MASTERING THE BIBLE All You Need to Know About the New Testament

THE BOOK OF ROMANS

VII. Section Outline of the Book of Romans

Introduction (Romans 1:1-17)

The Doctrine of the Christian Faith (Romans 1:18-11:36)

Indictment - The Doctrine of Condemnation (Romans 1:18-3:20)

Imputation - The Doctrine of Justification (Romans 3:21-5:21)

Impartation - The Doctrine of Sanctification (Romans 6:1-8:39)

Inspiration - The Doctrine of Election (Romans 9:1-11:36) VII. Section Outline of the Book of Romans (continued)

The Description of the Christian Life (Romans 12:1 - 16:24)

<u>Instruction - The Doctrine of Transformation</u> (Romans 12) Romans 12 Participation in the Body of Christ

Institution - The Doctrine of Submission (Romans 13) Romans 13 Participation with the System of the World

Influence - The Doctrine of Sacrifice (Romans 14:1-15:13) Romans 14:1-15:13 Participation in the Responsibility toward Other Believers

<u>Identification - The Doctrine of the Providence of God</u> (Romans 15:14-33) Romans 15:14-33 Participation in the Will of God VII. Section Outline of the Book of Romans (continued)

The Description of the Christian Life (Romans 12:1 - 16:24) (cont.)

Interaction - The Doctrine of Fellowship (Romans 16:1-24) Romans 16:1-16 Personal Greetings Romans 16:17-20 Proper Discipline Romans 16:21-24 People with Paul

The Doxology (Romans 16:25-27)

<u>Implication - The Doctrine of God</u> (Romans 16:25-27) Romans 16:25-27 Paul's Benediction

doubtful = judgment

disputation = opinion

Non-essential Issues

1) not pertaining to Scriptures

2) not pertaining to moral issues

Two Issues

1) diet

2) days

despise = contempt, make light of

judgment = condemnation

Anything that is not prompted by God's Spirit

Matthew 20:27-28

27 And whosoever will be chief among you, let him be your servant:

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Luke 22:42

saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

Philippians 2:5

Let this mind be in you, which was also in Christ Jesus.

Philippians 4:2

I beseech Euodias, and beseech Syntyche, that *they* be of the same mind in the Lord.

I Corinthians 1:10

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

Romans 11:28-29

28 As concerning the gospel, *they are* enemies for your sakes: but as touching the election, *they are* beloved or the fathers' sakes.

29 For the gifts and calling of God *are* without repentance.

Hebrews 2:3-4

3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord and was confirmed unto us by them that heard *him*;

4 God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

II Corinthians 12:12

Truly the signs of an apostle were wrought among you all in all patience, in signs, and wonders, and mighty deeds.

I Thessalonians 2:17-18

17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your

face with a great desire.

18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Acts 16:7

After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

I Corinthians 9:11

If we have sown unto you spiritual *things, is it* a great *thing* if we shall reap your carnal *things*?

Galatians 5:22-23

22 But the fruit of the Spirit is love, joy, peace,longsuffering, gentleness, goodness, faith,23 Meekness, temperance: against such there is

no law.

Romans 5:5

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. **Corinth** Acts 18

Ephesus Acts 19

TRYPHUS "luxury"

Mark 15:21

And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

Acts 17:10-12

I Corinthians 1:14

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