New Testament

ROMANS

Greek Exegesis

Lesson 35
Romans 8:35-39

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20
The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21
The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39
The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4	The Plan of Sanctification
Romans 8:5-11	The Procedure of Sanctification
Romans 8:12-17	The Product of Sanctification
Romans 8:18-25	The Patience in Sanctification
Romans 8:26-30	The Provision of Sanctification
Romans 8:31-39	The Position in Sanctification

Romans 8:31-39
The Position in Sanctification

After the initial introductory question, this section is formed around 4 questions

Verses 31-34	Three Questions
Verses 35-39	Fourth Question

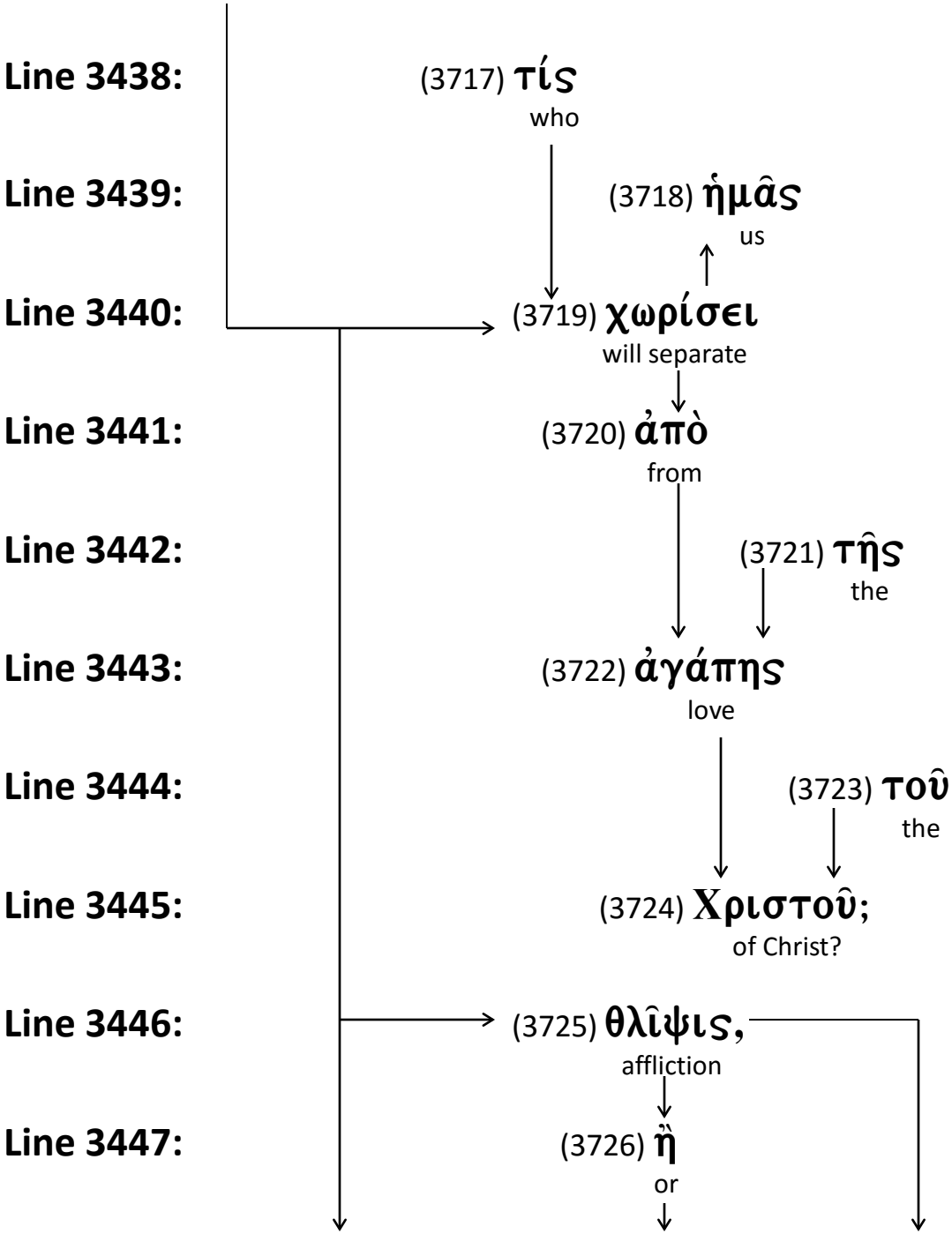
All four questions take us progressively through the court judicial system process.

Romans 8:31
Who is our opponent?

Romans 8:33
Who is the one making accusation?

Romans 8:34
Who is the one declaring judgment or punishment against us?

Romans 8:35
Who will be separating us from the love of God in Christ Jesus?


Line 3438:
(3717) τίς
who
Line 3439:
(3718) ἡμᾶς
us
Line 3440:
(3719) χωρίσει
will separate
Line 3441:
(3720) ἀπὸ
from
Line 3442:
(3721) τῆς
the
Line 3443:
(3722) ἀγάπης
love
Line 3444:
(3723) τοῦ
the
Line 3445:
(3724) Χριστοῦ;
of Christ?
Line 3446:
(3725) θλῖψις,
affliction
Line 3447:
(3726) ἢ
or

Line 3448: (3727) **στενοχωρία,**
distress

Line 3449: (3728) **ἢ**
or

Line 3450: (3729) **διωγμὸς,**
persecution,

Line 3451: (3730) **ἢ**
or

Line 3452: (3731) **λιμὸς,**
famine,

Line 3453: (3732) **ἢ**
or

Line 3454: (3733) **γυμνότης,**
nakedness,

Line 3455: (3734) **ἢ**
or

Line 3456: (3735) **κίνδυνος,**
danger,

Line 3457: (3736) **ἢ**
or

Line 3458: (3737) **μάχαιρα;**
sword?

Line 3459: (3738) **καθὼς**
according as

Line 3460: (3739) **γέγραπται**
it has been written

Line 3461: (3740) **ὅτι**
that

Line 3462: (3741) **Ἕνεκά** ((3741) **ἕνεκεν**) (3742) **σοῦ**
On account of (on account of) you

Line 3463: (3743) **θανατούμεθα**
we are being put to death

Line 3464: (3744) **ὅλην**
whole

Line 3465: (3745) **τὴν**
the

Line 3466: (3746) **ἡμέραν·**
day

Line 3467: (3747) **ἐλογίσθημεν**
we were counted

Line 3468: (3748) **ὡς** (3749) **πρόβατα**
as sheep

Line 3469: (3750) **σφαγῆς.**
of slaughter

Line 3470: (3751) **ἀλλ’**
but

Line 3471: (3752) **ἐν** (3753) **τούτοις**
in these things

Line 3472: (3754) **πᾶσιν**
all

Line 3473: (3755) **ὑπερνικῶμεν**
we are abounding overcomers

Line 3474: (3756) **διὰ**
through

Line 3475: (3757) **τοῦ**
the One who

Line 3476: (3758) **ἀγαπήσαντος**
has loved

Line 3477: (3759) **ἡμᾶς.**
us.

(3755) **ὑπερνικάω** = to more than overcome, to go beyond overcoming, to completely overcome

from **ὑπέρ** - preposition = to go beyond, to be above, to go across

and **νικάω** = to conquer, to overcome, to gain the victory

from **νίκη** = victory, success

John 16:33
I John 2:12-14
I John 4:4
I John 5:2-5
Revelation 2:7

I Corinthians 10:13

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Line 3478: (3760) **πέπεισμαι**
I have been persuaded

Line 3479: (3761) **γὰρ**
for

Line 3480: (3762) **ὅτι**
that

Line 3481: (3763) **οὔτε**
neither

Line 3482: (3764) **θάνατος**
death

Line 3483: (3765) **οὔτε**
neither

Line 3484: (3766) **ζωὴ**
life

Line 3485: (3767) **οὔτε**
nor

Line 3486: (3768) **ἄγγελοι**
angels

I Corinthians 15:55-58

55) O death, where *is your* sting?
Pou sou qanate to kentron (niko~)

Hades, where *is your* victory?
pou sou adh qanate o niko~ (kentron)

56) Now the sting of death *is* sin,
to de kentron tou qanatou h amartia

and the power of sin *is* the Law;
h de dunami~ th~ amartia~ o nomo~

57) but thanks to God, the One giving
tw de Qew cari~ tw didonti

to us the victory through our Lord Jesus
hmin to niko~ dia tou Kuriou hmwn Ihsou

Christ!
Cristou

<u>I Corinthians 15:55-58</u> (continued)

58) So that, my belove brothers
wste adelfoi mou agaphtoi

become firm, unmovable, abounding in the work
edraioi ginesqe ametakinhtoi perisseuonte~ en tw ergw

of the Lord always, knowing that your
tou Kuriou pantote eidote~ oti

labor is not *for* nothing in *the* Lord.
o kopo~ umwn ouk esti keno~ en Kuriw

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angels

Line 3487: (3769) **οὔτε**
nor

Line 3488: (3770) **ἀρχαὶ**
rulers

Line 3489: **[**(3771) **οὔτε]**
[nor]

Line 3490: **[**(3772) **δυνάμεις]**
[powers]

Line 3491: (3773) **οὔτε**
nor

Line 3492: (3774) **ἐνεστῶτα**
things having come

Line 3493: (3775) **οὔτε**
nor

Line 3494: (3776) **μέλλοντα**
things coming

Line 3495: **(**(3777) **οὔτε)**
(nor)

Line 3496: **(**(3778) **δυνάμεις)**
(powers)

Colossians 1:16

Because in Him were created all things,
oti en autw ektisqh ta panta

the things in the heavens, and the things
[ta] en toi~ ouranoi~ kai [ta]

upon the earth, the things visible and the things invisible;
epi th~ gh~ ta orata kai ta aorata

whether thrones, or lordships, or rulers,
eite qronoi eite kuriothte~ eite arcai

or authorities, all things through Him and for Him
eite ecousiai ta panta di autou kai ei~ auton

have been created.
ektistai

Revelation 12:7

And war took place in Heaven,
Kai egeneto polemo~ en tw ouranw

Michael and His angels made war
o Micahl kai oi aggeloi autou epolemhsan (polemhsai)

against the dragon. And the dragon
kai tou drakonto~ kai o drakwn

and made war and his angels,
epolemhse kai oi aggeloi autou

Jude 6

Now angels, the ones not having kept
aggelou~ te tou~ mh thrhsanta~

their own first place,
thn eautwn archn

but having left behind their dwelling place,
alla apoliponta~ to idion oikhthrion

for judgment of the great day,
ei~ krisin megalh~ hmera~

He has kept *in* everlasting chains
desmoi~ aidioi~

under darkness.
upo zofon tethrhken

Ephesians 1:21

far above rule, and authority
uperanw pash~ arch~ kai exousia~

and power, and lordship, and every name
kai dunamew~ kai kuriothto~ kai panto~ onomato~

being named, not only in this age,
onomazomenou ou monon en tw aiwni toutw

but also in the one coming;
alla kai en tw mellonti

Ephesians 3:10

in order that now might be made known
ina gnwrisqh nun

to the rulers and to the authorities in the heavenlies
tai~ arcai~ kai tai~ exousiai~ en toi~ epouranioi~

through the Assembly the manifold
dia th~ ekklhsia~ h polupoikilo~

wisdom of God,
sofia tou Qeou

Ephesians 6:12

because our wrestling is not against flesh and blood
oti ouk estin hmin (umin) h palh pro~ aima kai sarka

but against the rulers, against the authorities,
alla pro~ ta~ arca~ pro~ ta~ exousia~

against the cosmic forces
pro~ tou~ kosmokratora~

of the darkness of this age,
tou skotou~ [tou aiwno~] toutou

against the spiritual things
pro~ ta pneumatika

of the evil one in the heavenlies.
th~ ponhria~ en toi~ epouranioi~

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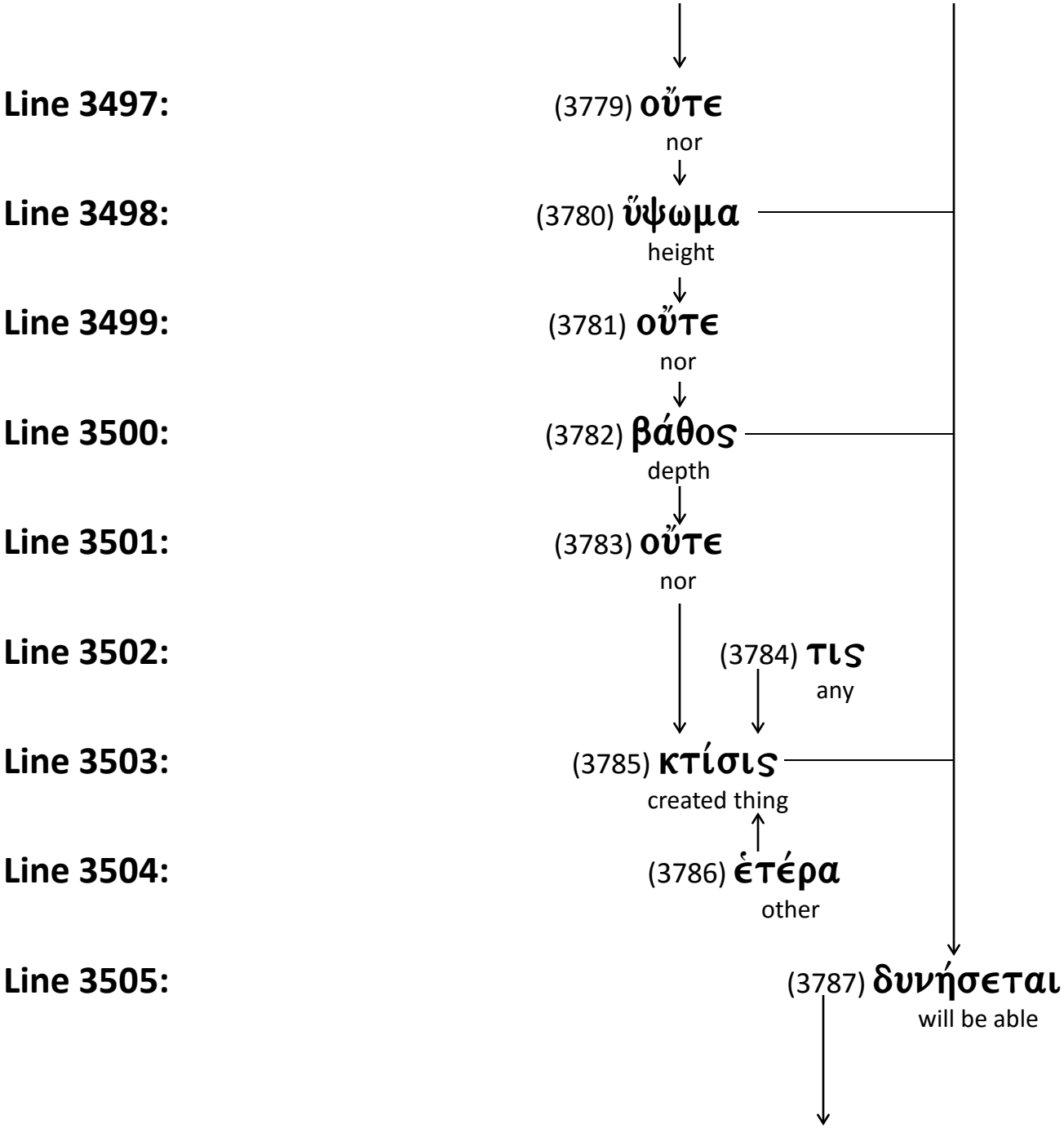
Line 3497:
(3779) οὔτε
nor
Line 3498:
(3780) ὕψωμα
height
Line 3499:
(3781) οὔτε
nor
Line 3500:
(3782) βάθος
depth
Line 3501:
(3783) οὔτε
nor
Line 3502:
(3784) τις
any
Line 3503:
(3785) κτίσις
created thing
Line 3504:
(3786) ἑτέρα
other
Line 3505:
(3787) δυνήσεται
will be able

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Line 3506: (3788) ἡμᾶς
us

Line 3507: (3789) χωρίσαι
to separate

Line 3508: (3790) ἀπὸ
from

Line 3509: (3791) τῆς
the

Line 3510: (3792) ἀγάπης
love

Line 3511: (3793) τοῦ
the

Line 3512: (3794) Θεοῦ
of God

Line 3513: (3795) τῆς
the one

Line 3514: (3797) ἐν (3797) Χριστῷ (3798) Ἰησοῦ =
in Christ Jesus

Line 3515: (3799) τῷ
the

Line 3516: = (3800) Κυρίῳ
Lord

Line 3517: (3801) ἡμῶν.
of us.