<u>Hebrews 11:24</u> <u>Exodus 2:11-15</u>	<b>24 <u>By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;</u></b>
M.V.	<u>Hebrews 11:24</u>	
M.V.	<u>Hebrews 11:25</u>	<b>25 <u>Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;</u></b>
M.V.	<u>Hebrews 11:26</u>	<b>26 <u>Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.</u></b>
K.V.	<u>Hebrews 11:27</u> <u>Exodus 10:28; 12:50-51</u>	<b>27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.</b>
K.V.	<u>Hebrews 11:28</u> <u>Exodus 12:21-28</u>	<b>28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.</b>

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews Chapter 11 The Encouragement from the People of Faith (continued)

Hebrews 11:3-31 The Illustration of Faith (continued)

Verse 21 From the Consecration of Jacob

<sup>21</sup> **By faith Jacob,**  
when he was a dying,  
blessed both the sons of Joseph;  
and worshipped,  
*leaning upon the top of his staff.*

Verse 22 From the Command of Joseph

<sup>22</sup> **By faith Joseph,**  
when he died,  
made mention of the departing of the children of Israel;  
and gave commandment concerning his bones.

Verse 23 From the Child Moses

<sup>23</sup> **By faith Moses,**  
when he was born,  
was hid three months of his parents,  
because they saw *he was* a proper child;  
and they were not afraid of the king's commandment.

Verses 24-28 From the Choices of Moses

<sup>24</sup> **By faith Moses,**  
when he was come to years,  
refused to be called the son of Pharaoh's daughter;

<sup>25</sup> **Choosing rather**  
to suffer affliction with the people of God,  
than to enjoy the pleasures of sin for a season;

<sup>26</sup> **Esteeming the reproach of Christ**  
greater riches than the treasures in Egypt:  
for he had respect unto  
the recompence of the reward.

<sup>27</sup> **By faith**  
he forsook Egypt,  
not fearing the wrath of the king:  
for he endured,  
as seeing him who is invisible.

<sup>28</sup> **Through faith**  
he kept the passover,  
and the sprinkling of blood,  
lest he that destroyed the firstborn  
should touch them.

## Mastering the Bible - Hebrews

### Chapter 11 (continued)

K.V.

Hebrews 11:29  
Exodus 14:21-29

**29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.**

K.V.

Hebrews 11:30  
Joshua 6:1-20

**30 By faith the walls of Jericho fell down, after they were compassed about seven days.**

K.V.

Hebrews 11:31  
Joshua 2:1-21; 6:22-23

**31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.**

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews Chapter 11 The Encouragement from the People of Faith (continued)

Hebrews 11:3-31 The Illustration of Faith (continued)

Verse 29 From the Crossing of Israel

<sup>29</sup> **By faith**  
**they passed through the Red sea**  
**as by dry *land*:**  
**which the Egyptians**  
**assaying to do were drowned.**

Verse 30 From the Compassing of Israel

<sup>30</sup> **By faith**  
**the walls of Jericho fell down,**  
**after they were compassed about seven days.**

Verse 31 From the Cordiality of Rahab

<sup>31</sup> **By faith**  
**the harlot Rahab**  
**perished not with them that believed not,**  
**when she had received the spies with peace.**

Chapter 11 (continued)

<sup>32</sup> And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

<sup>33</sup> Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

<sup>34</sup> Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

**35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:**

<sup>36</sup> And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

<sup>37</sup> They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

<sup>38</sup> (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

K.V.

Hebrews 11:35 I Kings 17:23; II Kings 4:36-37
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## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews Chapter 11 The Encouragement from the People of Faith (continued)

Hebrews 11:32-40 The Representation of Faith

Verses 32-35a From the Conquests by Faith

<sup>32</sup> **And what shall I more say?  
for the time would fail me to tell  
of Gedeon,  
and of Barak,  
and of Samson,  
and of Jephthae;  
of David also,  
and Samuel,  
and of the prophets:**

<sup>33</sup> **Who through faith  
subdued kingdoms,  
wrought righteousness,  
obtained promises,  
stopped the mouths of lions,**

<sup>34</sup> **Quenched the violence of fire,  
escaped the edge of the sword,  
out of weakness  
were made strong,  
waxed valiant in fight,  
turned to flight the armies of the aliens.**

<sup>35</sup> **Women received their dead  
raised to life again:**

Verses 35b-38 From the Costliness of Faith

**and others  
were tortured,  
not accepting deliverance;  
that they might obtain a better resurrection:**

<sup>36</sup> **And others  
had trial of *cruel* mockings and scourgings,  
yea, moreover of bonds and imprisonment:**

<sup>37</sup> **They were stoned,  
they were sawn asunder,  
were tempted,  
were slain with the sword:  
they wandered about  
in sheepskins and goatskins;  
being destitute,  
afflicted,  
tormented;**

<sup>38</sup> **(Of whom the world was not worthy:)  
they wandered  
in deserts,  
and *in* mountains,  
and *in* dens and caves of the earth.**

**Chapter 11 (continued)**

<sup>39</sup> And these all, having obtained a good report through faith, received not the promise:

<sup>40</sup> God having provided some better thing for us, that they without us should not be made perfect.

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews Chapter 11 The Encouragement from the People of Faith (continued)

Hebrews 11:32-40 The Representation of Faith (continued)

Verse 39 From the Compensation of Faith

<sup>39</sup> **And these all,  
having obtained a good report  
through faith,  
received not the promise:**

Verse 40 From the Conclusion about Faith

<sup>40</sup> **God having provided some better thing for us,  
that they without us should not be made perfect.**

## Mastering the Bible - Hebrews

C.O.	<b><u>Hebrews Chapter 12</u></b> <b>The Encouragement from the Pattern of Faith</b>	Chapter 12
M.V.	Hebrews 12:1	<u>1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.</u>
M.V.	Hebrews 12:2	<u>2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.</u>
M.V.	Hebrews 12:3	<u>3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.</u>
M.V.	Hebrews 12:4	<u>4 Ye have not yet resisted unto blood, striving against sin.</u>

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews Chapter 12 The Encouragement from the Pattern of Faith

Hebrews 12:1-4 The Course of God for Every Believer

Verse 1a The Prompting for the Course

**Wherefore**

**seeing we also are compassed about  
with so great a cloud of witnesses,**

Verse 1b The Preparation for the Course

**let us lay aside every weight,  
and the sin which doth so easily beset us,**

Verse 1c The Patience for the Course

**and let us run with patience  
the race that is set before us,**

Verse 2 The Performance for the Course

<sup>2</sup> **Looking unto Jesus**

Verse 2a The Identity of Jesus  
**the author and finisher of our faith;**

Verse 2b The Inspiration of Jesus  
**who for the joy that was set before him  
endured the cross,  
despising the shame,**

Verse 2c The Influence of Jesus  
**and is set down at the right hand  
of the throne of God.**

Verses 3-4 The Pattern for the Course

Verse 3 The Study of Jesus

<sup>3</sup> **For consider him that endured  
such contradiction of sinners against himself,**

**lest ye be wearied  
and faint in your minds.**

Verse 4 The Striving against Sin

<sup>4</sup> **Ye have not yet resisted unto blood,  
striving against sin.**

Chapter 12 (continued)

K.V.

Hebrews 12:5  
Proverbs 3:11

**5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:**

K.V.

Hebrews 12:6  
Proverbs 3:12

**6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.**

M.V.

Hebrews 12:6

<sup>7</sup> If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

M.V.

Hebrews 12:8

**8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.**

<sup>9</sup> Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

<sup>10</sup> For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

<sup>11</sup> Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews Chapter 12 The Encouragement from the Pattern of Faith (continued)

Hebrews 12:5-11 The Chastisement of God

Verse 5 The Problem of Chastisement

<sup>5</sup> **And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:**

Verse 6 The Perspective of Chastisement

<sup>6</sup> **For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.**

Verses 7-8 The Partakers of Chastisement

<sup>7</sup> **If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?**

<sup>8</sup> **But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.**

Verse 9 The Privilege of Chastisement

<sup>9</sup> **Furthermore we have had fathers of our flesh which corrected us, and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live?**

Verse 10 The Profit of Chastisement

Verse 10a Human Chastisement

<sup>10</sup> **For they verily for a few days chastened us after their own pleasure;**

Verse 10b Heavenly Chastisement

**but he for *our* profit, that *we* might be partakers of his holiness.**

Verse 11a The Painfulness of Chastisement

<sup>11</sup> **Now no chastening for the present seemeth to be joyous, but grievous:**

Verse 11 The Production of Chastisement

**nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

Chapter 12 (continued)

<sup>12</sup> Wherefore lift up the hands which hang down, and the feeble knees;

<sup>13</sup> And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

<sup>14</sup> Follow peace with all men, and holiness, without which no man shall see the Lord:

<sup>15</sup> Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

K.V.

Hebrews 12:16  
Genesis 25:27-34

**16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.**

K.V.

Hebrews 12:17  
Genesis 27:30-38

**17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.**



## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews Chapter 12 The Encouragement from the Pattern of Faith (continued)

Hebrews 12:12-17 The Caution Concerning Chastisement

Verse 12 The Exhortation Concerning Chastisement  
<sup>12</sup> **Wherefore lift up the hands which hang down,  
and the feeble knees;**

Verse 13 The Instruction Concerning Chastisement  
<sup>13</sup> **And make straight paths for your feet,  
lest that which is lame be turned out of the way;  
but let it rather be healed.**

Verse 14a The Interaction in Chastisement  
<sup>14</sup> **Follow peace with all *men*,**

Verse 14b-c The Sanctification in Chastisement  
Verse 14b The Precept  
**and holiness,**

Verse 14c The Prerequisite  
**without which no man shall see the Lord:**

Verse 15-16a The Motivation in Chastisement  
Verse 15a The Defining of the Precept  
<sup>15</sup> **Looking diligently**

Verses 15b-16a The Design of the Precept  
**lest any man fail of the grace of God;  
lest any root of bitterness  
springing up trouble *you*,  
and thereby many be defiled;**

<sup>16</sup> **Lest there *be* any fornicator,  
or profane person,**

Verses 16b-17 The Illustration

Verse 16b The Culprit  
**as Esau,**

Verse 16c The Choice  
**who for one morsel of meat  
sold his birthright.**

Verse 17 The Cancellation  
<sup>17</sup> **For ye know how that afterward,  
when he would have inherited the  
blessing,  
he was rejected:  
for he found no place of  
repentance,  
though he sought it carefully  
with tears.**

Chapter 12 (continued)

<sup>18</sup> For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

<sup>19</sup> And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

K.V.

Hebrews 12:20  
Exodus 19:12-13

**20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:**

K.V.

Hebrews 12:21  
Deuteronomy 9:19

**21 And so terrible was the sight, that Moses said, I exceedingly fear and quake:)**

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews Chapter 12 The Encouragement from the Pattern of Faith (continued)

Hebrews 12:18-24 The Comparison of the Mounts

Verses 18-21 The Description of Mount Sinai

Verse 18a It was Secured

<sup>18</sup> **For ye are not come unto the mount  
that might be touched,**

Verse 18b It was Scorched  
**and that burned with fire,**

Verse 18c It was Secluded  
**nor unto blackness,  
and darkness,**

Verse 18d It was Stormy  
**and tempest,**

Verse 19 It had Sounds  
<sup>19</sup> **And the sound of a trumpet,  
and the voice of words;**

Verses 19b-21 It was Scary

Verses 19b-20 The Speaking  
**which voice they that heard intreated  
that the word should not be  
spoken  
to them any more:**

<sup>20</sup> **(For they could not endure that which  
was commanded,**

**And if so much as a beast touch the  
mountain,  
it shall be stoned,  
or thrust through with a  
dart:**

Verse 21 The Sight  
<sup>21</sup> **And so terrible was the sight,  
that Moses said,**

**I exceedingly fear and quake:)**

**Chapter 12 (continued)**

<sup>22</sup> But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

<sup>23</sup> To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

<sup>24</sup> And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews Chapter 12 The Encouragement from the Pattern of Faith (continued)

Hebrews 12:18-24 The Comparison of the Mounts (continued)

Verses 22-24 The Description of Mount Zion

Verse 22a It is the City of God

<sup>22</sup> **But ye are come unto mount Zion,  
and unto the city of the living God,  
the heavenly Jerusalem,**

Verse 22b It Includes the Company of Angels  
**and to an innumerable company of angels,**

Verse 23 It Includes the Church  
<sup>23</sup> **To the general assembly and church  
of the firstborn,  
which are written in heaven,  
and to God the Judge of all,  
and to the spirits of just men made perfect,**

Verse 24a It Includes Christ the Mediator  
<sup>24</sup> **And to Jesus the mediator  
of the new covenant,**

Verse 24b It Includes Cleansing of the Blood  
**and to the blood of sprinkling,  
that speaketh better things  
than *that of* Abel.**

Chapter 12 (continued)

<sup>25</sup> See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

K.V.

Hebrews 12:26  
Haggai 2:6

**26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.**

<sup>27</sup> And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

<sup>28</sup> Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

M.V.

Hebrews 12:29

**29 For our God is a consuming fire.**

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews Chapter 12 The Encouragement from the Pattern of Faith (continued)

Hebrews 12:25-29 The Condemnation Against Unbelief

Verse 25a The Cause for the Condemnation

<sup>25</sup> **See that ye refuse not him that speaketh.**

Verse 25b The Certainty of the Condemnation

**For if they escaped not who refused him  
that spake on earth,**

**much more shall not we escape,  
if we turn away  
from him that speaketh from heaven:**

Verse 26 The Coming of the Condemnation

<sup>26</sup> **Whose voice then shook the earth:**

**but now he hath promised, saying,**

**Yet once more I shake not the earth only,**

**but also heaven.**

Verse 27 The Consequences for the Condemnation

<sup>27</sup> **And this word, Yet once more,  
signifieth the removing of those things  
that are shaken,  
as of things that are made,**

**that those things  
which cannot be shaken may remain.**

Verse 28 The Confidence in the Condemnation

<sup>28</sup> **Wherefore  
we receiving a kingdom  
which cannot be moved,**

**let us have grace,  
whereby we may serve God  
acceptably with reverence  
and godly fear:**

Verse 29 The Consuming in the Condemnation

<sup>29</sup> **For our God is a consuming fire.**

Mastering the Bible - Hebrews

C.O. 

<b><u>Hebrews 13:1-23</u></b> <b>The Encouragement from the Procedure of Faith</b>
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K.V. 

<u>Hebrews 13:2</u> Genesis 19:1-3
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M.V. 

Hebrews 13:2
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K.V. 

<u>Hebrews 13:5</u> Deuteronomy 31:6, 8 Joshua 1:5
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M.V. 

Hebrews 13:5
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K.V. 

<u>Hebrews 13:6</u> Psalm 118:6 LXX
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M.V. 

Hebrews 13:6
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Chapter 13

<sup>1</sup> Let brotherly love continue.

**2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.**

<sup>3</sup> Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

<sup>4</sup> Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

**5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.**

**6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.**



## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews 13:1-23 The Encouragement from the Procedure of Faith

Hebrews 13:1-6 The Counsel for Believers

Verses 1-6 Concerning the Saints

**<sup>1</sup>Let brotherly love continue.**

Verse 2 Concerning Strangers

**<sup>2</sup>Be not forgetful  
to entertain strangers:  
for thereby  
some have entertained angels unawares.**

Verse 3 Concerning Suffering

**<sup>3</sup>Remember them  
that are in bonds,  
as bound with them;  
  
and them which suffer adversity,  
as being yourselves also in the body.**

Verse 4 Concerning Sexual Purity

**<sup>4</sup>Marriage is honourable  
in all,  
  
and  
the bed undefiled:  
  
but whoremongers  
and  
adulterers  
God will judge.**

Verses 5-6 Concerning Satisfaction

**<sup>5</sup>Let your conversation  
be without covetousness;  
and be content  
with such things as ye have:**

**for he hath said,**

**"I will never leave thee,  
nor forsake thee."**

**<sup>6</sup>So that we may boldly say,**

**"The Lord is my helper,  
and I will not fear  
what man shall do unto me."**

Chapter 13 (continued)

M.V.

Hebrews 13:7

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

M.V.

Hebrews 13:8

8 Jesus Christ the same yesterday, and to day, and for ever.

<sup>9</sup> Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

<sup>10</sup> We have an altar, whereof they have no right to eat which serve the tabernacle.

K.V.

Hebrews 13:11  
Leviticus 4:11; 12:21; 16:27

**11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.**

<sup>12</sup> Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

<sup>13</sup> Let us go forth therefore unto him without the camp, bearing his reproach.

<sup>14</sup> For here have we no continuing city, but we seek one to come.

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews 13:1-23 The Encouragement from the Procedure of Faith (continued)

Hebrews 13:7-14 The Creed Concerning Christ

- Verse 7 Concerning the Subject of Past Rulers  
<sup>7</sup> **Remember them**  
**which have the rule over you,**  
**who have spoken unto you**  
**the word of God:**  
**whose faith follow,**  
**considering the end of *their* conversation.**
- Verse 8 Concerning the Stability of Christ  
<sup>8</sup> **Jesus Christ**  
**the same yesterday,**  
**and to day,**  
**and for ever.**
- Verse 9 Concerning Strange Doctrines  
<sup>9</sup> **Be not carried about**  
**with divers**  
**and strange**  
**doctrines.**  
**For *it* is a good thing**  
**that the heart be established with grace;**  
**not with meats,**  
**which have not profited them**  
**that have been occupied therein.**
- Verses 10-14 Concerning Sanctification  
<sup>10</sup> **We have an altar,**  
**whereof they have no right to eat**  
**which serve the tabernacle.**
- Verse 11-12 The Reason  
<sup>11</sup> **For the bodies of those beasts,**  
**whose blood is brought**  
**into the sanctuary**  
**by the high priest for sin,**  
**are burned without the camp.**  
<sup>12</sup> **Wherefore Jesus also,**  
**that he might sanctify the people**  
**with his own blood,**  
**suffered without the gate.**
- Verse 13 The Exhortation  
<sup>13</sup> **Let us go forth therefore**  
**unto him without the camp,**  
**bearing his reproach.**
- Verse 14 The Foundation  
<sup>14</sup> **For here have we no continuing city,**  
**but we seek one to come.**

Chapter 13 (continued)

M.V.

Hebrews 13:15

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

<sup>16</sup> But to do good and to communicate forget not: for with such sacrifices God is well pleased.

M.V.

Hebrews 13:17

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

<sup>18</sup> Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

<sup>19</sup> But I beseech you the rather to do this, that I may be restored to you the sooner.

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews 13:1-23 The Encouragement from the Procedure of Faith (continued)

Hebrews 13:15-19 The Conduct of the Believers

Verse 15 Concerning the Sacrifice of Praise

<sup>15</sup> **By him therefore  
let us offer the sacrifice of praise to God continually,  
that is, the fruit of *our* lips giving thanks to his  
name.**

Verse 16 Concerning the Sacrifice of Sharing

<sup>16</sup> **But to do good  
and to communicate  
forget not:  
  
for with such sacrifices God is well pleased.**

Verse 17 Concerning Submission

<sup>17</sup> **Obey them that have the rule over you,  
and submit yourselves:  
  
for they watch for your souls,  
as they that must give account,  
that they may do it with joy,  
and not with grief:  
  
for that *is* unprofitable for you.**

Verses 18-19 Concerning Summons to Prayer

<sup>18</sup> **Pray for us:  
for we trust we have a good conscience,  
in all things willing to live honestly.**  
  
<sup>19</sup> **But I beseech *you* the rather to do this,  
that I may be restored to you the sooner.**

**Chapter 13 (continued)**

<sup>20</sup> Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

<sup>21</sup> Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

<sup>22</sup> And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

<sup>23</sup> Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews 13:1-23 The Encouragement from the Procedure of Faith (continued)

Hebrews 13:20-23 The Closing of the Letter

Verse 20a Concerning Peace

**<sup>20</sup> Now the God of peace,**

Verse 20b Concerning Power

**that brought again from the dead our Lord Jesus,**

Verse 20c Concerning Position

**that great shepherd of the sheep,  
through the blood of the everlasting covenant,**

Verse 21a Concerning Perfecting

**<sup>21</sup> Make you perfect in every good work  
to do his will,**

Verse 21b Concerning Pleasing

**working in you  
that which is wellpleasing  
in his sight,  
through Jesus Christ;**

Verse 21c Concerning Praise

**to whom *be* glory  
for ever and ever.**

**Amen.**

Verse 22 Concerning the Plea

**<sup>22</sup> And I beseech you, brethren,  
suffer the word of exhortation:**

**for I have written a letter unto you in few words.**

Verse 23 Concerning the Plan

**<sup>23</sup> Know ye that *our* brother Timothy  
is set at liberty;  
with whom, if he come shortly,  
I will see you.**

## Mastering the Bible - Hebrews

### Chapter 13 (continued)

C.O.

**Hebrews 13:24-25**  
**The Salutation**

<sup>24</sup> Salute all them that have the rule over you, and all the saints. They of Italy salute you.

<sup>25</sup> Grace be with you all. Amen.



## NOTES

Hebrews Chapters 11-13 The Special Encouragements to Believers (continued)

Hebrews 13:24-25 The Salutation

Hebrews 13:24-25 The Conclusion of the Letter

Verse 24 Concerning Parting

<sup>24</sup> **Salute all them  
that have the rule over you,  
and all the saints.**

**They of Italy salute you.**

Verse 25 Concerning Provision

<sup>25</sup> **Grace *be* with you all.**

**Amen.**

