

New Testament

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ROMANS

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Greek Exegesis

**Lesson 39**  
**Romans 9:19-29**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

**Romans 9: The Past History of Israel**

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

**Romans 10: The Present Condition of Israel**

**Romans 11: The Promise of the Future of Israel**

## Romans 9:19-29 The Preparation of God

### Verse 19

#### The Second Question

19) Therefore you will say to me, "Why has He still found fault? For who has resisted His purpose?"

### Verses 20-21

#### First Illustration

20) Therefore indeed, O man, who are you yourself, the one answering against God?

The thing formed will not say to the one having formed, "Why have you made me this way?" will it?

21) Or does the potter not have authority of the clay, to make from out of the same lump, on the one hand what *is a* vessel for honor and on the other hand what *is a* vessel for dishonor?

## Verses 22-24

### Conclusion

22) And if God, while willing to demonstrate the wrath, and to make known His power, bore in much longsuffering vessels of wrath having been fitted for destruction;

23) And in order that He might make known the wealth of His glory upon vessels of mercy, which He prepared for glory,

24) which also He called us not out of Jews only, but also out of Gentiles?

## Verses 25-28

### Second Illustration

## Verse 29

### Conclusion



Line 3882:

(4191) ὡς

as

Line 3883:

(4192) καὶ

also

Line 3884:

(4193) ἐν

in

Line 3885:

(4194) τῷ

the

Line 3886:

(4195) Ὡσηὲ

Hosea

Line 3887:

(4196) λέγει,

He says,

Line 3888:

(4197) Καλέσω

I will call

Line 3889:

(4198) τὸν

the

Line 3890:

(4199) οὐ

not

Line 3891:

(4200) λαόν

people

Line 3892:

(4201) μου

of Me

Line 3893:

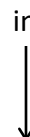
(4202) λαόν

people

Line 3894:

(4203) μου·

of Me;



Line 3895:

(4204) καὶ  
and

Line 3896:

(4205) τὴν  
the

Line 3897:

(4206) οὐκ  
not

Line 3898:

(4207) ἠγαπημένην  
having been loved

Line 3899:

(4207) ἠγαπημένην.  
have been loved.



**ἀγάπη**  
**noun = agape = love**

**I John 4:8 = God is ἀγάπη**

**Galatians 5:22 = ἀγάπη is produced by the Holy Spirit**

**Matthew 22:36-40 = "you will love"**

**Jeremiah 31:33 = God will give His law to their inward parts**

## Ezekiel 36:25-27 Tri-linear

**25) And I will have sprinkled upon you clean waters,**

כה.                      וְזָרַקְתִּי                      עַלְיֶיכֶם                      מֵיִם                      טְהוֹרִים  
kai; rānw'                      eġ ʾuḥa"                      uḏwr                      kaqaron,

**and you will have become clean. from all your uncleanness**

                                    וְטָהַרְתֶּם                                      מִכָּל                                      טְמֵאוֹתֵיכֶם  
kai; kaqarisqhesq apo; paswn twn aḵaqaarsiwn uḥwn

**and from all your idols, I will cleanse you**

                                    גְּלוּלֵיכֶם - וּמִכָּל                                      אֲטֹהֶר                                      אֶתְכֶם:  
kai; apo; pantwn twn eiḵwḏwn uḥwn, kai; kaqariw' uḥa" .

**26) And I will have given to you a new heart,**

כו.                      וְנָתַתִּי                      לְכֶם                      לֵב חָדָשׁ  
kai; dwsw                      umi'h                      kardian kainhn

**and a new spirit I will give within you.**

                    וְרוּחַ                      חָדָשׁה                      אֶתֶּן                      בְּקִרְבְּכֶם  
kai; pneuma kainon                      dwsw                      ejn umi'h

**And I will have removed the heart of stone**

                    וְהִסְרֹתִי                      הָאֶבֶן                      לֵב-אֶת  
kai; af el w'                      thn kardian thn liqinhn

**from out of your flesh,**

                    מִבְּשָׂרְכֶם  
ejk th" sarko;" umwn

**and I will have given to you a heart of flesh.**

                    וְנָתַתִּי                      לְכֶם                      לֵב בָּשָׂר:  
kai; dwsw                      umi'h                      kardian sarkinhn.

**27) And My Spirit I will give within you**

כז. רוּחִי - וְאֶת רֹּחִי אֶתֵּן בְּקִרְבְּכֶם  
kai; t o; pneumav mou dwsw ej uhi'h

**and I will have caused that which is in My statutes**

וְעָשִׂיתִי בְּחֻקֵי - אֶת אֲשֶׁר  
kai; poihs w iha ej toi" dikaiwmasin mou

**you will walk , and My judgments**

וּמִשְׁפָּטַי תֵּלְכוּ  
poreuhsqe kai; t a; krimat av mou

**you will observe and you will have done *them*.**

וְעָשִׂיתֶם תִּשְׁמְרוּ  
kai; poihsht e. f ul axhsqe

## John 13:34-35

**A new commandment I give to you,**

eḡt ol hñ kainhñ diwmi umiñ,

**in order that you should love one another;**

iḡa aḡapate aḡl l hṽou~:

**according as I loved you,**

kaqw;~ hgaphsa uma~,

**in order that also you yourselves should love one another.**

iḡa kai; uḡmei~ aḡapate aḡl l hṽou~.

**John 13:34-35** (continued)

**35) In this all will know**

ej̄n tout w/ gn̄wsontai pante~

**that you are My disciples,**

oḡi ej̄moi; maqhtai v̄ ej̄ste,

**if love you should have among one another.**

ej̄an agaphn eḡhte ej̄n aj̄lh̄oi~.

## Romans 7:18

οἶδα γὰρ ὅτι οὐκ οἰκεῖ ἐν ἐμοί, τοῦτ' ἔστιν ἐν τῇ  
I know for that not is dwelling in me, this is in the

σαρκί μου, ἀγαθόν· τὸ γὰρ θέλειν παράκειται μοι, τὸ δὲ  
flesh of me, good; the for to desire is present with me, the but

κατεργάζεσθαι τὸ καλὸν (οὗ) οὐχ εὕρισκω.  
to work out the right (which) not I am finding.

## Romans 4:19-21

**19) And not having become weak in the faith,**

kai; mh; ajsqenhsa~ th/ pistei,

**he did not consider his own body**

katenohse(n) to; eautou` swma

**already having died.**

hph nenekrwmenon,

**being about a hundred years *old*,**

ekatontaehv pou uparcn,

**nor the deadness of the womb of Sarah,**

kai; thn nekrsin th~ mhtra~ Sarra~:

**Romans 4:19-21** (continued)

**20) and toward the promise of God,**

eij̄ de; th̄n epaggelion tou` Qeou`

**he was not doubtful by unbelief**

ouj̄ diekriqh̄ th̄ apistia

**but he was empowered by the faith,**

ajl̄ j̄ ej̄edunamwqh̄ th̄ pisei

**having given glory to God,**

dou;~ doxan t w/ Qew/

**Romans 4:19-21** (continued)

**21) and having been fully persuaded**

kai; pl hrof orhqeĩ;

**that what He had promised,**

oŧi o} ephggel tai

**He is able also to do.**

dunatoŧ eŧti(n) kai; poihsai

## I Corinthians 15:10

### **10) But by the grace of God**

cariti de; Qeou`

### **I am what I am, and His grace**

eimi o{ eimi, kai; hJcari~ autou`

### **which was toward me has not**

hJ eij~ ejme; oujkenh;

### **become empty, but I labored more**

ejenhōh, alla; perissoterōn autōn

### **abundantly than all of them,**

pantōn ekopiasa:

### **but not I, but the grace of God with me.**

ouk egw; de; all j(alla) hJcari" tou' Qeou' [h] sun ejmoiv

## Ephesians 3:7

### **7) of which I became a minister**

ou|egenomhn (egenhyn) diakono"

### **according to the gift of the grace of God**

kata; thn dwrean th" carito" tou' Qeou,

### **which has been given to me,**

thn (th~) doqeisan (doqesh~) moi

### **according to the working of His power.**

kata; thn epergeian th~ dunamew~ au'tou.

## II Timothy 1:9

**9) the One having saved us and having called us**

tou` swsanto~ hma~ kai; kal esanto~

**with a holy calling,**

kl hsei agia/

**not according to our works,**

ouj kata; ta; efga hmwn,

**but according to His own purpose**

ajla; kat j(kata) iðian proqesin

**and grace which has been given to us**

kai; carin thn doqeisan hmiñ

**in Christ Jesus before eternal times,**

ej Cristw/ jhsou` pro; cronwn aiwniwn,

## I Corinthians 12:1

### **1) Now concerning the things of the Spirit,**

Peri; de; tẁn pneumatikẁn,

### **brothers, I do not desire you to be ignorant.**

ajdel f oiꝝ ouj qeıw uma~ agnoein.

**δίδωμι**  
**to give**

**δῶρον**  
**gift, offering**

**from δωρεά = gift, bounty**

**χάρισμα**  
**gift, grace, expression of grace**

**from χάρις = grace**

## I Peter 4:10-11

**10) each one according as he received a gift,**

eḱasto" kaqw;" e|abe(n) carisma,

**ministering it to yourselves**

ei|" eḁtous;" au|to; diakonou|te",

**as good stewards of the manifold grace of God.**

w|' kaloi; oi|konomoi poiki|h" carito" Qeou:

**11) If anyone is speaking,**

ei| ti" lalei`

***let it be as the words of God;***

w|' logia Qeou:

**if anyone is serving,**

ei| ti" diakonei`

I Peter 4:10-11 (continued)

**as out of strength which God is supplying,**

w| ej̄ īscuo" h|" corhgei` o|Qeoṽ :

**in order that in all *things* God might be glorified**

iḥa ej̄ pāsi(n) doxazht ai o|Qeo,"

**through Jesus Christ;**

dia; |hsou`Cristou,

**to whom is the glory**

w| ej̄stin h|doxa

**and the might to the ages of the ages.**

kai; to;krato" ej̄" tou," aījv̄na" tw̄n aījwnwn.

**Amen.**

aj̄hn.

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↓  
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and

Line 3896:

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the

Line 3897:

(4206) οὐκ  
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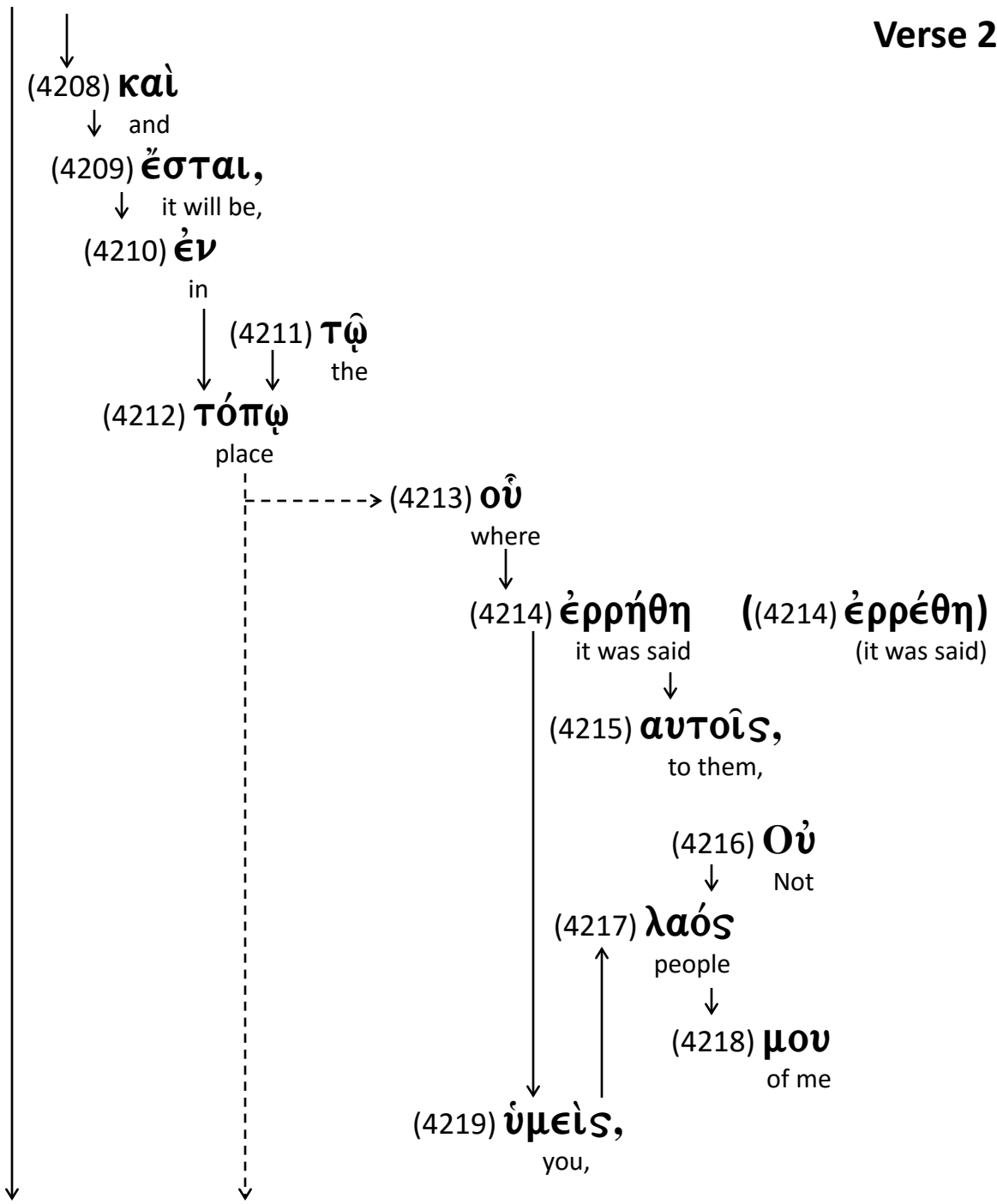
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 Line 3901:  
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 Line 3904:  
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 Line 3906:  
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 Line 3908:  
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 Line 3910:  
 Line 3911:



Line 3912:

→ (4220) ἐκεῖ  
there

Line 3913:

↓  
(4221) κληθήσονται  
they will be called

Line 3914:

↓  
(4222) υἱοὶ  
sons

Line 3915:

↓  
(4223) Θεοῦ  
of God

Line 3916:

↑  
(4224) ζώντος.  
living.



**υἱός**

**noun = huios = a position of inheritance**

**υιοθεσία**

**noun = huiotesia = adoption**

**τίκτω**

**verb = tikto = to give birth**

**τέκνον**

**noun = teknon = child**

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