

New Testament

ROMANS

Greek Exegesis

Lesson 38
Romans 9:14-18

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9:14-18 The Purpose of God

Verse 14

First Question

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Second Illustration

Verse 18

Conclusion

Romans 9:14-18 The Purpose of God

Verse 14

First Question

Therefore, what shall we say? Is there unrighteousness with God? May it not happen!

Verse 15

The First Illustration

For He says to Moses, "I will have mercy on whomever I should have mercy, and I will have compassion on whomever I should have compassion."

Verse 16

Conclusion

Therefore then, *it is* not of the one willing neither of the one running, but of God showing mercy.

John 1:12-13

Romans 4:1-5

John 3:16-21

Luke 8:4-15

John 1:12-13

John 3:3

Titus 3:5-7

I Peter 1:3

II Corinthians 13:5

Romans 8:9-11 LET

9) Now you yourselves are not in *the* flesh,

umei" de; ouk este; en sarki;

but in *the* spirit, if indeed *the* Spirit of God

ajla; en pneumatī, eiper Pneuḡma Qeou`

is dwelling in you. And if anyone does not have

oikei` en umiñ. eijdevti" Pneuḡma Cristou`

***the* Spirit of Christ, this one is not of Him.**

ouk epei, outo" ouk estin autou.

Romans 8:9-11 LET (continued)

10) Now if Christ *is* in you, on the one hand

eijde; Cristo;" eñ umiñ, to; men

the body *is* dead on account of sin,

sw̄ma nekron dia; amartian,

but on the other hand the spirit *is* life

to; de; pneuma zwh;

on account of righteousness.

dia; dikaiosunhn.

Romans 8:9-11 LET (continued)

11) Now if the Spirit of the One who has raised

eijde; to; Pneuma tou egeiranto"

Jesus from out of *the* dead is dwelling in you,

ton Ihsouñ ek nekrown oikei` en umiñ,

the One having raised the Christ from *the* dead,

oI egeira" [ton] Criston ek nekrown

will also make alive your mortal bodies through

zwopoihsai kai; ta; qnhta; swmata umwñ, dia;

His indwelling Spirit in you.

tou`epoikouñto" autou` Pneumato" en umiñ.

Colossians 1:26-27 LET

26) the mystery which has been hidden

to; musthriou to; apokekrummenon

from the ages and from the generations,

apo; tw`n aiwnwn kai; apo; tw`n genewn:

but now was revealed to His saints;

nuni; (nu`n) de; ef anerwqh toi" agioi" autou,

27) to whom God willed to make known

oi" hqelhsen oJ Qeo;" gnwrissai

what *are* the riches of the glory

tiv to; plouto" th" doxh"

of this mystery among the nations,

tou` musthriou toutou eñ toi" eqnesin,

which is Christ in you, the hope of glory;

o{esti(n) Cristo;" eñ umi`n, hJelpi;" th" doxh":

I John 3:23-24 LET

23) And this is His commandment,

kai; aut̄h ej̄stin h̄lejt̄ ol̄ h; aut̄ oū,

in order that we should believe

īna pisteūswmen

***in* the name of His Son, Jesus Christ,**

t̄w/onomati toū uibū aut̄ oū ĩhsoū Cristoū,

and we should love one another,

kai; agapw̄men aj̄lh̄ou",

according as He gave command to us.

kaqw;" ēdwken ej̄t̄ ol̄ h̄n h̄mīn.

I John 3:23-24 LET

24) And the one keeping His commandments

kai; oJ thrw`n ta;" e`ntola;" au`tou`

is abiding in Him, and He in him.

e`n au`tw/ menei, kai; au`to;" e`n au`tw/.

And in this we know that He is abiding in us,

kai; e`n toutw/ ginwskomen o`ti menei e`n hmi`n,

out of the Spirit whom He gave to us.

e`k tou` Pneumatou` ou` hmi`n e`dwken.

John 14:20 LET

In that day you shall know

ej̄n ej̄ceinh/ th/ hmera/ gnw̄sesqe

that I *am* in My Father

oḡi egw; ej̄n tw/ patrivmou,

and you in me, and I in you.

kai; uḡei~ ej̄n ej̄moiȳ kaȳgw; ej̄n uḡiñ.

John 17:11 LET

And no longer I am in the world,

kai; ouk eti (ouketi) eimi; en tw/kosmw/

but these are in the world,

kai; outoi (autoi) en tw/kosmw/eisiy

and I myself am coming to you.

kai; egw; (kagw) pro; se eřcomai.

Holy Father, keep them in your name

pater agie, thrhson autou; en tw/onomativsou,

whom you have given to me,

out (w) dedwka; moi,

in order that they might be one,

iha wsin en,

according as we are.

kaqw; hmei;.

John 17:20-23 LET

20) And not concerning these

ouj peri; toutwn de;

I am asking only,

ejrw tw` monon,

but also concerning

ajla; kai; peri;

the ones who will be believing

tw` pisteusontwn
(pisteuontwn)

into Me through their word

dia; tou` logou autwn ej- ejnev

John 17:20-23 LET

21) In order that all might be one;

iḥa pante~ eḥ wsi:

according as you, Father, *are* in me,

caqw;~ suy pater (pāthr), eḥ eḥmoi

and I in You, in order that also they

kagw; eḥ soi iḥa kai; auḥtoi;

themselves might be one in us:

eḥ hmin [eḥ] wsin:

in order that the world

iḥa oḥ cosmo~

might believe that

pisteu^{sh}/ (pisteu^h) oti

You yourself sent me.

suy me apestila~.

John 17:20-23 LET

22) And the glory which

kai; egw; (kaɣw;) tɰn doʁan hɰ

You have given to me,

deɔwkaʁ moi,

I have given to them;

deɔwka auʃoi~,

in order that they might be one,

iɰa wʁin eɰ,

according as we ourselves are one:

kaɣw;~ hmei~ eɰ [eɣsmen].

John 17:20-23 LET

23) I in them, and You in me,

egw; ejh aujtoi~, kai; su; ejh ejmoi

in order that they might be complete

iha wsi tetel eiwmenoi

into one; and in order that

eij eh, [kai] iha

the world might know

ginwskh/ ol kosmo~

that You yourself sent me,

oti suv me aposteila~

and You loved them,

kai; hgaphsa~ autouw,

according as You loved me.

kaqw;~ ejme; hgaphsa~.

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