

New Testament

ROMANS

Greek Exegesis

Lesson 36
Romans 9:1-5

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9 The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:1-5 Introduction

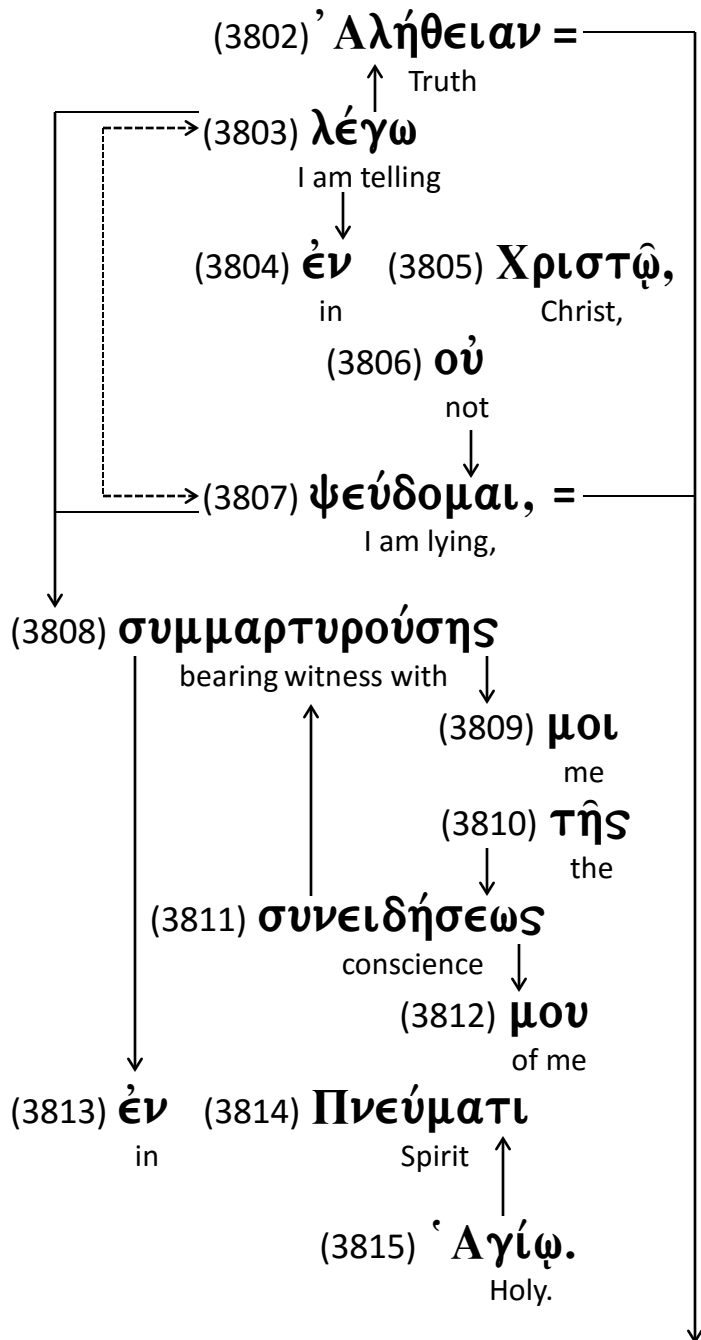
Verse 1-3

The Concern for Israel

Verse 4-5

The Commission for Israel

Line 3518:
 Line 3519:
 Line 3520:
 Line 3521:
 Line 3522:
 Line 3523:
 Line 3524:
 Line 3525:
 Line 3526:
 Line 3527:
 Line 3528:
 Line 3529:



Line 3530:

= (3816) ὅτι

that

Line 3531:

(3817) λύπη

grief

Line 3532:

(3818) μοί

to me

Line 3533:

(3819) ἐστὶ

is

((3819) ἐστίν)

(is)

Line 3534:

(3820) μεγάλη,

great,

Line 3535:

(3821) καὶ

and

Line 3536:

(3822) ἀδιάλειπτος

unceasing

Line 3537:

(3823) ὀδύνη

pain

Line 3538:

(3824) τῇ

the

Line 3539:

(3825) καρδία

heart

Line 3540:

(3826) μου.

of me.



Line 3541:

Line 3542:

Line 3543:

Line 3544:

Line 3545:

Line 3546:

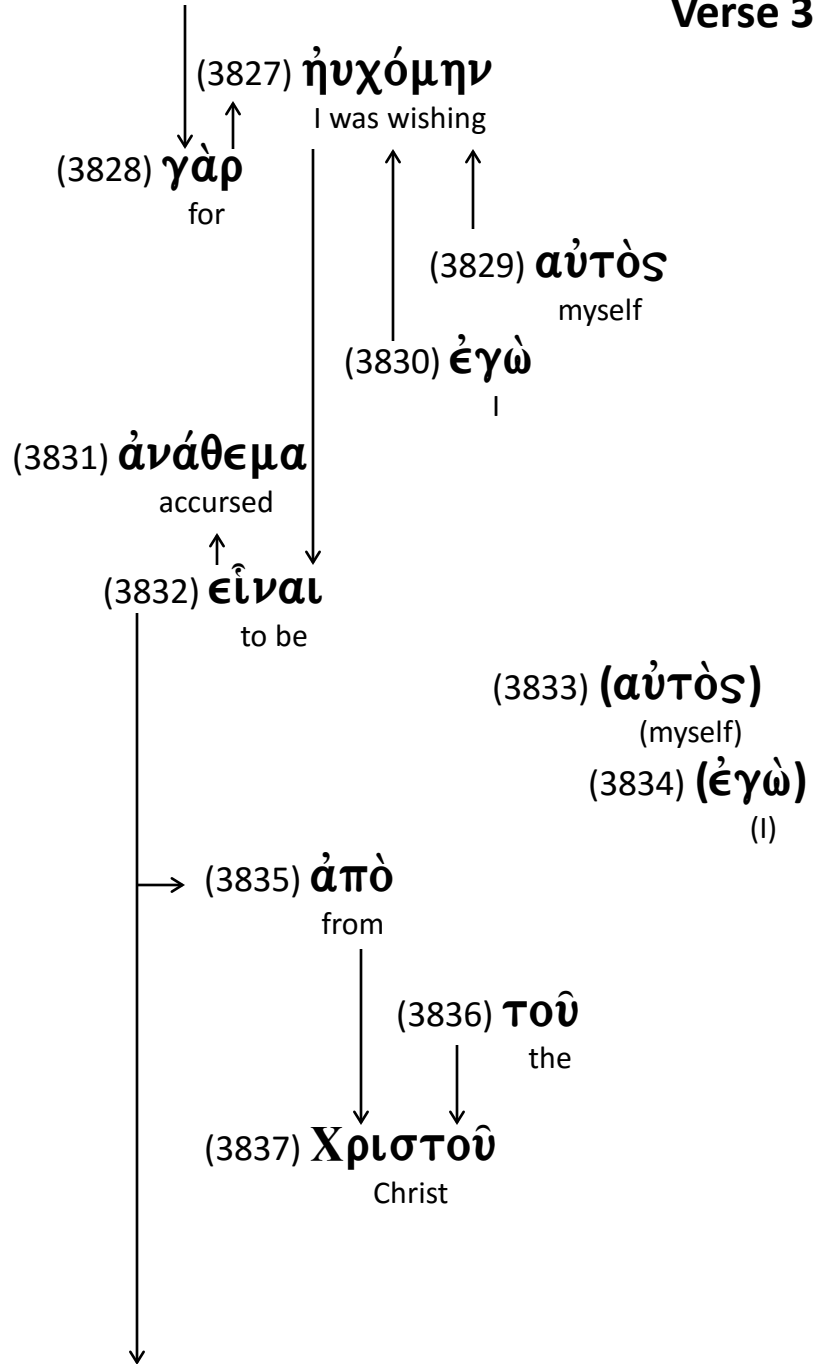
Line 3547:

Line 3548:

Line 3549:

Line 3550:

Line 3551:



Line 3552:

Line 3553:

Line 3554:

Line 3555:

Line 3556:

Line 3557:

Line 3558:

Line 3559:

(3838) ὑπὲρ
on behalf of

(3839) τῶν
the

(3840) ἀδελφῶν =
brothers

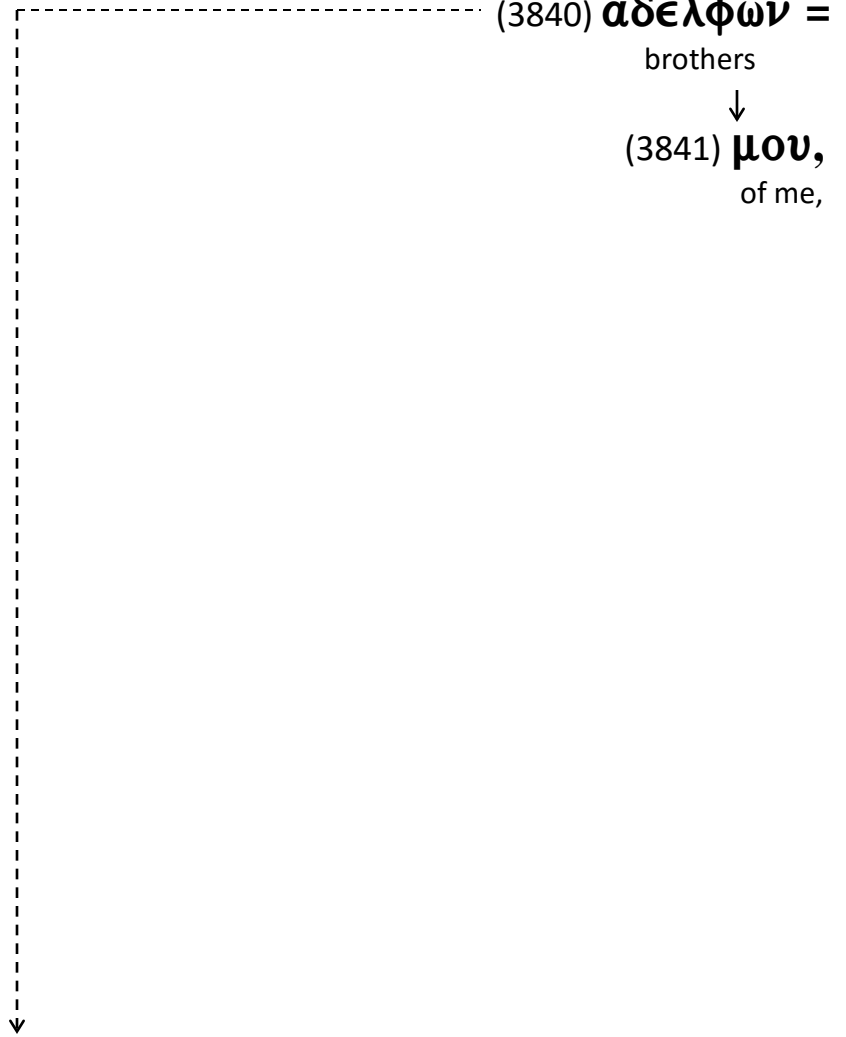
(3841) μου,
of me,

(3842) τῶν
the

= (3843) συγγενῶν
countrymen

(3844) μου
of me

(3845) κατὰ (3846) σάρκα·
according to flesh;



Line 3560:

(3847) οἵτινες

who



Line 3561:

(3848) εἰσιν

are



Line 3562:

(3849) Ἰσραηλῖται,

Israelites,

Line 3563:

(3850) ὧν

of whom



Line 3564:

(3851) ἡ

the

Line 3565:

(3852) υἰοθεσία

adoption



Line 3566:

(3853) καὶ

and

Line 3567:

(3854) ἡ

the

Line 3568:

(3855) δόξα

glory



Line 3569:

(3856) καὶ

and

Line 3570:

(3857) αἱ

the

Line 3571:

(3858) διαθήκαι

covenants



Line 3572:

Line 3573:

Line 3574:

Line 3575:

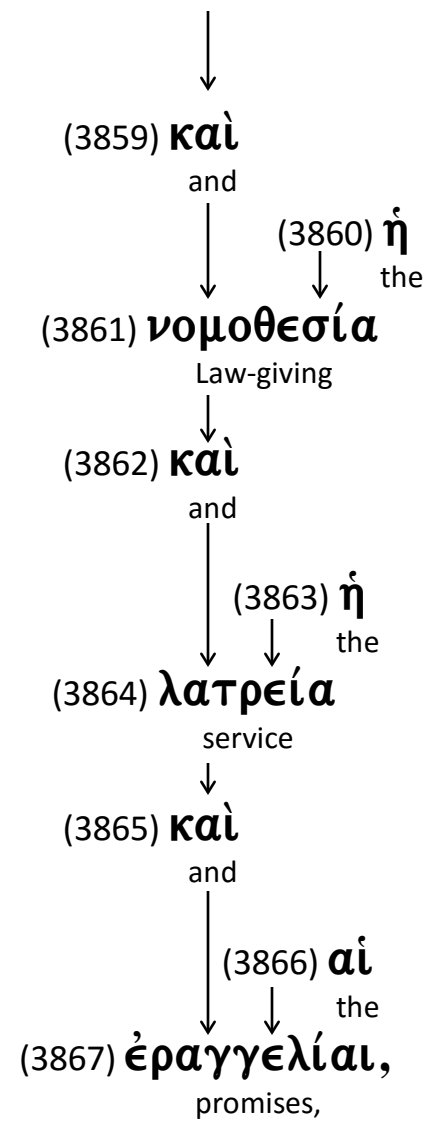
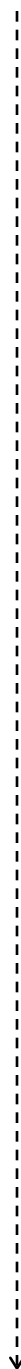
Line 3576:

Line 3577:

Line 3578:

Line 3579:

Line 3580:



Promises: Examples

Genesis 12:1-3 LET

- 1) And Yahweh said to Abram, "Go out for yourself from your land and from your relatives, and from *the* house of your father, to the land which I will show you.
- 2) "And I will make of you for *a* great nation. And I will bless you and I will make your name great; and you will become *a* blessing.
- 3) "And I will bless *the ones* blessing you, and *the ones* cursing you I will curse. And in you all the families of the earth with have been blessed."

Genesis 12:1-3 confirmed in Genesis 22:15-18

Genesis 22:15-18 LET

15) And the Angel of Yahweh called to Abraham *a* second *time* from the heavens.

16) And He said, "By Myself I have sworn, *a* declaration of Yahweh, because on account of which this thing you have done, and you have not withheld your only son,

17) "that blessing I will bless you, and multiplying I will multiply your seed like *the* stars of the heavens, and like *the* sand which *is* upon the shore of the sea. And your Seed will take possession of the gate of His enemies.

18) "And in your Seed all *the* nations of the earth will have been blessed because you have listened to My voice."

Genesis 12:1-3 confirmed in Genesis 28:13-14

Genesis 28:13-14 LET

13) And, behold, Yahweh *is* standing above it and said, "I Myself *am* Yahweh *the* God of your father Abraham, and *the* God of Isaac; the land upon which is lying under you, I will give it to you and to your seed.

14) And your seed will have been like *the* dust of the earth, and you will have spread westward and eastward and northward and southward; and all *the* families of the earth will have been blessed in you and in your Seed.

The promise of the return of Israel to their land

Deuteronomy 30:2-3 LET

2) and you will have turned back to Yahweh your God and you will have listened to His voice, according to all which I myself *am* commanding you today, you and your sons in all your heart, and in all your soul;

3) and Yahweh your God will have turned your captivity, and He will have had compassion on you, and He will have returned and will have gathered you from all the peoples where Yahweh your God has scattered you to there.

The promise of the Spirit of Messiah to Israel

Acts 2:38-39 LET

38) Now Peter said to them, "Repent and be baptized, each one of you upon the name of Jesus Christ for remission of sins. And you will receive the gift of the Holy Spirit.

39) "For to you is the promise and to your children, and to all the ones at *a* distance, as many as *the* Lord our God should call to Himself."

Line 3572:

Line 3573:

Line 3574:

Line 3575:

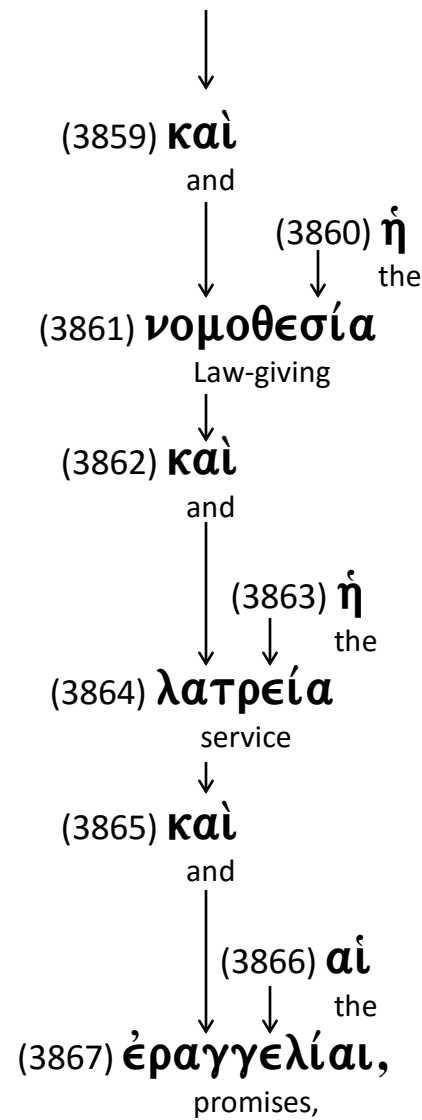
Line 3576:

Line 3577:

Line 3578:

Line 3579:

Line 3580:



Line 3581:



(3868) ὧν

of whom

Line 3582:

(3869) οἱ
the



(3870) πατέρες,
fathers,

Line 3583:

(3871) καὶ

and

Line 3584:

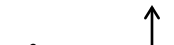
(3872) ἐξ (3873) ὧν

out of

whom

Line 3585:

(3874) ὁ
the



Line 3586:

(3875) Χριστὸς

Christ

Line 3587:

(3876) τὸ

the

Line 3588:

(3877) κατὰ (3878) σάρκα,

according to

flesh,

Line 3589:



Acts 3:12-13

12) And having seen *this*, Peter answered to the people, “Men, Israelites, why are you marveling over this? Or why are you staring at us, as *if* by our own power or godliness we have made him to walk?

13) “The God of Abraham and Isaac and Jacob, the God of our fathers, glorified His Servant Jesus, whom you yourselves delivered over, and denied Him to *the* face of Pilate, after he had judged to release that One.”

Acts 7:31-32

31) And When Moses saw it, he marveled at the sight. And while coming closer, *a* voice of *the* Lord came to him:

32) “I am the God of your fathers, the God of Abraham, and the God of Isaac, and the God of Jacob.” And when he became terrified Moses was not daring to observe it.

Line 3581:



(3868) ὧν

of whom

Line 3582:

(3869) οἱ
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(3870) πατέρες,
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Line 3588:



Line 3589:

According to flesh

As to Christ's human nature.

Like the Jews, Christ descended from Jacob.

Line 3590:

(3879) ὁ
the One

Line 3591:

(3880) ὄν
being

Line 3592:

(3881) ἐπὶ (3882) πάντων,
over all things,

Line 3593:

(3883) Θεός
God

Line 3594:

(3884) εὐλογητός
blessed

Line 3595:

(3885) εἰς
into

Line 3596:

(3886) τοὺς
the

Line 3597:

(3887) αἰῶνας.
ages.

Line 3598:

(3888) ἀμήν.
amen.

Punctuation Differences

I – Comma after “Christ”

1) Romans 9:5 KJV (NRSV, NASB)

Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen.

Punctuation Differences

1 – Comma after “Christ”

2) Romans 9:5 ESV

To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

Punctuation Differences

I – Comma after “Christ”

3) Romans 9:5 NIV

Theirs are the patriarchs, and from them is traced the human ancestry of Christ, who is God over all, forever praised! Amen.

Punctuation Differences

II – Period after “Christ”

1) Romans 9:5 RSV (TEV, NEB)

to them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever. Amen.

Line 3590:

(3879) ὁ
the One

Line 3591:

(3880) ὄν
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Line 3592:

(3881) ἐπὶ (3882) πάντων,
over all things,

Line 3593:

(3883) Θεός
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(3884) εὐλογητός
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Line 3595:

(3885) εἰς
into

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the

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Line 3598:

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**In both Jewish liturgy and Greek doxologies,
the verbal adjective “blessed” comes before the
word "God" not after it.**

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amen.

The participle "being" would not be needed if the last part of the verse was a doxology, but is natural if it is part of a clause modifying "The Christ."

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Line 3591:

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over all things,

Line 3593:

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amen.

The word "God" is anarthrous, that is, it does not have a definite article. In Greek this would put "God" in the predicate nominative position to "being."

If it was meant to stand alone at the beginning of a doxology it would have the definite article.

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amen.

Paul's Teaching on the Diety of Christ

Acts 20:28 LET

Pay attention therefore to yourselves and to all the flock, in which the Holy Spirit placed you *as* overseers, to shepherd the Assembly of God which He purchased through His own blood.

Philippians 2:6 LET

who exisiting in *the* form of God did not consider it robbery to be equal to God,

Paul's Teaching on the Diety of Christ

II Thessalonians 1:12 LET

so that the name of our Lord Jesus Christ might be glorified in you, and you in Him, according to the grace of our God and Lord Jesus Christ.

Titus 2:13 LET

Expectantly waiting for the blessed hope and appearing of the glory of our great God and Savior Jesus Christ

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the One

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being

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the

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**Paul follows the statement of the humanity of Christ
with a statement of His deity.**

New Testament

ROMANS

Greek Exegesis