

MASTERING THE BIBLE

All You Need to Know About the New Testament

Introduction

Published & Distributed by
BTE Ministries
The Bible Translation & Exegesis Institute of America

Mastering the Bible
INTRODUCTION TO THE COURSE

I. Course Overview

Mastering the Bible
INTRODUCTION TO THE COURSE (continued)

II. Original Purpose

- memorize chapter outlines

- memorize key verses and memorization verses

III. Practical Application

- Individual

- Family

- Body of Christ

IV. Presentation

- Lecture

- Break

- Lecture

Mastering the Bible
INTRODUCTION TO THE BIBLE

Old Testament (Covenant)

Original Language: Hebrew/Aramaic

Contents: History/Prophecy

English Bible Arrangement (according to the Septuagint)

Law Genesis-Deuteronomy	History Joshua-Esther	Writings Psalms-Song of Solomon	Prophets Isaiah-Malachi
-----------------------------------	---------------------------------	---	-----------------------------------

Hebrew Bible Arrangement

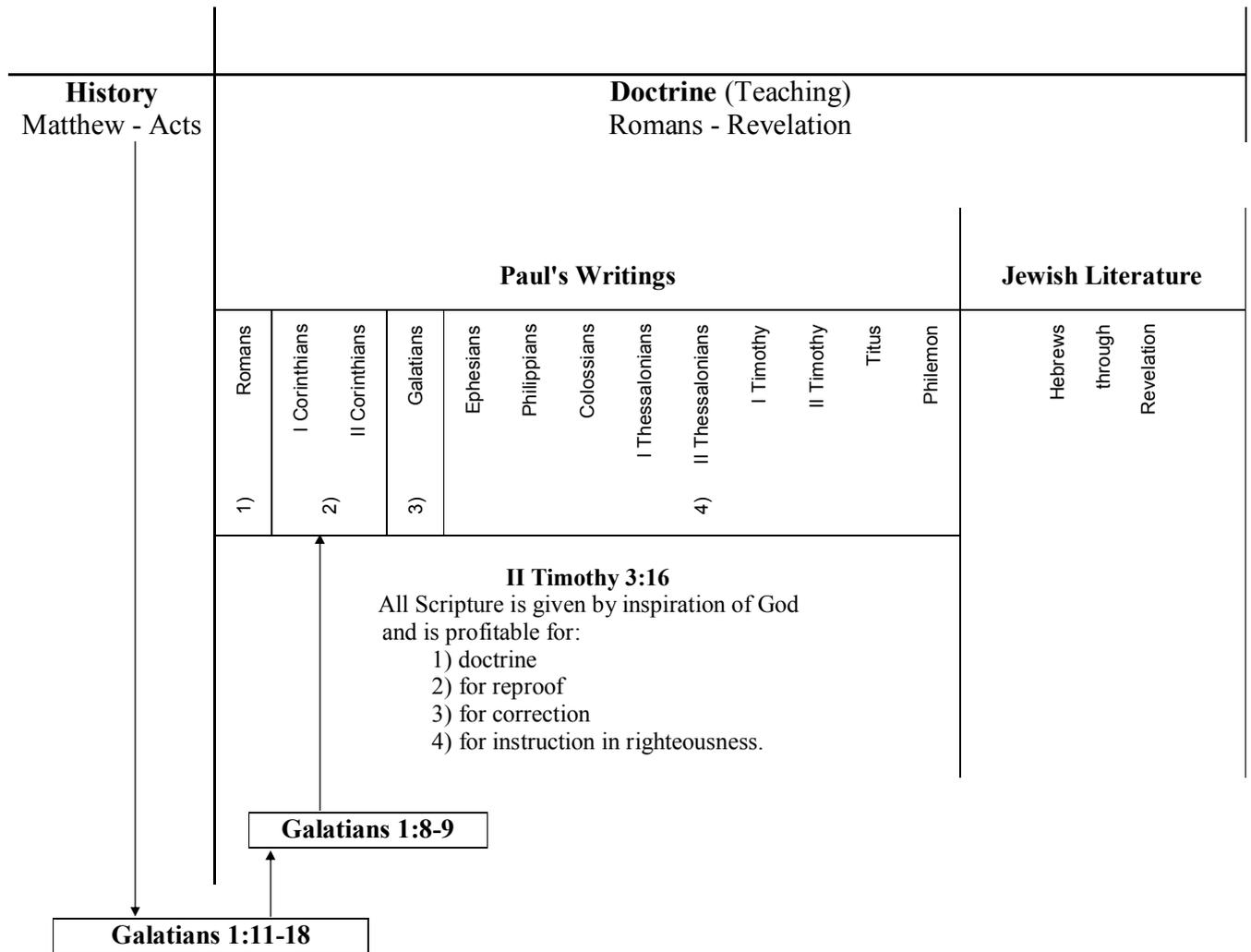
Law Genesis-Deuteronomy	Prophets Joshua-Malachi (minus Ruth, Lamentations & Daniel)	Writings Job-II Chronicles (including Ruth, Lamentations & Daniel)
Torah	Neviim	Ketuvim
תּוֹרָה	נְבִיאִים	כְּתוּבִים
T	N	K

Mastering the Bible
INTRODUCTION TO THE BIBLE

New Testament (Covenant)

Original Language: Greek

Contents: History/Doctrine (Teaching)



II Corinthians 10:4-6

- 4) For the tools of our warfare *are* not fleshly, but powerful *with* God for the pulling down of strongholds;
- 5) pulling down reasonings and every high thing exalting itself against the knowledge of God and taking captive every thought into the obedience of Christ;
- 6) and having in readiness that we should avenge all disobedience, whenever your obedience should be fulfilled.

Mastering the Bible
INTRODUCTION TO THE BOOK OF I TIMOTHY

I. About the Author

- Written by Paul
- Paul's Inscription is on all thirteen of his letters.

II. To Whom It Was Written

- To Timothy who was pastoring in Ephesus

III. The History of Timothy

- His name mentioned 24 times in the New Testament
- Timothy was from Lystra and saved during Paul's first missionary trip. (Acts 14:19-20; 16:1-2)
- His mother, Eunice, and his grandmother, Lois, were godly Jewish women
- Timothy was about 15-years-old when he met Paul.
- Timothy's father was a pagan Greek. (Acts 16:1; II Timothy 1:5)
- Timothy was raised hearing Old Testament Scriptures. (II Timothy 3:14-15)
- He joined Paul, along with Silas and Luke, during second missionary trip. (Acts 16:3)
- Paul had Timothy circumcised so that he might have the freedom to preach the gospel in Jewish synagogues. (Acts 16:3; I Corinthians 9:20)
- Timothy was ordained by Paul and the Presbytery. (I Timothy 4:14; II Timothy 1:6)
- He accompanies Paul on his third missionary trip. (Acts 19:22; Acts 20:4; II Corinthians 1:1, 19)

Mastering the Bible
INTRODUCTION TO THE BOOK OF I TIMOTHY (continued)

III. The History of Timothy (continued)

- Timothy ministered in at least five churches as Paul's representative:
 - 1) Thessalonica (I Thessalonians 3:2, 6)
 - 2) Corinth (I Corinthians 4:17; 16:10; II Corinthians 1:19)
 - 3) Philippi (Philippians 2:19-23)
 - 4) Berea (Acts 17:14)
 - 5) Ephesus (I Timothy 1:3)
- Timothy was with Paul during Paul's first imprisonment (Philippians 1:1; Colossians 1:1; Philemon 1:1) and went to Philippi after Paul's release. (Philippians 2:19-23)
- After Paul's release from his first imprisonment (Acts 28:30), he revisited several cities leaving Timothy at Ephesus.
- Paul went on to Macedonia from where he wrote Timothy this letter. (I Timothy 3:14-15)
- Timothy was around 35-years of age when Paul wrote I Timothy.
- Timothy also suffered imprisonment. (Hebrews 13:23)

IV. Date of the Letter

- Written around 62 – 63 A.D. between Paul's first and second imprisonment
- Paul wrote both I Timothy and Titus during this time
- Paul was arrested again sometime after 64 A.D. and condemned to death
- During his second imprisonment, Paul wrote II Timothy

V. The Theme of I Timothy

- Pastoral Instruction
Paul presents principles and instructions that should prevail in a local church.

Mastering the Bible
INTRODUCTION TO THE BOOK OF I TIMOTHY (continued)

VI. Outline of the Book of I Timothy

I Timothy 1:1-2	The Preface
	I Timothy 1:1-2a Introduction
	I Timothy 1:2b Salutation
I Timothy 1:3 - 2:15	The Principles of Proper Order in the Church:
	I Timothy 1:3-20 Instruction Concerning Doctrine
	I Timothy 2:1-8 Instruction Concerning Prayer
	I Timothy 2:9-10 Instruction Concerning Dress
	I Timothy 2:11-15 Instruction Concerning Function
I Timothy 3:1 - 4:16	The Principles of Proper Leadership in the Church
	I Timothy 3:1-7 Instruction Concerning Overseers
	I Timothy 3:8-13 Instruction Concerning Deacons
	I Timothy 3:14-16 Instruction Concerning the Church
	I Timothy 4:1-5 Instruction Concerning the Apostasy
	I Timothy 4:6-16 Instruction Concerning Ministry
I Timothy 5:1-6:19	The Principles of Proper Treatment of People in the Church
	I Timothy 5:1-2 Instruction Concerning Age Groups
	I Timothy 5:3-16 Instruction Concerning Widows
	I Timothy 5:17-25 Instruction Concerning Church Elders
	I Timothy 6:1-2 Instruction Concerning Slaves
	I Timothy 6:3-10 Instruction Concerning False Teachers
	I Timothy 6:11-16 Instruction Concerning Worldly Pursuits
	I Timothy 6:17-19 Instruction Concerning Wealthy Christians
	I Timothy 6:20-21a Instruction Concerning Timothy's Function
I Timothy 6:21b	The Postlude
	The Benediction

MASTERING THE BIBLE

All You Need to Know About the New Testament

I Timothy

Published & Distributed by
BTE Ministries
The Bible Translation & Exegesis Institute of America

Mastering the Bible - I Timothy

S.O.

<u>I Timothy 1:1-2</u> The Preface

C.O.

<u>I Timothy 1:1-2a</u> Introduction

C.O.

<u>I Timothy 1:2b</u> Salutation

Chapter 1

¹ Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

² Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

NOTES

I Timothy 1:1-2 The Preface

I Timothy 1:1-2a Introduction

¹ **Paul,**
 an apostle
 of Jesus Christ
 by the commandment of God our Saviour,
 and
 Lord Jesus Christ,
 which is our hope;

² **Unto Timothy,**
 my own son
 in the faith:

I Timothy 1:2b Salutation

Grace,
mercy,
and peace,
 from God our Father
 and
 Jesus Christ our Lord.

Mastering the Bible - I Timothy

S.O.

<u>I Timothy 1:3 - 2:15</u> The Principles of Proper Order in the Church

C.O.

<u>I Timothy 1:3-20</u> Instruction Concerning Doctrine
--

Chapter 1 (continued)

³ As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

⁴ Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

⁵ Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

⁶ From which some having swerved have turned aside unto vain jangling;

⁷ Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

NOTES

I Timothy 1:3 - 2:15 The Principles of Proper Order in the Church

I Timothy 1:3-20 Instruction Concerning Doctrine

Verses 3-4 The Commission to Timothy

³ As

**I besought thee
to abide still
at Ephesus,
when I went into Macedonia,**

**that thou mightest charge some
that they teach no other doctrine,**

⁴ **Neither give heed to fables
and
endless genealogies,
which minister questions,
rather than godly edifying
which is in faith:**

so do.

Verses 5-7 The Character of Sound Doctrine

⁵ **Now the end of the commandment
is charity**

**out of a pure heart,
and
of a good conscience,
and
of faith unfeigned:**

⁶ **From which some having swerved
have turned aside unto vain jangling;**

⁷ **Desiring to be teachers
of the law;
understanding neither what they say,
nor whereof they affirm.**

Chapter 1 (continued)

⁸ But we know that the law is good, if a man use it lawfully;

⁹ Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

¹⁰ For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

¹¹ According to the glorious gospel of the blessed God, which was committed to my trust.

NOTES

I Timothy 1:3 - 2:15 The Principles of Proper Order in the Church (continued)

I Timothy 1:3-20 Instruction Concerning Doctrine (continued)

Verses 8-11 The Correct Understanding of the Law

⁸ But we know

that the law *is* good,
if a man use it lawfully;

⁹ Knowing this,

that the law is not made for a righteous man,
but for the lawless
and
disobedient,

for the ungodly
and
for sinners,

for unholy
and
profane,

for murderers of fathers
and
murderers of mothers,

for manslayers,

¹⁰ For whoremongers,

for them that defile themselves with mankind,

for menstealers,

for liars,

for perjured persons,

and

if there be any other thing
that is contrary to sound doctrine;

¹¹ According to the glorious gospel

of the blessed God,
which was committed to my trust.

Chapter 1 (continued)

¹² And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

¹³ Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

¹⁴ And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

¹⁶ Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

¹⁷ Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

M.V.

I Timothy 1:15

NOTES

I Timothy 1:3 - 2:15 The Principles of Proper Order in the Church (continued)

I Timothy 1:3-20 Instruction Concerning Doctrine (continued)

Verses 12-16 The Conversion of Paul

¹² **And I thank Christ Jesus our Lord,
who hath enabled me,
for that he counted me faithful,
putting me into the ministry;**

¹³ **Who was before a blasphemer,
and
a persecutor,
and
injurious:**

**but I obtained mercy,
because I did *it* ignorantly
in unbelief.**

¹⁴ **And the grace of our Lord was exceeding abundant
with faith
and
love**

which is in Christ Jesus.

¹⁵ **This *is* a faithful saying,
and worthy of all acceptation,
that Christ Jesus came into the world to save sinners;
of whom I am chief.**

¹⁶ **Howbeit for this cause I obtained mercy,
that in me first Jesus Christ
might shew forth all longsuffering,
for a pattern to them
which should hereafter believe on him to life
everlasting.**

Verse 17 The Creed in the Doctrine

¹⁷ **Now unto the King eternal,
immortal,
invisible,
the only wise God,**

***be* honour
and
glory
for ever and ever.**

Amen.

Mastering the Bible - I Timothy

¹⁸ This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

¹⁹ Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

²⁰ Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

NOTES

I Timothy 1:3 - 2:15 The Principles of Proper Order in the Church (continued)

I Timothy 1:3-20 Instruction Concerning Doctrine (continued)

Verses 18-20 The Commitment to Timothy

¹⁸ **This charge I commit unto thee,
son Timothy,**

**according to the prophecies
which went before on thee,
that thou by them mightest war a good warfare;**

¹⁹ **Holding faith,
and
a good conscience;**

**which some having put away
concerning faith
have made shipwreck:**

²⁰ **Of whom is Hymenaeus
and
Alexander;**

**whom I have delivered unto
Satan,
that they may learn not to
blaspheme.**

C.O.

I Timothy 2:1-8
Instruction Concerning Prayer

¹ I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

² For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

³ For this is good and acceptable in the sight of God our Saviour;

NOTES

I Timothy 1:3 - 2:15 The Principles of Proper Order in the Church (continued)

I Timothy 2:1-8 Instruction Concerning Prayer

Verse 1 The Categories of Prayer

¹ I exhort
therefore,
that, first of all,
supplications,
prayers,
intercessions,
and
giving of thanks,
be made for all men;

Verses 2-3 The Consequences of Prayer

² For kings,
and
for all that are in authority;

that we may lead a quiet
and
peaceable life

in all godliness
and
honesty.

³ For this *is* good
and
acceptable
in the sight of God our Saviour;

Mastering the Bible - I Timothy

Chapter 2 (continued)

M.V.

I Timothy 2:4

4 Who will have all men to be saved, and to come unto the knowledge of the truth.

M.V.

I Timothy 2:5

5 For there is one God, and one mediator between God and men, the man Christ Jesus;

⁶ Who gave himself a ransom for all, to be testified in due time.

⁷ Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

⁸ I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

NOTES

I Timothy 1:3 - 2:15 The Principles of Proper Order in the Church (continued)

I Timothy 2:1-8 Instruction Concerning Prayer (continued)

Verses 4-6 The Cause of Prayer

⁴Who will have all men to be saved,
and
to come
unto the knowledge
of the truth.

⁵For *there is one God,*
and
one mediator
between God and men,
the man Christ Jesus;

⁶Who gave himself a ransom for all,
to be testified in due time.

Verse 7 The Calling of Paul

⁷Whereunto
I am ordained a preacher,
and an apostle,

(I speak the truth in Christ,
and lie not;)

a teacher of the Gentiles
in faith
and
verity.

Verse 8 The Command Concerning Prayer

⁸I will
therefore
that men pray every where,
lifting up holy hands,
without wrath and doubting.

C.O.

I Timothy 2:9-10
Instruction Concerning Dress



⁹ In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

¹⁰ But (which becometh women professing godliness) with good works.

NOTES

I Timothy 1:3 - 2:15 The Principles of Proper Order in the Church (continued)

I Timothy 2:9-10 Instruction Concerning Dress

Verses 9-10 The Conduct of Women

⁹**In like manner also,
that women adorn themselves
in modest apparel,
with shamefacedness
and sobriety;**

**not with broided hair,
or gold,
or pearls,
or costly array;**

¹⁰**But (which becometh women professing godliness)
with good works.**

Mastering the Bible - I Timothy

		Chapter 2 (continued)
C.O.	<u>I Timothy 2:11-15</u> Instruction Concerning Function	
M.V.	<u>I Timothy 2:11</u>	11 <u>Let the woman learn in silence with all subjection.</u>
M.V.	<u>I Timothy 2:12</u>	12 <u>But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.</u>
K.V.	<u>I Timothy 2:13</u> <u>Genesis 2:7, 18-23</u>	13 For Adam was first formed, then Eve.
K.V.	<u>I Timothy 2:14</u> <u>Genesis 3:1-7</u>	14 And Adam was not deceived, but the woman being deceived was in the transgression.
		¹⁵ Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

NOTES

I Timothy 1:3 - 2:15 The Principles of Proper Order in the Church (continued)

I Timothy 2:11-15 Instruction Concerning Function

Verses 11-12 The Commands for Function

**¹¹Let the woman learn
in silence
with all subjection.**

**¹²But I suffer not a woman to teach,
nor to usurp authority over the man,
but to be in silence.**

Verses 13-14 The Cause of the Commands: 2:13-14

**¹³For Adam was first formed,
then Eve.**

**¹⁴And Adam was not deceived,
but the woman being deceived
was in the transgression.**

Verse 15 The Commission for the Woman

**¹⁵Notwithstanding she shall be saved
in childbearing,
if they continue in faith
and charity
and holiness
with sobriety.**

Mastering the Bible - I Timothy

S.O. I Timothy 3:1 - 4:16
The Principles of Proper Leadership
in the Church

C.O. **I Timothy 3:1-7**
**Instruction Concerning
Overseers**

M.V. I Timothy 3:6

Chapter 3

¹ This is a true saying, If a man desire the office of a bishop, he desireth a good work.

² A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

³ Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

⁴ One that ruleth well his own house, having his children in subjection with all gravity;

⁵ (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

⁷ Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

NOTES

I Timothy 3:1 - 4:16 The Principles of Proper Leadership in the Church

I Timothy 3:1-7 Instruction Concerning Overseers

Verse 1 The Commendation of the Overseer

¹**This is a true saying,
If a man desire the office of a bishop,
he desireth a good work.**

Verses 2-7 The Character of the Overseer

²**A bishop then must be
blameless,
the husband of one wife,
vigilant,
sober,
of good behaviour,
given to hospitality,
apt to teach;**

³**Not given to wine,
no striker,
not greedy of filthy lucre;
but patient,
not a brawler, not covetous;**

⁴**One that ruleth well his own house,
having his children in subjection
with all gravity;**

⁵**(For if a man know not
how to rule his own house,
how shall he take care of the church of God?)**

⁶**Not a novice,
lest being lifted up with pride
he fall into the condemnation of the devil.**

⁷**Moreover
he must have
a good report
of them which are without;
lest he fall into reproach
and the snare of the devil.**

C.O.

I Timothy 3:8-13
Instruction Concerning
Deacons

- 
- ⁸ Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
- ⁹ Holding the mystery of the faith in a pure conscience.
- ¹⁰ And let these also first be proved; then let them use the office of a deacon, being found blameless.
- ¹¹ Even so must their wives be grave, not slanderers, sober, faithful in all things.
- ¹² Let the deacons be the husbands of one wife, ruling their children and their own houses well.
- ¹³ For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

NOTES

I Timothy 3:1 - 4:16 The Principles of Proper Leadership in the Church (continued)

I Timothy 3:8-13 Instruction Concerning Deacons

Verses 8-13 The Character of the Deacons

⁸ Likewise *must* the deacons *be*
grave,
not doubletongued,
not given to much wine,
not greedy of filthy lucre;

⁹ Holding the mystery of the faith
in a pure conscience.

¹⁰ And let these also first be proved;
then let them use the office of a deacon,
being *found* blameless.

¹¹ Even so *must their wives be*
grave,
not slanderers,
sober,
faithful in all things.

¹² Let the deacons be the husbands of one wife,
ruling their children
and their own houses well.

¹³ For they that have used the office of a deacon well
purchase to themselves a good degree,
and great boldness in the faith which is in Christ
Jesus.

Mastering the Bible - I Timothy

Chapter 3 (continued)

C.O.

I Timothy 3:14-16
Instruction Concerning the Church



¹⁴ These things write I unto thee, hoping to come unto thee shortly:

¹⁵ But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

M.V.

I Timothy 3:16

16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

NOTES

I Timothy 3:1 - 4:16 The Principles of Proper Leadership in the Church (continued)

I Timothy 3:14-16 Instruction Concerning the Church

Verses 14-15 The Conduct of the Church

**¹⁴These things write I unto thee,
hoping to come unto thee shortly:**

**¹⁵But if I tarry long,
that thou mayest know
how thou oughtest to behave thyself
in the house of God,**

**which is the church of the living God,
the pillar and ground of the truth.**

Verse 16 The Creed of the Church

**¹⁶And without controversy
great is the mystery of godliness:**

**God was manifest in the flesh,
justified in the Spirit,
seen of angels,
preached unto the Gentiles,
believed on in the world,
received up into glory.**

Mastering the Bible - I Timothy

Chapter 4

C.O.

I Timothy 4:1-5
**Instruction Concerning the
Apostasy**

M.V.

I Timothy 4:1

1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

² Speaking lies in hypocrisy; having their conscience seared with a hot iron;

³ Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

⁴ For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

⁵ For it is sanctified by the word of God and prayer.

NOTES

I Timothy 3:1 - 4:16 The Principles of Proper Leadership in the Church (continued)

I Timothy 4:1-5 Instruction Concerning The Apostasy

Verse 1 The Communication of the Spirit

**¹Now the Spirit speaketh expressly,
that in the latter times**

**some shall depart from the faith,
giving heed to seducing spirits,
and doctrines of devils;**

Verse 2 The Condition of the False Teachers

**²Speaking lies in hypocrisy;
having their conscience seared with a hot iron;**

Verses 3-5 The Content of the False Teaching

**³Forbidding to marry,
and commanding to abstain from meats,
which God hath created to be received
with thanksgiving
of them which believe and know the truth.**

**⁴For every creature of God *is* good,
and nothing to be refused,**

if it be received with thanksgiving:

⁵For it is sanctified by the word of God and prayer.

Mastering the Bible - I Timothy

Chapter 4 (continued)

C.O.

I Timothy 4:6-16
**Instruction Concerning
Ministry**

⁶ If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

⁷ But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

M.V.

I Timothy 4:8

8 For bodily exercise profiteth little; but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

⁹ This is a faithful saying and worthy of all acceptance.

¹⁰ For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

¹¹ These things command and teach.

NOTES

I Timothy 3:1 - 4:16 The Principles of Proper Leadership in the Church (continued)

I Timothy 4:6-16 Instruction Concerning Ministry

Verses 6-8 The Conduct of Timothy

**⁶If thou put the brethren in remembrance of these things,
thou shalt be a good minister of Jesus Christ,
nourished up in the words of faith
and of good doctrine,**

whereunto thou hast attained.

**⁷But refuse profane
and old wives' fables,**

and exercise thyself *rather* unto godliness.

**⁸For bodily exercise profiteth little:
but godliness is profitable unto all things,
having promise of the life that now is,
and of that which is to come.**

Verses 9-11 The Commands for Ministry

**⁹This *is* a faithful saying
and worthy of all acceptance.**

**¹⁰For therefore we both labour and suffer reproach,
because we trust in the living God,
who is the Saviour of all men,
specially of those that believe.**

¹¹These things command and teach.

Mastering the Bible - I Timothy

Chapter 4 (continued)

M.V.

I Timothy 4:12

12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

M.V.

I Timothy 4:13

13 Till I come, give attendance to reading, to exhortation, to doctrine.

¹⁴ Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

¹⁵ Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

M.V.

I Timothy 4:16

16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

NOTES

I Timothy 3:1 - 4:16 The Principles of Proper Leadership in the Church (continued)

I Timothy 4:6-16 Instruction Concerning Ministry (continued)

Verses 12-16 The Commands for Timothy

(1) ¹² **Let no man despise thy youth;**

(2) **but be thou an example of the believers,**

**in word,
in conversation,
in charity,
in spirit,
in faith,
in purity.**

¹³ **Till I come,**

(3) **give attendance**

**to reading,
to exhortation,
to doctrine.**

(4) ¹⁴ **Neglect not the gift that is in thee,
which was given thee by prophecy,
with the laying on of the hands of the presbytery.**

(5) ¹⁵ **Meditate upon these things;**

(6) **give thyself wholly to them;
that thy profiting may appear to all.**

(7) ¹⁶ **Take heed unto thyself,
and unto the doctrine;**

(8) **continue in them:**

for in doing this

**thou shalt both save thyself,
and them that hear thee.**

Mastering the Bible - I Timothy

S.O.

<u>I Timothy 5:1 - 6:19</u> The Principles of Proper Treatment of People in the Church
--

C.O.

<u>I Timothy 5:1-2</u> Instruction Concerning Age Groups

Chapter 5

¹ Rebuke not an elder, but intreat him as a father; and the younger men as brethren;

² The elder women as mothers; the younger as sisters, with all purity.

NOTES

I Timothy 5:1 - 6:19 The Principles of Proper Treatment of People in the Church

I Timothy 5:1-2 Instruction Concerning Age Groups

Verse 1a The Conduct toward Elder Men

**¹ Rebuke not an elder,
but intreat *him* as a father;**

Verse 1b The Conduct toward Younger Men

and the younger men as brethren;

Verse 2a The Conduct toward Elder Women

²The elder women as mothers;

Verse 2b The Conduct toward Younger Women

**the younger as sisters,
with all purity.**

Chapter 5 (continued)

C.O.

I Timothy 5:3-16
Instruction Concerning Widows

³ Honour widows that are widows indeed.

⁴ But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

⁵ Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

⁶ But she that liveth in pleasure is dead while she liveth.

⁷ And these things give in charge, that they may be blameless.

M.V.

I Timothy 5:8

8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

NOTES

I Timothy 5:1 - 6:19 The Principles of Proper Treatment of People in the Church (continued)

I Timothy 5:3-16 Instruction Concerning Widows

Verses 3-4 The Classification of Widows

³ Honour widows that are widows indeed.

**⁴ But if any widow have children or nephews,
let them learn first to shew piety at home,
and to requite their parents:**

for that is good and acceptable before God.

Verses 5-6 The Character of Widows

**⁵ Now she that is a widow indeed,
and desolate,
trusteth in God,
and continueth in supplications
and prayers
night and day.**

**⁶ But she that liveth in pleasure
is dead while she liveth.**

Verses 7-8 The Care of Widows

**⁷ And these things give in charge,
that they may be blameless.**

**⁸ But if any provide not for his own,
and specially for those of his own house,**

**he hath denied the faith,
and is worse than an infidel.**

Chapter 5 (continued)

⁹ Let not a widow be taken into the number under threescore years old, having been the wife of one man,

¹⁰ Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

¹¹ But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

¹² Having damnation, because they have cast off their first faith.

¹³ And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

¹⁴ I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

¹⁵ For some are already turned aside after Satan.

¹⁶ If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

NOTES

I Timothy 5:1 - 6:19 The Principles of Proper Treatment of People in the Church (continued)

I Timothy 5:3-16 Instruction Concerning Widows (continued)

Verses 9-13 The Consideration of Widows

⁹ **Let not a widow be taken into the number
under threescore years old,
having been the wife of one man,**

¹⁰ **Well reported of for good works;
if she have brought up children,
if she have lodged strangers,
if she have washed the saints' feet,
if she have relieved the afflicted,
if she have diligently followed every good work.**

¹¹ **But the younger widows refuse:
for when they have begun to wax wanton against
Christ,
they will marry;**

¹² **Having damnation,
because they have cast off their first faith.**

¹³ **And withal they learn *to be* idle,
wandering about from house to house;
and not only idle,
but tattlers also
and busybodies,
speaking things which they ought not.**

Verses 14-16 The Commands Concerning Widows

¹⁴ **I will therefore that the younger women marry,
bear children,
guide the house,
give none occasion to the adversary
to speak reproachfully.**

¹⁵ **For some are already turned aside after Satan.**

¹⁶ **If any man or woman that believeth have widows,
let them relieve them,
and let not the church be charged;**

that it may relieve them that are widows indeed.

Mastering the Bible - I Timothy

Chapter 5 (continued)

C.O.	<u>I Timothy 5:17-25</u> Instruction Concerning Church Elders	17 <u>Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.</u>
M.V.	I Timothy 5:17	
K.V.	I Timothy 5:18 Deuteronomy 25:4	18 <u>For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.</u>
M.V.	I Timothy 5:18	
K.V.	I Timothy 5:19 Deuteronomy 19:15	19 <u>Against an elder receive not an accusation, but before two or three witnesses.</u>
M.V.	I Timothy 5:19	
M.V.	I Timothy 5:20	20 <u>Them that sin rebuke before all, that others also may fear.</u>
		²¹ I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.
M.V.	I Timothy 5:22	22 <u>Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.</u>
M.V.	I Timothy 5:23	23 <u>Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.</u>
		²⁴ Some men's sins are open beforehand, going before to judgment; and some men they follow after.
		²⁵ Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

NOTES

I Timothy 5:1 - 6:19 The Principles of Proper Treatment of People in the Church (continued)

I Timothy 5:17-25 Instruction Concerning Church Elders

Verses 17-18 The Consideration of Elders

¹⁷ **Let the elders that rule well
be counted worthy of double honour,
especially they who labour in the word and doctrine.**

¹⁸ **For the scripture saith,
Thou shalt not muzzle the ox
that treadeth out the corn.
And,
The labourer *is* worthy of his reward.**

Verses 19-20 The Charges against an Elder

¹⁹ **Against an elder receive not an accusation,
but before two or three witnesses.**

²⁰ **Them that sin rebuke before all,
that others also may fear.**

Verse 21 The Command Concerning Partiality

²¹ **I charge *thee* before God,
and the Lord Jesus Christ,
and the elect angels,
that thou observe these things
without preferring one before another,
doing nothing by partiality.**

Verse 22 The Caution Concerning Confirmation

²² **Lay hands suddenly on no man,
neither be partaker of other men's sins:

keep thyself pure.**

Verse 23 The Counsel to Timothy

²³ **Drink no longer water,
but use a little wine for thy stomach's sake
and thine often infirmities.**

Verses 24-25 The Character of Elders

²⁴ **Some men's sins are open beforehand,
going before to judgment;

and some *men* they follow after.**

²⁵ **Likewise also the good works *of some*
are manifest beforehand;
and they that are otherwise cannot be hid.**

C.O.

I Timothy 6:1-2
Instruction Concerning Slaves

¹ Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.

² And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

NOTES

I Timothy 5:1-6:19 The Principles of Proper Treatment of People in the Church

I Timothy 6:1-2 Instruction Concerning Slaves

Verses 1-2 The Conduct of Slaves

¹Let as many servants
as are under the yoke
count their own masters worthy of all honour,
that the name of God
and *his* doctrine
be not blasphemed.

²And they that have believing masters,
let them not despise *them*,
because they are brethren;
but rather do *them* service,
because they are faithful
and beloved,
partakers of the benefit.

These things teach and exhort.

Mastering the Bible - I Timothy

Chapter 6 (continued)

C.O.

I Timothy 6:3-10
Instruction Concerning False Teachers

³ If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

⁴ He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

⁵ Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

M.V.

I Timothy 6:6

6 But godliness with contentment is great gain.

⁷ For we brought nothing into this world, and it is certain we can carry nothing out.

M.V.

I Timothy 6:8

8 And having food and raiment let us be therewith content.

M.V.

I Timothy 6:9

9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

M.V.

I Timothy 6:10

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

NOTES

I Timothy 5:1-6:19 The Principles of Proper Treatment of People in the Church (continued)

I Timothy 6:3-10 Instruction Concerning False Teachers

Verses 3-5 The Corruption of False Teachers

³ **If any man teach otherwise,
and consent not to wholesome words,
even the words of our Lord Jesus Christ,
and to the doctrine which is according to godliness;**

⁴ **He is proud,
knowing nothing,
but doting about questions
and strifes of words,
whereof cometh envy,
strife,
railings,
evil surmisings,**

⁵ **Perverse disputings of men of corrupt minds,
and destitute of the truth,
supposing that gain is godliness:**

from such withdraw thyself.

Verses 6-10 The Correction of False Teaching

⁶ **But godliness with contentment is great gain.**

⁷ **For we brought nothing into *this* world,
and *it is* certain we can carry nothing out.**

⁸ **And having food and raiment
let us be therewith content.**

⁹ **But they that will be rich fall into temptation
and a snare,
and *into* many foolish and hurtful lusts,
which drown men in destruction and
perdition.**

¹⁰ **For the love of money is the root of all evil:
which while some coveted after,
they have erred from the faith,
and pierced themselves through with many sorrows.**

Mastering the Bible - I Timothy

Chapter 6 (continued)

C.O.

I Timothy 6:11-16
Instruction Concerning Wordly Pursuits

M.V.

I Timothy 6:11

11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

¹³ I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;

¹⁴ That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

¹⁵ Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

¹⁶ Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

NOTES

I Timothy 5:1-6:19 The Principles of Proper Treatment of People in the Church (continued)

I Timothy 6:11-16 Instruction Concerning Worldly Pursuits

Verse 11 The Correct Approach to Life

**¹¹ But thou, O man of God,
flee these things;

and follow after righteousness,
godliness,
faith,
love,
patience,
meekness.**

Verses 12-14 The Commands Concerning Confession

**¹² Fight the good fight of faith,

lay hold on eternal life,
whereunto thou art also called,
and hast professed a good profession
before many witnesses.**

**¹³ I give thee charge
in the sight of God,
who quickeneth all things,
and *before* Christ Jesus,
who before Pontius Pilate witnessed
a good confession;**

**¹⁴ That thou keep *this* commandment
without spot,
unrebukeable,
until the appearing of our Lord Jesus Christ:**

Verses 15-16 The Creed Concerning Christ

**¹⁵ Which in his times he shall shew,
who is the blessed and only Potentate,
the King of kings,
and Lord of lords;**

**¹⁶ Who only hath immortality,
dwelling in the light
which no man can approach unto;
whom no man hath seen,
nor can see:
to whom *be* honour
and power everlasting.**

Amen.

Mastering the Bible - I Timothy

Chapter 6 (continued)

C.O.

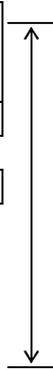
I Timothy 5:17-19
Instruction Concerning
Wealthy Christians

M.V.

I Timothy 6:17

M.V.

I Timothy 6:18



17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;

¹⁹ Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

NOTES

I Timothy 5:1-6:19 The Principles of Proper Treatment of People in the Church (continued)

I Timothy 6:17-19 Instruction Concerning Wealthy Christians

Verses 17-19 The Commands for the Wealthy

**¹⁷Charge them that are rich in this world,
that they be not highminded,
nor trust in uncertain riches,**

**but in the living God,
who giveth us richly all things to enjoy;**

**¹⁸That they do good,
that they be rich in good works,
ready to distribute,
willing to communicate;**

**¹⁹Laying up in store for themselves
a good foundation against the time to come,**

that they may lay hold on eternal life.

Mastering the Bible - I Timothy

Chapter 6 (continued)

C.O.	<u>I Timothy 6:20-21a</u> Instruction Concerning Timothy's Function	↑	²⁰ O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:
C.O.	<u>I Timothy 6:21b</u> The Postlude	↓	²¹ Which some professing have erred concerning the faith. Grace be with thee. Amen.

NOTES

I Timothy 5:1-6:19 The Principles of Proper Treatment of People in the Church (continued)

I Timothy 6:20-21a Instruction Concerning Timothy's Function

Verses 20-21a The Commission for Timothy

²⁰ **O Timothy,**
keep that which is committed to thy trust,

avoiding profane *and* vain babblings,
and oppositions of science falsely so called:

²¹ **Which some professing have erred**
concerning the faith.

I Timothy 6:21b The Postlude

I Timothy 6:21b The Benediction

Verse 21b The Condition of Believers

Grace *be* with thee.

Amen.

