

New Testament

ROMANS

Greek Exegesis

Lesson 39
Romans 9:19-29

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9:19-29 The Preparation of God

Verse 19

Second Question

Verses 20-21

First Illustration

Verses 22-24

Conclusion

Verses 25-28

Second Illustration

Verse 29

Conclusion

Introduction to Romans 9:14-18

In Romans 9:14-18 Paul presents that God poured out His mercy upon Israel and He poured out His wrath on the Gentiles

In Romans 9:19-29 Paul presents a reversal - that God poured out His wrath upon Israel and He poured out His mercy on the Gentiles

Line 3785:

(4085) Ἐρεῖς

You will say

Line 3786:

(4086) οὖν

therefore

Line 3787:

(4087) μοι,

to me,

Line 3788:

((4088) οὖν)

(therefore)

Line 3789:

(4089) Τί

Why

Line 3790:

(4090) ἔτι

still

Line 3791:

(4091) μέμφεται;

has He found fault?

Line 3792:

(4092) τῷ

the

Line 3793:

(4093) γάρ

for

Line 3794:

(4094) βουλήματι

purpose

Line 3795:

(4095) αὐτοῦ

of Him

Line 3796:

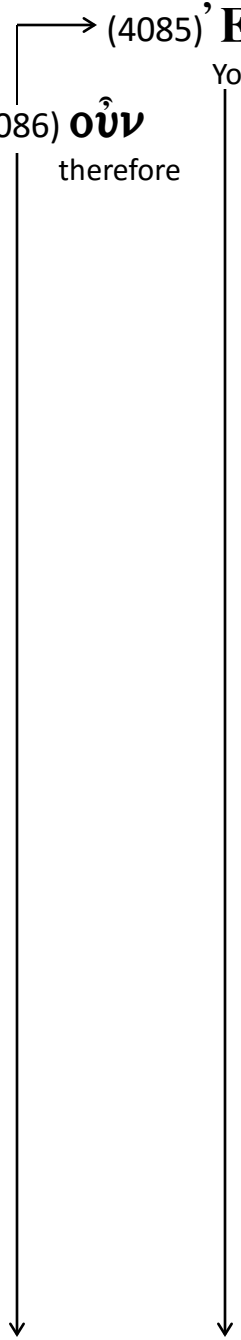
(4096) τίς

who

Line 3797:

(4097) ἀνθέστηκε(ν);

has resisted?



Line 3798:

((4098) ὦ (4099) ἄνθρωπε)
 (O man)

Line 3799:

(4100) μενοῦνγε
 therefore indeed,

Line 3800:

(4101) ὦ (4102) ἄνθρωπε
 O man

Line 3801:

(4103) σὺ =
 yourself

Line 3802:

(4104) τίς
 who

Line 3803:

(4105) εἶ
 you are

Line 3804:

(4106) ὁ
 the one

Line 3805:

= (4107) ἀνταποκρινόμενος
 answering against

Line 3806:

(4108) τῷ
 the

Line 3807:

(4109) Θεῷ;
 God?

Line 3808:

(4110) μὴ
not

Line 3809:

(4111) ἐρεῖ

will say

Line 3810:

(4112) τὸ
the thing

Line 3811:

(4113) πλάσμα
formed

Line 3812:

(4114) τῷ
the one

Line 3813:

(4115) πλάσαντι,
to having formed,

Line 3814:

(4116) τί
Why

Line 3815:

(4117) με
me

Line 3816:

(4118) ἐποίησας
have you made

Line 3817:

(4119) οὕτως;
this way?

Isaiah 29:16

Isaiah 45:9

Isaiah 64:8

Line 3808:

(4110) μὴ
not

Line 3809:

(4111) ἐρεῖ

will say

Line 3810:

(4112) τὸ
the thing

Line 3811:

(4113) πλάσμα
formed

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Line 3813:

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to having formed,

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(4116) τί
Why

Line 3815:

(4117) με
me

Line 3816:

(4118) ἐποίησας
have you made

Line 3817:

(4119) οὕτως;
this way?



Line 3818:

(4120) ἦ

or

Line 3819:

(4121) οὐκ

not

Line 3820:

(4122) ἔχει

does have

Line 3821:

(4123) ἐξουσίαν

authority

Line 3822:

(4124) ὁ

the

Line 3823:

(4125) κεραμεὺς

Potter

Line 3824:

(4126) τοῦ

the

Line 3825:

(4127) πηλοῦ,

of clay,



Jeremiah 18:6



Line 3818:

(4120) ἦ

or

Line 3819:

(4121) οὐκ

not

Line 3820:

(4122) ἔχει

does have

Line 3821:

(4123) ἐξουσίαν

authority

Line 3822:

(4124) ὁ

the

Line 3823:

(4125) κεραμεὺς

Potter

Line 3824:

(4126) τοῦ

the

Line 3825:

(4127) πηλοῦ,

of clay,



Line 3826:

(4128) **ἐκ**

out of

Line 3827:

(4129) **τοῦ**

the

Line 3828:

(4130) **αὐτοῦ**

same

Line 3829:

(4131) **φυράματος**

lump

Line 3830:

(4132) **ποιήσαι**

to make

Line 3831:

(4133) **ὄ**

what

Line 3832:

(4134) **μέν**

on the one hand

Line 3833:

(4135) **εἰς** (4136) **τιμῆν**

for

honor

Line 3834:

(4137) **σκεῦος,**

vessel,

Line 3835:

(4138) **ὄ**

what

Line 3836:

(4139) **δέ**

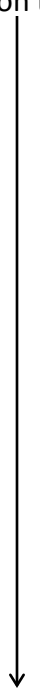
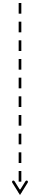
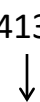
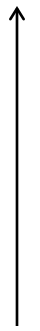
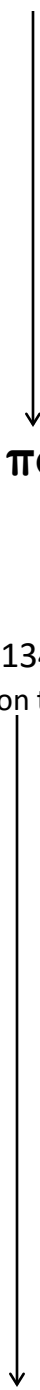
on the other hand

Line 3837:

(4140) **εἰς** (4141) **ἀτιμίαν;**

for

dishonor?



Jeremiah 18:1-6

- 1) The Word which had become to Jeremiah from Yahweh, saying,**
- 2) Rise up and you will have gone down to *the* house of the potter. And there I will cause you to hear My words.**
- 3) And I went down to *the* house of *the* potter, and behold, he was making *a* work upon the wheel.**
- 4) And the vessel had been flawed which he was making in clay in *the* hand of the potter and he had turned back and he made another vessel, according as it had been right in *the* eyes of the potter to make.**
- 5) And it was *the* Word of Yahweh to me, saying,**
- 6) "Like this potter, am not I able to do to you, O house of Israel?"**
A declaration of Yahweh. "Behold, like the clay in *the* hand of the potter, so *are* you in My hand, O house of Israel."

Line 3826:

(4128) ἔκ

out of

Line 3827:

(4129) τοῦ

the

Line 3828:

(4130) αὐτοῦ

same

Line 3829:

(4131) φυράματος

lump

Line 3830:

(4132) ποιῆσαι

to make

Line 3831:

(4133) ὃ

what

Line 3832:

(4134) μὲν

on the one hand

Line 3833:

(4135) εἰς

for

(4136) τιμῆν

honor

Line 3834:

(4137) σκεῦος,

vessel,

Line 3835:

(4138) ὃ

what

Line 3836:

(4139) δὲ

on the other hand

Line 3837:

(4140) εἰς

for

(4141) ἀτιμίαν;

dishonor?

II Peter 3:9

The Lord of the promise is not delaying, as some are counting delay, but is long-suffering toward us, not willing any to perish, but all to come to repentance.

Line 3826:

(4128) **ἐκ**

out of

Line 3827:

(4129) **τοῦ**

the

Line 3828:

(4130) **αὐτοῦ**

same

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what

Line 3836:

(4139) **δὲ**

on the other hand

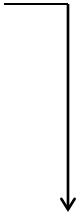
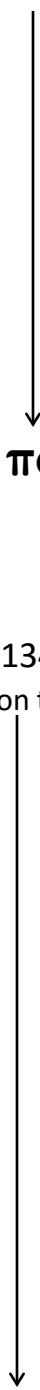
Line 3837:

(4140) **εἰς**

for

(4141) **ἀτιμίαν;**

dishonor?



Line 3838:

(4142) εἰ
if

Line 3839:

(4143) δὲ
and

Line 3840:

(4144) θέλων
willing

Line 3841:

(4145) ὁ
the

Line 3842:

(4146) Θεὸς
God

Line 3843:

(4147) ἐνδείξασθαι
to demonstrate

Line 3844:

(4148) τὴν
the
(4149) ὀργήν,
wrath,

Line 3846:

(4150) καὶ
and

Line 3847:

(4151) γνωρίσαι
to make known

Line 3848:

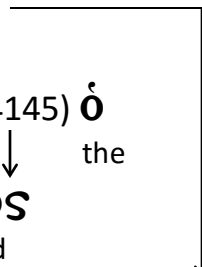
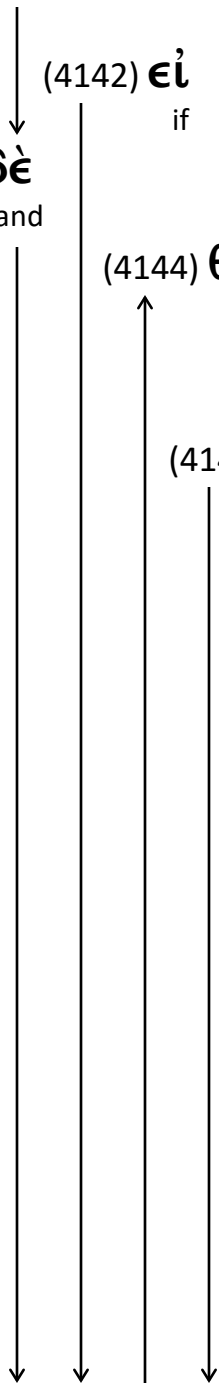
(4152) τὸ
the

Line 3849:

(4153) δυνατὸν
power

Line 3850:

(4154) αὐτοῦ,
of Him,



Romans 9:17

For the Scripture says to Pharoah, "For this same thing I raised you up, so that I might demonstrate in you My power and so that My name might be announced in all the earth."

Line 3838:

(4142) εἰ
if

Line 3839:

(4143) δὲ
and

Line 3840:

(4144) θέλων
willing

Line 3841:

(4145) ὁ
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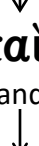
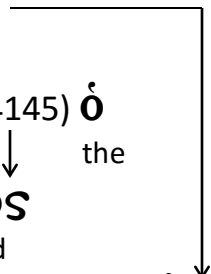
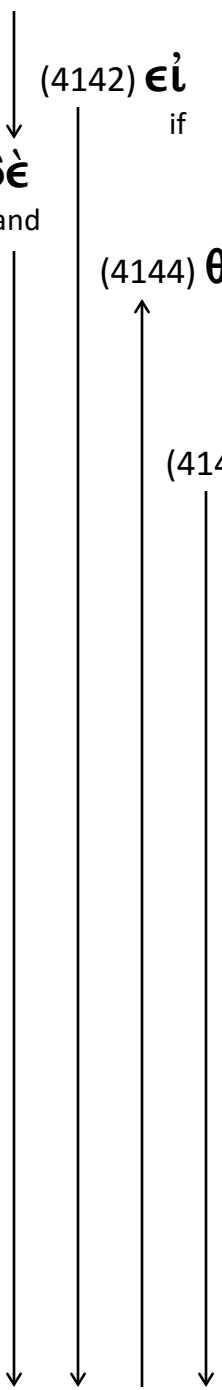
(4152) τὸ
the

Line 3849:

(4153) δυνατὸν
power

Line 3850:

(4154) αὐτοῦ,
of Him,



Line 3851:

↓ ↓ ↑ ↓
 (4155) ἤνεγκεν

bore

Line 3852:

(4156) ἐν

in

Line 3853:

(4157) πολλή

much

Line 3854:

(4158) μακροθυμία

longsuffering

Line 3855:

(4159) σκεύη

vessels

Line 3856:

(4160) οργῆς

of wrath

Line 3857:

(4161) κατηρτισμένα

having been fitted

Line 3858:

(4162) εἰς (4163) ἀπώλειαν·

for

destruction;

"long suffering"

μακροθυμία

slow in human reaction towards people

"patience"

ὕπομονή

remaining under circumstances

from ὑπομένω = to remain under

Line 3851:

↓ ↓ ↑ ↓
 (4155) ἤνεγκεν

bore

Line 3852:

(4156) ἐν

in

Line 3853:

(4157) πολλή

much

Line 3854:

(4158) μακροθυμία

longsuffering

Line 3855:

(4159) σκεύη

vessels

Line 3856:

(4160) οργῆς

of wrath

Line 3857:

(4161) κατηρτισμένα

having been fitted

Line 3858:

(4162) εἰς (4163) ἀπώλειαν·

for

destruction;

Line 3859:

(4164) καὶ

and

Line 3860:

(4165) ἵνα

in order that

Line 3861:

(4166) γνωρίση

He might make known

Line 3862:

(4167) τὸν

the

Line 3863:

(4168) πλοῦτον

wealth

Line 3864:

(4169) τῆς

the

Line 3865:

(4170) δόξης

of glory

Line 3866:

(4171) αὐτοῦ

of Him

"glory"

δόξα

from כבוד

weighty

denotes substance

Line 3859:

(4164) **καὶ**

and

Line 3860:

(4165) **ἵνα**

in order that

Line 3861:

(4166) **γνωρίση**

He might make known

Line 3862:

(4167) **τὸν**

the

Line 3863:

(4168) **πλοῦτον**

wealth

Line 3864:

(4169) **τῆς**

the

Line 3865:

(4170) **δόξης**

of glory

Line 3866:

(4171) **αὐτοῦ**

of Him

↓
 (4172) ἐπὶ (4173) σκεύη
 upon vessels

↓
 (4174) ἐλέους,
 of mercy,

-----> (4175) ἃ
 which

↑
 (4176) προητοίμασεν
 He prepared

↓
 (4177) εἰς (4178) δόξαν,
 for glory,



Line 3872:

(4179) οὓς
which

Line 3873:

which

(4180) καὶ
also

Line 3874:

(4181) ἐκάλεσεν

He called

Line 3875:

(4182) ἡμᾶς
us

Line 3876:

(4183) οὐ
not

Line 3877:

(4184) μόνον
only

Line 3878:

(4185) ἐξ (4186) Ἰουδαίων,
out of Jews,

Line 3879:

(4187) ἀλλὰ
but

Line 3880:

(4188) καὶ
also

Line 3881:

(4189) ἐξ (4190) ἐθνῶν;
out of Gentiles?

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