

MASTERING THE BIBLE

All You Need to Know About the New Testament

THE GOSPEL OF LUKE

Section Outline of the Gospel of Luke

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| 1:1-4 | The Preface |
| 1:5 - 2:52 | The Pregnancies of Elizabeth and Mary |
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| 4:14 - 9:50 | The Preaching of Jesus in Galilee |
| 9:51 - 19:27 | The Prompting of Jesus Toward Jerusalem |
| 19:28 - 21:38 | The Preaching of Jesus in Jerusalem |
| 22:1 - 23:56 | The Particulars of the Crucifixion of Jesus |
| 24:1-53 | The Promise of the Resurrection of Jesus |

I Peter 5:6-7

⁶ Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

⁷ Casting all your care upon him; for he careth for you.

Matthew 10:34-36

³⁴ Think not that I am come to send peace on earth: I came not to send peace, but a sword.

³⁵ For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

³⁶ And a man's foes shall be they of his own household.

I Corinthians 7:29-35

²⁹ But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

³⁰ And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

³¹ And they that use this world, as not abusing it: for the fashion of this world passeth away.

I Corinthians 7:29-35 (continued)

³² But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

³³ But he that is married careth for the things that are of the world, how he may please his wife.

³⁴ There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

I Corinthians 7:29-35 (continued)

³⁵ And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

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