

MASTERING THE BIBLE

All You Need to Know About the New Testament

Introduction

Published & Distributed by
BTE Ministries
The Bible Translation & Exegesis Institute of America

Mastering the Bible
INTRODUCTION TO THE COURSE

I. Course Overview

Mastering the Bible
INTRODUCTION TO THE COURSE (continued)

II. Original Purpose

- memorize chapter outlines

- memorize key verses and memorization verses

III. Practical Application

- Individual

- Family

- Body of Christ

IV. Presentation

- Lecture

- Break

- Lecture

- Q&A (as time allows)

Mastering the Bible
INTRODUCTION TO THE BIBLE

Old Testament (Covenant)

Original Language: Hebrew/Aramaic

Contents: History/Prophecy

English Bible Arrangement (according to the Septuagint)

Law Genesis-Deuteronomy	History Joshua-Esther	Writings Psalms-Song of Solomon	Prophets Isaiah-Malachi
-----------------------------------	---------------------------------	-------------------------------------------	-----------------------------------

Hebrew Bible Arrangement

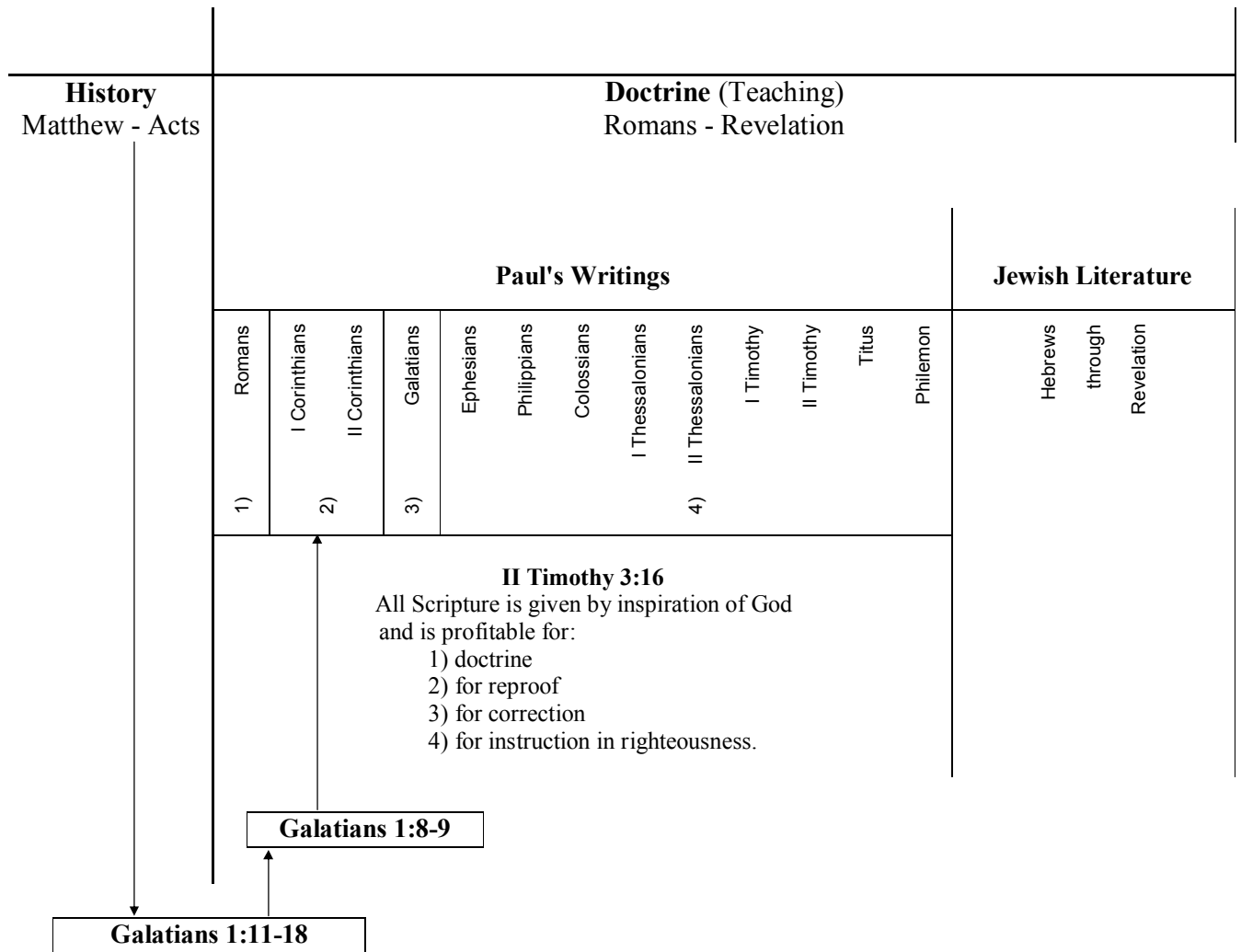
Law Genesis-Deuteronomy	Prophets Joshua-Malachi (minus Ruth, Lamentations & Daniel)	Writings Job-II Chronicles (including Ruth, Lamentations & Daniel)
Torah	Neviim	Ketuvim
תּוֹרָה	נְבִיאִים	כְּתוּבִים
T	N	K

Mastering the Bible
INTRODUCTION TO THE BIBLE

New Testament (Covenant)

Original Language: Greek

Contents: History/Doctrine (Teaching)



II Corinthians 10:4-6

- 4) For the tools of our warfare *are* not fleshly, but powerful *with* God for the pulling down of strongholds;
- 5) pulling down reasonings and every high thing exalting itself against the knowledge of God and taking captive every thought into the obedience of Christ;
- 6) and having in readiness that we should avenge all disobedience, whenever your obedience should be fulfilled.

Mastering the Bible
INTRODUCTION TO I CORINTHIANS

I. About the Author

- Paul - his inscription is on all thirteen of his letters
- Sosthenes - a convert from Corinth

II. When It Was Written

- Around 55 A.D.
- During Paul's third missionary journey
- From Ephesus - Acts 18:10
- Paul wrote to them about 3-5 years after evangelizing them

III. Why It Was Written

- Paul evangelized Corinth during his second missionary journey - Acts 18:1
- Paul wrote I Corinthians after being visited by some from the house of Chloe
- I Corinthians is a letter of correction
- Paul wrote I Corinthians to address the corruption in the church
- The city of Corinth was so corrupt that any immoral person within the Roman empire was called a Corinthianized person

IV. How It Was Written

- I Corinthians is the longest letter written by Paul
- The believers in the church in Corinth were mostly Gentiles
- The style of I Corinthians mostly addresses the Gentiles about their corruption

V. How It Was Prepared

- By Paul
- Delivered by a group that came to Paul in Ephesus to report the problems of the church and to deliver questions from the church
- I Corinthians 5:9 indicates that Paul wrote a letter prior to I Corinthians, which has never been found
- Some actually believe there were four letters written to Corinth by Paul, but only two have been found

Mastering the Bible
INTRODUCTION TO I CORINTHIANS

VI. The Importance of the first letter to the Corinthians

- Every problem in the modern-day church is addressed in I Corinthians
- We are living in what I call the Corinthian Church Age
- We, just as the Corinthians, do not know the difference between the ministry of God's Spirit and emotional energy

VII. The Spiritual Condition of the Church in Corinth

- I Corinthians 3:1-4

¹ And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ.

² I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.

³ For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men?

⁴ For while one saith, I am of Paul; and another, I *am* of Apollos; are ye not carnal?

Mastering the Bible
INTRODUCTION TO I CORINTHIANS

VIII. Section Outline of I Corinthians

There are two main sections in I Corinthians:

- In I Corinthians 1:10-6:20 Paul addresses the problems in the church that were reported to him by those from the house of Chloe.
- In Corinthians 7:1-16:9 Paul answers the questions that were delivered to him from the delegation from Corinth.

Introduction (I Corinthians 1:1-9)

I Corinthians 1:1-3 The Manuscript Authors

I Corinthians 1:4-9 The Mention of Thanks

Correction (I Corinthians 1:10-6:20)

I Corinthians 1:10-31 The Message of the Gospel

I Corinthians 2 The Method of the Gospel

I Corinthians 3 The Ministry of the Gospel

I Corinthians 4 The Messenger of the Gospel

I Corinthians 5 The Mandate of the Gospel

I Corinthians 6 The Morality of the Gospel

Mastering the Bible
INTRODUCTION TO I CORINTHIANS

VIII. Section Outline of I Corinthians (continued)

Instruction (I Corinthians 7:1-16:9)

- I Corinthians 7 The Marriage Instructions for Gentiles
- I Corinthians 8-10 The Meat Offered to Idols
- I Corinthians 11 The Meal of the Lord
- I Corinthians 12-14 The Ministry of the Holy Spirit.
- I Corinthians 15 The Meaning of the Resurrection
- I Corinthians 16:1-9 The Money Collected

Conclusion (I Corinthians 16:10-24)

- I Corinthians 16:10-12 The Mission of Timothy
- I Corinthians 16:13-18 The Manner of Those who Serve
- I Corinthians 16:19-20 The Mention of Greetings
- I Corinthians 16:21-24 The Message of Paul

MASTERING THE BIBLE

All You Need to Know About the New Testament

I Corinthians

Published & Distributed by
BTE Ministries
The Bible Translation & Exegesis Institute of America

Mastering the Bible - I Corinthians

S.O.

<u>I Corinthians 1:1-9</u> Introduction

C.O.

<u>I Corinthians 1:1-3</u> The Manuscript Authors

Chapter 1

¹ Paul, called *to be* an apostle of Jesus Christ through the will of God, and Sosthenes *our* brother,

² Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

³ Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

NOTES

Introduction I Corinthians 1:1-9

I Corinthians 1:1-3 The Manuscript Authors

Verse 1 The Calling of Paul
Paul,
called *to be* an apostle of Jesus Christ
through the will of God,

and Sosthenes *our* brother,

Verse 2 The Calling of Believers
Unto the church of God which is at Corinth,
to them that are sanctified in Christ Jesus,
called *to be* saints,
with all that in every place call upon the name of Jesus
Christ our Lord,
both theirs and ours:

Verse 3 The Character of the Greetings
Grace *be* unto you,
and peace,
from God our Father, and *from* the Lord Jesus Christ.

Mastering the Bible - I Corinthians

Chapter 1 (continued)

C.O.

I Corinthians 1:4-9
The Mention of Thanks

⁴ I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

⁵ That in every thing ye are enriched by him, in all utterance, and *in* all knowledge;

⁶ Even as the testimony of Christ was confirmed in you:

⁷ So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

⁸ Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ.

M.V.

I Corinthians 1:9

⁹ God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

NOTES

Introduction I Corinthians 1:1-9 (continued)

I Corinthians 1:4-9 The Mention of Thanks

Verses 4-9 The Condition of Christ in the Church

Verse 4 1) grace **"for the grace of God which is given you"**

Verse 5 2) enriched in speech and knowledge **"That in every thing ye are enriched by him, in all utterance, and *in* all knowledge;"**

Verse 6 3) the testimony of Christ established **"the testimony of Christ was confirmed in you:"**

Verse 7 4) not lacking in any spiritual gift **"ye come behind in no gift;"**

5) waiting for the coming of the Lord
"waiting for the coming of our Lord Jesus Christ:"

Verses 8-9a 6) the promise of their confirmation
**"Who shall also confirm you unto the end,
God *is* faithful,"**

Verse 9 7) The fellowship of Christ **"by whom ye were called unto the fellowship of his Son Jesus Christ our Lord."**

Mastering the Bible - I Corinthians

S.O.

<u>I Corinthians 1:10 - 6:20</u> The Correction

C.O.

<u>I Corinthians 1:10-31</u> The Message of the Gospel

M.V.

I Corinthians 1:10

Chapter 1 (continued)

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

¹¹ For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.

¹² Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

¹³ Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

¹⁴ I thank God that I baptized none of you, but Crispus and Gaius;

¹⁵ Lest any should say that I had baptized in mine own name.

¹⁶ And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

M.V.

I Corinthians 1:17

17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

NOTES

The Correction I Corinthians 1:10 - 6:20

I Corinthians 1:10-31 The Message of the Gospel

I Corinthians 1:10-31 The Condition of the Church in Christ

Verses 10-13 The Problem in the Church.

Verse 10 The Function of the Church **"I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment."**

Verse 11 The Contentions in the Church **"there are contentions among you."**

Verse 12 The Divisions in the Church **"Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ."**

Verse 13 The Questions for the Church
**"Is Christ divided?"
"was Paul crucified for you?"
"or were ye baptized in the name of Paul?"**

Verses 14-17 The Participation of Paul in the Church
¹⁴ **I thank God that I baptized none of you, but Crispus and Gaius;**
¹⁵ **Lest any should say that I had baptized in mine own name.**
¹⁶ **And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.**

Verse 17 The Motivation of Paul **"For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect."**

Mastering the Bible - I Corinthians

Chapter 1 (continued)

M.V.

I Corinthians 1:18

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

K.V.

I Corinthians 1:19
Isaiah 29:14 LXX

19 **For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.**

²⁰ Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world?

²¹ For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

²² For the Jews require a sign, and the Greeks seek after wisdom:

²³ But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

²⁴ But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

²⁵ Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 1:10-31 The Message of the Gospel (continued)

I Corinthians 1:10-31 The Condition of the Church in Christ (continued)

Verses 18-25 The Preaching of the Cross

Verse 18 Instruction

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

Verse 19 Destruction

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

Verse 20 Questions

Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world?

Verse 21 Contradiction

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

Verse 22 Reason

For the Jews require a sign, and the Greeks seek after wisdom:

Verse 23 Reaction

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

Verses 24-25 Application

²⁴ **But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.**

²⁵ **Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.**

Mastering the Bible - I Corinthians

Chapter 1 (continued)

M.V.	I Corinthians 1:26	26 <u>For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:</u>
M.V.	I Corinthians 1:27	27 <u>But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;</u>
M.V.	I Corinthians 1:28	28 <u>And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:</u> ²⁹ That no flesh should glory in his presence.
M.V.	I Corinthians 1:30	30 <u>But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:</u>
K.V.	I Corinthians 1:31 Jeremiah 9:23	31 <u>That, according as it is written, He that glorieth, let him glory in the Lord.</u>

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 1:10-31 The Message of the Gospel (continued)

I Corinthians 1:10-31 The Condition of the Church in Christ (continued)

Verses 26-31 The Plan of God

Verses 26-29 The Calling of Believers

Verses 26-28 The Selection of Weak Things

²⁶ For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

²⁷ But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

²⁸ And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

Verse 29 The Glorification for All Things
That no flesh should glory in his presence.

Verses 30-31 The Capacity of Believers

Verse 30 The Provision of the Lord
But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Verse 31 The Confession of Believers
That, according as it is written, He that glorieth, let him glory in the Lord.

Mastering the Bible - I Corinthians

Chapter 2

C.O.

I Corinthians 2:1-16
The Method of the Gospel

¹ And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

M.V.

I Corinthians 2:2

² For I determined not to know any thing among you, save Jesus Christ, and him crucified.

M.V.

I Corinthians 2:4

³ And I was with you in weakness, and in fear, and in much trembling.

⁴ And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

⁵ That your faith should not stand in the wisdom of men, but in the power of God.

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 2 The Method of the Gospel

I Corinthians 2:1-5 The Preparation for Preaching

- Verse 1 Representation
And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.
- Verse 2 Decision
For I determined not to know any thing among you, save Jesus Christ, and him crucified.
- Verse 3 Condition
And I was with you in weakness, and in fear, and in much trembling.
- Verse 4 Demonstration
And my speech and my preaching *was* not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
- Verse 5 Motivation
That your faith should not stand in the wisdom of men, but in the power of God.

Mastering the Bible - I Corinthians

Chapter 2 (continued)

⁶ Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

⁷ But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:

⁸ Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

K.V.

I Corinthians 2:9 Isaiah 64:4

M.V.

I Corinthians 2:9

M.V.

I Corinthians 2:10

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

¹⁰ But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

¹¹ For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

¹² Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

M.V.

I Corinthians 2:13

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

M.V.

I Corinthians 2:14

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

¹⁵ But he that is spiritual judgeth all things, yet he himself is judged of no man.

K.V.

I Corinthians 2:16 Isaiah 40:13 LXX; Jeremiah 23:18

M.V.

I Corinthians 2:16

16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 2 The Method of the Gospel (continued)

I Corinthians 2:6-16 The Procedure for Preaching

Verse 6 Destination

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Verses 7-9 Communication

⁷But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:

⁸Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

⁹But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Verses 10-13 Inspiration

¹⁰But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

¹¹For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

¹²Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

¹³Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Verse 14-16 Interpretation

¹⁴But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

¹⁵But he that is spiritual judgeth all things, yet he himself is judged of no man.

¹⁶For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Mastering the Bible - I Corinthians

Chapter 3

C.O.

<u>I Corinthians 3</u> The Ministry of the Gospel

¹ And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ.

² I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.

³ For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men?

⁴ For while one saith, I am of Paul; and another, I *am* of Apollos; are ye not carnal?

⁵ Who then is Paul, and who *is* Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

⁶ I have planted, Apollos watered; but God gave the increase.

⁷ So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

⁸ Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

⁹ For we are labourers together with God: ye are God's husbandry, *ye are* God's building.

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 3 The Ministry of the Gospel

I Corinthians 3:1-9 The Problem in the Church

Verses 1-3 The Condition

¹ **And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ.**

² **I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.**

³ **For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men?**

Verse 4 The Division

⁴ **For while one saith, I am of Paul; and another, I *am* of Apollos; are ye not carnal?**

Verses 5-7 The Inspiration

⁵ **Who then is Paul, and who *is* Apollos, but ministers by whom ye believed, even as the Lord gave to every man?**

⁶ **I have planted, Apollos watered; but God gave the increase.**

⁷ **So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.**

Verses 8-9 The Distribution

⁸ **Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.**

⁹ **For we are labourers together with God: ye are God's husbandry, *ye are* God's building.**

Mastering the Bible - I Corinthians

Chapter 3 (continued)

M.V.

I Corinthians 3:10

10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

¹¹ For other foundation can no man lay than that is laid, which is Jesus Christ.

M.V.

I Corinthians 3:12

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

M.V.

I Corinthians 3:13

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

¹⁴ If any man's work abide which he hath built thereupon, he shall receive a reward.

M.V.

I Corinthians 3:15

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

¹⁶ Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

¹⁷ If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 3 The Ministry of the Gospel (continued)

I Corinthians 3:10-17 The Process of Growth

Verses 10-11 The Foundation

¹⁰ According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

¹¹ For other foundation can no man lay than that is laid, which is Jesus Christ.

Verses 12-15 The Edification

¹² Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

¹³ Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

¹⁴ If any man's work abide which he hath built thereupon, he shall receive a reward.

¹⁵ If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Verses 16-17 The Instruction

¹⁶ Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

¹⁷ If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

Mastering the Bible - I Corinthians

Chapter 3 (continued)

¹⁸ Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

K.V.

I Corinthians 3:19
Job 5:13

19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

K.V.

I Corinthians 3:20
Psalm 94:11

20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

²¹ Therefore let no man glory in men. For all things are yours;

²² Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

²³ And ye are Christ's; and Christ *is* God's.

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 3 The Ministry of the Gospel (continued)

I Corinthians 3:18-23 The Precaution Concerning Limitations

Verse 18 The Deception

¹⁸ Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

Verses 19-20 The Instruction

¹⁹ For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

²⁰ And again, The Lord knoweth the thoughts of the wise, that they are vain.

Verses 21-23 The Possession

²¹ Therefore let no man glory in men. For all things are yours;

²² Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

²³ And ye are Christ's; and Christ is God's.

Mastering the Bible - I Corinthians

Chapter 4

C.O.

I Corinthians 4
The Message of the Gospel

M.V.

I Corinthians 4:2

¹ Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

² Moreover it is required in stewards, that a man be found faithful.

³ But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

⁴ For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

⁵ Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 4 The Message of the Gospel

I Corinthians 4:1-5 The Principles of Ministry

Verse 1	Position ¹ Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.
Verse 2	Qualification ² Moreover it is required in stewards, that a man be found faithful.
Verses 3-5	Manifestation ³ But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. ⁴ For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. ⁵ Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

Chapter 4 (continued)

⁶ And these things, brethren, I have in a figure transferred to myself and *to* Apollos for your sakes; that ye might learn in us not to think *of men* above that which is written, that no one of you be puffed up for one against another.

⁷ For who maketh thee to differ *from another*? and what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory, as if thou hadst not received *it*?

⁸ Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

⁹ For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

¹⁰ We *are* fools for Christ's sake, but ye *are* wise in Christ; we *are* weak, but ye *are* strong; ye *are* honourable, but we *are* despised.

¹¹ Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

¹² And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

¹³ Being defamed, we intreat: we are made as the filth of the world, *and are* the offscouring of all things unto this day.

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 4 The Message of the Gospel (continued)

I Corinthians 4:6-13 The Portrayal of Ministry

Verse 6 Demonstration

⁶ And these things, brethren, I have in a figure transferred to myself and *to* Apollos for your sakes; that ye might learn in us not to think *of men* above that which is written, that no one of you be puffed up for one against another.

Verse 7 Questions

⁷ For who maketh thee to differ *from another?* and what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory, as if thou hadst not received *it?*

Verses 8-13 Comparison

⁸ Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

⁹ For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

¹⁰ We *are* fools for Christ's sake, but ye *are* wise in Christ; we *are* weak, but ye *are* strong; ye *are* honourable, but we *are* despised.

¹¹ Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

¹² And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

¹³ Being defamed, we intreat: we are made as the filth of the world, *and are* the offscouring of all things unto this day.

Mastering the Bible - I Corinthians

Chapter 4 (continued)

¹⁴ I write not these things to shame you, but as my beloved sons I warn *you*.

¹⁵ For though ye have ten thousand instructors in Christ, yet *have ye* not many fathers: for in Christ Jesus I have begotten you through the gospel.

¹⁶ Wherefore I beseech you, be ye followers of me.

¹⁷ For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

M.V.

I Corinthians 4:17

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 4 The Message of the Gospel (continued)

I Corinthians 4:14-17 The Pattern for Ministry

Verses 14-17 Admonition

¹⁴ **I write not these things to shame you, but as my beloved sons I warn *you*.**

¹⁵ **For though ye have ten thousand instructors in Christ, yet *have ye* not many fathers: for in Christ Jesus I have begotten you through the gospel.**

¹⁶ **Wherefore I beseech you, be ye followers of me.**

¹⁷ **For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.**

Mastering the Bible - I Corinthians

Chapter 4 (continued)

¹⁸ Now some are puffed up, as though I would not come to you.

¹⁹ But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

20 For the kingdom of God *is* not in word, but in power.

²¹ What will ye? shall I come unto you with a rod, or in love, and *in* the spirit of meekness?

M.V.

I Corinthians 4:20

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 4 The Message of the Gospel (continued)

I Corinthians 4:18-21 The Proof of Ministry

Verses 18-21 Evaluation

¹⁸ **Now some are puffed up, as though I would not come to you.**

¹⁹ **But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.**

²⁰ **For the kingdom of God *is* not in word, but in power.**

²¹ **What will ye? shall I come unto you with a rod, or in love, and *in* the spirit of meekness?**

Mastering the Bible - I Corinthians

Chapter 5

C.O.

I Corinthians 5
The Mandate of the Gospel

¹ It is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

² And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

³ For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed,

⁴ In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

M.V.

I Corinthians 5:5

5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

M.V.

I Corinthians 5:6

6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

M.V.

I Corinthians 5:7

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

⁸ Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 5 The Mandate of the Gospel

I Corinthians 5:1-8 The Pollution in the Church

Verse 1 Fornication

¹It is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

Verse 2 Evaluation

²And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

Verses 3-5 Instruction

³For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed,

⁴In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

⁵To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

Verse 6 Contamination

⁶Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?

Verse 7 Conclusion

⁷Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Verse 8 Summation

⁸Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

Mastering the Bible - I Corinthians

Chapter 5 (continued)

⁹ I wrote unto you in an epistle not to company with fornicators:

¹⁰ Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

M.V.

I Corinthians 5:11

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

¹² For what have I to do to judge them also that are without? do not ye judge them that are within?

K.V.

I Corinthians 5:13
Deuteronomy 17:7; 19:19

13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 5 The Mandate of the Gospel (continued)

I Corinthians 5:9-13 The Participation in the Church

Verses 9-10 Separation

⁹ **I wrote unto you in an epistle not to company with fornicators:**

¹⁰ **Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.**

Verse 11 Explanation

¹¹ **But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.**

Verses 12-13 Evaluation

¹² **For what have I to do to judge them also that are without? do not ye judge them that are within?**

¹³ **But them that are without God judgeth. Therefore put away from among yourselves that wicked person.**

Mastering the Bible - I Corinthians

Chapter 6

C.O.

I Corinthians 6
The Morality of the Gospel

¹ Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

² Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

³ Know ye not that we shall judge angels? how much more things that pertain to this life?

⁴ If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

⁵ I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

⁶ But brother goeth to law with brother, and that before the unbelievers.

⁷ Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather *suffer yourselves* to be defrauded?

⁸ Nay, ye do wrong, and defraud, and that *your* brethren.

⁹ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

¹⁰ Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

M.V.

I Corinthians 6:11

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 6 The Morality of the Gospel

I Corinthians 6:1-11 The Prosecution of Believers

Verses 1-3 Admonition

¹ **Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?**

² **Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?**

³ **Know ye not that we shall judge angels? how much more things that pertain to this life?**

Verses 4-6 Instruction

⁴ **If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.**

⁵ **I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?**

⁶ **But brother goeth to law with brother, and that before the unbelievers.**

Verses 7-8 Condition

⁷ **Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather *suffer yourselves to be defrauded?***

⁸ **Nay, ye do wrong, and defraud, and that *your* brethren.**

Verses 9-11 Representation

⁹ **Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,**

¹⁰ **Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.**

¹¹ **And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.**

Mastering the Bible - I Corinthians

Chapter 6 (continued)

M.V.

I Corinthians 6:12

12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

¹³ Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for fornication, but for the Lord; and the Lord for the body.

¹⁴ And God hath both raised up the Lord, and will also raise up us by his own power.

¹⁵ Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid.

K.V.

I Corinthians 6:16
Genesis 2:24 LXX

16 **What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.**

¹⁷ But he that is joined unto the Lord is one spirit.

M.V.

I Corinthians 6:18

18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

M.V.

I Corinthians 6:19

19 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

M.V.

I Corinthians 6:20

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

NOTES

The Correction I Corinthians 1:10 - 6:20 (continued)

I Corinthians 6 The Morality of the Gospel (continued)

I Corinthians 6:12-20 The Principles of Christian Liberty

Verses 12-14 Motivation

¹² **All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.**

¹³ **Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.**

¹⁴ **And God hath both raised up the Lord, and will also raise up us by his own power.**

Verses 15-17 Instruction

¹⁵ **Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid.**

¹⁶ **What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.**

¹⁷ **But he that is joined unto the Lord is one spirit.**

Verses 18-20 Possession

¹⁸ **Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.**

¹⁹ **What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?**

²⁰ **For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.**

Mastering the Bible - I Corinthians

C.O.

I Corinthians 7
**The Marriage Instructions
for Gentiles**

Chapter 7

¹ Now concerning the things whereof ye wrote unto me:
It is good for a man not to touch a woman.

² Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

³ Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

⁴ The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

⁵ Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

⁶ But I speak this by permission, *and* not of commandment.

⁷ For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

NOTES

Instruction I Corinthians 7:1-16:9

I Corinthians 7 The Marriage Instructions for Gentiles

I Corinthians 7:1-7 The Principles for Marriage

Verse 1 Instruction

Now concerning the things whereof ye wrote unto me:

It is good for a man not to touch a woman.

Verses 2-4 Provision

² **Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.**

³ **Let the husband render unto the wife due benevolence:
and likewise also the wife unto the husband.**

⁴ **The wife hath not power of her own body, but the husband:
and likewise also the husband hath not power of his own body, but the wife.**

Verse 5 Deprivation

Defraud ye not one the other,

**except *it be* with consent
for a time,
that ye may give yourselves to fasting and prayer;
and come together again, that Satan tempt you not for your
incontinency.**

Verse 6 Concession

**But I speak this by permission,
and not of commandment.**

Verse 7 Position

For I would that all men were even as I myself.

**But every man hath his proper gift of God,
one after this manner, and another after that.**

Mastering the Bible - I Corinthians

Chapter 7 (continued)

⁸ I say therefore to the unmarried and widows, It is good for them if they abide even as I.

⁹ But if they cannot contain, let them marry: for it is better to marry than to burn.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 7 The Marriage Instructions for Gentiles (continued)

I Corinthians 7:8-9 The Principles for the Unmarried and Widows

Verse 8 Condition

**⁸ I say therefore to the unmarried and widows,
It is good for them if they abide even as I.**

Verse 9 Passion

**⁹ But if they cannot contain, let them marry:
for it is better to marry than to burn.**

Chapter 7 (continued)

¹⁰ And unto the married I command, *yet* not I, but the Lord, Let not the wife depart from *her* husband:

¹¹ But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

¹² But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

¹³ And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

¹⁴ For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

¹⁵ But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but God hath called us to peace.

¹⁶ For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

¹⁷ But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 7 The Marriage Instructions for Gentiles (continued)

I Corinthians 7:10-17 The Principles for Partners in Marriage

Verses 10-11 Separation

¹⁰ And unto the married I command, *yet* not I, but the Lord,

Let not the wife depart from *her* husband:

¹¹ But and if she depart, let her remain unmarried, or be reconciled to *her* husband:

and let not the husband put away *his* wife.

Verses 12-14 Sanctification

¹² But to the rest speak I, not the Lord:

If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

¹³ And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

¹⁴ For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

Verse 15 Rejection

¹⁵ But if the unbelieving depart, let him depart.

Verse 15 Conclusion

A brother or a sister is not under bondage in such *cases*: but God hath called us to peace.

Verses 16-17 Consideration

¹⁶ For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

¹⁷ But as God hath distributed to every man, as the Lord hath called every one, so let him walk.

Verse 17 Decision

And so ordain I in all churches.

Mastering the Bible - I Corinthians

Chapter 7 (continued)

¹⁸ Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

¹⁹ Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

²⁰ Let every man abide in the same calling wherein he was called.

²¹ Art thou called *being* a servant? care not for it: but if thou mayest be made free, use *it* rather.

²² For he that is called in the Lord, *being* a servant, is the Lord's freeman: likewise also he that is called, *being* free, is Christ's servant.

²³ Ye are bought with a price; be not ye the servants of men.

²⁴ Brethren, let every man, wherein he is called, therein abide with God.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 7 The Marriage Instructions for Gentiles (continued)

I Corinthians 7:18-24 The Precepts for Life

Verses 18-20 Illustration of Race

¹⁸ **Is any man called being circumcised?
let him not become uncircumcised.**

**Is any called in uncircumcision?
let him not be circumcised.**

¹⁹ **Circumcision is nothing,
and uncircumcision is nothing,
but the keeping of the commandments of God.**

²⁰ **Let every man abide in the same calling
wherein he was called.**

Verses 21-24 Illustration of Status

²¹ **Art thou called *being* a servant?
care not for it:**

but if thou mayest be made free, use *it* rather.

²² **For he that is called in the Lord, *being* a servant,
is the Lord's freeman:**

**likewise also he that is called, *being* free, is Christ's
servant.**

²³ **Ye are bought with a price;
be not ye the servants of men.**

²⁴ **Brethren, let every man, wherein he is called,
therein abide with God.**

Mastering the Bible - I Corinthians

Chapter 7 (continued)

²⁵ Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

²⁶ I suppose therefore that this is good for the present distress, *I say*, that *it is* good for a man so to be.

²⁷ Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

²⁸ But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 7 The Marriage Instructions for Gentiles (continued)

I Corinthians 7:25-28 The Principles for Virgins

Verses 25-26 Decision

²⁵ **Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.**

²⁶ **I suppose therefore that this is good for the present distress, *I say*, that *it is* good for a man so to be.**

Verses 27-28 Application

²⁷ **Art thou bound unto a wife? seek not to be loosed.**

Art thou loosed from a wife? seek not a wife.

²⁸ **But and if thou marry, thou hast not sinned;**

and if a virgin marry, she hath not sinned.

Nevertheless such shall have trouble in the flesh:

but I spare you.

Mastering the Bible - I Corinthians

Chapter 7 (continued)

²⁹ But this I say, brethren, the time *is* short: it remaineth, that both they that have wives be as though they had none;

³⁰ And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

³¹ And they that use this world, as not abusing *it*: for the fashion of this world passeth away.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 7 The Marriage Instructions for Gentiles (continued)

I Corinthians 7:29-31 The Principles of Life

²⁹ But this I say, brethren, the time *is* short:

- 1) **it remaineth, that both they that have wives be as though they had none;**
- 2) **³⁰ And they that weep, as though they wept not;**
- 3) **and they that rejoice, as though they rejoiced not;**
- 4) **and they that buy, as though they possessed not;**
- 5) **³¹ And they that use this world, as not abusing *it*:**

for the fashion of this world passeth away.

Mastering the Bible - I Corinthians

Chapter 7 (continued)

³² But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

³³ But he that is married careth for the things that are of the world, how he may please *his* wife.

³⁴ There is difference *also* between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please *her* husband.

M.V.

I Corinthians 7:35

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 7 The Marriage Instructions for Gentiles (continued)

I Corinthians 7:32-35 The Problems in Marriage

Verse 32 Motivation

³² **But I would have you without carefulness.**

Verses 32-34 Devotion

He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

³³ **But he that is married careth for the things that are of the world, how he may please *his* wife.**

³⁴ **There is difference *also* between a wife and a virgin.**

**The unmarried woman careth for the things of the Lord,
that she may be holy both in body and in spirit:**

**but she that is married careth for the things of the world,
how she may please *her* husband.**

Verse 35 Distraction

³⁵ **And this I speak for your own profit;
not that I may cast a snare upon you,
but for that which is comely,
and that ye may attend upon the Lord without
distraction.**

Mastering the Bible - I Corinthians

Chapter 7 (continued)

³⁶ But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them marry.

³⁷ Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

³⁸ So then he that giveth *her* in marriage doeth well; but he that giveth *her* not in marriage doeth better.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 7 The Marriage Instructions for Gentiles (continued)

I Corinthians 7:36-38 The Principles for Fathers

Verses 36-37 Directions

³⁶ **But if any man think that he behaveth himself uncomely toward his virgin,**

if she pass the flower of *her* age, and need so require,

**let him do what he will, he sinneth not:
let them marry.**

³⁷ **Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.**

Verse 38 Conclusion

³⁸ **So then he that giveth *her* in marriage doeth well; but he that giveth *her* not in marriage doeth better.**

Mastering the Bible - I Corinthians

Chapter 7 (continued)

³⁹ The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

⁴⁰ But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 7 The Marriage Instructions for Gentiles (continued)

I Corinthians 7:39-40 The Principles for the Wife

Verse 39 Conditions

³⁹ The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

Verse 40 Conclusion

⁴⁰ But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

Mastering the Bible - I Corinthians

Chapter 8

C.O.	<u>I Corinthians 8-10</u> <u>The Meat Offered to Idols</u>
M.V.	I Corinthians 8:1
M.V.	I Corinthians 8:2

1 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

³ But if any man love God, the same is known of him.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 8-10 The Meat Offered to Idols

I Corinthians 8:1-3 The Problem of Knowledge

¹ **Now as touching things offered unto idols,**

we know that we all have knowledge.

Knowledge puffeth up, but charity edifieth.

² **And if any man think that he knoweth any thing,
he knoweth nothing yet as he ought to know.**

³ **But if any man love God, the same is known of him.**

Chapter 8 (continued)

⁴ As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol *is* nothing in the world, and that *there is* none other God but one.

⁵ For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

⁶ But to us *there is but* one God, the Father, of whom *are* all things, and we in him; and one Lord Jesus Christ, by whom *are* all things, and we by him.

⁷ Howbeit *there is* not in every man that knowledge: for some with conscience of the idol unto this hour eat *it* as a thing offered unto an idol; and their conscience being weak is defiled.

⁸ But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 8-10 The Meat Offered to Idols (continued)

I Corinthians 8:4-8 The Presentation of Knowledge

Verse 4 Instruction

⁴ As concerning therefore the eating of those things that are offered in sacrifice unto idols,

we know that an idol *is* nothing in the world, and that *there is* none other God but one.

Verses 5-6 Comparison

⁵ For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

⁶ But to us *there is but one* God, the Father, of whom *are* all things, and we in him; and one Lord Jesus Christ, by whom *are* all things, and we by him.

Verse 7 Consideration

⁷ Howbeit *there is* not in every man that knowledge: for some with conscience of the idol unto this hour eat *it* as a thing offered unto an idol; and their conscience being weak is defiled.

Verse 8 Conclusion

⁸ But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

Mastering the Bible - I Corinthians

Chapter 8 (continued)

⁹ But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

¹⁰ For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

¹¹ And through thy knowledge shall the weak brother perish, for whom Christ died?

¹² But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 8-10 The Meat Offered to Idols (continued)

I Corinthians 8:9-12 The Precaution Concerning Knowledge

Verse 9 Exhortation

⁹ But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

Verses 10-11 Illustration

¹⁰ For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

¹¹ And through thy knowledge shall the weak brother perish, for whom Christ died?

Verse 12 Application

¹² But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

Mastering the Bible - I Corinthians

Chapter 8 (continued)

¹³ Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 8-10 The Meat Offered to Idols (continued)

I Corinthians 8:13 The Portrayal of Knowledge

Verse 13 Consecration

¹³ **Wherefore, if meat make my brother to offend,
I will eat no flesh while the world standeth, lest I make
my brother to offend.**

Mastering the Bible - I Corinthians

Chapter 9

¹ Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

² If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

³ Mine answer to them that do examine me is this,

⁴ Have we not power to eat and to drink?

⁵ Have we not power to lead about a sister, a wife, as well as other apostles, and *as* the brethren of the Lord, and Cephas?

⁶ Or I only and Barnabas, have not we power to forbear working?

⁷ Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

⁸ Say I these things as a man? or saith not the law the same also?

9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

¹⁰ Or saith he *it* altogether for our sakes? For our sakes, no doubt, *this* is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

K.V.

<p><u>I Corinthians 9:9</u> Deuteronomy 25:4</p>

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 8-10 The Meat Offered to Idols (continued)

I Corinthians 9:1-27 The Position of Paul

Verses 1-2 Qualifications

**¹ Am I not an apostle?
am I not free?
have I not seen Jesus Christ our Lord?
are not ye my work in the Lord?**

**² If I be not an apostle unto others, yet doubtless I
am to you:
for the seal of mine apostleship are ye in the Lord.**

Verses 3-6 Provision

³ Mine answer to them that do examine me is this,

⁴ Have we not power to eat and to drink?

**⁵ Have we not power to lead about a sister, a wife,
as well as other apostles, and *as* the brethren of the
Lord, and Cephas?**

**⁶ Or I only and Barnabas, have not we power to
forbear working?**

Verses 7-10 Contributions

**⁷ Who goeth a warfare any time at his own charges?
who planteth a vineyard, and eateth not of the fruit
thereof?
or who feedeth a flock, and eateth not of the milk of
the flock?**

**⁸ Say I these things as a man? or saith not the law the
same also?**

**⁹ For it is written in the law of Moses,
Thou shalt not muzzle the mouth of the ox that
treadeth out the corn.**

Doth God take care for oxen?

**¹⁰ Or saith he *it* altogether for our sakes?
For our sakes, no doubt, *this* is written:**

**that he that ploweth should plow in hope;
and that he that thresheth in hope should be partaker
of his hope.**

Mastering the Bible - I Corinthians

Chapter 9 (continued)

M.V.

I Corinthians 9:11

11 If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

¹² If others be partakers of *this* power over you, *are* not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

¹³ Do ye not know that they which minister about holy things live *of the things* of the temple? and they which wait at the altar are partakers with the altar?

M.V.

I Corinthians 9:14

14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

¹⁵ But I have used none of these things: neither have I written these things, that it should be so done unto me: for *it were* better for me to die, than that any man should make my glorying void.

M.V.

I Corinthians 9:16

16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

M.V.

I Corinthians 9:17

17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

¹⁸ What is my reward then? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 8-10 The Meat Offered to Idols (continued)

I Corinthians 9:1-27 The Position of Paul (continued)

Verses 11-12 Participation

¹¹ If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

¹² If others be partakers of *this* power over you, *are* not we rather?

**Nevertheless we have not used this power;
but suffer all things, lest we should hinder the gospel of Christ.**

Verses 13-14 Instruction

**¹³ Do ye not know that they which minister about holy things live of *the things* of the temple?
and they which wait at the altar are partakers with the altar?**

¹⁴ Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

Verses 15-18 Motivation

**¹⁵ But I have used none of these things:
neither have I written these things, that it should be so done unto me:**

for *it were* better for me to die, than that any man should make my glorying void.

**¹⁶ For though I preach the gospel, I have nothing to glory of:
for necessity is laid upon me;
yea, woe is unto me, if I preach not the gospel!**

**¹⁷ For if I do this thing willingly, I have a reward:
but if against my will, a dispensation of *the gospel* is committed unto me.**

**¹⁸ What is my reward then?
Verily that, when I preach the gospel,
I may make the gospel of Christ without charge,
that I abuse not my power in the gospel.**

Mastering the Bible - I Corinthians

Chapter 9 (continued)

¹⁹ For though I be free from all *men*, yet have I made myself servant unto all, that I might gain the more.

²⁰ And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

²¹ To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

M.V.

I Corinthians 9:22

²² To the weak became I as weak, that I might gain the weak: I am made all things to all *men*, that I might by all means save some.

²³ And this I do for the gospel's sake, that I might be partaker thereof with *you*.

M.V.

I Corinthians 9:24

²⁴ Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

²⁵ And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible.

²⁶ I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

M.V.

I Corinthians 9:27

²⁷ But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 8-10 The Meat Offered to Idols (continued)

I Corinthians 9:1-26 The Position of Paul

Verses 19-23 Summation

¹⁹ **For though I be free from all *men*,
yet have I made myself servant unto all,
that I might gain the more.**

²⁰ **And unto the Jews I became as a Jew, that I might gain the Jews;
to them that are under the law, as under the law,
that I might gain them that are under the law;**

²¹ **To them that are without law, as without law,
(being not without law to God, but under the law to Christ,)
that I might gain them that are without law.**

²² **To the weak became I as weak, that I might gain the weak:**

I am made all things to all *men*, that I might by all means save some.

²³ **And this I do for the gospel's sake,
that I might be partaker thereof with *you*.**

Verses 24-27 Preparation

²⁴ **Know ye not that they which run in a race run all, but one
receiveth the prize?
So run, that ye may obtain.**

²⁵ **And every man that striveth for the mastery is temperate in all
things.**

**Now they *do it* to obtain a corruptible crown; but we an
incorruptible.**

²⁶ **I therefore so run, not as uncertainly;
so fight I, not as one that beateth the air:**

²⁷ **But I keep under my body,
and bring *it* into subjection:
lest that by any means, when I have preached to others, I myself
should be a castaway.**

Mastering the Bible - I Corinthians

Chapter 10

M.V.

I Corinthians 10:2

¹ Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

³ And did all eat the same spiritual meat;

M.V.

I Corinthians 10:4

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

⁵ But with many of them God was not well pleased: for they were overthrown in the wilderness.

⁶ Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

K.V.

I Corinthians 10:7
Exodus 32:6

7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

K.V.

I Corinthians 10:8
Numbers 25:1, 9

8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

K.V.

I Corinthians 10:9
Numbers 21:5-6

9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

K.V.

I Corinthians 10:10
Numbers 14:2; 27-30

10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

¹¹ Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 8-10 The Meat Offered to Idols (continued)

I Corinthians 10:1-11 The Presentation of the Conduct of Israel

**Moreover, brethren,
I would not that ye should be ignorant,**

Verses 1-4 Provision
**how that all our fathers were under the cloud,
and all passed through the sea;
² And were all baptized unto Moses in the cloud and
in the sea;
³ And did all eat the same spiritual meat;
⁴ And did all drink the same spiritual drink:
for they drank of that spiritual Rock that followed
them:
and that Rock was Christ.**

Verse 5 Rebellion
**⁵ But with many of them God was not well pleased:
for they were overthrown in the wilderness.**

Verses 6-10 Application
**⁶ Now these things were our examples,

to the intent we should not lust after evil things, as
they also lusted.

⁷ Neither be ye idolaters, as *were* some of them;
as it is written,
The people sat down to eat and drink, and rose up to
play.

⁸ Neither let us commit fornication, as some of them
committed,
and fell in one day three and twenty thousand.

⁹ Neither let us tempt Christ, as some of them also
tempted,
and were destroyed of serpents.

¹⁰ Neither murmur ye, as some of them also
murmured,
and were destroyed of the destroyer.**

Verse 11 Admonition
**¹¹ Now all these things happened unto them for
ensamples:
and they are written for our admonition, upon whom
the ends of the world are come.**

Mastering the Bible - I Corinthians

Chapter 10 (continued)

M.V.

I Corinthians 10:12

12 Wherefore let him that thinketh he standeth take heed lest he fall.

M.V.

I Corinthians 10:13

13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 8-10 The Meat Offered to Idols (continued)

I Corinthians 10:12-13 The Precaution Because of the Conduct of Israel

Verse 12 Deception

¹² **Wherefore let him that thinketh he standeth take heed lest he fall.**

Verse 13 Temptation

¹³ **There hath no temptation taken you but such as is common to man:
but God is faithful, who will not suffer you to be tempted above that ye are able;
but will with the temptation also make a way to escape, that ye may be able to bear *it*.**

Mastering the Bible - I Corinthians

Chapter 10 (continued)

¹⁴ Wherefore, my dearly beloved, flee from idolatry.

¹⁵ I speak as to wise men; judge ye what I say.

¹⁶ The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

¹⁷ For we *being* many are one bread, *and* one body: for we are all partakers of that one bread.

¹⁸ Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

¹⁹ What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

²⁰ But I *say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

²¹ Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

²² Do we provoke the Lord to jealousy? are we stronger than he?

23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

²⁴ Let no man seek his own, but every man another's *wealth*.

²⁵ Whatsoever is sold in the shambles, *that* eat, asking no question for conscience sake:

M.V.

I Corinthians 10:23

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 8-10 The Meat Offered to Idols (continued)

I Corinthians 10:14-33 The Participation with Idols

¹⁴ **Wherefore, my dearly beloved, flee from idolatry.**

¹⁵ **I speak as to wise men; judge ye what I say.**

Verses 16-18 Communion

¹⁶ **The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?**

¹⁷ **For we *being* many are one bread, *and* one body:
for we are all partakers of that one bread.**

¹⁸ **Behold Israel after the flesh:
are not they which eat of the sacrifices partakers of the altar?**

Verses 19-24 Application of Knowledge

¹⁹ **What say I then?
that the idol is any thing,
or that which is offered in sacrifice to idols is any thing?**

²⁰ **But I *say*, that the things which the Gentiles sacrifice,
they sacrifice to devils, and not to God:
and I would not that ye should have fellowship with devils.**

²¹ **Ye cannot drink the cup of the Lord, and the cup of devils:
ye cannot be partakers of the Lord's table, and of the table of devils.**

²² **Do we provoke the Lord to jealousy?
are we stronger than he?**

²³ **All things are lawful for me,
but all things are not expedient:**

**all things are lawful for me,
but all things edify not.**

²⁴ **Let no man seek his own, but every man another's *wealth*.**

Mastering the Bible - I Corinthians

Chapter 10 (continued)

K.V.

I Corinthians 10:26
Psalm 24:1; 50:12

26 For the earth *is* the Lord's, and the fulness thereof.

²⁷ If any of them that believe not bid you *to a feast*, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

K.V.

I Corinthians 10:28
Psalm 24:1; 50:12

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth *is* the Lord's, and the fulness thereof:

²⁹ Conscience, I say, not thine own, but of the other: for why is my liberty judged of another *man's* conscience?

³⁰ For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

M.V.

I Corinthians 10:31

31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

³² Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

³³ Even as I please all *men* in all *things*, not seeking mine own profit, but the *profit* of many, that they may be saved.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 8-10 The Meat Offered to Idols (continued)

I Corinthians 10:14-33 The Participation with Idols (continued)

Verses 25-33 Instruction

²⁵ **Whatsoever is sold in the shambles,
that eat, asking no question for conscience sake:**

²⁶ **For the earth is the Lord's, and the fulness
thereof.**

²⁷ **If any of them that believe not bid you to a
feast, and ye be disposed to go;
whatsoever is set before you,
eat, asking no question for conscience sake.**

²⁸ **But if any man say unto you,
This is offered in sacrifice unto idols,**

**eat not for his sake that shewed it,
and for conscience sake:**

**for the earth is the Lord's,
and the fulness thereof:**

²⁹ **Conscience,
I say, not thine own, but of the other:**

**for why is my liberty judged of another man's
conscience?**

³⁰ **For if I by grace be a partaker,
why am I evil spoken of for that for which I give
thanks?**

³¹ **Whether therefore ye eat,
or drink,
or whatsoever ye do,
do all to the glory of God.**

³² **Give none offence,
neither to the Jews,
nor to the Gentiles,
nor to the church of God:**

³³ **Even as I please all men in all things,
not seeking mine own profit,
but the profit of many,
that they may be saved.**

Mastering the Bible - I Corinthians

Chapter 11

C.O.

I Corinthians 11
The Meal of the Lord

M.V.

I Corinthians 11:1

1 Be ye followers of me, even as I also *am* of Christ.

² Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

M.V.

I Corinthians 11:3

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

⁴ Every man praying or prophesying, having *his* head covered, dishonoureth his head.

⁵ But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.

⁶ For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

M.V.

I Corinthians 11:7

7 For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

K.V.

I Corinthians 11:8
Genesis 2:21-23

8 For the man is not of the woman; but the woman of the man.

M.V.

I Corinthians 11:8

9 Neither was the man created for the woman; but the woman for the man.

K.V.

I Corinthians 11:9
Genesis 2:18

¹⁰ For this cause ought the woman to have power on *her* head because of the angels.

M.V.

I Corinthians 11:9

¹¹ Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

¹² For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

¹³ Judge in yourselves: is it comely that a woman pray unto God uncovered?

M.V.

I Corinthians 11:14

14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

M.V.

I Corinthians 11:15

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 11 The Meal of the Lord

I Corinthians 11:1-16 The Proper Order in the Church

¹ **Be ye followers of me, even as I also *am* of Christ.**

² **Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.**

³ **But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.**

⁴ **Every man praying or prophesying, having *his* head covered, dishonoureth his head.**

⁵ **But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.**

⁶ **For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.**

Verse 7 First Appeal - to Creation

⁷ **For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.**

⁸ **For the man is not of the woman; but the woman of the man.**

⁹ **Neither was the man created for the woman; but the woman for the man.**

Verse 10 Second Appeal - to Angels

¹⁰ **For this cause ought the woman to have power on *her* head because of the angels.**

¹¹ **Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.**

¹² **For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.**

¹³ **Judge in yourselves: is it comely that a woman pray unto God uncovered?**

Verse 14 Third Appeal - to Nature

¹⁴ **Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?**

¹⁵ **But if a woman have long hair, it is a glory to her: for *her* hair is given her for a covering.**

Mastering the Bible - I Corinthians

Chapter 11 (continued)

M.V.

I Corinthians 11:17

¹⁶ But if any man seem to be contentious, we have no such custom, neither the churches of God.

¹⁷ Now in this that I declare *unto you* I praise *you* not, that ye come together not for the better, but for the worse.

¹⁸ For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

M.V.

I Corinthians 11:19

¹⁹ For there must be also heresies among you, that they which are approved may be made manifest among you.

²⁰ When ye come together therefore into one place, *this* is not to eat the Lord's supper.

²¹ For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken.

²² What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

²³ For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread:

²⁴ And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

²⁵ After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

M.V.

I Corinthians 11:27

²⁷ Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

²⁸ But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 11 The Meal of the Lord (continued)

I Corinthians 11:1-16 The Proper Order in the Church (continued)

¹⁶ But if any man seem to be contentious, we have no such custom, neither the churches of God.

I Corinthians 11:17-34 The Proper Order for Communion

Verses 17-22 The Condition of the Church

¹⁷ Now in this that I declare *unto you* I praise *you* not, that ye come together not for the better, but for the worse.

¹⁸ For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

¹⁹ For there must be also heresies among you, that they which are approved may be made manifest among you.

²⁰ When ye come together therefore into one place, *this* is not to eat the Lord's supper.

²¹ For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken.

²² What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

Verses 23-26 The Command Concerning the Meal

²³ For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread:

²⁴ And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

²⁵ After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Verses 27-32 The Corruption in the Church

²⁷ Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

²⁸ But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

Mastering the Bible - I Corinthians

Chapter 11 (continued)

M.V.

I Corinthians 11:29

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

M.V.

I Corinthians 11:30

30 For this cause many *are* weak and sickly among you, and many sleep.

³¹ For if we would judge ourselves, we should not be judged.

³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

³³ Wherefore, my brethren, when ye come together to eat, tarry one for another.

³⁴ And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 11 The Meal of the Lord (continued)

I Corinthians 11:17-34 The Proper Order for Communion (continued)

Verses 27-32 The Corruption in the Church (continued)

²⁹ **For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.**

³⁰ **For this cause many *are* weak and sickly among you, and many sleep.**

³¹ **For if we would judge ourselves, we should not be judged.**

³² **But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.**

Verses 23-34 The Conclusion

³³ **Wherefore, my brethren, when ye come together to eat, tarry one for another.**

³⁴ **And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.**

Mastering the Bible - I Corinthians

C.O.

I Corinthians 12-14
The Ministry of the Holy Spirit

Chapter 12

¹ Now concerning spiritual *gifts*, brethren, I would not have you ignorant.

² Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

M.V.

I Corinthians 12:3

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit

I Corinthians 12:1-3 The Confession of the Holy Spirit

Verses 1 Category
Now concerning spiritual *gifts*, brethren,

I would not have you ignorant.

Verse 2 Characteristics of the former life
**Ye know that ye were Gentiles,
carried away unto these dumb idols,
even as ye were led.**

Verse 3 Confirmation of the new life
**Wherefore I give you to understand,
that no man speaking by the Spirit of God calleth Jesus
accursed:**

**and *that* no man can say that Jesus is the Lord, but by
the Holy Ghost.**

Mastering the Bible - I Corinthians

Chapter 12 (continued)

⁴ Now there are diversities of gifts, but the same Spirit.

⁵ And there are differences of administrations, but the same Lord.

⁶ And there are diversities of operations, but it is the same God which worketh all in all.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 12:4-6 The Explanation of the Ministry of the Holy Spirit

Three Categories

Verse 4 1) **Now there are diversities of gifts,
but the same Spirit.**

Verse 5 2) **And there are differences of administrations,
but the same Lord.**

Verse 6 3) **And there are diversities of operations,
but it is the same God which worketh all in all.**

Mastering the Bible - I Corinthians

Chapter 12 (continued)

⁷ But the manifestation of the Spirit is given to every man to profit withal.

⁸ For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

M.V.

I Corinthians 12:9

⁹ To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

¹⁰ To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

M.V.

I Corinthians 12:11

¹¹ But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 12:7-11 The Manifestations of the Ministry of the Holy Spirit

Nine Communications

But the manifestation of the Spirit is given to every man to profit withal.

Verse 8 1) **For to one is given by the Spirit the word of wisdom;**
 2) **to another the word of knowledge by the same Spirit;**

Verse 9 3) **To another faith by the same Spirit;**
 4) **to another the gifts of healing by the same Spirit;**

Verse 10 5) **To another the working of miracles;**
 6) **to another prophecy;**
 7) **to another discerning of spirits;**
 8) **to another *divers* kinds of tongues;**
 9) **to another the interpretation of tongues:**

Verse 11 Choice
But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

Mastering the Bible - I Corinthians

Chapter 12 (continued)

M.V.

I Corinthians 12:13

¹² For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

¹⁴ For the body is not one member, but many.

¹⁵ If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

¹⁶ And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

¹⁷ If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?

M.V.

I Corinthians 12:18

18 But now hath God set the members every one of them in the body, as it hath pleased him.

¹⁹ And if they were all one member, where *were* the body?

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 12:12-26 The Function of the Ministry of the Holy Spirit

Verse 12 Correlation

**For as the body is one, and hath many members,
and all the members of that one body, being many, are
one body:
so also is Christ.**

Verse 13 Circumstances of Salvation

**For by one Spirit are we all baptized into one body,
whether *we be* Jews or Gentiles,
whether *we be* bond or free;
and have been all made to drink into one Spirit.**

I Corinthians 12:14-19 The Consideration of the Human Body

Verse 14 **For the body is not one member,
but many.**

Verse 15 **If the foot shall say,
Because I am not the hand,
I am not of the body;
is it therefore not of the body?**

Verse 16 **And if the ear shall say,
Because I am not the eye,
I am not of the body;
is it therefore not of the body?**

Verse 17 **If the whole body *were* an eye,
where *were* the hearing?**

**If the whole *were* hearing,
where *were* the smelling?**

Verse 18 **But now hath God set the
members every one of them in the
body,
as it hath pleased him.**

Verse 19 **And if they were all one member,
where *were* the body?**

Mastering the Bible - I Corinthians

Chapter 12 (continued)

²⁰ But now *are they* many members, yet but one body.

²¹ And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

²² Nay, much more those members of the body, which seem to be more feeble, are necessary:

²³ And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

²⁴ For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

²⁵ That there should be no schism in the body; but *that* the members should have the same care one for another.

²⁶ And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

M.V.

I Corinthians 12:26

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 12:12-26 The Function of the Ministry of the Holy Spirit (continued)

I Corinthians 12:20-26 The Components of the Body of Christ

Verse 20 **But now *are they* many members,
yet but one body.**

Verse 21 **And the eye cannot say unto the
hand, I have no need of thee:
nor again the head to the feet, I
have no need of you.**

Verse 22 **Nay, much more those members
of the body,
which seem to be more feeble, are
necessary:**

Verse 23 **And those *members* of the body,
which we think to be less
honourable,
upon these we bestow more
abundant honour;
and our uncomely *parts* have
more abundant comeliness.**

Verse 24 **For our comely *parts* have no
need:
but God hath tempered the body
together,
having given more abundant
honour to that *part* which lacked:**

Verse 25 **That there should be no schism in
the body;
but *that* the members should have
the same care one for another.**

Verse 26 **And whether one member suffer,
all the members suffer with it;
or one member be honoured, all
the members rejoice with it.**

Mastering the Bible - I Corinthians

Chapter 12 (continued)

M.V.

I Corinthians 12:28

²⁷ Now ye are the body of Christ, and members in particular.

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

²⁹ *Are all apostles? are all prophets? are all teachers? are all workers of miracles?*

³⁰ *Have all the gifts of healing? do all speak with tongues? do all interpret?*

³¹ *But covet earnestly the best gifts: and yet shew I unto you a more excellent way.*

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 12:27-31 The Application of the Ministry of the Holy Spirit

Verse 27 The Character of the Body

Now ye are the body of Christ, and members in particular.

Verse 28 The Comparison of the Gifts

**And God hath set some in the church,
first apostles,
secondarily prophets,
thirdly teachers,**

**after that
miracles,**

**then gifts of healings,
helps,
governments,
diversities of tongues.**

Verses 29-30 The Capacities in the Body

Verse 29 *Are all apostles?
are all prophets?
are all teachers?
are all workers of miracles?*

Verse 30 **Have all the gifts of healing?
do all speak with tongues?
do all interpret?**

Verse 31 Conclusion
**But covet earnestly the best gifts:
and yet shew I unto you a more excellent
way.**

Mastering the Bible - I Corinthians

Chapter 13

M.V.

I Corinthians 13:1

¹ Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

² And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

³ And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 13:1-3 The Effectiveness of Love

Verse 1 **Though I speak with the tongues of men and of angels,
and have not charity,
I am become *as* sounding brass,
or a tinkling cymbal.**

Verse 2 **And though I have *the gift of* prophecy,
and understand all mysteries,
and all knowledge;**

**and though I have all faith,
so that I could remove mountains,**

**and have not charity,
I am nothing.**

Verse 3 **And though I bestow all my goods to feed *the poor*,
and though I give my body to be burned,**

**and have not charity,
it profiteth me nothing.**

Mastering the Bible - I Corinthians

Chapter 13 (continued)

⁴ Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

⁵ Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

⁷ Beareth all things, believeth all things, hopeth all things, endureth all things.

M.V.

I Corinthians 13:6

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 13:4-7 The Expression of Love

Verse 4 1) **Charity suffereth long,**

 2) **and is kind;**

 3) **charity envieth not;**

 4) **charity vaunteth not itself,**

 5) **is not puffed up,**

Verse 5 6) **Doth not behave itself unseemly,**

 7) **seeketh not her own,**

 8) **is not easily provoked,**

 9) **thinketh no evil;**

Verse 6 10) **Rejoiceth not in iniquity,**

 11) **but rejoiceth in the truth;**

Verse 7 12) **Beareth all things,**

 13) **believeth all things,**

 14) **hopeth all things,**

 15) **endureth all things.**

Mastering the Bible - I Corinthians

Chapter 13 (continued)

⁸ Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

⁹ For we know in part, and we prophesy in part.

M.V.

I Corinthians 13:10

10 But when that which is perfect is come, then that which is in part shall be done away.

M.V.

I Corinthians 13:11

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

M.V.

I Corinthians 13:12

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

¹³ And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 13:8-13 The Endurance of Love

Verse 8 **Charity never faileth:**

The Concept: Part 1
**but whether *there be* prophecies,
they shall fail;**

**whether *there be* tongues,
they shall cease;**

**whether *there be* knowledge,
it shall vanish away.**

Verse 9 The Concept: Part 2
**For we know in part,
and we prophesy in part.**

Verse 10 The Concept: Part 3
**But when that which is perfect is come,
then that which is in part shall be done away.**

Verse 11 The Comparison: Part 1
**When I was a child,
I spake as a child,
I understood as a child,
I thought as a child:**

**but when I became a man,
I put away childish things.**

Verse 12 The Comparison: Part 2
**For now we see through a glass, darkly;
but then face to face:**

**now I know in part;
but then shall I know even as also I am known.**

Verse 13 The Comparison: Part 3
And now abideth faith, hope, charity, these three;

but the greatest of these *is* charity.

Mastering the Bible - I Corinthians

Chapter 14

¹ Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.

² For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.

³ But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort.

⁴ He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

⁵ I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

M.V.

I Corinthians 14:5

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 14:1-5 The Priority in Ministry

Verse 1 Commands
**Follow after charity,
and desire spiritual *gifts*,
but rather that ye may prophesy.**

Verses 2-4 Constrasts
**For he that speaketh in an *unknown* tongue
speaketh not unto men, but unto God:**

**for no man understandeth *him*;
howbeit in the spirit he speaketh mysteries.**

**But he that prophesieth speaketh unto men
to edification,
and exhortation,
and comfort.**

**He that speaketh in an *unknown* tongue edifieth himself;
but he that prophesieth edifieth the church.**

Verse 5 Conclusion
**I would that ye all spake with tongues,
but rather that ye prophesied:**

**for greater *is* he that prophesieth than he that speaketh
with tongues,
except he interpret,
that the church may receive edifying.**

Chapter 14 (continued)

⁶ Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

⁷ And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

⁸ For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

⁹ So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

¹⁰ There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

¹¹ Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me.

¹² Even so ye, forasmuch as ye are zealous of spiritual *gifts*, seek that ye may excel to the edifying of the church.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 14:6-12 The Profitability of Ministry

Verse 6 Comparison
**Now, brethren, if I come unto you speaking with
tongues,
what shall I profit you,
except I shall speak to you either
by revelation,
or by knowledge,
or by prophesying,
or by doctrine?**

Verses 7-10 Contrasts
**And even things without life giving sound,
whether pipe or harp,
except they give a distinction in the sounds,

how shall it be known what is piped or harped?**

**For if the trumpet give an uncertain sound,
who shall prepare himself to the battle?**

**So likewise ye,
except ye utter by the tongue words easy to be
understood,
how shall it be known what is spoken?
for ye shall speak into the air.**

**There are, it may be,
so many kinds of voices in the world,
and none of them *is* without signification.**

Verse 11 Conclusion
**Therefore if I know not the meaning of the voice,
I shall be unto him that speaketh a barbarian,
and he that speaketh *shall be* a barbarian unto me.**

Verse 12 Command
**Even so ye, forasmuch as ye are zealous of spiritual
gifts,

seek that ye may excel to the edifying of the church.**

Mastering the Bible - I Corinthians

Chapter 14 (continued)

¹³ Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.

¹⁴ For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

¹⁵ What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

¹⁶ Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

¹⁷ For thou verily givest thanks well, but the other is not edified.

M.V.

I Corinthians 14:18

18 I thank my God, I speak with tongues more than ye all:

M.V.

I Corinthians 14:19

19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 14:13-19 The Priority in Prayer and Praise

Verse 13 Command
Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.

Verses 14-17 Contrast
For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

**What is it then?
I will pray with the spirit,
and I will pray with the understanding also:**

**I will sing with the spirit,
and I will sing with the understanding also.**

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

**For thou verily givest thanks well,
but the other is not edified.**

Verses 18-19 Conclusion
**I thank my God,
I speak with tongues more than ye all:**

Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

Mastering the Bible - I Corinthians

Chapter 14 (continued)

K.V.

I Corinthians 14:21
Isaiah 28:11-12

M.V.

I Corinthians 14:22

²⁰ Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

21 In the law it is written, With *men of other tongues and other lips* will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

²³ If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are mad?

²⁴ But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

²⁵ And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 14:20-25 The Purpose for Tongues

Verse 20 Commands

**Brethren, be not children in understanding:
howbeit in malice be ye children,
but in understanding be men.**

Verse 21 Context

In the law it is written,

**With *men of* other tongues
and other lips will I speak unto this people;
and yet for all that will they not hear me,
saith the Lord.**

Verse 22 Conclusion

**Wherefore tongues are for a sign,
not to them that believe,
but to them that believe not:**

**but prophesying *serveth* not for them that believe not,
but for them which believe.**

Verse 23 Condition

**If therefore the whole church be come together into one
place,
and all speak with tongues,
and there come in *those that are* unlearned,
or unbelievers,**

will they not say that ye are mad?

Verse 24 Contrast

**But if all prophesy,
and there come in one that believeth not,
or *one* unlearned,
he is convinced of all,
he is judged of all:**

Verse 25 Conviction

**And thus are the secrets of his heart made manifest;
and so falling down on *his* face he will worship God,
and report that God is in you of a truth.**

Mastering the Bible - I Corinthians

Chapter 14 (continued)

²⁶ How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

²⁷ If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and *that* by course; and let one interpret.

²⁸ But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

²⁹ Let the prophets speak two or three, and let the other judge.

³⁰ If *any thing* be revealed to another that sitteth by, let the first hold his peace.

³¹ For ye may all prophesy one by one, that all may learn, and all may be comforted.

M.V.

I Corinthians 14:32

32 And the spirits of the prophets are subject to the prophets.

M.V.

I Corinthians 14:33

33 For God is not *the author* of confusion, but of peace, as in all churches of the saints.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 14:26-33 The Procedure for Orderliness

Verse 26 Condition and First Command

**How is it then, brethren?
when ye come together, every one of you
hath a psalm,
hath a doctrine,
hath a tongue,
hath a revelation,
hath an interpretation.**

Let all things be done unto edifying.

Verse 27 Second Command

**If any man speak in an *unknown* tongue,
let it be by two, or at the most *by three*,
and *that* by course;
and let one interpret.**

Verse 28 Third and Fourth Command

**But if there be no interpreter,
let him keep silence in the church;
and let him speak to himself,
and to God.**

Verse 29 Fifth and Sixth Command

**Let the prophets speak two or three,
and let the other judge.**

Verse 30 Seventh Command

**If *any thing* be revealed to another that sitteth by,
let the first hold his peace.**

Verse 31 Reason #1

**For ye may all prophesy one by one,
that all may learn,
and all may be comforted.**

Verse 32 Reason #2

**And the spirits of the prophets
are subject to the prophets.**

Verse 33 Reason #3

**For God is not *the author* of confusion,
but of peace,
as in all churches of the saints.**

Mastering the Bible - I Corinthians

Chapter 14 (continued)

M.V.	I Corinthians 14:34	<u>34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but <i>they are commanded</i> to be under obedience, as also saith the law.</u>
M.V.	I Corinthians 14:35	<u>35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.</u> ³⁶ What? came the word of God out from you? or came it unto you only? ³⁷ If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.
M.V.	I Corinthians 14:38	<u>38 But if any man be ignorant, let him be ignorant.</u> ³⁹ Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.
M.V.	I Corinthians 14:40	<u>40 Let all things be done decently and in order.</u>

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 12-14 The Ministry of the Holy Spirit (continued)

I Corinthians 14:34-40 The Principles for Authority

Verse 34 First Command

**Let your women keep silence in the churches:
for it is not permitted unto them to speak;
but *they are commanded* to be under obedience,
as also saith the law.**

Verse 35 Second Command

**And if they will learn any thing,
let them ask their husbands at home:**

for it is a shame for women to speak in the church.

Verse 36 Response

**What?
came the word of God out from you?
or came it unto you only?**

Verse 37 Third Command

**If any man think himself
to be a prophet,
or spiritual,**

**let him acknowledge that the things that I write unto you
are the commandments of the Lord.**

Verse 38 Fourth Command

**But if any man be ignorant,
let him be ignorant.**

Verse 39 Fifth and Sixth Command

**Wherefore, brethren,
covet to prophesy,
and forbid not to speak with tongues.**

Verse 40 Seventh Command

Let all things be done decently and in order.

Mastering the Bible - I Corinthians

C.O.

I Corinthians 15
The Meaning of the Resurrection

Chapter 15

¹ Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

² By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

M.V.

I Corinthians 15:3

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

M.V.

I Corinthians 15:4

4 And that he was buried, and that he rose again the third day according to the scriptures:

M.V.

I Corinthians 15:5

5 And that he was seen of Cephas, then of the twelve:

M.V.

I Corinthians 15:6

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

⁷ After that, he was seen of James; then of all the apostles.

M.V.

I Corinthians 15:8

8 And last of all he was seen of me also, as of one born out of due time.

M.V.

I Corinthians 15:9

9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

M.V.

I Corinthians 15:10

10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

¹¹ Therefore whether *it were* I or they, so we preach, and so ye believed.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 15 The Meaning of the Resurrection

I Corinthians 15:1-11 The Proclamation of the Gospel

¹Moreover, brethren,

Verses 1-2 The Condition of the Corinthians

I declare unto you the gospel

- 1) **which I preached unto you,**
- 2) **which also ye have received,**
and
- 3) **wherein ye stand;**
- 4) **²By which also ye are saved,**
if ye keep in memory

**what I preached unto you,
unless ye have believed in
vain.**

Verses 3-4 The Content of the Gospel

**³For I delivered unto you first of all
that which I also received,**

how

- 1) **that Christ died for our sins according to
the scriptures;**
⁴And
- 2) **that he was buried,**
and
- 3) **that he rose again the third day according
to the scriptures:**
⁵And
- 4) **that he was seen**

Mastering the Bible - I Corinthians

C.O.

I Corinthians 15
**The Meaning of the
Resurrection**

Chapter 15

¹ Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

² By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

M.V.

I Corinthians 15:3

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

M.V.

I Corinthians 15:4

4 And that he was buried, and that he rose again the third day according to the scriptures:

M.V.

I Corinthians 15:5

5 And that he was seen of Cephas, then of the twelve:

M.V.

I Corinthians 15:6

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

⁷ After that, he was seen of James; then of all the apostles.

M.V.

I Corinthians 15:8

8 And last of all he was seen of me also, as of one born out of due time.

M.V.

I Corinthians 15:9

9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

M.V.

I Corinthians 15:10

10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

¹¹ Therefore whether *it were* I or they, so we preach, and so ye believed.

NOTES

Verses 5-10 The Confirmation of the Resurrection

- 1) **of Cephas,
then**
- 2) **of the twelve:
⁶After that,**
- 3) **he was seen of above five hundred brethren at
once;
of whom the greater part remain unto this
present,
but some are fallen asleep.**

⁷After that,

- 4) **he was seen of James;
then**

- 5) **of all the apostles.**

⁸And last of all

- 6) **he was seen of me also,
as of one born out of due time.**

⁹For I am the least of the apostles,
that am not meet to be called an
apostle,
because I persecuted the church of
God.

¹⁰ But by the grace of God I am what I
am:
and
his grace which *was bestowed* upon me
was not in vain;

but I laboured more abundantly
than they all:
yet not I, but the grace of God
which was with me.

Verse 11 The Conclusion about the Gospel

- ¹¹ Therefore
whether *it were* I or they,
so we preach, and so ye believed.

Mastering the Bible - I Corinthians

Chapter 15 (continued)

¹² Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

¹³ But if there be no resurrection of the dead, then is Christ not risen:

M.V.

I Corinthians 15:14

14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

¹⁵ Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

¹⁶ For if the dead rise not, then is not Christ raised:

M.V.

I Corinthians 15:17

17 And if Christ be not raised, your faith *is* vain; ye are yet in your sins.

¹⁸ Then they also which are fallen asleep in Christ are perished.

M.V.

I Corinthians 15:19

19 If in this life only we have hope in Christ, we are of all men most miserable.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 15 The Meaning of the Resurrection (continued)

I Corinthians 15:12-19 The Problem with the Resurrection

- | | |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Verse 12 | The Contradiction
¹²Now if Christ be preached that he rose from the dead,
how say some among you that there is no resurrection of the dead? |
| Verse 13 | The Concept
¹³But if there be no resurrection of the dead, |
| Verse 13 | The Consequence
1) then is Christ not risen: |
| Verse 14 | The Concept
¹⁴And if Christ be not risen, |
| Verses 14-15 | The Consequences
1) then is our preaching vain,
and
2) your faith is also vain.
¹⁵Yea, and
3) we are found false witnesses of God;
because we have testified of God that he raised up Christ:
whom he raised not up,
if so be that the dead rise not. |
| Verse 16 | The Concept
¹⁶For if the dead rise not, |
| Verse 16 | The Consequence
then is not Christ raised: |
| Verse 17 | The Concept
¹⁷And if Christ be not raised, |
| Verse 17 | The Consequences
1) your faith is vain;
2) ye are yet in your sins.

3) ¹⁸Then they also which are fallen asleep in Christ are perished. |
| Verse 19 | The Concept
¹⁹If in this life only we have hope in Christ, |
| Verse 19 | The Consequence
we are of all men most miserable. |

Mastering the Bible - I Corinthians

Chapter 15 (continued)

²⁰ But now is Christ risen from the dead, *and* become the firstfruits of them that slept.

²¹ For since by man *came* death, by man *came* also the resurrection of the dead.

²² For as in Adam all die, even so in Christ shall all be made alive.

²³ But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

²⁴ Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

²⁵ For he must reign, till he hath put all enemies under his feet.

26 The last enemy *that* shall be destroyed *is* death.

27 For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

²⁸ And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

M.V.

I Corinthians 15:26

K.V.

I Corinthians 14:27
Psalm 8:6

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 15 The Meaning of the Resurrection (continued)

I Corinthians 15:20-28 The Procession of the Resurrection

- 1) ²⁰**But now is Christ risen from the dead, and become the firstfruits of them that slept.**
 - ²¹**For since by man *came* death, by man *came* also the resurrection of the dead.**
 - ²²**For as in Adam all die, even so in Christ shall all be made alive.**

- 2) ²³**But every man in his own order:**
 - 1) Christ the firstfruits; afterward
 - 2) they that are Christ's at his coming.
 - 3) ²⁴**Then *cometh* the end,**
 - 1 - when he shall have delivered up the kingdom to God, even the Father;
 - 2 - when he shall have put down all rule and all authority and power.

²⁵**For he must reign, till he hath put all enemies under his feet.**

²⁶**The last enemy *that* shall be destroyed *is* death.**

²⁷**For he hath put all things under his feet.**

- But**
 - 3 - when he saith all things are put under *him*,
it is manifest that he is excepted, which did put all things under him.

- ²⁸**And**
 - 4 - when all things shall be subdued unto him,
then shall the Son also himself be subject unto him

that put all things under him,

that God may be all in all.

Mastering the Bible - I Corinthians

Chapter 15 (continued)

M.V.

I Corinthians 15:29

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

³⁰ And why stand we in jeopardy every hour?

³¹ I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

K.V.

I Corinthians 15:32
Isaiah 22:13

32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

M.V.

I Corinthians 15:33

33 Be not deceived: evil communications corrupt good manners.

³⁴ Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 15 The Meaning of the Resurrection (continued)

I Corinthians 15:29-34 The Predicament of the Resurrection

Verses 29-32 The Contradictions

- 1) ²⁹Else what shall they do which are baptized for the dead,
if the dead rise not at all?

why are they then baptized for the dead?

³⁰And

- 2) why stand we in jeopardy every hour?

³¹I protest by your rejoicing
which I have in Christ Jesus our
Lord,
I die daily.

³²If after the manner of men I have fought with
beasts

- 3) what advantageth it me, if the dead rise not?
at Ephesus,

let us eat and drink;
for tomorrow we die.

Verses 33-34 The Commands

- 1) ³³Be not deceived:
evil communications corrupt good
manners.

- 2) ³⁴Awake to righteousness,
and

- 3) sin not;
for some have not the knowledge of God:

I speak *this* to your shame.

Chapter 15 (continued)

³⁵ But some *man* will say, How are the dead raised up? and with what body do they come?

³⁶ *Thou* fool, that which thou sowest is not quickened, except it die:

³⁷ And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*:

³⁸ But God giveth it a body as it hath pleased him, and to every seed his own body.

³⁹ All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

⁴⁰ *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

⁴¹ *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 15 The Meaning of the Resurrection (continued)

I Corinthians 15:35-49 The Process of the Revelation

³⁵But some *man* will say,

**How are the dead raised up?
and
with what body do they come?**

Verses 36-49 The Concepts to the First Question

³⁶*Thou* fool,

1) that which thou sowest is not quickened,
except it die:

³⁷And

2) that which thou sowest,
thou sowest not that body that shall be,
but
bare grain, it may chance of wheat,
or of some other *grain*:

³⁸But God giveth it a body as it hath pleased
him,
and
to every seed his own body.

3) ³⁹All flesh is not the same flesh:
but *there is one kind of* flesh of men,
another flesh of beasts,
another of fishes,
and another of birds.

4) ⁴⁰*There are* also celestial bodies,
and
bodies terrestrial:

but the glory of the celestial *is* one,
and
the *glory* of the terrestrial *is* another.

5) ⁴¹*There is* one glory of the sun,
and
another glory of the moon,
and
another glory of the stars:
for *one* star differeth from *another* star in
glory.

Mastering the Bible - I Corinthians

Chapter 15 (continued)

⁴² So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

⁴³ It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

M.V.

I Corinthians 15:44

44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

K.V.

I Corinthians 15:45
Genesis 2:7

45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.

⁴⁶ Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

⁴⁷ The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

⁴⁸ As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.

⁴⁹ And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 15 The Meaning of the Resurrection (continued)

I Corinthians 15:35-54 The Process of the Revelation (continued)

Verses 36-49 The Concepts to the First Question (continued)

6) ⁴²So also *is* the resurrection of the dead.

- 1) **It is sown in corruption;
it is raised in incorruption:**
- 2) ⁴³**It is sown in dishonour;
it is raised in glory:**
- 3) **it is sown in weakness;
it is raised in power:**
- 4) ⁴⁴**It is sown a natural body;
it is raised a spiritual body.**

**There is a natural body,
and
there is a spiritual body.**

⁴⁵And so it is written,

**The first man Adam was made a living soul;
the last Adam *was made* a quickening spirit.**

7) ⁴⁶**Howbeit that *was* not first which is spiritual,
but
that which is natural;**

**and
afterward that which is spiritual.**

⁴⁷**The first man *is* of the earth, earthy:
the second man *is* the Lord from heaven.**

⁴⁸**As *is* the earthy,
such *are* they also that are earthy:**

**and
as *is* the heavenly,
such *are* they also that are heavenly.**

⁴⁹**And
as we have borne the image of the earthy,
we shall also bear the image of the
heavenly.**

Mastering the Bible - I Corinthians

Chapter 15 (continued)

M.V.

I Corinthians 15:50

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

M.V.

I Corinthians 15:51

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed.

M.V.

I Corinthians 15:52

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

⁵³ For this corruptible must put on incorruption, and this mortal *must* put on immortality.

K.V.

I Corinthians 15:54
Isaiah 25:8 LXX

54 **So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.**

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 15 The Meaning of the Resurrection (continued)

I Corinthians 15:35-54 The Process of the Revelation (continued)

Verses 50-54 The Concepts of the Second Question

⁵⁰ **Now this I say, brethren,
that flesh and blood cannot inherit the
kingdom of God;
neither
doth corruption inherit incorruption.**

⁵¹ **Behold,
I shew you a mystery;**

1) **We shall not all sleep,
but
we shall all be changed,**

⁵²**In a moment,
in the twinkling of an eye,
at the last trump:**

**for the trumpet shall sound,
and
the dead shall be raised
incorruptible,
and
we shall be changed.**

2) ⁵³**For this corruptible must put on incorruption,
and
this mortal *must* put on immortality.**

⁵⁴**So when this corruptible shall have put
on incorruption,
and
this mortal shall have put on immortality,**

**then shall be brought to pass the saying that is
written,**

Death is swallowed up in victory.

Mastering the Bible - I Corinthians

Chapter 15 (continued)

K.V.

I Corinthians 15:55
Hosea 13:14

55 O death, where *is* thy sting? O grave, where *is* thy victory?

⁵⁶ The sting of death *is* sin; and the strength of sin *is* the law.

⁵⁷ But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

M.V.

I Corinthians 15:58

58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 15 The Meaning of the Resurrection (continued)

I Corinthians 15:55-57 The Provision of the Resurrection

The Celebration

- 1) ⁵⁵**O death,
where *is* thy sting?**
- 2) **O grave,
where *is* thy victory?**
- 3) ⁵⁶**The sting of death *is* sin;
and**
- 4) **the strength of sin *is* the law.**
- 5) ⁵⁷**But thanks *be* to God,
which giveth us the victory
through our Lord Jesus Christ.**

I Corinthians 15:58 The Preparation for the Resurrection

⁵⁸**Therefore,
my beloved brethren,**

The Commands

- 1) **be ye steadfast,**
- 2) **unmoveable,**
- 3) **always abounding in the work of the Lord,**

**forasmuch as ye know that your labour is not in vain
in the Lord.**

Mastering the Bible - I Corinthians

C.O.

<u>I Corinthians 16:1-9</u> The Money Collected

Chapter 16

¹ Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

² Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

³ And when I come, whomsoever ye shall approve by *your* letters, them will I send to bring your liberality unto Jerusalem.

⁴ And if it be meet that I go also, they shall go with me.

⁵ Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

⁶ And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

⁷ For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

⁸ But I will tarry at Ephesus until Pentecost.

⁹ For a great door and effectual is opened unto me, and *there are* many adversaries.

NOTES

Instruction I Corinthians 7:1-16:9 (continued)

I Corinthians 16:1-9 The Money Collected

¹Now concerning

the collection for the saints,
as I have given order to the churches of Galatia,
even so do ye.

Verses 2-4 The Principles for Giving

- 1) ²Upon the first *day* of the week
- 2) let every one of you lay by him in store,
- 3) as *God* hath prospered him,

that there be no gatherings when I come.

³And
when I come,

- whomsoever ye shall approve by *your* letters,
- 4) them will I send to bring your liberality unto Jerusalem.

⁴And
if it be meet that I go also,
5) they shall go with me.

Verses 5-9 The Plan of Paul

⁵Now I will come unto you,
1) when I shall pass through Macedonia:
for I do pass through Macedonia.

⁶And
2) it may be that I will abide,
3) yea, and winter with you,
that ye may bring me on my journey
4) whithersoever I go.

⁷For I will not see you now by the way;
but
I trust to tarry a while with you,
5) if the Lord permit.

⁸But
I will tarry at Ephesus until Pentecost.

⁹For a great door and effectual is opened unto me,
and
there are many adversaries.

Mastering the Bible - I Corinthians

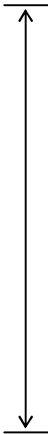
S.O.

<u>I Corinthians 16:10-24</u> Conclusion

Chapter 16 (continued)

C.O.

<u>I Corinthians 16:10-12</u> The Mission of Timothy



¹⁰ Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also *do*.

¹¹ Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

¹² As touching *our* brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

NOTES

Conclusion I Corinthians 16:10-24

I Corinthians 16:10-12 The Mission of Timothy

¹⁰Now

if Timotheus come,

1) **see that he may be with you without fear:
for he worketh the work of the Lord,
as I also *do*.**

2) ¹¹**Let no man therefore despise him:
but**

3) **conduct him forth in peace,
that he may come unto me:
for I look for him with the brethren.**

¹²**As touching *our* brother Apollos,**

**I greatly desired him to come unto you with the brethren:
but**

1) **his will was not at all to come at this time;
but**

2) **he will come when he shall have convenient time.**

Mastering the Bible - I Corinthians

C.O.

I Corinthians 16:13-18
**The Manner of Those Who
Serve**

M.V.

I Corinthians 16:13

Chapter 16 (continued)

13 Watch ye, stand fast in the faith, quit you like men,
be strong.

¹⁴ Let all your things be done with charity.

¹⁵ I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and *that* they have addicted themselves to the ministry of the saints,)

¹⁶ That ye submit yourselves unto such, and to every one that helpeth with *us*, and laboureth.

¹⁷ I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

¹⁸ For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

NOTES

Conclusion I Corinthians 16:10-24

I Corinthians 16:13-18 The Manner of Those Who Serve

Verses 13-14 The Principles

- 1) ¹³**Watch ye,**
- 2) **stand fast in the faith,**
- 3) **quit you like men,**
- 4) **be strong.**
- 5) ¹⁴**Let all your things be done with charity.**

Verses 15-18 The Participation

- ¹⁵**I beseech you, brethren,**
 (ye know the house of Stephanas,
 that it is the firstfruits of Achaia,
 and
 that they have addicted themselves
 to the ministry of the saints,)
- 1) ¹⁶**That ye submit yourselves unto such,**
 and
 - 2) **to every one that helpeth with us,**
 and
 laboureth.

 - 3) ¹⁷**I am glad of the coming**
 of Stephanas
 and
 Fortunatus
 and
 Achaicus:
 for that which was lacking on your part they
 have supplied.

 ¹⁸**For they have refreshed my spirit and**
 yours:
 - 4) **therefore acknowledge ye them that are such.**

Mastering the Bible - I Corinthians

C.O.

I Corinthians 16:19-20
The Mention of Greetings

Chapter 16 (continued)

¹⁹ The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

²⁰ All the brethren greet you. Greet ye one another with an holy kiss.

NOTES

Conclusion I Corinthians 16:10-24

I Corinthians 16:19-20 The Mention of Greetings

- 1) ¹⁹The churches of Asia salute you.
- 2) Aquila and Priscilla salute you much in the Lord,
with
- 3) the church that is in their house.
- 4) ²⁰All the brethren greet you.
- 5) Greet ye one another with an holy kiss.

Mastering the Bible - I Corinthians

C.O.

I Corinthians 16:21-24
The Message of Paul

Chapter 16 (continued)

²¹ The salutation of *me* Paul with mine own hand.

²² If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

²³ The grace of our Lord Jesus Christ *be* with you.

²⁴ My love *be* with you all in Christ Jesus. Amen.
<*The first epistle* to the Corinthians was written from Philippi by Stephanas and Fortunatus and Achaicus and Timotheus.>

NOTES

Conclusion I Corinthians 16:10-24

I Corinthians 16:21-24 The Message of Paul

- 1) ²¹The salutation of *me* Paul with mine own hand.
- 2) ²²If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.
- 3) ²³The grace of our Lord Jesus Christ *be* with you.
- 4) ²⁴My love *be* with you all in Christ Jesus.
- 5) Amen.

