

MASTERING THE BIBLE

All You Need to Know About the New Testament

Outline Templates

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The Bible Translation & Exegesis Institute of America

Mastering the Bible - Galatians

S.O.

Chapter 1

C.O.

¹ Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

² And all the brethren which are with me, unto the churches of Galatia:

³ Grace *be* to you and peace from God the Father, and *from* our Lord Jesus Christ,

⁴ Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

⁵ To whom *be* glory for ever and ever. Amen.

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Chapter 1 (continued)

C.O.

⁶ I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

⁷ Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

M.V.

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M.V.

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M.V.

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Mastering the Bible - Galatians

Chapter 1 (continued)

C.O.

¹¹ But I certify you, brethren, that the gospel which was preached of me is not after man.

¹² For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ.

¹³ For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

¹⁴ And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

¹⁵ But when it pleased God, who separated me from my mother's womb, and called *me* by his grace,

¹⁶ To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

¹⁷ Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

¹⁸ Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

M.V.

19 _____

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Chapter 1 (continued)

²⁰ Now the things which I write unto you, behold, before God, I lie not.

²¹ Afterwards I came into the regions of Syria and Cilicia;

²² And was unknown by face unto the churches of Judaea which were in Christ:

²³ But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

²⁴ And they glorified God in me.

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Chapter 2

C.O.

¹ Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with *me* also.

² And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

³ But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

⁴ And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

⁵ To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

⁶ But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed *to be somewhat* in conference added nothing to me:

⁷ But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as *the gospel* of the circumcision *was* unto Peter;

⁸ (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

⁹ And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision.

¹⁰ Only *they would* that we should remember the poor; the same which I also was forward to do.

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Chapter 2 (continued)

C.O.

¹¹ But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

¹² For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

¹³ And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

¹⁴ But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

¹⁵ We *who are* Jews by nature, and not sinners of the Gentiles,

Chapter 2 (continued)

¹⁶ Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

¹⁷ But if, while we seek to be justified by Christ, we ourselves also are found sinners, *is* therefore Christ the minister of sin? God forbid.

¹⁸ For if I build again the things which I destroyed, I make myself a transgressor.

¹⁹ For I through the law am dead to the law, that I might live unto God.

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Chapter 2 (continued)

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S.O.

C.O.

M.V.

Chapter 3

¹ O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

² This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

³ _____

⁴ Have ye suffered so many things in vain? if *it be* yet in vain.

⁵ He therefore that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith?

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Chapter 3 (continued)

C.O.

K.V.

K.V.

6 Even as Abraham believed God, and it was accounted to him for righteousness.

⁷ Know ye therefore that they which are of faith, the same are the children of Abraham.

8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed.

⁹ So then they which be of faith are blessed with faithful Abraham.

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Chapter 3 (continued)

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Chapter 3 (continued)

C.O.

¹⁵ Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto.

K.V.

16 _____

M.V.

¹⁷ And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

¹⁸ For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

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Chapter 3 (continued)

C.O.

M.V.

19

²⁰ Now a mediator is not *a mediator* of one, but God is one.

²¹ *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

²² But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

²³ But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

M.V.

24

M.V.

25

²⁶ For ye are all the children of God by faith in Christ Jesus.

M.V.

27

M.V.

28

²⁹ And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

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Chapter 4

C.O.

¹ Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

² But is under tutors and governors until the time appointed of the father.

³ Even so we, when we were children, were in bondage under the elements of the world:

⁴ But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

⁵ To redeem them that were under the law, that we might receive the adoption of sons.

M.V.

6 _____

⁷ Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

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Chapter 4 (continued)

C.O.

M.V.

⁸ Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

⁹ _____

¹⁰ Ye observe days, and months, and times, and years.

¹¹ I am afraid of you, lest I have bestowed upon you labour in vain.

¹² Brethren, I beseech you, be as I *am*; for I *am* as ye *are*: ye have not injured me at all.

¹³ Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

¹⁴ And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, *even* as Christ Jesus.

¹⁵ Where is then the blessedness ye spake of? for I bear you record, that, if *it had been* possible, ye would have plucked out your own eyes, and have given them to me.

¹⁶ Am I therefore become your enemy, because I tell you the truth?

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Chapter 4 (continued)

¹⁷ They zealously affect you, *but* not well; yea, they would exclude you, that ye might affect them.

¹⁸ But *it is* good to be zealously affected always in a good *thing*, and not only when I am present with you.

¹⁹ My little children, of whom I travail in birth again until Christ be formed in you,

²⁰ I desire to be present with you now, and to change my voice; for I stand in doubt of you.

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Chapter 4 (continued)

C.O.

²¹ Tell me, ye that desire to be under the law, do ye not hear the law?

K.V.

²² For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

²³ But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

²⁴ Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

²⁵ For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

²⁶ But Jerusalem which is above is free, which is the mother of us all.

K.V.

²⁷ For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

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Chapter 4 (continued)

²⁸ Now we, brethren, as Isaac was, are the children of promise.

²⁹ But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now.

³⁰ Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

³¹ So then, brethren, we are not children of the bondwoman, but of the free.

K.V.



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S.O.

C.O.

M.V.

M.V.

Chapter 5

1 _____

² Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

³ For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 _____

⁵ For we through the Spirit wait for the hope of righteousness by faith.

⁶ For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

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Chapter 5 (continued)

⁷ Ye did run well; who did hinder you that ye should not obey the truth?

⁸ This persuasion *cometh* not of him that calleth you.

⁹ A little leaven leaveneth the whole lump.

¹⁰ I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

¹¹ And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

¹² I would they were even cut off which trouble you.

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Chapter 5 (continued)

C.O.



13 _____

M.V.

K.V.

14 For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.

¹⁵ But if ye bite and devour one another, take heed that ye be not consumed one of another.

M.V.

16 _____

M.V.

17 _____



¹⁸ But if ye be led of the Spirit, ye are not under the law.

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Chapter 5 (continued)

C.O.



¹⁹ Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,

²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

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Chapter 5 (continued)

C.O.



22 _____

M.V.

M.V.

23 _____

M.V.

24 _____

²⁵ If we live in the Spirit, let us also walk in the Spirit.

²⁶ Let us not be desirous of vain glory, provoking one another, envying one another.



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Chapter 6

C.O.



1 _____

M.V.

M.V.

2 _____

M.V.

3 _____

4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5 For every man shall bear his own burden.



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Chapter 6 (continued)

C.O.

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6

M.V.

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Chapter 6 (continued)

C.O.



7

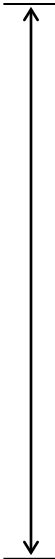
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¹⁰ As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith.

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Chapter 6 (continued)

C.O.

¹¹ Ye see how large a letter I have written unto you with mine own hand.

¹² As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

¹³ For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

M.V.

14 _____

M.V.

15 _____

¹⁶ And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God.

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Chapter 6 (continued)

C.O.

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17

M.V.

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Chapter 6 (continued)

C.O.

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¹⁸ Brethren, the grace of our Lord Jesus Christ *be* with
your spirit. Amen.