

# MASTERING THE BIBLE

All You Need to Know About the New Testament

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## Outline Templates

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# Mastering the Bible - I Corinthians

S.O.

C.O.

## Chapter 1

<sup>1</sup> Paul, called *to be* an apostle of Jesus Christ through the will of God, and Sosthenes *our* brother,

<sup>2</sup> Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

<sup>3</sup> Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

# Mastering the Bible - I Corinthians

## Chapter 1 (continued)

C.O.

<sup>4</sup> I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

<sup>5</sup> That in every thing ye are enriched by him, in all utterance, and *in* all knowledge;

<sup>6</sup> Even as the testimony of Christ was confirmed in you:

<sup>7</sup> So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

<sup>8</sup> Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ.

M.V.

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# Mastering the Bible - I Corinthians

S.O.

C.O.

M.V.

## Chapter 1 (continued)

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<sup>11</sup> For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.

<sup>12</sup> Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

<sup>13</sup> Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

<sup>14</sup> I thank God that I baptized none of you, but Crispus and Gaius;

<sup>15</sup> Lest any should say that I had baptized in mine own name.

<sup>16</sup> And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

M.V.

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# Mastering the Bible - I Corinthians

## Chapter 1 (continued)

M.V.

K.V.

18 \_\_\_\_\_  
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**19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.**

<sup>20</sup> Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world?

<sup>21</sup> For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

<sup>22</sup> For the Jews require a sign, and the Greeks seek after wisdom:

<sup>23</sup> But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

<sup>24</sup> But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

<sup>25</sup> Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

# Mastering the Bible - I Corinthians

## Chapter 1 (continued)

M.V.

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M.V.

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M.V.

28 \_\_\_\_\_  
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<sup>29</sup> That no flesh should glory in his presence.

M.V.

30 \_\_\_\_\_  
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K.V.

31 **That, according as it is written, He that glorieth, let him glory in the Lord.**

# Mastering the Bible - I Corinthians

## Chapter 2

C.O.

<sup>1</sup> And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

M.V.

<sup>2</sup> \_\_\_\_\_  
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<sup>3</sup> And I was with you in weakness, and in fear, and in much trembling.

M.V.

<sup>4</sup> \_\_\_\_\_  
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<sup>5</sup> That your faith should not stand in the wisdom of men, but in the power of God.



# Mastering the Bible - I Corinthians

## Chapter 2 (continued)

<sup>6</sup> Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

<sup>7</sup> But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:

<sup>8</sup> Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

K.V.

**9** \_\_\_\_\_

M.V.

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M.V.

**10** \_\_\_\_\_

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<sup>11</sup> For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

<sup>12</sup> Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

M.V.

**13** \_\_\_\_\_

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M.V.

**14** \_\_\_\_\_

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<sup>15</sup> But he that is spiritual judgeth all things, yet he himself is judged of no man.

K.V.

**16** \_\_\_\_\_

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M.V.

# Mastering the Bible - I Corinthians

## Chapter 3

C.O.

<sup>1</sup> And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ.

<sup>2</sup> I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.

<sup>3</sup> For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men?

<sup>4</sup> For while one saith, I am of Paul; and another, I *am* of Apollos; are ye not carnal?

<sup>5</sup> Who then is Paul, and who *is* Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

<sup>6</sup> I have planted, Apollos watered; but God gave the increase.

<sup>7</sup> So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

<sup>8</sup> Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

<sup>9</sup> For we are labourers together with God: ye are God's husbandry, *ye are* God's building.

# Mastering the Bible - I Corinthians

## Chapter 3 (continued)

M.V.

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<sup>11</sup> For other foundation can no man lay than that is laid, which is Jesus Christ.

M.V.

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M.V.

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<sup>14</sup> If any man's work abide which he hath built thereupon, he shall receive a reward.

M.V.

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<sup>16</sup> Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

<sup>17</sup> If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

# Mastering the Bible - I Corinthians

## Chapter 3 (continued)

<sup>18</sup> Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

K.V.

**19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.**

K.V.

**20 And again, The Lord knoweth the thoughts of the wise, that they are vain.**

<sup>21</sup> Therefore let no man glory in men. For all things are yours;

<sup>22</sup> Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

<sup>23</sup> And ye are Christ's; and Christ *is* God's.

# Mastering the Bible - I Corinthians

## Chapter 4

C.O.

M.V.

<sup>1</sup> Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

<sup>2</sup> \_\_\_\_\_  
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<sup>3</sup> But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

<sup>4</sup> For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

<sup>5</sup> Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

## Mastering the Bible - I Corinthians

### Chapter 4 (continued)

<sup>6</sup> And these things, brethren, I have in a figure transferred to myself and *to* Apollos for your sakes; that ye might learn in us not to think *of men* above that which is written, that no one of you be puffed up for one against another.

<sup>7</sup> For who maketh thee to differ *from another*? and what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory, as if thou hadst not received *it*?

<sup>8</sup> Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

<sup>9</sup> For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

<sup>10</sup> We *are* fools for Christ's sake, but ye *are* wise in Christ; we *are* weak, but ye *are* strong; ye *are* honourable, but we *are* despised.

<sup>11</sup> Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

<sup>12</sup> And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

<sup>13</sup> Being defamed, we intreat: we are made as the filth of the world, *and are* the offscouring of all things unto this day.

# Mastering the Bible - I Corinthians

## Chapter 4 (continued)

<sup>14</sup> I write not these things to shame you, but as my beloved sons I warn *you*.

<sup>15</sup> For though ye have ten thousand instructors in Christ, yet *have ye* not many fathers: for in Christ Jesus I have begotten you through the gospel.

<sup>16</sup> Wherefore I beseech you, be ye followers of me.

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M.V.

## Mastering the Bible - I Corinthians

### Chapter 4 (continued)

<sup>18</sup> Now some are puffed up, as though I would not come to you.

<sup>19</sup> But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

**20** \_\_\_\_\_

<sup>21</sup> What will ye? shall I come unto you with a rod, or in love, and *in* the spirit of meekness?

M.V.



# Mastering the Bible - I Corinthians

## Chapter 5

C.O.

<sup>1</sup> It is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

<sup>2</sup> And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

<sup>3</sup> For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed,

<sup>4</sup> In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

M.V.

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M.V.

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M.V.

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<sup>8</sup> Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

# Mastering the Bible - I Corinthians

## Chapter 5 (continued)

<sup>9</sup> I wrote unto you in an epistle not to company with fornicators:

<sup>10</sup> Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

M.V.

**11** \_\_\_\_\_  
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<sup>12</sup> For what have I to do to judge them also that are without? do not ye judge them that are within?

K.V.

**13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.**

# Mastering the Bible - I Corinthians

## Chapter 6

C.O.

<sup>1</sup> Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

<sup>2</sup> Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

<sup>3</sup> Know ye not that we shall judge angels? how much more things that pertain to this life?

<sup>4</sup> If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

<sup>5</sup> I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

<sup>6</sup> But brother goeth to law with brother, and that before the unbelievers.

<sup>7</sup> Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather *suffer yourselves to be defrauded?*

<sup>8</sup> Nay, ye do wrong, and defraud, and that *your* brethren.

<sup>9</sup> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

<sup>10</sup> Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

M.V.

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# Mastering the Bible - I Corinthians

## Chapter 6 (continued)

M.V.

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<sup>13</sup> Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for fornication, but for the Lord; and the Lord for the body.

<sup>14</sup> And God hath both raised up the Lord, and will also raise up us by his own power.

<sup>15</sup> Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid.

K.V.

**16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.**

<sup>17</sup> But he that is joined unto the Lord is one spirit.

M.V.

18 \_\_\_\_\_  
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M.V.

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M.V.

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## Mastering the Bible - I Corinthians

C.O.

### Chapter 7

<sup>1</sup> Now concerning the things whereof ye wrote unto me:  
*It is* good for a man not to touch a woman.

<sup>2</sup> Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

<sup>3</sup> Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

<sup>4</sup> The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

<sup>5</sup> Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

<sup>6</sup> But I speak this by permission, *and* not of commandment.

<sup>7</sup> For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

## Mastering the Bible - I Corinthians

### Chapter 7 (continued)

<sup>8</sup> I say therefore to the unmarried and widows, It is good for them if they abide even as I.

<sup>9</sup> But if they cannot contain, let them marry: for it is better to marry than to burn.

## Mastering the Bible - I Corinthians

### Chapter 7 (continued)

<sup>10</sup> And unto the married I command, *yet* not I, but the Lord, Let not the wife depart from *her* husband:

<sup>11</sup> But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

<sup>12</sup> But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

<sup>13</sup> And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

<sup>14</sup> For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

<sup>15</sup> But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but God hath called us to peace.

<sup>16</sup> For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

<sup>17</sup> But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

## Mastering the Bible - I Corinthians

### Chapter 7 (continued)

<sup>18</sup> Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

<sup>19</sup> Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

<sup>20</sup> Let every man abide in the same calling wherein he was called.

<sup>21</sup> Art thou called *being* a servant? care not for it: but if thou mayest be made free, use *it* rather.

<sup>22</sup> For he that is called in the Lord, *being* a servant, is the Lord's freeman: likewise also he that is called, *being* free, is Christ's servant.

<sup>23</sup> Ye are bought with a price; be not ye the servants of men.

<sup>24</sup> Brethren, let every man, wherein he is called, therein abide with God.



## Mastering the Bible - I Corinthians

### Chapter 7 (continued)

<sup>25</sup> Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

<sup>26</sup> I suppose therefore that this is good for the present distress, *I say*, that *it is* good for a man so to be.

<sup>27</sup> Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

<sup>28</sup> But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

## Mastering the Bible - I Corinthians

### Chapter 7 (continued)

<sup>29</sup> But this I say, brethren, the time *is* short: it remaineth, that both they that have wives be as though they had none;

<sup>30</sup> And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

<sup>31</sup> And they that use this world, as not abusing *it*: for the fashion of this world passeth away.

# Mastering the Bible - I Corinthians

## Chapter 7 (continued)

<sup>32</sup> But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

<sup>33</sup> But he that is married careth for the things that are of the world, how he may please *his* wife.

<sup>34</sup> There is difference *also* between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please *her* husband.

M.V.

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## Mastering the Bible - I Corinthians

### Chapter 7 (continued)

<sup>36</sup> But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them marry.

<sup>37</sup> Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

<sup>38</sup> So then he that giveth *her* in marriage doeth well; but he that giveth *her* not in marriage doeth better.

## Mastering the Bible - I Corinthians

### Chapter 7 (continued)

<sup>39</sup> The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

<sup>40</sup> But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

# Mastering the Bible - I Corinthians

## Chapter 8

C.O.

M.V.

M.V.



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<sup>3</sup> But if any man love God, the same is known of him.

## Mastering the Bible - I Corinthians

### Chapter 8 (continued)

<sup>4</sup> As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol *is* nothing in the world, and that *there is* none other God but one.

<sup>5</sup> For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

<sup>6</sup> But to us *there is but* one God, the Father, of whom *are* all things, and we in him; and one Lord Jesus Christ, by whom *are* all things, and we by him.

<sup>7</sup> Howbeit *there is* not in every man that knowledge: for some with conscience of the idol unto this hour eat *it* as a thing offered unto an idol; and their conscience being weak is defiled.

<sup>8</sup> But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

## Mastering the Bible - I Corinthians

### Chapter 8 (continued)

<sup>9</sup> But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

<sup>10</sup> For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

<sup>11</sup> And through thy knowledge shall the weak brother perish, for whom Christ died?

<sup>12</sup> But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.



## Mastering the Bible - I Corinthians

### Chapter 8 (continued)

<sup>13</sup> Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

# Mastering the Bible - I Corinthians

## Chapter 9

<sup>1</sup> Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

<sup>2</sup> If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

<sup>3</sup> Mine answer to them that do examine me is this,

<sup>4</sup> Have we not power to eat and to drink?

<sup>5</sup> Have we not power to lead about a sister, a wife, as well as other apostles, and *as* the brethren of the Lord, and Cephas?

<sup>6</sup> Or I only and Barnabas, have not we power to forbear working?

<sup>7</sup> Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

<sup>8</sup> Say I these things as a man? or saith not the law the same also?

**9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?**

<sup>10</sup> Or saith he *it* altogether for our sakes? For our sakes, no doubt, *this* is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

K.V.

# Mastering the Bible - I Corinthians

## Chapter 9 (continued)

M.V.

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<sup>12</sup> If others be partakers of *this* power over you, *are* not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

<sup>13</sup> Do ye not know that they which minister about holy things live *of the things* of the temple? and they which wait at the altar are partakers with the altar?

M.V.

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<sup>15</sup> But I have used none of these things: neither have I written these things, that it should be so done unto me: for *it were* better for me to die, than that any man should make my glorying void.

M.V.

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M.V.

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<sup>18</sup> What is my reward then? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

# Mastering the Bible - I Corinthians

## Chapter 9 (continued)

<sup>19</sup> For though I be free from all *men*, yet have I made myself servant unto all, that I might gain the more.

<sup>20</sup> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

<sup>21</sup> To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

M.V.

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<sup>23</sup> And this I do for the gospel's sake, that I might be partaker thereof with *you*.

M.V.

**24** \_\_\_\_\_  
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<sup>25</sup> And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible.

<sup>26</sup> I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

M.V.

**27** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Mastering the Bible - I Corinthians

## Chapter 10

<sup>1</sup> Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

M.V.

**2** \_\_\_\_\_  
\_\_\_\_\_

<sup>3</sup> And did all eat the same spiritual meat;

M.V.

**4** \_\_\_\_\_  
\_\_\_\_\_

<sup>5</sup> But with many of them God was not well pleased: for they were overthrown in the wilderness.

<sup>6</sup> Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

K.V.

**7 Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.**

K.V.

**8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.**

K.V.

**9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.**

K.V.

**10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.**

<sup>11</sup> Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

# Mastering the Bible - I Corinthians

## Chapter 10 (continued)

M.V.

12 \_\_\_\_\_

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M.V.

13 \_\_\_\_\_

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# Mastering the Bible - I Corinthians

## Chapter 10 (continued)

<sup>14</sup> Wherefore, my dearly beloved, flee from idolatry.

<sup>15</sup> I speak as to wise men; judge ye what I say.

<sup>16</sup> The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

<sup>17</sup> For we *being* many are one bread, *and* one body: for we are all partakers of that one bread.

<sup>18</sup> Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

<sup>19</sup> What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

<sup>20</sup> But I *say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

<sup>21</sup> Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

<sup>22</sup> Do we provoke the Lord to jealousy? are we stronger than he?

**23** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<sup>24</sup> Let no man seek his own, but every man another's *wealth*.

<sup>25</sup> Whatsoever is sold in the shambles, *that* eat, asking no question for conscience sake:

M.V.

# Mastering the Bible - I Corinthians

## Chapter 10 (continued)

K.V.

**26 For the earth is the Lord's, and the fulness thereof.**

<sup>27</sup> If any of them that believe not bid you *to a feast*, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

K.V.

**28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:**

<sup>29</sup> Conscience, I say, not thine own, but of the other: for why is my liberty judged of another *man's* conscience?

<sup>30</sup> For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

M.V.

**31** \_\_\_\_\_  
\_\_\_\_\_

<sup>32</sup> Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

<sup>33</sup> Even as I please all *men* in all *things*, not seeking mine own profit, but the *profit* of many, that they may be saved.



# Mastering the Bible - I Corinthians

## Chapter 11

C.O.

M.V.

M.V.

1 \_\_\_\_\_

<sup>2</sup> Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

3 \_\_\_\_\_

<sup>4</sup> Every man praying or prophesying, having *his* head covered, dishonoureth his head.

<sup>5</sup> But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.

<sup>6</sup> For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

M.V.

7 \_\_\_\_\_

K.V.

M.V.

8 \_\_\_\_\_

9 \_\_\_\_\_

K.V.

M.V.

<sup>10</sup> For this cause ought the woman to have power on *her* head because of the angels.

<sup>11</sup> Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

<sup>12</sup> For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

<sup>13</sup> Judge in yourselves: is it comely that a woman pray unto God uncovered?

M.V.

14 \_\_\_\_\_

M.V.

15 \_\_\_\_\_

# Mastering the Bible - I Corinthians

## Chapter 11 (continued)

<sup>16</sup> But if any man seem to be contentious, we have no such custom, neither the churches of God.

M.V.

**17** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<sup>18</sup> For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

M.V.

**19** \_\_\_\_\_  
\_\_\_\_\_

<sup>20</sup> When ye come together therefore into one place, *this* is not to eat the Lord's supper.

<sup>21</sup> For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken.

<sup>22</sup> What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

<sup>23</sup> For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread:

<sup>24</sup> And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

<sup>25</sup> After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

<sup>26</sup> For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

M.V.

**27** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<sup>28</sup> But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

# Mastering the Bible - I Corinthians

## Chapter 11 (continued)

M.V.

29 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

M.V.

30 \_\_\_\_\_  
\_\_\_\_\_

<sup>31</sup> For if we would judge ourselves, we should not be judged.

<sup>32</sup> But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

<sup>33</sup> Wherefore, my brethren, when ye come together to eat, tarry one for another.

<sup>34</sup> And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

# Mastering the Bible - I Corinthians

C.O.

## Chapter 12

<sup>1</sup> Now concerning spiritual *gifts*, brethren, I would not have you ignorant.

<sup>2</sup> Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

M.V.

**3** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Mastering the Bible - I Corinthians

### Chapter 12 (continued)

<sup>4</sup> Now there are diversities of gifts, but the same Spirit.

<sup>5</sup> And there are differences of administrations, but the same Lord.

<sup>6</sup> And there are diversities of operations, but it is the same God which worketh all in all.

## Mastering the Bible - I Corinthians

### Chapter 12 (continued)

<sup>7</sup> But the manifestation of the Spirit is given to every man to profit withal.

<sup>8</sup> For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

M.V.

**9** \_\_\_\_\_  
\_\_\_\_\_

<sup>10</sup> To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

M.V.

**11** \_\_\_\_\_  
\_\_\_\_\_

# Mastering the Bible - I Corinthians

## Chapter 12 (continued)

<sup>12</sup> For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

M.V.

**13** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<sup>14</sup> For the body is not one member, but many.

<sup>15</sup> If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

<sup>16</sup> And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

<sup>17</sup> If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?

M.V.

**18** \_\_\_\_\_  
\_\_\_\_\_

<sup>19</sup> And if they were all one member, where *were* the body?

# Mastering the Bible - I Corinthians

## Chapter 12 (continued)

<sup>20</sup> But now *are they* many members, yet but one body.

<sup>21</sup> And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

<sup>22</sup> Nay, much more those members of the body, which seem to be more feeble, are necessary:

<sup>23</sup> And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

<sup>24</sup> For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

<sup>25</sup> That there should be no schism in the body; but *that* the members should have the same care one for another.

**26** \_\_\_\_\_

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\_\_\_\_\_

M.V.



# Mastering the Bible - I Corinthians

## Chapter 12 (continued)

<sup>27</sup> Now ye are the body of Christ, and members in particular.

M.V.

**28** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<sup>29</sup> *Are* all apostles? *are* all prophets? *are* all teachers?  
*are* all workers of miracles?

<sup>30</sup> Have all the gifts of healing? do all speak with  
tongues? do all interpret?

<sup>31</sup> But covet earnestly the best gifts: and yet shew I unto  
you a more excellent way.

# Mastering the Bible - I Corinthians

## Chapter 13

M.V.

1 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<sup>2</sup> And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

<sup>3</sup> And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.

# Mastering the Bible - I Corinthians

## Chapter 13 (continued)

<sup>4</sup> Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

<sup>5</sup> Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

**6** \_\_\_\_\_

<sup>7</sup> Beareth all things, believeth all things, hopeth all things, endureth all things.

M.V.

# Mastering the Bible - I Corinthians

## Chapter 13 (continued)

<sup>8</sup> Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

<sup>9</sup> For we know in part, and we prophesy in part.

M.V.

**10** \_\_\_\_\_  
\_\_\_\_\_

M.V.

**11** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

M.V.

**12** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<sup>13</sup> And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

# Mastering the Bible - I Corinthians

## Chapter 14

<sup>1</sup> Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.

<sup>2</sup> For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.

<sup>3</sup> But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort.

<sup>4</sup> He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

**5** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

M.V.

## Mastering the Bible - I Corinthians

### Chapter 14 (continued)

<sup>6</sup> Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

<sup>7</sup> And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

<sup>8</sup> For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

<sup>9</sup> So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

<sup>10</sup> There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

<sup>11</sup> Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me.

<sup>12</sup> Even so ye, forasmuch as ye are zealous of spiritual *gifts*, seek that ye may excel to the edifying of the church.

# Mastering the Bible - I Corinthians

## Chapter 14 (continued)

<sup>13</sup> Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.

<sup>14</sup> For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

<sup>15</sup> What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

<sup>16</sup> Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

<sup>17</sup> For thou verily givest thanks well, but the other is not edified.

M.V.

**18** \_\_\_\_\_  
\_\_\_\_\_

M.V.

**19** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Mastering the Bible - I Corinthians

## Chapter 14 (continued)

<sup>20</sup> Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

K.V.

**21 In the law it is written, With *men of other tongues and other lips* will I speak unto this people; and yet for all that will they not hear me, saith the Lord.**

M.V.

**22** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<sup>23</sup> If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are mad?

<sup>24</sup> But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

<sup>25</sup> And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth.



# Mastering the Bible - I Corinthians

## Chapter 14 (continued)

<sup>26</sup> How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

<sup>27</sup> If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and *that* by course; and let one interpret.

<sup>28</sup> But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

<sup>29</sup> Let the prophets speak two or three, and let the other judge.

<sup>30</sup> If *any thing* be revealed to another that sitteth by, let the first hold his peace.

<sup>31</sup> For ye may all prophesy one by one, that all may learn, and all may be comforted.

M.V.

**32** \_\_\_\_\_

\_\_\_\_\_

M.V.

**33** \_\_\_\_\_

\_\_\_\_\_

# Mastering the Bible - I Corinthians

## Chapter 14 (continued)

M.V.

34 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

M.V.

35 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<sup>36</sup> What? came the word of God out from you? or came it unto you only?

<sup>37</sup> If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

M.V.

38 \_\_\_\_\_

<sup>39</sup> Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

M.V.

40 \_\_\_\_\_

# Mastering the Bible - I Corinthians

C.O.

## Chapter 15

<sup>1</sup> Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

<sup>2</sup> By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

M.V.

**3** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

M.V.

**4** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

M.V.

**5** \_\_\_\_\_  
\_\_\_\_\_

M.V.

**6** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<sup>7</sup> After that, he was seen of James; then of all the apostles.

M.V.

**8** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

M.V.

**9** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

M.V.

**10** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<sup>11</sup> Therefore whether *it were* I or they, so we preach, and so ye believed.

# Mastering the Bible - I Corinthians

## Chapter 15 (continued)

<sup>12</sup> Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

<sup>13</sup> But if there be no resurrection of the dead, then is Christ not risen:

M.V.

**14** \_\_\_\_\_  
\_\_\_\_\_

<sup>15</sup> Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

<sup>16</sup> For if the dead rise not, then is not Christ raised:

M.V.

**17** \_\_\_\_\_  
\_\_\_\_\_

<sup>18</sup> Then they also which are fallen asleep in Christ are perished.

M.V.

**19** \_\_\_\_\_  
\_\_\_\_\_

# Mastering the Bible - I Corinthians

## Chapter 15 (continued)

<sup>20</sup> But now is Christ risen from the dead, *and* become the firstfruits of them that slept.

<sup>21</sup> For since by man *came* death, by man *came* also the resurrection of the dead.

<sup>22</sup> For as in Adam all die, even so in Christ shall all be made alive.

<sup>23</sup> But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

<sup>24</sup> Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

<sup>25</sup> For he must reign, till he hath put all enemies under his feet.

**26** \_\_\_\_\_

**27 For he hath put all things under his feet. But when he saith all things are put under *him*, it is manifest that he is excepted, which did put all things under him.**

<sup>28</sup> And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

M.V.

K.V.

# Mastering the Bible - I Corinthians

## Chapter 15 (continued)

M.V.

29 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<sup>30</sup> And why stand we in jeopardy every hour?

<sup>31</sup> I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

K.V.

**32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.**

M.V.

33 \_\_\_\_\_  
\_\_\_\_\_

<sup>34</sup> Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame.

## Mastering the Bible - I Corinthians

### Chapter 15 (continued)

<sup>35</sup> But some *man* will say, How are the dead raised up? and with what body do they come?

<sup>36</sup> *Thou* fool, that which thou sowest is not quickened, except it die:

<sup>37</sup> And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*:

<sup>38</sup> But God giveth it a body as it hath pleased him, and to every seed his own body.

<sup>39</sup> All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

<sup>40</sup> *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

<sup>41</sup> *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory.

# Mastering the Bible - I Corinthians

## Chapter 15 (continued)

<sup>42</sup> So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

<sup>43</sup> It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

**44** \_\_\_\_\_

M.V.

K.V.

**45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.**

<sup>46</sup> Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

<sup>47</sup> The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

<sup>48</sup> As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.

<sup>49</sup> And as we have borne the image of the earthy, we shall also bear the image of the heavenly.



# Mastering the Bible - I Corinthians

## Chapter 15 (continued)

M.V.

**50** \_\_\_\_\_  
\_\_\_\_\_  
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M.V.

**51** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

M.V.

**52** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

K.V.

<sup>53</sup> For this corruptible must put on incorruption, and this mortal *must* put on immortality.

**54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.**

# Mastering the Bible - I Corinthians

## Chapter 15 (continued)

K.V.

**55** O death, where *is* thy sting? O grave, where *is* thy victory?

<sup>56</sup> The sting of death *is* sin; and the strength of sin *is* the law.

<sup>57</sup> But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

M.V.

**58** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Mastering the Bible - I Corinthians

C.O.

## Chapter 16

<sup>1</sup> Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

<sup>2</sup> Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

<sup>3</sup> And when I come, whomsoever ye shall approve by *your* letters, them will I send to bring your liberality unto Jerusalem.

<sup>4</sup> And if it be meet that I go also, they shall go with me.

<sup>5</sup> Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

<sup>6</sup> And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

<sup>7</sup> For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

<sup>8</sup> But I will tarry at Ephesus until Pentecost.

<sup>9</sup> For a great door and effectual is opened unto me, and *there are* many adversaries.

## Mastering the Bible - I Corinthians

S.O.

### Chapter 16 (continued)

C.O.

<sup>10</sup> Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also *do*.

<sup>11</sup> Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

<sup>12</sup> As touching *our* brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

# Mastering the Bible - I Corinthians

C.O.

M.V.

## Chapter 16 (continued)

13 \_\_\_\_\_  
\_\_\_\_\_

14 Let all your things be done with charity.

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and *that* they have addicted themselves to the ministry of the saints,)

16 That ye submit yourselves unto such, and to every one that helpeth with *us*, and laboureth.

17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

## Mastering the Bible - I Corinthians

C.O.

### Chapter 16 (continued)

<sup>19</sup> The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

<sup>20</sup> All the brethren greet you. Greet ye one another with an holy kiss.

## Mastering the Bible - I Corinthians

C.O.

### Chapter 16 (continued)

<sup>21</sup> The salutation of *me* Paul with mine own hand.

<sup>22</sup> If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

<sup>23</sup> The grace of our Lord Jesus Christ *be* with you.

<sup>24</sup> My love *be* with you all in Christ Jesus. Amen.

<*The first epistle* to the Corinthians was written from Philippi by Stephanas and Fortunatus and Achaicus and Timotheus.>

