

New Testament

ROMANS

Greek Exegesis

Lesson 39
Romans 9:19-29

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9:19-29 The Preparation of God

Verse 19

The Second Question

19) Therefore you will say to me, "Why has He still found fault? For who has resisted His purpose?"

Verses 20-21

First Illustration

20) Therefore indeed, O man, who are you yourself, the one answering against God?

The thing formed will not say to the one having formed, "Why have you made me this way?" will it?

21) Or does the potter not have authority of the clay, to make from out of the same lump, on the one hand what *is a* vessel for honor and on the other hand what *is a* vessel for dishonor?

Verses 22-24

Conclusion

22) And if God, while willing to demonstrate the wrath, and to make known His power, bore in much longsuffering vessels of wrath having been fitted for destruction;

23) And in order that He might make known the wealth of His glory upon vessels of mercy, which He prepared for glory,

24) which also He called us not out of Jews only, but also out of Gentiles?

Verses 25-28

Second Illustration

Verse 29

Conclusion



Line 3882:

(4191) ὡς

as

Line 3883:

(4192) καὶ

also

Line 3884:

(4193) ἐν

in

Line 3885:

(4194) τῷ

the

Line 3886:

(4195) Ὡσηὲ

Hosea

Line 3887:

(4196) λέγει,

He says,

Line 3888:

(4197) Καλέσω

I will call

Line 3889:

(4198) τὸν

the

Line 3890:

(4199) οὐ

not

Line 3891:

(4200) λαόν

people

Line 3892:

(4201) μου

of Me

Line 3893:

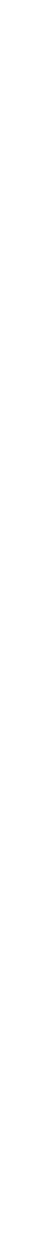
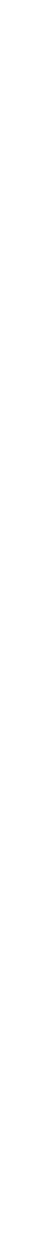
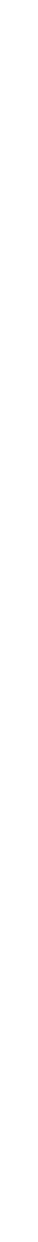
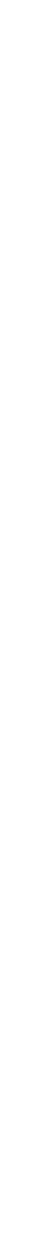
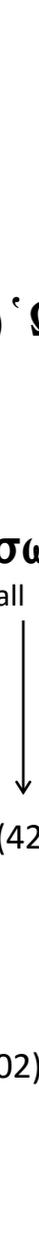
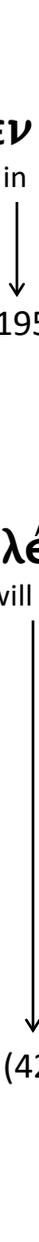
(4202) λαόν

people

Line 3894:

(4203) μου·

of Me;



Line 3895:

(4204) καὶ
and

Line 3896:

(4205) τὴν
the

Line 3897:

(4206) οὐκ
not

Line 3898:

(4207) ἠγαπημένην
having been loved

Line 3899:

(4207) ἠγαπημένην.
have been loved.



ἀγάπη

noun = agape = love

I John 4:8 = God is ἀγάπη

Galatians 5:22 = ἀγάπη is produced by the Holy Spirit

Matthew 22:36-40 = "you will love" (Deut. 6:5; Lev. 19:18)

Jeremiah 31:33 = God will give His law to their inward parts

Ezekiel 36:26 = God will put His Spirit inside of believers

Ezekiel 36:27 = God will cause His people to walk in His statutes and they will do them

Jeremiah 31:31-34 Tri-linear

31) Behold, *the days are coming, a* statement of Yaheh,

ל. הַנְּהָיָה יָמַימִים בָּאִים יְהוָה-נֹאֵם
Adou; hmerai ercont ai, fhsin kurio",

and I will have cut *a* new covenant with *the*

וְכָרַתִּי בֵּית-אֶת
kai; diaqh̄somai tw/oikw/

house of Israel and with *the* house of Judah,

יִשְׂרָאֵל בֵּית-אֶת יְהוּדָה בְּרִית
Israh̄l kai; tw/oikw/ Iouda diaqh̄khn kainhn,

32) not like the covenant which

לֹא כַבְרִית אֲשֶׁר
oujkat a; th̄n diaqh̄khn, h̄n

Romans 7:18

οἶδα γὰρ ὅτι οὐκ οἰκεῖ ἐν ἐμοί, τοῦτ' ἔστιν ἐν τῇ
I know for that not is dwelling in me, this is in the

σαρκί μου, ἀγαθόν· τὸ γὰρ θέλειν παράκειται μοι, τὸ δὲ
flesh of me, good; the for to desire is present with me, the but

κατεργάζεσθαι τὸ καλὸν (οὔ) οὐχ εὕρισκω.
to work out the right (which) not I am finding.

I Corinthians 15:10

10) But by the grace of God

cariti de; Qeou`

I am what I am, and His grace

eimi o{ eimi, kai; hJcari~ au]ou`

which was toward me has not

hJ eij~ ejme; ou]kenh;

become empty, but I labored more

egenh]h, aj]la; perissoteron au]wn

abundantly than all of them,

pantwn ekopiasa:

but not I, but the grace of God with me.

ou]k egw; de; aj]l j(a]l]a;) hJcari" tou' Qeou' [h] sun ejmoiv

Ephesians 3:7

7) of which I became a minister

ou|egenomhn (egenhyn) diakono"

according to the gift of the grace of God

kata; thn dwrean th" carito" tou Qeou,

which has been given to me,

thn (th~) doqeišan (doqeiḥ~) moi

according to the working of His power.

kata; thn epergeian th~ dunamew~ auḗou.

II Timothy 1:9

9) the One having saved us and having called us

tou` swsanto~ hma~ kai; kalesanto~

with a holy calling,

klhsei agia,

not according to our works,

ouj kata; ta; eřga hmwn,

but according to His own purpose

ajlla; kat j(kata) idiwn proqesin

and grace which has been given to us

kai; carin thn doqeisan hmiñ

in Christ Jesus before eternal times,

ej Cristw/ Jhsou` pro; cronwn aiwniwn,

δίδωμι
to give

δῶρον
gift, offering

from δωρεά = gift, bounty

χάρισμα
gift, grace, expression of grace

from χάρις = grace

Romans 1:11

For I desire to see you,

epipoqw` gar ipei`n uma",

in order that I may impart some

iḡa ti met adw`

spiritual gift to you,

carisma umi`n pneumatikon,

for the establishing of you,

eij" to; sthricqh`nai uma",

I Corinthians 12:1

1) Now concerning the things of the Spirit,

Peri; de; tẁn pneumatikẁn,

brothers, I do not desire you to be ignorant.

ajdelfoiy ouj qelw uma~ agnoein.

I Corinthians 12:4

And there are varieties of gifts,

Diairesei" de; carismatwn eisi(n),

but the same Spirit;

to; de; auto; Pneuma.

I Peter 4:10-11

10) each one according as he received a gift,

eḱasto" kaqw;" e|abe(n) carisma,

ministering it to yourselves

ei|" eḁtous;" au|to; diakonouñte",

as good stewards of the manifold grace of God.

w|' kaloi; oiḱonomoi poiki|h" carito" Qeou:

11) If anyone is speaking,

ei| ti" lalei,

let it be as the words of God;

w|' logia Qeou:

if anyone is serving,

ei| ti" diakonei,

I Peter 4:10-11 (continued)

as out of strength which God is supplying,

w| ej̄ īscuo" h| corhgei` o|Qeoṽ :

in order that in all *things* God might be glorified

iḥa eḡ pāsi(n) doxazht ai o|Qeo,"

through Jesus Christ;

dia; |hsou`Cristou,

to whom is the glory

w| eḡstin h|doxa

and the might to the ages of the ages.

kai; to;krato" eiḡ tou," aiḡna" tw̄n aiḡwnwn.

Amen.

ajhn.

Line 3895:

(4204) καὶ
and

Line 3896:

(4205) τὴν
the

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(4206) οὐκ
not

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(4207) ἠγαπημένην
having been loved

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have been loved.



Line 3900:

(4208) καὶ

↓ and

Line 3901:

(4209) ἔσται,

↓ it will be,

Line 3902:

(4210) ἐν

in

Line 3903:

(4211) τῷ

the

Line 3904:

(4212) τόπῳ

place

Line 3905:

(4213) οὗ

where

Line 3906:

(4214) ἐρρήθη

it was said

((4214) ἐρρέθη)

(it was said)

Line 3907:

(4215) αὐτοῖς,

to them,

Line 3908:

(4216) Οὐ

Not

Line 3909:

(4217) λαός

people

Line 3910:

(4218) μου

of me

Line 3911:

(4219) ὑμεῖς,

you,

Line 3912:

→ (4220) ἐκεῖ
there

Line 3913:

↓
(4221) κληθήσονται
they will be called

Line 3914:

↓
(4222) υἱοὶ
sons

Line 3915:

↓
(4223) Θεοῦ
of God

Line 3916:

↑
(4224) ζώντος.
living.



υῖός

noun = huios = a position of inheritance

υιοθεσία

noun = huiothesia = adoption

τίκτω

verb = tikto = to give birth

τέκνον

noun = teknon = child

Line 3912:

→ (4220) ἐκεῖ
there

Line 3913:

↓
(4221) κληθήσονται
they will be called

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