

MASTERING THE BIBLE

All You Need to Know About the New Testament

Introduction

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Mastering the Bible
INTRODUCTION TO THE COURSE

I. Course Overview

Mastering the Bible
INTRODUCTION TO THE COURSE (continued)

II. Original Purpose

- memorize chapter outlines

- memorize key verses and memorization verses

III. Practical Application

- Individual

- Family

- Body of Christ

IV. Presentation

- Lecture

- Break

- Lecture

- Q&A (as time allows)

Mastering the Bible
INTRODUCTION TO THE BIBLE

Old Testament (Covenant)

Original Language: Hebrew/Aramaic

Contents: History/Prophecy

English Bible Arrangement (according to the Septuagint)

Law Genesis-Deuteronomy	History Joshua-Esther	Writings Psalms-Song of Solomon	Prophets Isaiah-Malachi
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Hebrew Bible Arrangement

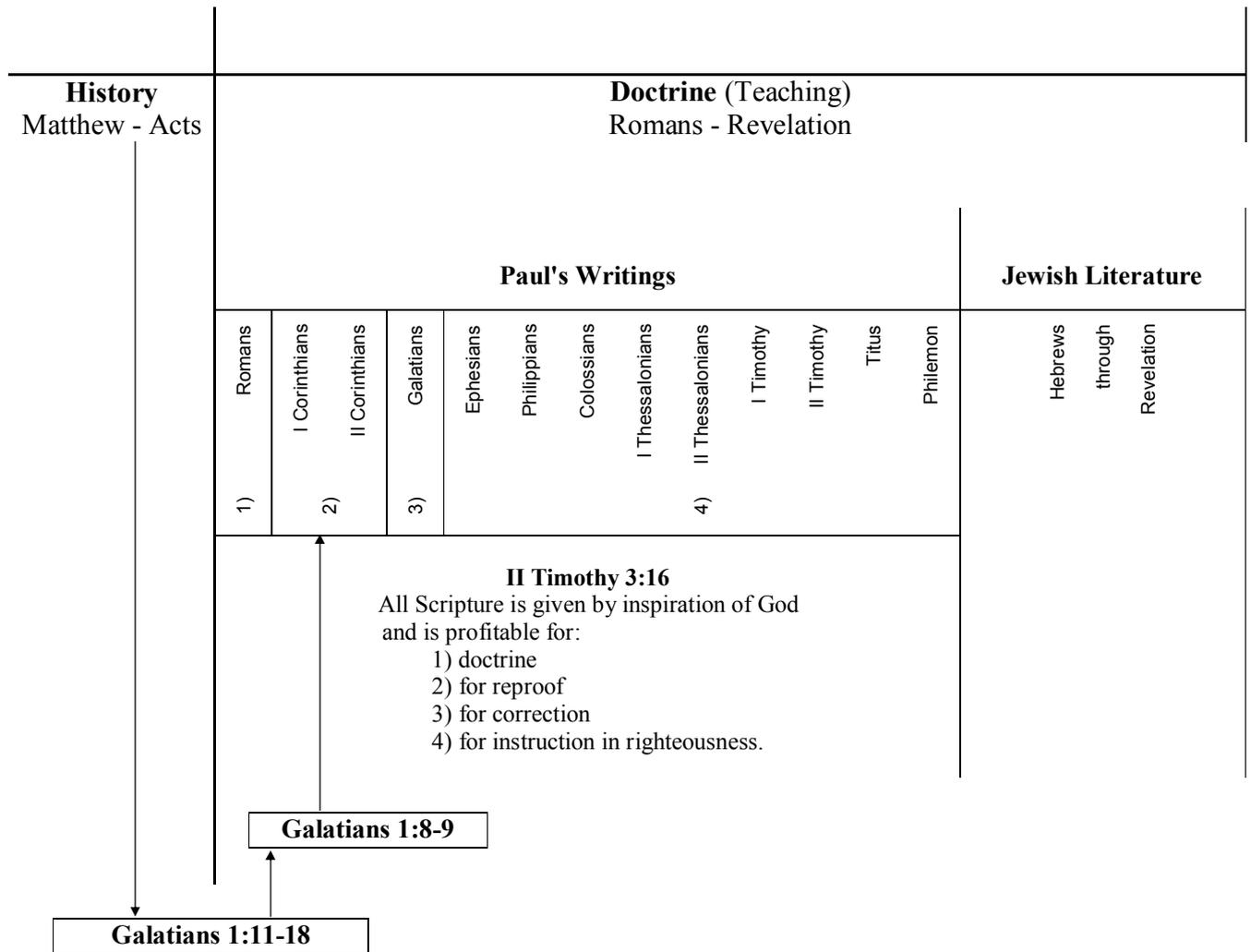
Law Genesis-Deuteronomy	Prophets Joshua-Malachi (minus Ruth, Lamentations & Daniel)	Writings Job-II Chronicles (including Ruth, Lamentations & Daniel)
Torah	Neviim	Ketuvim
תּוֹרָה	נְבִיאִים	כְּתוּבִים
T	N	K

**Mastering the Bible
INTRODUCTION TO THE BIBLE**

New Testament (Covenant)

Original Language: Greek

Contents: History/Doctrine (Teaching)



II Corinthians 10:4-6

- 4) For the tools of our warfare *are* not fleshly, but powerful *with* God for the pulling down of strongholds;
- 5) pulling down reasonings and every high thing exalting itself against the knowledge of God and taking captive every thought into the obedience of Christ;
- 6) and having in readiness that we should avenge all disobedience, whenever your obedience should be fulfilled.

Mastering the Bible
INTRODUCTION TO THE HISTORICAL SECTION

I. The Gospels

A. The Synoptic Gospels

- Matthew
- Mark
- Luke

B. The Gospel of John

II. The Book of Acts

A. History of the church from the ascension of Jesus to the death of Paul

Mastering the Bible
INTRODUCTION TO THE BOOK OF ROMANS

I. About the Author

- Paul - his inscription is on all thirteen of his letters

II. When It Was Written

- Around 56-57 A.D.
- During the last three months of his third missionary journey - Acts 20:1-3
- From Corinth
- He wrote Romans about three years before arriving in Rome - Acts 28

III. Why It Was Written

- Paul had never been to Rome
- To establish them in The Doctrine of the Christian Faith
- The fellowship in Rome was established by pilgrims that had attended The Feast of Pentecost - Acts 2:10
- The believers were mostly Gentiles with a minority of Jewish believers

IV. How It Was Written

- To appeal to the Roman mind-set, which thought according to the legal or justice system
- Same style as the Gospel of Mark
- Theme: "The just shall live by faith." Romans 1:17

V. How It Was Prepared

- Written by Tertius - Romans 16:22
- Delivered by Phoebe - Romans 16:1-2

VI. The Importance of the Book of Romans

- St. Augustine was converted while reading through Romans
- Martin Luther began the Protestant Reformation based on Romans 1:17, "the just shall live by faith."
- The Book of Romans has been known down through history as The Constitution of the Christian Faith

Mastering the Bible
INTRODUCTION TO THE BOOK OF ROMANS (continued)

VII. Section Outline of the Book of Romans

Introduction (Romans 1:1-17)

- Romans 1:1-7 Paul's Position in Ministry
- Romans 1:8-15 Paul's Plan for Ministry
- Romans 1:16-17 Paul's Perception of Ministry

The Doctrine of the Christian Faith (Romans 1:18-11:36)

Indictment - The Doctrine of Condemnation (Romans 1:18-3:20)

- Romans 1:18-32 The Prosecution Against the Gentiles
- Romans 2:1-3:8 The Prosecution Against the Jews
- Romans 3:9-20 The Prosecution Against All Mankind

Imputation - The Doctrine of Justification (Romans 3:21-5:21)

- Romans 3:21-31 The Presentation of Justification
- Romans 4 The Principles of Justification
- Romans 5 The Privileges of Justification

Impartation - The Doctrine of Sanctification (Romans 6:1-8:39)

- Romans 6 The Power over Sin
- Romans 7 The Problem of the Flesh
- Romans 8 The Provision of the Spirit

Inspiration - The Doctrine of Election (Romans 9:1-11:36)

- Romans 9 The Past History of Israel
- Romans 10 The Present Condition of Israel
- Romans 11 The Promise of the Future of Israel

Mastering the Bible
INTRODUCTION TO THE BOOK OF ROMANS (continued)

VII. Section Outline of the Book of Romans (continued)

The Description of the Christian Life (Romans 12:1 - 16:24)

Instruction - The Doctrine of Transformation (Romans 12)
Romans 12 Participation in the Body of Christ

Institution - The Doctrine of Submission (Romans 13)
Romans 13 Participation with the System of the World

Influence - The Doctrine of Sacrifice (Romans 14:1-15:13)
Romans 14:1-15:13 Participation in the Responsibility toward Other
Believers

Identification - The Doctrine of the Providence of God (Romans 15:14-33)
Romans 15:14-33 Participation in the Will of God

Interaction - The Doctrine of Fellowship (Romans 16:1-24)
Romans 16:1-16 Personal Greetings
Romans 16:17-20 Proper Discipline
Romans 16:21-24 People with Paul

The Doxology (Romans 16:25-27)

Implication - The Doctrine of God (Romans 16:25-27)
Romans 16:25-27 Paul's Benediction

MASTERING THE BIBLE

All You Need to Know About the New Testament

The Book of Romans

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Mastering the Bible - The Book of Romans

S.O.

<u>Romans 1:1-17</u> Introduction

Chapter 1

C.O.

<u>Romans 1:1-7</u> Paul's Position in Ministry
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↑
¹ Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,
² (Which he had promised afore by his prophets in the holy scriptures,)
³ Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;
⁴ And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
⁵ By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
⁶ Among whom are ye also the called of Jesus Christ:
⁷ To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.
↓

NOTES

Introduction Romans 1:1-17

Romans 1:1-7 Paul's Position in Ministry

- | | |
|--------------|--|
| Romans 1:1 | The Person: Paul
Capacity
Calling
Consecration |
| Romans 1:2-3 | The Promise
Chosen Instruments
Chosen Communications
Chosen Son |
| Romans 1:3 | The Pedigree
Concerning His Identity
Concerning His Humanity
Claim |
| Romans 1:4 | Category
Concerning His Deity
Claim
Categories 1)
2)
3) |
| Romans 1:5 | The Provision
Content
Compliance
Circumstances
Cause |
| Romans 1:6 | The Position
Called |
| Romans 1:7a | The People
City
Care
Consecration |
| Romans 1:7b | The Personal Greeting
Conveyed Greeting to the Greeks
Conveyed Greeting to the Hebrews
Conveyed Greeting Source |

Mastering the Bible - The Book of Romans

Chapter 1 (continued)

C.O.	<u>Romans 1:8-15</u> Paul's Plan for Ministry	<p>⁸ First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.</p> <p>⁹ For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;</p> <p>¹⁰ Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.</p>
M.V.	Romans 1:11	<p>11 <u>For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;</u></p> <p>¹² That is, that I may be comforted together with you by the mutual faith both of you and me.</p> <p>¹³ Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.</p> <p>¹⁴ I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.</p> <p>¹⁵ So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.</p>
C.O.	<u>Romans 1:16-17</u> Paul's Perspective of Ministry	<p>16 <u>For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.</u></p>
M.V.	Romans 1:16	<p>17 <u>For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.</u></p>
K.V.	Romans 1:17 Habakkuk 2:4	
M.V.	Romans 1:17	

NOTES

Romans 1:8-15 Paul's Plan for Ministry

Romans 1:8-10 Prayer

Compelled to pray for two things: 1)
2)

Romans 1:11-12 Passion

Cause
Conditions

Romans 1:13-15 Plan

Circumstances
Confirmation-

Romans 1:14-15 Prompting

Commission

Romans 1:16-17 Paul's Perspective of Ministry

Confession

Causes 1)
2)

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S.O.

<u>Romans 1:18 - 3:20</u> The Indictment - The Doctrine of Condemnation

C.O.

<u>Romans 1:18-32</u> The Prosecution Against the Gentiles

M.V.

Romans 1:20

Chapter 1 (continued)

¹⁸ For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

¹⁹ Because that which may be known of God is manifest in them; for God hath shewed it unto them.

²⁰ For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

²¹ Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

²² Professing themselves to be wise, they became fools,

²³ And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

²⁴ Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

²⁵ Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

²⁶ For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

²⁷ And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

²⁸ And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

²⁹ Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

NOTES

II - The Doctrine of the Christian Faith

Romans 1:18-3:20 Indictment: the Doctrine of Condemnation

Romans 1:18-32 Prosecution against the Gentiles

Verses 18-20	Revelation
	Circumstance
	Character
	Condition
	Concept
	Communication
	Destination
	Concept
	Clarity
	Comprehension
	Conclusion
Verses 21-23	Response
	Condition
Verses 24-27	Replacement
	Condemnation
	Condemnation
Verses 28-32	Reprobate
	Condemnation

Mastering the Bible - The Book of Romans

Chapter 1 (continued)

³⁰ Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

³¹ Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

³² Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

NOTES

Mastering the Bible - The Book of Romans

Chapter 2

C.O.

Romans 2:1 - 3:8
The Prosecution Against the Jews

M.V.

Romans 2:1

↑ **1** Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2 But we are sure that the judgment of God is according to truth against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

K.V.

Romans 2:6
Psalm 62:12 LXX
Proverbs 24:12

6 Who will render to every man according to his deeds:

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

11 For there is no respect of persons with God.

12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 2:1-3:8 The Prosecution against the Jews

Romans 2:1-16 The Principles of Judgment

Verse 1: The Principle of Man's Judgment

1) The Legalist judges the one who has his weakness and commits his sins. Conversely, the legalist has mercy on the one who does not have his weaknesses or commits his sins.

Verses 2-16: The Principles of God's Judgment

1) Correct Information (Verse 2)

2) Condition of the Heart (Verse 5)

3) Conduct (Verse 6)

Mastering the Bible - The Book of Romans

Chapter 2 (continued)

¹⁵ Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

¹⁶ In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

¹⁷ Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

¹⁸ And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

¹⁹ And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

²⁰ An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

²¹ Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

²² Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

²³ Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

24 For the name of God is blasphemed among the Gentiles through you, as it is written.

²⁵ For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

²⁶ Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

²⁷ And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

K.V.

Romans 2:24
Isaiah 52:5 LXX

M.V.

Romans 2:28

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 2:1-3:8 The Prosecution against the Jews (continued)

Romans 2:1-16 The Principles of Judgment (continued)

Verses 2-16: The Principles of God's Judgment (continued)

4) Content (Verse 16)

Romans 2:17-29 The Process of God's Judgment

1) The Position of the Jewish Person (Verse 18)

Based on 5 things

- 1)
- 2)
- 3)
- 4)
- 5)

2) The Pride of the Jewish Person (Verses 19-20)

Based on 5 things

- 1)
- 2)
- 3)
- 4)
- 5)

Based on 5 questions (Verses 21-23)

- 1)
- 2)
- 3)
- 4)
- 5)

3) The Performance of the Jewish Person (Verses 24-25)

1) Contrast between physical circumcision and the keeping of the law.

2) Circumcision that saves.

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Chapter 2 (continued)

M.V.

Romans 2:29

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Chapter 3

¹ What advantage then hath the Jew? or what profit is there of circumcision?

² Much every way: chiefly, because that unto them were committed the oracles of God.

³ For what if some did not believe? shall their unbelief make the faith of God without effect?

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

⁵ But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)

⁶ God forbid: for then how shall God judge the world?

⁷ For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

⁸ And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

K.V.

Romans 3:4
Psalm 51:4 LXX

⁹ What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

10 As it is written, There is none righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

C.O.

Romans 3:9-20
The Prosecution against All Humankind

K.V.

Romans 3:10
Psalm 53:1

M.V.

Romans 3:10

K.V.

Romans 3:11
Psalm 53:2

M.V.

Romans 3:11

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 2:1-3:8 The Prosecution against the Jews (continued)

Romans 3:1-2 The Privilege of the Jewish Person

Romans 3:3-4 The Position of the Jewish Person

Romans 3:5-8 The Participation of the Jewish Person

Romans 3:9-20 The Prosecution against All of Mankind

Romans 3:9-18 The Particular Characteristics of Natural Man

Romans 3:10-12 The Condition of Man

Verse 10 1)

Verse 11 2)

3)

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Chapter 3 (continued)

K.V.	<u>Romans 3:12</u> Psalm 53:3; Ecc. 7:20
M.V.	Romans 3:12
K.V.	<u>Romans 3:13</u> Psalm 5:9 LXX; 140:3
K.V.	<u>Romans 3:14</u> Psalm 10:7 LXX
K.V.	<u>Romans 3:15</u> Isaiah 59:7
K.V.	<u>Romans 3:16</u> Isaiah 59:7
K.V.	<u>Romans 3:17</u> Isaiah 59:8
K.V.	<u>Romans 3:18</u> Psalm 36:1

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

13 Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

14 Whose mouth is full of cursing and bitterness:

15 Their feet are swift to shed blood:

16 Destruction and misery are in their ways:

17 And the way of peace have they not known:

18 There is no fear of God before their eyes.

¹⁹ Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

²⁰ Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 3:9-20 The Prosecution against All of Mankind (continued)

Romans 3:10-12 The Condition of Man (continued)

Verse 12 4)

5)

6)

Romans 3:13-14: The Conversation of Man

Verse 13 1)

2)

3)

Verse 14 4)

Romans 3:15-18: The Conduct of Man

Verse 15 1)

Verse 16 2)

Verse 17 3)

Verse 18 4)

Romans 3:19-20: The Purpose for the Law

Verse 19 1) Conviction

Verse 20 2) Condemnation

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S.O.

<u>Romans 3:21 - 5:21</u> The Imputation - The Doctrine of Justification
--

C.O.

<u>Romans 3:21-31</u> The Presentation of Justification
--

M.V.

Romans 3:23

Chapter 3 (continued)

²¹ But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

²² Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God;

²⁴ Being justified freely by his grace through the redemption that is in Christ Jesus:

²⁵ Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

²⁶ To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

²⁷ Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

²⁸ Therefore we conclude that a man is justified by faith without the deeds of the law.

²⁹ Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

³⁰ Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

³¹ Do we then make void the law through faith? God forbid: yea, we establish the law.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 3:21 - 5:21 - Imputation: The Doctrine of Justification

Romans 3:21-31 - The Presentation of Justification

Romans 3:21-23 - The Proclamation of Justification

- Verse 21 Description of the Doctrine of Justification - "**the righteousness of God without the law**"
- Revelation of the Doctrine of Justification - "**is manifested**"
- Confirmation of the Doctrine of Justification - "**being witnessed by the law and the prophets**"
- Verse 22 Description of the Doctrine of Justification - "**the righteousness of God which is by faith of Jesus Christ**"
- Destination of the Doctrine of Justification - "**unto all and upon all them that believe**"
- Discrimination of the Doctrine of Justification - "**for there is no difference**"
- Verse 23 Conclusion of the Doctrine of Justification - "**For all have sinned, and come short of the glory of God**"

Romans 3:24-26 - The Provisions of Justification

- Verse 24 Redemption - "**through the redemption that is in Christ Jesus**"
- Verse 25 Propitiation - "**Whom God hath set forth to be a propitiation**"
- Remission - "**to declare his righteousness for the remission of sins**"
- Verse 26 Conclusion - "**To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.**"

Romans 3:27-30 - The Application of Justification

- Verse 27 Exclusion
 Boasting is excluded - "**is boasting then? It is excluded.**"
 By the law of faith - "**By what law? of works? Nay: but by the law of faith.**"
- Verse 28 Conclusion - "**Therefore we conclude that a man is justified by faith without the deeds of the law.**"
- Verse 29 Inclusion: "**Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also**"
- Verse 30 Conclusion - "**Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.**"
- Verse 31 Dissolution - "**Do we then make void the law through faith? God forbid**"
- Conclusion - "**yea, we establish the law.**"

Mastering the Bible - The Book of Romans

Chapter 4

C.O.

Romans 4:1-25
The Principles of Justification

¹ What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

² For if Abraham were justified by works, he hath whereof to glory; but not before God.

K.V.

Romans 4:3
Genesis 15:6

3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

⁴ Now to him that worketh is the reward not reckoned of grace, but of debt.

⁵ But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

⁶ Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

K.V.

Romans 4:7
Psalms 32:1

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

K.V.

Romans 4:8
Psalms 32:2

8 Blessed is the man to whom the Lord will not impute sin.

K.V.

Romans 4:9
Genesis 15:6

9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

¹⁰ How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

¹¹ And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

¹² And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 3:21 - 5:21 - Imputation: The Doctrine of Justification (continued)

Romans Chapter 4 - The Principles of Justification

Romans 4:1-8 - The Proof of Justification By Faith.

Romans 4:1-3 Abraham

Verse 3 Contrast between faith and works - "**For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.**"

Verses 4-5 Contrast between grace and debt - "**Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.**"

Romans 4:6-8 David

Verses 6-8 Contrast between grace and law.

⁶ **Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,**

⁷ **Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.**

⁸ **Blessed is the man to whom the Lord will not impute sin.**

Romans 4:9-17 - The Problem of Justification By Faith

The Jews had a hard time accepting the fact that circumcision and keeping the Law had nothing to do with Justification

Part 1 Romans 4:9-12 The Contrast Between Grace and Law

Romans 4:9 The Covenant Sign

Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

Romans 4:10 The Condition of Abraham

"How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision."

Romans 4:11a The Confirmation to Abraham

"And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised:"

Romans 4:11b-12 The Contemplated Result of Abraham

^{11b} **that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:**

¹² **And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised."**

The Meaning of Circumcision:

Circumcision is of the heart: Romans 2:28-29
Deuteronomy 10:15-16
Deuteronomy 30:5-6
Jeremiah 4:3-4

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Chapter 4 (continued)

M.V.

Romans 4:15

¹³ For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

¹⁴ For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

15 Because the law worketh wrath: for where no law is, there is no transgression.

¹⁶ Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

K.V.

Romans 4:17
Genesis 17:5

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

K.V.

Romans 4:18
Genesis 15:5

18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

M.V.

Romans 4:19

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

²⁰ He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

M.V.

Romans 4:21

21 And being fully persuaded that, what he had promised, he was able also to perform.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 3:21 - 5:21 - Imputation: The Doctrine of Justification (continued)

Romans Chapter 4 - The Principles of Justification (continued)

Romans 4:9-17 - The Problem of Justification By Faith (continued)

Part 2 Romans 4:13-17 The Condemnation of the Law

- 1) Romans 4:13-14 The Cancelling of the Promise
"or if they which are of the law *be* heirs, faith is made void, and the promise made of none effect"
- 2) Romans 4:15 The Character of the Law
"Because the law worketh wrath: for where no law is, *there is no transgression.*"
- 3) Romans 4:16 The Character of the Promise
"Therefore *it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,*"
- 4) Romans 4:17 The Character of the Creator
 - 1) **God, who quickeneth the dead,**
 - 2) **and calleth those things which be not as though they were.**

Romans 4:18-21 The Power of Justification by faith

Romans 4:18-21 Contrast Between Life and Death

- 1) Romans 4:18 The Comparison of Hope and Faith
"Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be."
- 2) Romans 4:19 The Consideration of Circumstances and Faith
"And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:"
- 3) Romans 4:20 The Confidence of Faith over Unbelief
"He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;"
- 4) Romans 4:21 The Certainty of Faith and Promise
"And being fully persuaded that, what he had promised, he was able also to perform."

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Chapter 4 (continued)

K.V.

Romans 4:22
Genesis 15:6

22 And therefore it was imputed to him for righteousness.

K.V.

Romans 4:23
Genesis 15:5

23 Now it was not written for his sake alone, that it was imputed to him;

²⁴ But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

²⁵ Who was delivered for our offences, and was raised again for our justification.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 3:21 - 5:21 - Imputation: The Doctrine of Justification (continued)

Romans Chapter 4 - The Principles of Justification (continued)

Romans 4:22-25 The Process of Justification By Faith

- 1) Romans 4:22 The Conclusion of Justification by Faith
 "And therefore it was imputed to him for righteousness."

- 2) Romans 4:23-24 The Communication of Justification by Faith
 ²³ **Now it was not written for his sake alone, that it was imputed to him;**
 ²⁴ **But for us also, to whom it shall be imputed**

Romans 15:4

- 3) Romans 4:24 The Condition of Justification by Faith
 "if we believe on him that raised up Jesus our Lord from the dead"

- 4) Romans 4:25 The Confirmation of Justification by Faith
 ²⁵ **Who was delivered for our offences, and was raised again for our justification.**

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Chapter 5

C.O.	<u>Romans 5:1-21</u> The Privileges of Justification	↑ 1 <u>Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:</u>
M.V.	Romans 5:1	² By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
M.V.	Romans 5:3	3 <u>And not only so, but we glory in tribulations also: knowing that tribulation worketh patience:</u>
M.V.	Romans 5:4	4 <u>And patience, experience; and experience, hope:</u>
M.V.	Romans 5:5	5 <u>And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.</u>
		⁶ For when we were yet without strength, in due time Christ died for the ungodly.
		⁷ For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
M.V.	Romans 5:8	8 <u>But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.</u>
		⁹ Much more then, being now justified by his blood, we shall be saved from wrath through him.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 3:21 - 5:21 - Imputation: The Doctrine of Justification (continued)

Romans 5 The Privileges of Justification (continued)

Romans 5:1-11 The Seven Principles of Inheritance

Romans 5:1 Condition
"Therefore being justified by faith"

Verse 1 1) **"we have peace with God through our Lord Jesus Christ"**
We do not always experience the peace of God.

Philippians 4:7

Verse 2 2) **"By whom also we have access by faith into this grace wherein we stand"**

Hebrews 4:15-16

3) **"and rejoice in hope of the glory of God"**

Verse 3 4) **And not only *so*, but we glory in tribulations also:**

Acts 14:22

Romans 5:3-4 The Character of the Believer
³ **And not only *so*, but we glory in tribulations also: knowing that tribulation worketh patience;**
⁴ **And patience, experience; and experience, hope:**

Verse 5 5) **"hope maketh not ashamed; because the love of God is shed abroad in our hearts"**

6) **"by the Holy Ghost which is given unto us"**

Romans 5:6-11 The Character of Love

Two Contrasts:

1) Romans 5:6 Our Condition in Contrast to His Conduct
For when we were yet without strength, in due time Christ died for the ungodly.

2) Romans 5:7-8 Human Love in Contrast to God's Love
⁷**For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.**
⁸**But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.**

Two Comparisons:

1) Romans 5:9 Our Position in Comparison to God's Wrath
Much more then, being now justified by his blood, we shall be saved from wrath through him.

Mastering the Bible - The Book of Romans

Chapter 5 (continued)

¹⁰ For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

¹¹ And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

M.V.

Romans 5:12

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

¹³ (For until the law sin was in the world: but sin is not imputed when there is no law.

¹⁴ Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

¹⁵ But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

¹⁶ And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

¹⁷ For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

¹⁸ Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

¹⁹ For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

M.V.

Romans 5:20

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

²¹ That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 3:21 - 5:21 - Imputation: The Doctrine of Justification (continued)

Romans 5 The Privileges of Justification (continued)

Romans 5:1-11 The Seven Principles of Inheritance (continued)

2) Romans 5:10 The Comparison to our Privileges from the Lord's Death and His Life.

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Reconciliation - bringing two enemies together to make peace.

Verse 11 7) **And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.**

Romans 5:12-21 The Seven Comparison's of the Human Race

- 1) Romans 5:12-13 Sin Compared to the Law
¹² **Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:**
¹³ **(For until the law sin was in the world: but sin is not imputed when there is no law.**
- 2) Romans 5:14 Death Compared with Sin
¹⁴ **Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.**
- 3) Romans 5:15 Offence Compared to the Gift
¹⁵ **But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.**
- 4) Romans 5:16-17 Condemnation Compared to Justification
¹⁶ **And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.**
¹⁷ **For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)**
- 5) Romans 5:18 Judgment Compared to Righteousness
¹⁸ **Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.**
- 6) Romans 5:19 Disobedience Compared to Obedience
¹⁹ **For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.**
- 7) Romans 5:20-21 Grace Compared to Law
²⁰ **Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:**
²¹ **That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.**

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S.O.	Romans Chapters 6 - 8 Impartation - The Doctrine of Sanctification	Chapter 6
C.O.	Romans 6:1-14 The Principles of Sanctification	<p>¹ What shall we say then? Shall we continue in sin, that grace may abound?</p> <p>² God forbid. How shall we, that are dead to sin, live any longer therein?</p> <p><u>3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?</u></p> <p>⁴ Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.</p> <p>⁵ For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:</p> <p><u>6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.</u></p> <p>⁷ For he that is dead is freed from sin.</p> <p>⁸ Now if we be dead with Christ, we believe that we shall also live with him:</p> <p>⁹ Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.</p> <p>¹⁰ For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.</p> <p><u>11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.</u></p> <p><u>12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.</u></p> <p><u>13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.</u></p> <p><u>14 For sin shall not have dominion over you: for ye are not under the law, but under grace.</u></p>
M.V.	Romans 6:3	
M.V.	Romans 6:6	
M.V.	Romans 6:11	
M.V.	Romans 6:12	
M.V.	Romans 6:13	
M.V.	Romans 6:14	

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans Chapters 6-8 - Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 6-7: Introduction

Romans Chapters 6-7 are systematically arranged around four questions:

Romans 6:1; Romans 6:15; Romans 7:7; Romans 7:13

Romans 6:1-7:6 is divided into five sections. Each section begins with the word "know."

Romans 6:3; Romans 6:6; Romans 6:9; Romans 6:16; Romans 7:1

Romans 6:1-14 The Principles of Sanctification

- | | |
|-------------|--|
| Romans 6:1 | The Question - " What shall we say then? Shall we continue in sin, that grace may abound? " |
| Romans 6:2 | The Application - " God forbid. How shall we, that are dead to sin, live any longer therein? " |
| Romans 6:3 | The Instruction - " Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? " |
| verse 3 | Death - " were baptized into his death? " |
| verse 4 | Burial - " Therefore we are buried with him by baptism into death: " |
| verse 5 | Resurrection - " we shall be also in the likeness of his resurrection: " |
| Romans 6:6 | The Instruction - " Knowing this, " |
| verses 6-7 | Crucifixion - " that our old man is crucified with him, " |
| verse 8 | Resurrection - " we shall be also in the likeness of his resurrection. " |
| Romans 6:9 | The Instruction - " Knowing that Christ being raised from dead dieth no more; death hath no more dominion over him. " |
| Romans 6:10 | The Sufficiency - " For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. " |
| Romans 6:11 | The Evaluation - " Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. " |
| Romans 6:12 | The Decision - " Let not sin therefore reign in your mortal body, " |
| Romans 6:13 | The Presentation - " Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. " |
| Romans 6:14 | The Conclusion - " For sin shall not have dominion over you: for ye are not under the law, but under grace. " |

Mastering the Bible - The Book of Romans

Chapter 6 (continued)

C.O.

Romans 6:15-23
The Process of Sanctification

¹⁵ What then? shall we sin, because we are not under the law, but under grace? God forbid.

¹⁶ Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

¹⁷ But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

¹⁸ Being then made free from sin, ye became the servants of righteousness.

¹⁹ I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

²⁰ For when ye were the servants of sin, ye were free from righteousness.

²¹ What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

²² But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

M.V.

Romans 6:23

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans Chapters 6-8 - Impartation: The Doctrine of Sanctification (continued)

Romans 6: The Power over Sin (continued)

Romans 6:15-23: The Process of Sanctification

Romans 6:15 The Question - "**What then? shall we sin, because we are not under the law, but under grace?**"

Romans 6:15 The Application - "**God forbid.**"

Romans 6:16 The Instruction - "**Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?**"

Romans 6:17-22 The Explanation

verse 19 The Commission - "**for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.**"

verse 22 The Production - "**But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.**"

Romans 6:23 The Conclusion - "**For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.**"

I - Justification

Justification means righteousness has been imputed (or credited) to a person's account. A person is not *made* righteous, but rather righteousness has been credited to his account.

Justification is a legal transaction.

Justification is a position before God.

II - Reconciliation

Romans 5:10-11 introduces the fact that when we are justified we also are reconciled:

10 For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we shall be saved by His life.

11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we now have received the atonement.

Reconciliation means two enemies have been brought together into a relationship of peace.

Romans 5:10 states that when we were enemies of God, we were reconciled to God through the death of His Son. We now have entered into a relationship with our creator through the provision of Jesus Christ.

JUSTIFICATION is our position with God.

RECONCILIATION is our relation to God.

III - Sanctification

Sanctification means "set apart" or "separated."

When the Holy Spirit enters into my life, I experience *sanctification* and am now considered a *saint* (a set-apart person). Paul describes the end result of this process in 1 Corinthians 6:19-20:

19 What? know ye not that your body is the temple of the Holy Ghost *which is in you, which ye have of God, and ye are not your own?*

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

JUSTIFICATION is a spiritual position that I permanently have with God based on the righteousness of Jesus Christ.

RECONCILIATION is the spiritual relation between me and the Spirit of God.

SANCTIFICATION is a spiritual condition that is permanent because of the eternal dwelling of the Holy Spirit in my life.

IV - Introduction of Sin and Restoration of Men

In Romans 5:12-23 Paul presents the history of sin through Adam and restoration through Christ. Paul summarizes these concepts in I Corinthians 15:22, "**For as in Adam all die, even so in Christ shall all be made alive.**"

<u>Romans 5:12</u>	one man committed one act (the) sin entered into the world	Adam disobedience and death through sin
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<u>Romans 5:15,17,19</u>	one man committed one act brought the gift of grace to the world	Christ obedience and righteousness through grace
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When Adam disobeyed God, the sin entered into the world.

IMPORTANT DEFINITION: "The sin" in the Bible is an expression of "the sin principle" or source of sin.

The word sin is singular and has the definite article ("the"), which denotes a particular type of sin, not "sin in general" or "an act of sin."

I John 3:8 states that the sin principle is the devil, "**He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.**"

The sin principle entered the world through Adam and was passed on to the entire human race. Romans 5:12

Every person born into this physical world is born with a sin nature which is governed by the devil, the principle of sin. This sin nature is inherited by everyone at the time of conception. Psalm 51:5

When sin entered the world death also entered through sin. Romans 5:12

Adam experienced immediate spiritual death when he sinned, physical death was also introduced to mankind at this time. Romans 5:12

IMPORTANT DEFINITION: Death means "separation." It does not mean "cease to exist."

When a person is in a condition of spiritual death, they exist but are separated from the life of God.
When a person is in a condition of physical death, they exist but are separated from their physical body.

Everyone has a sin nature that has the sin principle as its controlling force.

**1 And you hath He quickened, who were dead in trespasses and sins;
2 Wherein time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:**

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Ephesians 2:1-3

Satan is the prince and power of the air who works (energizes) in the children of disobedience; among whom we also had our lifestyle once in the lusts of our flesh.

The sin source works through the flesh and the mind and the non-believer is governed by this sin principle.

V - Salvation

A person must experience deliverance (or salvation) from this energy source of sin that controls a person's life and holds him prisoner.

This salvation process is called by various names in the New Testament:

John 3:3	"born from above"
Titus 3:5	"the washing of regeneration, and renewing of the Holy Spirit"
II Peter 1:4	"to become partakers of the divine nature"

The Holy Spirit delivers a person from the sin principle and the Holy Spirit Himself then dwells in that person's spirit.

The person who experiences this deliverance is now set apart from the sin principle and energized by the Holy Spirit living within.

The person living under the influence of the sin principle lives a habitual lifestyle of sin. This person is not saved. Every person born physically into this life lives in this condition and under this influence.

The flesh that the body is made of possesses its own condition.

Even though the body of flesh has been cut off from its source of sin, the desires of sin still remain in the flesh but no longer have control over a person.

A person's flesh will never submit to the Spirit of God, and will spend the rest of its existence fighting against the Spirit of God residing within.

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Galatians 5:17

VI - Interaction

When we enter in to a personal relationship with the Lord by receiving His Spirit, there are three characteristics of the Lord that enter our life:

- His death
- His burial
- His resurrection

When Jesus died, we died. We were buried with Him. We were raised in newness of life by the resurrection power of Christ.

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death?

4 Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

5 For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection.

Romans 6:3-5

Paul presents his interaction with Christ in Philippians 3:10, "**that I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death.**"

VII - Conclusion

The person who has been born of the Spirit of God (has the Spirit of God dwelling within him) no longer practices the habit of sin. It is impossible for him to practice the sin principle because the sin principle is no longer there and the Holy Spirit dwells within. This information answers the major questions that arise in a person's mind in reading the following Scriptures.

Whosoever abideth in Him sinneth not: whosoever sinneth hath not seen Him, neither known Him. I John 3:6

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 Whosoever is born of God doth not commit sin; for His seed remaineth in him: and he cannot sin, because he is born of God.

I John 3:8-9

We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. I John 5:18

It is important to note that the Bible does not say that a Christian does not sin. It teaches that a believer is not able to practice the life of sin.

I John 2:1 "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous." The word translated "sin" is aorist in tense and subjunctive in mood. The aorist subjunctive represents an act of sin, not the practice of sin. It would be more literally translated, "these things write I unto you, that ye should not commit an act of sin. And if any man should commit an act of sin, we have an advocate with the Father, Jesus Christ the righteous."

Mastering the Bible - The Book of Romans

Chapter 7

C.O.

Romans 7:1-6
**The Precepts of
Sanctification**

¹ Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

² For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

³ So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

⁴ Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

⁵ For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

⁶ But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans Chapters 6-8 - Impartation: The Doctrine of Sanctification (continued)

Romans 7: The Problem of the Flesh

Romans 7:1-6 The Precepts of Sanctification

- | | |
|--------------|---|
| Romans 7:1 | Instruction
"Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?" |
| Romans 7:2 | Position in the Law
"For the woman which hath an husband is bound by the law to <i>her</i> husband so long as he liveth; but if the husband be dead, she is loosed from the law of <i>her</i> husband." |
| Romans 7:3 | Violation of the Law
"So then if, while <i>her</i> husband liveth, she be married to another man, she shall be called an adulteress:" |
| Romans 7:3 | Separation from the Law
"but if <i>her</i> husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man." |
| Romans 7:4 | Application of the Woman
"Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, <i>even</i> to him who is raised from the dead, that we should bring forth fruit unto God." |
| Romans 7:5-6 | Application of the Husband
5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.
6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not <i>in</i> the oldness of the letter. |

Mastering the Bible - The Book of Romans

Chapter 7 (continued)

C.O.

Romans 7:7-13
**The Perception in
Sanctification**

K.V.

Romans 7:7
Exodus 20:17;
Deuteronomy 5:21

7 **What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.**

⁸ But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

⁹ For I was alive without the law once: but when the commandment came, sin revived, and I died.

¹⁰ And the commandment, which was ordained to life, I found to be unto death.

¹¹ For sin, taking occasion by the commandment, deceived me, and by it slew me.

M.V.

Romans 7:12

12 Wherefore the law is holy, and the commandment holy, and just, and good.

¹³ Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans Chapters 6-8 - Impartation: The Doctrine of Sanctification (continued)

Romans 7: The Problem of the Flesh

Romans 7:7-13 The Perception in Sanctification

Romans 7:7-8 The Revelation of Sin

Verse 7 Question - **"What shall we say then? Is the law sin?"**

Verse 7 Application - **"God forbid."**

Verse 7 Instruction - **"Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.
8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead."**

Romans 7:9-11 The Revelation of the Sinner

"but when the commandment came, sin revived, and I died... 11) For sin, taking occasion by the commandment, deceived me, and by it slew me."

Romans 7:12-13 The Revelation of Sinfulness

Verse 13 Question - **"Was then that which is good made death unto me?"**

Verse 13 Application - **"God forbid."**

Verse 13 Instruction - **"But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful."**

Mastering the Bible - The Book of Romans

Chapter 7 (continued)

C.O.

Romans 7:14-25
**The Performance in
Sanctification**

M.V.

Romans 7:14

↑ **14 For we know that the law is spiritual: but I am carnal, sold under sin.**

¹⁵ For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

¹⁶ If then I do that which I would not, I consent unto the law that it is good.

¹⁷ Now then it is no more I that do it, but sin that dwelleth in me.

M.V.

Romans 7:18

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

¹⁹ For the good that I would I do not: but the evil which I would not, that I do.

²⁰ Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

²¹ I find then a law, that, when I would do good, evil is present with me.

²² For I delight in the law of God after the inward man:

²³ But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

²⁴ O wretched man that I am! who shall deliver me from the body of this death?

²⁵ I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

↓

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans Chapters 6-8 - Impartation: The Doctrine of Sanctification (continued)

Romans 7: The Problem of the Flesh

Romans 7:14-25 The Performance in Sanctification

Romans 7:14-17 The First Observation

Verse 14 Concept - **"For we know that the law is spiritual: but I am carnal, sold under sin."**

Verse 15 Conflict - **"For that which I do I allow not: for what I would, that do I not; but what I hate, that do I."**

Verses 16-17 Cause - **16 If then I do that which I would not, I consent unto the law that *it is* good.
17 Now then it is no more I that do it, but sin that dwelleth in me.**

Romans 7:18-20 The Second Observation

Verse 18 Concept - **"For I know that in me (that is, in my flesh,) dwelleth no good thing"**

Verses 18-19 Conflict - **"for to will is present with me; but *how* to perform that which is good I find not."
"the good that I would I do not: but the evil which I would not, that I do."**

Verse 20 Cause - **"Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me."**

Romans 7:21-23 - The Third Observation

Verse 21 Concept - **"I find then a law, that, when I would do good, evil is present with me."**

Verses 22-23 Conflict - **22 For I delight in the law of God after the inward man:
23 But I see another law in my members, warring against the law of my mind,"**

Verse 23 Cause - **"and bringing me into captivity to the law of sin which is in my members."**

Romans 7:24-25 - The Final Observation

Verses 24-25 Conclusion - **24 O wretched man that I am! who shall deliver me from the body of this death?
25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.**

Mastering the Bible - The Book of Romans

Chapter 8

C.O.

Romans 8:1-4
The Plan of Sanctification

M.V.

Romans 8:1

M.V.

Romans 8:2

↑ 1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

³ For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

⁴ That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

↓

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans Chapters 6-8 - Impartation: The Doctrine of Sanctification (continued)

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

- | | |
|------------|---|
| Romans 8:1 | The Position of the Believer
"There is therefore now no condemnation to them which are in Christ Jesus," |
| Romans 8:2 | The Conversion of the Believer
"For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." |
| Romans 8:3 | The Substitution for the Believer
"For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:" |
| Romans 8:4 | The Justification of the Believer
"That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit." |

Mastering the Bible - The Book of Romans

Chapter 8 (continued)

C.O.	<u>Romans 8:5-11</u> The Particulars of Sanctification	↑ 5 <u>For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.</u>
M.V.	Romans 8:5	⁶ For to be carnally minded is death; but to be spiritually minded is life and peace.
M.V.	Romans 8:7	7 <u>Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.</u>
M.V.	Romans 8:9	⁸ So then they that are in the flesh cannot please God. 9 <u>But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.</u> ¹⁰ And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. ¹¹ But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans Chapters 6-8 - Impartation: The Doctrine of Sanctification (continued)

Romans 8: The Provision of the Spirit

Romans 8:5-11 The Particulars of Sanctification

Romans 8:5-6 The Comparison

**5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
6 For to be carnally minded is death; but to be spiritually minded is life and peace.**

Romans 8:7-8 The condition of the non-believer

Verse 7 Rebellion

"Because the carnal mind is enmity against God:"

Verse 7 Submission

for it is not subject to the law of God,"

Verse 7 Function

"neither indeed can be."

Verse 8 Conclusion

"So then they that are in the flesh cannot please God."

Romans 8:9 The Qualification of the Believer

"But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his."

Romans 8:10 The Condition of the Believer

"And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness."

Romans 8:11 The Provision for the Believer

"But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

Mastering the Bible - The Book of Romans

Chapter 8 (continued)

C.O.	<u>Romans 8:12-17</u> The Participation in Sanctification	<p>¹² Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.</p> <p>¹³ For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.</p>
M.V.	Romans 8:14	<u>14 For as many as are led by the Spirit of God, they are the sons of God.</u>
M.V.	Romans 8:15	<u>15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.</u>
M.V.	Romans 8:16	<u>16 The Spirit itself beareth witness with our spirit, that we are the children of God:</u>
		<p>¹⁷ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.</p>

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans Chapters 6-8 - Impartation: The Doctrine of Sanctification (continued)

Romans 8: The Provision of the Spirit

Romans 8:12-17 The Participation in Sanctification

Romans 8:12-14 Obligation in Sanctification

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Romans 8:14 Destination in Sanctification - **"For as many as are led by the Spirit of God, they are the sons of God."**

Romans 8:15 The Adoption in Sanctification - **"For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father."**

Romans 8:16 The Confirmation in Sanctification - **"The Spirit itself beareth witness with our spirit, that we are the children of God:"**

Romans 8: 17 The Possession in Sanctification - **"And if children, then heirs; heirs of God, and joint-heirs with Christ;"**

Romans 8:17 The Association in Sanctification - **"if so be that we suffer with *him*, that we may be also glorified together."**

Mastering the Bible - The Book of Romans

Chapter 8 (continued)

C.O.

Romans 8:18-25
**The Providence in
Sanctification**

M.V.

Romans 8:18

↑ **18** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

¹⁹ For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

²⁰ For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

²¹ Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

²² For we know that the whole creation groaneth and travaileth in pain together until now.

²³ And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

²⁴ For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

↓ ²⁵ But if we hope for that we see not, then do we with patience wait for it.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans Chapters 6-8 - Impartation: The Doctrine of Sanctification (continued)

Romans 8: The Provision of the Spirit

Romans 8:18-25 The Providence in Sanctification

Romans 8:18 The Imputation of Glory

"For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us."

Romans 8:19-22 The Expectation of Creation

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

Romans 8:23-25 The Expectation of Believers

23 And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, *then* do we with patience wait for *it*.

Mastering the Bible - The Book of Romans

Chapter 8 (continued)

C.O.	<u>Romans 8:26-30</u> The Provision in Sanctification	↑ 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. 28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose. ²⁹ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. ³⁰ Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. ↓
M.V.	Romans 8:26	
M.V.	Romans 8:27	
M.V.	Romans 8:28	

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans Chapters 6-8 - Impartation: The Doctrine of Sanctification (continued)

Romans 8: The Provision of the Spirit

Romans 8:26-30 The Provision in Sanctification

Romans 8:26-27 The Intercession of the Holy Spirit

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of God*.

Romans 8:28-30 The Possession of the Believer

28 And we know that all things work together for good to them that love God, to them who are the called according to *his purpose*.

29 For whom he did foreknow, he also did predestinate *to be conformed to the image of his Son*, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Mastering the Bible - The Book of Romans

Chapter 8 (continued)

C.O.

Romans 8:31-39
The Perils in Sanctification

³¹ What shall we then say to these things? If God be for us, who can be against us?

³² He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

³³ Who shall lay any thing to the charge of God's elect? It is God that justifieth.

³⁴ Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

M.V.

Romans 8:35

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

M.V.

Romans 8:36

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

M.V.

Romans 8:37

37 Nay, in all these things we are more than conquerors through him that loved us.

M.V.

Romans 8:38

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

M.V.

Romans 8:39

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans Chapters 6-8 - Impartation: The Doctrine of Sanctification (continued)

Romans 8: The Provision of the Spirit

Romans 8:31-39 The Perils in Sanctification

- Romans 8:31-34 The Opposition of People
31 What shall we then say to these things? If God *be* for us, who *can be* against us?
32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
33 Who shall lay any thing to the charge of God's elect? *It is* God that justifieth.
34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
- Romans 8:35-36 The Opposition of Circumstances
35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.
- Romans 8:37-39 The Conclusion
37 Nay, in all these things we are more than conquerors through him that loved us.
38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Mastering the Bible - The Book of Romans

S.O.

<u>Romans Chapters 9 - 11</u> Inspiration - The Doctrine of Election
--

C.O.

<u>Romans 9:1-13</u> The Plan of God

Chapter 9

¹ I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

² That I have great heaviness and continual sorrow in my heart.

³ For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

⁴ Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

⁵ Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 9-11 Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:1-5 Introduction

Romans 9:1-3 The Concern for Israel

Verse 1 Confession

- 1) truth - "**I say the truth in Christ,**"
- 2) not a lie - "**I lie not,**"
- 3) witness of the Spirit - "**my conscience also bearing me witness in the Holy Ghost,**"

Verse 2 Presentation

- 1) great grief - "**I have great heaviness**"
- 2) unceasing birth pains - "**and continual sorrow in my heart.**"

Verse 3 Supplication

- 1) accursed from Christ - "**For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:**"

Verses 4-5 The Commission for Israel

- 1) verse 4 Adoption - "**to whom pertaineth the adoption,**"
- 2) verse 4 Manifestation - "**and the glory,**"
- 3) verses 4-5 Legislation
 - A. Covenants - "**and the covenants,**"
 1. Abrahamic Covenant -
Genesis 12:2, 3, 7, 13; 15:5, 18
 2. Palestinian Covenant
Promise of Land
Deuteronomy 30:3
 3. Davidic Covenant
Promise of Eternal Kingdom
2 Samuel 7:12-16
 - B. Law - "**and the giving of the law,**"
Sinai Covenant
Promise of the Law
Exodus 20
 - C. Service - "**and the service of God,**"
service in the tabernacle
 - D. Promises - "**and the promises;**"
New Covenant
Promise of a New Heart
Jeremiah 31:31-34

- 4) verse 5 Selection - "**Whose are the fathers, and of whom as concerning the flesh Christ came,**"

Mastering the Bible - The Book of Romans

Chapter 9 (continued)

⁶ Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

K.V.

Romans 9:7
Genesis 21:12

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

⁸ That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

K.V.

Romans 9:9
Genesis 18:10, 14

9 For this is the word of promise, At this time will I come, and Sara shall have a son.

¹⁰ And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

¹¹ (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

K.V.

Romans 9:12
Genesis 25:23

12 It was said unto her, The elder shall serve the younger.

K.V.

Romans 9:13
Malachi 1:2-3

13 As it is written, Jacob have I loved, but Esau have I hated.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 9-11 Inspiration: The Doctrine of Election (continued)

Romans 9: The Past History of Israel (continued)

Romans 9:1-13 The Plan of God (continued)

Romans 9:6-13 - The Election of God

Romans 9:6 The Complaint against God's Word - "**not as though the word of God hath taken none effect.**"

Romans 9:6-13 The Correction by God

Verses 6-9 The Instruction

- 1) verse 6 not all Israel is Israel - "**For they *are* not all Israel, which are of Israel:**"
- 2) verse 7 children are not seed of Abraham - "**Neither, because they are the seed of Abraham, *are they* all children:**"
- 3) verse 7 but in Isaac shall the seed be called - "**but, In Isaac shall thy seed be called.**"
- 4) verse 8 children are not seed of Isaac according to the flesh - "**is, They which are the children of the flesh, these *are* not the children of God:**"
- 5) verse 9 but the Children of the Promise - "**but the children of the promise are counted for the seed.**"

Verses 9-13 The Illustrations

- 1) Romans 9:9 Sarah - "**For *this is* the word of promise, At this time will I come, and Sara shall have a son.**"
- 2) Romans 9:10 Rebecca - "**And not only *this*; but when Rebecca also had conceived by one, *even* by our father Isaac;**"
- 3) Romans 9:11-13 Jacob and Esau
 - A. verse 11 not yet born - "**For *the children* being not yet born,**"
 - B. verse 11 had not done good or evil - "**neither having done any good or evil,**"
 - C. verse 11 Purpose
 1. of God according to election - "**that the purpose of God according to election might stand,**"
 2. not of works, but of calling - "**not of works, but of him that calleth;**"
 - D. verse 12 Chosen beforehand - "**It was said unto her, The elder shall serve the younger.**"
 - E. verse 13 According to Scripture - "**As it is written, Jacob have I loved, but Esau have I hated.**"

Mastering the Bible - The Book of Romans

Chapter 9 (continued)

C.O.	<u>Romans 9:14-18</u> The Purpose of God	¹⁴ What shall we say then? Is there unrighteousness with God? God forbid.
K.V.	<u>Romans 9:15</u> <u>Exodus 33:19</u>	15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.
M.V.	<u>Romans 9:16</u>	16 <u>So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.</u>
K.V.	<u>Romans 9:17</u> <u>Exodus 9:16</u>	17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.
		¹⁸ Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 9-11 Inspiration: The Doctrine of Election (continued)

Romans 9: The Past History of Israel (continued)

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:14 The First Question - Is God Unrighteous?

"What shall we say then? *Is there* unrighteousness with God? God forbid."

Romans 9:15 Illustration: Moses

"For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion."

Romans 9:16 Conclusion - First Principle

"So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy."

Romans 9:17 Illustration: Pharaoh

"For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth."

Romans 9:18 Conclusion - Second Principle

"Therefore hath he mercy on whom he will *have* mercy, and whom he will he hardeneth."

Mastering the Bible - The Book of Romans

Chapter 9 (continued)

C.O.

Romans 9:19-29
The Preparation of God

¹⁹ Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

²⁰ Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

²¹ Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

²² What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

²³ And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

²⁴ Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

K.V.

Romans 9:25
Exodus 33:19

25 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

K.V.

Romans 9:26
Hosea 1:10

26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

K.V.

Romans 9:27
Isaiah 10:22 LXX

27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

K.V.

Romans 9:28
Isaiah 10:23 LXX

28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

K.V.

Romans 9:29
Isaiah 1:9 LXX

29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 9-11 Inspiration: The Doctrine of Election (continued)

Romans 9: The Past History of Israel (continued)

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:19 The Second Question - Is God not fair?
"Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?"

Romans 9:20 Approach to God
"Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed *it*, Why hast thou made me thus?"

Romans 9:21 Illustration: The Potter

Verse 21 Power of the Potter

"Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?"

Romans 9:22-29 Illustration: The Preparation of Vessels

Verse 22 Making His Power Known

"What if God, willing to shew *his* wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:"

Verses 23-24 Making His Mercy Known

²³And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

²⁴Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Verses 25-26 Making His Prophecies of Hosea Known

²⁵As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

²⁶And it shall come to pass, *that* in the place where it was said unto them, *Ye are* not my people; there shall they be called the children of the living God.

Verses 27-29 Making the Prophecies of Isaiah Known

²⁷Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

²⁸For he will finish the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth.

²⁹And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

Mastering the Bible - The Book of Romans

Chapter 9 (continued)

C.O.

Romans 9:30-33
The People of God



³⁰ What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

³¹ But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

³² Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

K.V.

Romans 9:33
Isaiah 8:14 LXX;
Isaiah 28:16 LXX

33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 9-11 Inspiration: The Doctrine of Election (continued)

Romans 9: The Past History of Israel (continued)

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 9:30-33 The Conclusion in Contrast

Romans 9:30 The Third Question - **"What shall we say then?"**

Romans 9:30-31 Instruction Concerning the Gentiles and Israel

Verse 30 The Gentiles

"That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith."

Verse 31 Israel

"But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness."

Romans 9:32-33 Reason for the Rejection by Israel

³²**Wherefore? Because *they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;***

³³**As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.**

Mastering the Bible - The Book of Romans

Chapter 10

C.O.	<u>Romans 10:1-15</u> The Presentation of Righteousness	¹ Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.
M.V.	Romans 10:2	² <u>For I bear them record that they have a zeal of God, but not according to knowledge.</u>
M.V.	Romans 10:4	³ For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
K.V.	<u>Romans 10:5</u> <u>Leviticus 18:5</u>	⁴ <u>For Christ is the end of the law for righteousness to every one that believeth.</u> ⁵ For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 9-11 Inspiration: The Doctrine of Election (continued)

Romans 9 The Past History of Israel

Romans 10 The Present Condition of Israel

Romans 10:1-15 The Presentation of Righteousness

Verse 1 The Petition for Israel

"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved."

Verses 2-3 The Condition of Israel

²For I bear them record that they have a zeal of God, but not according to knowledge.

³For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

Verses 4-5 The Declaration of Righteousness

⁴For Christ is the end of the law for righteousness to every one that believeth.

⁵For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

Mastering the Bible - The Book of Romans

Chapter 10 (continued)

K.V.	<u>Romans 10:6</u> Deuteronomy 30:12	6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)
K.V.	<u>Romans 10:7</u> Deuteronomy 30:13	7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)
K.V.	<u>Romans 10:8</u> Deuteronomy 30:14	8 <u>But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;</u>
M.V.	Romans 10:8	
M.V.	Romans 10:9	9 <u>That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.</u>
M.V.	Romans 10:10	10 <u>For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.</u>
K.V.	<u>Romans 10:11</u> Isaiah 28:16 LXX	11 For the scripture saith, Whosoever believeth on him shall not be ashamed.
		¹² For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.
K.V.	<u>Romans 10:13</u> Joel 2:32	13 <u>For whosoever shall call upon the name of the Lord shall be saved.</u>
M.V.	Romans 10:13	
		¹⁴ How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
K.V.	<u>Romans 10:15</u> Isaiah 52:7; Nahum 1:15	¹⁵ And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 9-11 Inspiration: The Doctrine of Election (continued)

Romans 9 The Past History of Israel

Romans 10 The Present Condition of Israel (continued)

Romans 10:1-15 The Presentation of Righteousness (continued)

Verses 6-8 The Description of Righteousness

⁶ **But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*.)**

⁷ **Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)**

⁸ **But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;**

Verses 9-11 The Confession of Righteousness

⁹ **That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.**

¹⁰ **For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.**

¹¹ **For the scripture saith, Whosoever believeth on him shall not be ashamed.**

Verses 12-13 The Provision of Righteousness

¹² **For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.**

¹³ **For whosoever shall call upon the name of the Lord shall be saved.**

Verses 14-15 The Communication of Righteousness

¹⁴ **How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?**

¹⁵ **And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

Mastering the Bible - The Book of Romans

Chapter 10 (continued)

C.O.	Romans 10:16-21 The Proclamation of Righteousness	16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?
K.V.	<u>Romans 10:16</u> Isaiah 53:1 LXX	17 <u>So then faith cometh by hearing, and hearing by the word of God.</u>
M.V.	Romans 10:17	
K.V.	<u>Romans 10:18</u> Psalm 19:4 LXX	18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.
K.V.	<u>Romans 10:19</u> Deuteronomy 32:21	19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.
K.V.	<u>Romans 10:20</u> Isaiah 65:1	20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.
K.V.	<u>Romans 10:21</u> Isaiah 65:2 LXX	21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 9-11 Inspiration: The Doctrine of Election (continued)

Romans 9 The Past History of Israel

Romans 10 The Present Condition of Israel (continued)

Romans 10:1-15 The Presentation of Righteousness

Romans 10:16-21 The Proclamation of Righteousness

Romans 10:16-19 The Rejection of Righteousness

Verse 16 The Prediction of Rejection

"But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?"

Verse 17 The Expression of Righteousness

"So then faith *cometh* by hearing, and hearing by the word of God."

Verse 18 The Revelation of God's Righteousness

"But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world."

Romans 10:19-21 The Reception of Righteousness

Verse 19 The Prediction through Moses

"But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are no people, and* by a foolish nation I will anger you."

Verses 20-21 The Predictions through Isaiah

²⁰ **But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.**

²¹ **But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.**

Mastering the Bible - The Book of Romans

Chapter 11

C.O.	Romans 11:1-12 The Provision for Israel	<p>¹ I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.</p> <p>² God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,</p> <p>3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.</p> <p>4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.</p> <p>5 Even so then at this present time also there is a remnant according to the election of grace.</p> <p>⁶ And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.</p> <p>⁷ What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded</p> <p>8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.</p> <p>9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:</p> <p>¹⁰ Let their eyes be darkened, that they may not see, and bow down their back alway.</p> <p>¹¹ I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.</p> <p>¹² Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?</p>
K.V.	Romans 11:3 I Kings 19:10	
K.V.	Romans 11:4 I Kings 19:18	
M.V.	Romans 11:5	
K.V.	Romans 11:8 Deuteronomy 29:4; Isaiah 29:10	
K.V.	Romans 11:9 Psalm 69:22-23 LXX	

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 9-11 Inspiration: The Doctrine of Election (continued)

Romans 9 The Past History of Israel

Romans 10 The Present Condition of Israel

Romans 11 The Promise of the Future of Israel

Romans 11:1-12 The Provision for Israel

Romans 11:1-6 The Preservation of Israel

Verse 1 Question **I say then, Hath God cast away his people?**

Verse 1 Application **God forbid.**

Verse 1 Illustration **For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.**

Verse 2 Application **God hath not cast away his people which he foreknew.**

Verses 2-4 Illustration **Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,**

³ Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

⁴ But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal.

Verses 5-6 Conclusion **⁵ Even so then at this present time also there is a remnant according to the election of grace.**

⁶ And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work.

Romans 11:7-12 The Possession of Israel

Verse 7 Question **What then?**

Verse 7 Application **Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded**

⁸ (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

⁹ And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

¹⁰ Let their eyes be darkened, that they may not see, and bow down their back away.

Verse 11 Question **I say then, Have they stumbled that they should fall?**

Verse 11 Application **God forbid: but *rather* through their fall salvation is *come* unto the Gentiles, for to provoke them to jealousy.**

¹² Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

Mastering the Bible - The Book of Romans

Chapter 11 (continued)

C.O.

Romans 11:13-24
The Plan for Israel

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21 For if God spared not the natural branches, take heed lest he also spare not thee.

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.

24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 9-11 Inspiration: The Doctrine of Election (continued)

Romans 9 The Past History of Israel

Romans 10 The Present Condition of Israel

Romans 11 The Promise of the Future of Israel (continued)

Romans 11:13-24 The Plan for Israel

Verses 13-15

The Motivation for Paul's Preaching

¹³ **For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:**

¹⁴ **If by any means I may provoke to emulation *them which are my flesh*, and might save some of them.**

¹⁵ **For if the casting away of them *be* the reconciling of the world, what *shall* the receiving of *them be*, but life from the dead?**

Verses 16-24

The Illustration of the Olive Tree

¹⁶ **For if the firstfruit *be* holy, the lump is also *holy*: and if the root *be* holy, so *are* the branches.**

¹⁷ **And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;**

¹⁸ **Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.**

¹⁹ **Thou wilt say then, The branches were broken off, that I might be grafted in.**

²⁰ **Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:**

²¹ **For if God spared not the natural branches, *take heed* lest he also spare not thee.**

²² **Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.**

²³ **And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.**

²⁴ **For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be grafted into their own olive tree?**

Mastering the Bible - The Book of Romans

Chapter 11 (continued)

C.O.	<u>Romans 11:25-32</u> The Presentation of the Mystery	↑ ²⁵ For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
K.V.	<u>Romans 11:26</u>	<u>26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:</u>
M.V.	<u>Isaiah 59:20</u>	
M.V.	<u>Romans 11:26</u>	
K.V.	<u>Romans 11:27</u>	27 For this is my covenant unto them, when I shall take away their sins.
	<u>Isaiah 59:21</u>	
		²⁸ As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.
M.V.	<u>Romans 11:29</u>	<u>29 For the gifts and calling of God are without repentance.</u>
		³⁰ For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:
		³¹ Even so have these also now not believed, that through your mercy they also may obtain mercy.
		³² For God hath concluded them all in unbelief, that he might have mercy upon all.

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 9-11 Inspiration: The Doctrine of Election (continued)

Romans 9 The Past History of Israel

Romans 10 The Present Condition of Israel

Romans 11 The Promise of the Future of Israel (continued)

Romans 11:25-32 The Presentation of the Mystery

Verses 25-27 The Completion of Time

²⁵ **For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**

²⁶ **And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:**

²⁷ **For this is my covenant unto them, when I shall take away their sins.**

Verses 28-29 The Protection of the Election

²⁸ **As concerning the gospel, *they are* enemies for your sakes: but as touching the election, *they are* beloved for the fathers' sakes.**

²⁹ **For the gifts and calling of God *are* without repentance.**

Verses 30-32 The Restoration in the Plan

³⁰ **For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:**

³¹ **Even so have these also now not believed, that through your mercy they also may obtain mercy.**

³² **For God hath concluded them all in unbelief, that he might have mercy upon all.**

Mastering the Bible - The Book of Romans

Chapter 11 (continued)

C.O.	<u>Romans 11:33-36</u> The Perspective of God	↑ 33 <u>O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!</u> 34 For who hath known the mind of the Lord? or who hath been his counsellor? 35 Or who hath first given to him, and it shall be recompensed unto him again? ³⁶ For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. ↓
M.V.	Romans 11:33	
K.V.	<u>Romans 11:34</u> Isaiah 40:13 LXX; Jeremiah 23:18	
K.V.	<u>Romans 11:35</u> Job 41:11	

NOTES

II - The Doctrine of the Christian Faith (continued)

Romans 9-11 Inspiration: The Doctrine of Election (continued)

Romans 9 The Past History of Israel

Romans 10 The Present Condition of Israel

Romans 11 The Promise of the Future of Israel (continued)

Romans 11:33-36 The Perspective of God

³³ **O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!**

³⁴ **For who hath known the mind of the Lord? or who hath been his counsellor?**

³⁵ **Or who hath first given to him, and it shall be recompensed unto him again?**

³⁶ **For of him, and through him, and to him, *are* all things: to whom *be* glory for ever.**

Amen.

Mastering the Bible - The Book of Romans

S.O. Romans Chapter 12
Instruction -
The Doctrine of Transformation

Chapter 12

C.O. **Romans 12:1-2**
**The Participation in
Transformation**

M.V. Romans 12:1

M.V. Romans 12:2

C.O. **Romans 12:3-8**
**The Participation in
Association**

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

³ For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

⁴ For as we have many members in one body, and all members have not the same office:

⁵ So we, being many, are one body in Christ, and every one members one of another.

⁶ Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

⁷ Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

⁸ Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

Mastering the Bible - The Book of Romans

Chapter 12 (continued)

C.O.

Romans 12:9-21
The Participation in Interaction

↑ ⁹ Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

¹⁰ Be kindly affectioned one to another with brotherly love; in honour preferring one another;

¹¹ Not slothful in business; fervent in spirit; serving the Lord;

¹² Rejoicing in hope; patient in tribulation; continuing instant in prayer;

¹³ Distributing to the necessity of saints; given to hospitality.

¹⁴ Bless them which persecute you: bless, and curse not.

¹⁵ Rejoice with them that do rejoice, and weep with them that weep.

¹⁶ Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

¹⁷ Recompense to no man evil for evil. Provide things honest in the sight of all men.

¹⁸ If it be possible, as much as lieth in you, live peaceably with all men.

K.V.

Romans 12:19
Deuteronomy 32:35

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

M.V.

Romans 12:19

K.V.

Romans 12:20
Proverbs 25:21-22 LXX

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

M.V.

Romans 12:21

↓ 21 Be not overcome of evil, but overcome evil with good.

NOTES

III - The Description of the Christian Life (Romans 12:1-16:24) (continued)

Romans 12 Instruction: The Doctrine of Transformation (continued)

Romans 12 Participation in the Body of Christ (continued)

Romans 12:9-21 Participation in Interaction

Romans 12:9a The Principle "**Let love be without dissimulation.**"

Romans 12:9b-21 The Precepts of Love

- | | | |
|---------------|----------------|---|
| Romans 12:9 | Corruption | " Abhor that which is evil; cleave to that which is good. " |
| Romans 12:10 | Compassion | " Be kindly affectioned one to another with brotherly love; in honour preferring one another; " |
| Romans 12:11 | Production | " Not slothful in business; fervent in spirit; serving the Lord; |
| Romans 12:12 | Devotion | " Rejoicing in hope; patient in tribulation; continuing instant in prayer; " |
| Romans 12:13 | Distribution | " Distributing to the necessity of saints; given to hospitality. " |
| Romans 12:14 | Persecution | " Bless them which persecute you: bless, and curse not. " |
| Romans 12:15 | Identification | " Rejoice with them that do rejoice, and weep with them that weep. " |
| Romans 12:16 | Evaluation | " Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. " |
| Romans 12:17a | Proportion | " Recompense to no man evil for evil. " |
| Romans 12:17b | Motivation | " Provide things honest in the sight of all men. " |
| Romans 12:18 | Relation | " If it be possible, as much as lieth in you, live peaceably with all men. " |
| Romans 12:19 | Retaliation | " Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. " |
| Romans 12:20 | Reaction | " Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. " |
| Romans 12:21 | Conclusion | " Be not overcome of evil, but overcome evil with good. " |

Mastering the Bible - The Book of Romans

S.O.

<u>Romans Chapter 13</u> Institution - The Doctrine of Submission

Chapter 13

C.O.

<u>Romans 13:1-7</u> The Participation in Organization

M.V.

Romans 13:1

↑ **1** Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

M.V.

Romans 13:5

5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

↓ **7** Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

NOTES

III - The Description of the Christian Life (continued)

Romans 13 Institution: The Doctrine of Submission

Romans 13 Participation with the System of the World

Romans 13:1-7 Participation in Organization

- Romans 13:1 a The Principle of Submission **"Let every soul be subject unto the higher powers."**
- Romans 13:1 b The Perspective of Submission **"For there is no power but of God: the powers that be are ordained of God."**
- Romans 13:2 The Punishment **"Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation."**
- Romans 13:3 The Praise for Submission **"For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:"**
- Romans 13:4 The Penalty **"For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil."**
- Romans 13:5 The Precepts of Submission **"Wherefore ye must needs be subject, not only for wrath, but also for conscience sake."**
- Romans 13:6 The Purpose for Submission **"For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing."**
- Romans 13:7 The Process of Submission **"Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour."**

Mastering the Bible - The Book of Romans

Chapter 13 (continued)

C.O.

Romans 13:8-10
The Participation in Love

M.V.

Romans 13:8

K.V.

Romans 13:9
Exodus 20:12-16

8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

9 **For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.**

¹⁰ Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

NOTES

III - The Description of the Christian Life (continued)

Romans 13 Institution: The Doctrine of Submission (continued)

Romans 13 Participation with the System of the World (continued)

Romans 13:1-7 The Participation in Organization

Romans 13:8-10 The Participation in Love

Romans 13:8 The Priority of Love **"Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law."**

Romans 13:9 The Preeminence of Love **"For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself."**

Romans 13:10 The Performance of Love **"Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law."**

Mastering the Bible - The Book of Romans

Chapter 13 (continued)

C.O.

Romans 13:11-14
The Participation in Lifestyle

M.V.

Romans 13:11

11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

¹² The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

¹³ Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

M.V.

Romans 13:14

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

NOTES

III - The Description of the Christian Life (continued)

Romans 13 Institution: The Doctrine of Submission (continued)

Romans 13 Participation with the System of the World (continued)

Romans 13:1-7 The Participation in Organization

Romans 13:8-10 The Participation in Love

Romans 13:11-14 The Participation in Lifestyle

Romans 13:11 The Priority of Time **"And that, knowing the time, that now *it is high time to awake out of sleep: for now is our salvation nearer than when we believed.*"**

Romans 13:12 The Protection of Light **"The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light."**

Romans 13:13 The Purity in Life **"Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying."**

Romans 13:14 The Provision for the Flesh **"But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil* the lusts thereof."**

Mastering the Bible - The Book of Romans

S.O. Romans Chapter 14:1-15:13
Influence -
The Doctrine of Sacrifice

Chapter 14

C.O. **Romans 14:1-12**
Our Participation in Judging

M.V. Romans 14:1

1 Him that is weak in the faith receive ye, but not to doubtful disputations.

2 For one believeth that he may eat all things: another, who is weak, eateth herbs.

3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

M.V. Romans 14:4

4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

5 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.

6 He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For none of us liveth to himself, and no man dieth to himself.

M.V. Romans 14:8

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

K.V. Romans 14:11
Isaiah 45:23 LXX

11 **For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.**

M.V. Romans 14:12

12 So then every one of us shall give account of himself to God.

NOTES

III - The Description of the Christian Life (continued)

Romans 14 :1-15:13 The Participation in the Responsibility Toward Other Believers

Romans 14:1-12 Our Participation in Judging

- Romans 14:1a The Primary People **"Him that is weak in the faith"**
- Romans 14:1b The Primary Command **"receive ye, *but* not to doubtful disputations."**
- Romans 14:2 The Practice of Each **"For one believeth that he may eat all things: another, who is weak, eateth herbs."**
- Romans 14:3 The Principle of Judgment **"Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him."**
- Romans 14:4 The Promise for Each **"Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up:"**
- Romans 14:4 The Power of the Lord of Each **"for God is able to make him stand."**
- Romans 14:5a The Perception of Each **"One man esteemeth one day above another: another esteemeth every day *alike*."**
- Romans 14:5b The Persuasion of Each **"Let every man be fully persuaded in his own mind."**
- Romans 14:6 The Process of Each **"He that regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks."**
- Romans 14:7 The Possession of Each **"For none of us liveth to himself, and no man dieth to himself."**
- Romans 14:8 The Principle of Each **"For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's."**
- Romans 14:9 The Provision for Each **"For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living."**
- Romans 14:10 The Problem of Each **"But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ."**
- Romans 14:11-12 The Prophecy for Each **"For it is written, *As I live*, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us shall give account of himself to God."**

Mastering the Bible - The Book of Romans

Chapter 14 (continued)

C.O.	<u>Romans 14:13-23</u> Our Participation in Offending	13 <u>Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.</u>
M.V.	Romans 14:13	¹⁴ I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.
		¹⁵ But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.
		¹⁶ Let not then your good be evil spoken of:
M.V.	Romans 14:17	17 <u>For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.</u>
		¹⁸ For he that in these things serveth Christ is acceptable to God, and approved of men.
		¹⁹ Let us therefore follow after the things which make for peace, and things wherewith one may edify another.
		²⁰ For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence.
		²¹ It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.
		²² Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.
M.V.	Romans 14:23	23 <u>And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.</u>

NOTES

III - The Description of the Christian Life (continued)

Romans 14 :1-15:13 The Participation in the Responsibility Toward Other Believers (continued)

- | | |
|-----------------|--|
| Romans 14:1-12 | Our Participation in Judging |
| Romans 14:13-22 | Our Participation in Offending |
| Romans 14:13 | The Proper Judgment "Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in <i>his</i> brother's way." |
| Romans 14:14 | The Principle of Uncleanness "I know, and am persuaded by the Lord Jesus, that <i>there is</i> nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him <i>it is</i> unclean." |
| Romans 14:15-16 | The Principle of Love "15) But if thy brother be grieved with <i>thy</i> meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.
16) Let not then your good be evil spoken of:" |
| Romans 14:17 | The Particulars of the Kingdom "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost." |
| Romans 14:18 | The Perspective of Service "For he that in these things serveth Christ <i>is</i> acceptable to God, and approved of men." |
| Romans 14:19 | The Pursuit of Edification "Let us therefore follow after the things which make for peace, and things wherewith one may edify another." |
| Romans 14:20 | The Principle of Offence "For meat destroy not the work of God. All things indeed <i>are</i> pure; but <i>it is</i> evil for that man who eateth with offence." |
| Romans 14:21 | The Principle of Responsibility "<i>It is</i> good neither to eat flesh, nor to drink wine, nor <i>any thing</i> whereby thy brother stumbleth, or is offended, or is made weak." |
| Romans 14:22 | The Private Faith "Hast thou faith? have <i>it</i> to thyself before God. Happy <i>is</i> he that condemneth not himself in that thing which he alloweth." |
| Romans 14:23 | The Principle of Doubt "And he that doubteth is damned if he eat, because <i>he eateth</i> not of faith: for whatsoever <i>is</i> not of faith is sin." |

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Chapter 15

C.O.	Romans 15:1-13 Our Participation in Receiving One Another	↑ 1 <u>We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.</u>
M.V.	Romans 15:1	² Let every one of us please his neighbour for his good to edification.
K.V.	<u>Romans 15:3</u> Psalm 69:9	3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
M.V.	Romans 15:4	4 <u>For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.</u>
		⁵ Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:
		⁶ That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.
		⁷ Wherefore receive ye one another, as Christ also received us to the glory of God.
		⁸ Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:
K.V.	<u>Romans 15:9</u> II Samuel 22:50	9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.
K.V.	<u>Romans 15:10</u> Deuteronomy 32:43	10 And again he saith, Rejoice, ye Gentiles, with his people.
K.V.	<u>Romans 15:11</u> Psalm 117:1	11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.
K.V.	<u>Romans 15:12</u> Isaiah 11:10 LXX	12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.
		¹³ Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

NOTES

III - The Description of the Christian Life (continued)

Romans 14 :1-15:13 The Participation in the Responsibility Toward Other Believers (continued)

Romans 15:1-13 Our Participation in Receiving One Another

Romans 15:1-4 The Priorities of the Believer

Verse 1 Classification "**We then that are strong**"

Concept "**ought to bear the infirmities of the weak, and not to please ourselves.**"

Verse 2 Command "**Let every one of us please *his* neighbour**"

Cause "**for *his* good to edification.**"

Verse 3 Comparison "**For even Christ pleased not himself;**"

Citation "**but, as it is written, The reproaches of them that reproached thee fell on me.**"

Verse 4 "**For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.**"

Romans 15:5-6 The Prayer of Paul

Verse 5 Contents "**Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:**"

Verse 6 Cause "**That ye may with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ.**"

Romans 15:7-12 The Plan of God

Verse 7 Command "**Wherefore receive ye one another,**"

Comparison "**as Christ also received us to the glory of God.**"

Verse 8 Confirmation "**Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises *made unto the fathers:***"

Verse 9 Compassion "**And that the Gentiles might glorify God for *his* mercy;**"

Citation "**as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.**"

Verse 10 Citation "**And again he saith, Rejoice, ye Gentiles, with his people.**"

Verse 11 Citation "**And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.**"

Verse 12 Citation "**And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.**"

Romans 15:13 The Prayer of Paul

Verse 13 Content "**Now the God of hope fill you with all joy and peace in believing,**"

Cause "**that ye may abound in hope, through the power of the Holy Ghost.**"

Mastering the Bible - The Book of Romans

S.O. Romans Chapter 15:14-33
Identification - The Doctrine of the
Providence of God

Chapter 15 (continued)

C.O. Romans 15:14-32
Paul's Ministry

¹⁴ And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

¹⁵ Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

¹⁶ That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

¹⁷ I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

M.V. Romans 15:18

¹⁸ For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

¹⁹ Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

M.V. Romans 15:20

²⁰ Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

K.V. Romans 15:21
Isaiah 52:15

²¹ **But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.**

NOTES

III - The Description of the Christian Life (continued)

Romans 15:14-33 Identification - The Doctrine of the Providence of God / Participation in the Will of God

Romans 15:14-32 Paul's Ministry

Romans 15:14-21 The Preaching of Paul

- Verse 14 Confidence **"And I myself also am persuaded of you, my brethren,"**
Condition 1) **"that ye also are full of goodness,"**
2) **"filled with all knowledge,"**
3) **"able also to admonish one another."**
- Verse 15 Caution **"Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,"**
- Verse 16 Cause **"That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."**
- Verse 17 Conclusion **"I have therefore whereof I may glory through Jesus Christ in those things which pertain to God."**
- Verse 18 Concept **"For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,"**
- Verse 19 Confirmation **"Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ."**
- Verse 20 Concept **"Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:"**
- Verse 21 Citation **"But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand."**

Chapter 15 (continued)

²² For which cause also I have been much hindered from coming to you.

²³ But now having no more place in these parts, and having a great desire these many years to come unto you;

²⁴ Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

²⁵ But now I go unto Jerusalem to minister unto the saints.

²⁶ For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

²⁷ It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

²⁸ When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

²⁹ And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

NOTES

III - The Description of the Christian Life (continued)

Romans 15:14-33 Identification / Participation in the Will of God (continued)

Romans 15:14-32 Paul's Ministry (continued)

Romans 15:22-29 The Plan for Paul

- Verse 22 Circumstances **"For which cause also I have been much hindered from coming to you."**
- Verse 23 Completion **"But now having no more place in these parts, and having a great desire these many years to come unto you;"**
- Verse 24 Commission **"Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your *company*."**
- Verse 25 Cause **"But now I go unto Jerusalem to minister unto the saints."**
- Verse 26 Contribution **"For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem."**
- Verse 27 Concept **"It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things."**
- Verse 28 Completion **"When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain."**
- Verse 29 Confidence **"And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ."**

Mastering the Bible - The Book of Romans

Chapter 15 (continued)

³⁰ Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;

³¹ That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;

³² That I may come unto you with joy by the will of God, and may with you be refreshed.

³³ Now the God of peace be with you all. Amen.

C.O.

Romans 15:33
**The Pronunciation of a
Benediction**

NOTES

III - The Description of the Christian Life (continued)

Romans 15:14-33 Identification / Participation in the Will of God (continued)

Romans 15:14-32 Paul's Ministry (continued)

Romans 15:30-32 The Plea of Paul

Verse 30 Content **"Now I beseech you, brethren,"**

Concern 1) **"for the Lord Jesus Christ's sake, and"**
2) **"for the love of the Spirit,"**

Cause 1) **"that ye strive together with me in
your prayers to God for me;"**

Verse 31 Cause 2) **"That I may be delivered from them
that do not believe in Judaea; and"**

Cause 3) **"that my service which I have for
Jerusalem may be accepted of the saints;"**

Verse 32 Cause 4) **"That I may come unto you with joy
by the will of God, and may with you be
refreshed."**

Romans 15:33 The Pronunciation of a Benediction

Verse 33 Content **"Now the God of peace be with you all. Amen."**

Mastering the Bible - The Book of Romans

S.O. Romans Chapter 16:1-24
Interaction - The Doctrine of Fellowship

Chapter 16

C.O. Romans 16:1-16
Personal Greetings

¹ I commend unto you Phebe our sister, which is a servant of the church which is at Cenchræa:

² That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

³ Greet Priscilla and Aquila my helpers in Christ Jesus:

⁴ Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

⁵ Likewise greet the church that is in their house. Salute my wellbeloved Epænetus, who is the firstfruits of Achaia unto Christ.

⁶ Greet Mary, who bestowed much labour on us.

⁷ Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

⁸ Greet Amplias my beloved in the Lord.

⁹ Salute Urbane, our helper in Christ, and Stachys my beloved.

¹⁰ Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.

NOTES

III - The Description of the Christian Life (continued)

Romans 16:1-24 Interaction - The Doctrine of Fellowship

Romans 16:1-16 Personal Greetings

Verse 1	Commendation	" I commend unto you Phebe" "our sister," "which is a servant of the church which is at Cencrea:"
Verse 2	Cause	"That ye receive her in the Lord, as becometh saints," "and that ye assist her in whatsoever business she hath need of you:" "for she hath been a succourer of many, and of myself also."
Verse 3	Conveyance Characteristics	"Greet Priscilla and Aquila" "my helpers in Christ Jesus:"
Verse 4		"Who have for my life laid down their own necks:" "unto whom not only I give thanks," "but also all the churches of the Gentiles."
Verse 5	Conveyance Conveyance Characteristic	"Likewise greet the church that is in their house." "Salute my well beloved Epaenetus," "who is the firstfruits of Achaia unto Christ."
Verse 6	Conveyance Characteristic	"Greet Mary," "who bestowed much labour on us."
Verse 7	Conveyance Characteristics	"Salute Andronicus and Junia," "my kinsmen," "and my fellowprisoners," "who are of note among the apostles," "who also were in Christ before me."
Verse 8	Conveyance Characteristics	"Greet Amplias" "my beloved in the Lord."
Verse 9	Conveyance Characteristics Conveyance Characteristic	"Salute Urbane," "our helper in Christ," "and Stachys" "my beloved."
Verse 10	Conveyance Characteristic Conveyance	"Salute Apelles" "approved in Christ." "Salute them which are of Aristobulus' household."

Mastering the Bible - The Book of Romans

Chapter 16 (continued)

¹¹ Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.

¹² Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

¹³ Salute Rufus chosen in the Lord, and his mother and mine.

¹⁴ Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

¹⁵ Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

¹⁶ Salute one another with an holy kiss. The churches of Christ salute you.

C.O.

Romans 16:17-20
Proper Discipline

M.V.

Romans 16:17

¹⁷ Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

¹⁸ For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

¹⁹ For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

²⁰ And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

NOTES

III - The Description of the Christian Life (continued)

Romans 16:1-24 Interaction - The Doctrine of Fellowship (continued)

Romans 16:1-16 Personal Greetings (continued)

Verse 11 Conveyance **"Salute Herodion"**
Characteristic **"my kinsman."**

Conveyance **"Greet them that be of the *household* of Narcissus,"**
Characteristic **"which are in the Lord."**

Verse 12 Conveyance **"Salute Tryphena and Tryphosa,"**
Characteristic **"who labour in the Lord."**

Conveyance **"Salute the beloved Persis,"**
Characteristic **"which laboured much in the Lord."**

Verse 13 Conveyance **"Salute Rufus"**
Characteristic **"chosen in the Lord,"**

Conveyance **"and his mother and mine."**

Verse 14 Conveyance **"Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes,
and the brethren which are with them."**

Verse 15 Conveyance **"Salute Philologus, and Julia, Nereus, and his sister, and
Olympas, and all the saints which are with them."**

Verse 16 Conveyance **"Salute one another with an holy kiss."**

Conveyance **"The churches of Christ salute you."**

Romans 16:17-20 Proper Discipline

Verse 17 **"Now I beseech you, brethren,"**

Command **"mark them which cause divisions and offences contrary to
the doctrine which ye have learned;"**

Command **"and avoid them."**

Verse 18 Characteristics **"For they that are such serve not our Lord Jesus Christ,
but their own belly; and by good words and fair speeches deceive the
hearts of the simple."**

Verse 19 Confirmation **"For your obedience is come abroad unto all *men*."**

Concern **"I am glad therefore on your behalf: but yet I would have you
wise unto that which is good, and simple concerning evil."**

Verse 20 Consummation **"And the God of peace shall bruise Satan under your
feet shortly."**

Consolation **"The grace of our Lord Jesus Christ *be* with you. Amen."**

Mastering the Bible - The Book of Romans

Chapter 16 (continued)

C.O.

Romans 16:21-24
People with Paul

↑
²¹ Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

²² I Tertius, who wrote this epistle, salute you in the Lord.

²³ Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

²⁴ The grace of our Lord Jesus Christ be with you all. Amen.
↓

S.O.

Romans Chapter 16:25-27
The Doxology
Implication - The Doctrine of God

C.O.

Romans 16:25-27
The Pronunciation of the Believer

↑
²⁵ Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

²⁶ But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

²⁷ To God only wise, be glory through Jesus Christ for ever. Amen.
↓

<Written to the Romans from Corinthus, and sent by Phebe servant of the church at Cenchrea.>

NOTES

III The Description of the Christian Life (continued)

Romans 16:1-24 Interaction - The Doctrine of Fellowship (continued)

Romans 16:21-24 People with Paul

Verse 21 **"Timotheus"**
Characteristic **"my workfellow,"**

"and Lucius,"

"and Jason,"

"and Sosipater,"

Characteristic **"my kinsmen,"**

Conveyance **"salute you."**

Verse 22 **"I Tertius,"**
Characteristic **"who wrote *this* epistle,"**
Conveyance **"salute you in the Lord."**

Verse 23 **"Gaius"**
Characteristic **"mine host,"**
"and of the whole church,"
Conveyance **"saluteth you."**

"Erastus"
Characteristic **"the chamberlain of the city"**
Conveyance **"saluteth you,"**

"and Quartus"
Characteristic **"a brother."**

Verse 24 Condition **"The grace of our Lord Jesus Christ *be* with you all. Amen."**

IV The Doxology

Romans 16:25-27 Implication - The Doctrine of God

Romans 16:25-27 The Pronunciation of the Benediction

Verse 25 Characteristic **"Now to him that is of power to stablish you"**
Confirmation 1) **"according to my gospel, and"**
2) **"the preaching of Jesus Christ,"**
3) **"according to the revelation of the mystery,"**
"which was kept secret since the world began,"

Verse 26 **"But now is made manifest,"**
4) **"and by the scriptures of the prophets,"**
5) **"according to the commandment of the**
everlasting God,"
"made known to all nations for the obedience of
faith:"

Verse 27 Characteristic **"To God only wise,"**
Confirmation **"*be* glory through Jesus Christ for ever. Amen."**

