

MASTERING THE BIBLE

All You Need to Know About the New Testament

THE BOOK OF TITUS

BTE

The Bible Translation
& Exegesis Institute of America

www.bteministries.org

Old Testament (Covenant)

Original Language: Hebrew / Aramaic

Contents: History / Prophecy

English Bible Arrangement (according to Septuagint)

Law Genesis-Deuteronomy	History Joshua-Esther	Writings Psalms-Song of Solomon	Prophets Isaiah-Malachi
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Hebrew Bible Arrangement

Law Genesis-Deuteronomy	Prophets Joshua-Malachi (minus Ruth, Lamentations & Daniel)	Writings Job-II Chronicles (including Ruth, Lamentations & Daniel)
Torah	Neviim	Ketuvim
תּוֹרָה	נְבִיאִים	כְּתוּבִים
T	N	K

New Testament (Covenant)

Original Language: Greek

Contents: History / Doctrine (Teaching)

History

Matthew - Acts



Galatians 1:11-18

Doctrine (Teaching)

Romans - Revelation

Paul's Writings

Romans - Philemon

Galatians 1:8-9



Jewish Literature

Hebrews-Revelation

II Corinthians 10:4-6

⁴ (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

⁵ Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

⁶ And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

Paul's Writings
Romans - Philemon

1)	Romans
2)	I Corinthians
	II Corinthians
3)	Galatians
4)	Ephesians
	Philippians
	Colossians
	I Thessalonians
4)	II Thessalonians
	I Timothy
	II Timothy
	Titus
	Philemon

II Timothy 3:16

All Scripture is given by inspiration of God
and is profitable for:

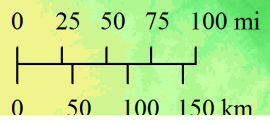
- 1) doctrine
- 2) for reproof
- 3) for correction
- 4) for instruction in righteousness.



MACEDONIA

AEGEAN SEA

CRETE



I Peter 1:3

Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

II Timothy 2:15

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

II Timothy 5:23

Epimenedes 600 B.C.

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