

New Testament

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ROMANS

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Greek Exegesis

**Lesson 35**  
**Romans 8:35-39**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

## **Romans 6: The Power over Sin**

## **Romans 7: The Problem of the Flesh**

## **Romans 8: The Provision of the Spirit**

Romans 8:1-4      The Plan of Sanctification

Romans 8:5-11      The Procedure of Sanctification

Romans 8:12-17      The Product of Sanctification

Romans 8:18-25      The Patience in Sanctification

Romans 8:26-30      The Provision of Sanctification

Romans 8:31-39      The Position in Sanctification

## **Romans 8:31-39**

### **The Position in Sanctification**

After the initial introductory question, this section is formed around 4 questions

Verses 31-34

Three Questions

Verses 35-39

Fourth Question

All four questions take us progressively through the court judicial system process.

## **Romans 8:31**

Who is our opponent?

## **Romans 8:33**

Who is the one making accusation?

## **Romans 8:34**

Who is the one declaring judgment or punishment against us?

## **Romans 8:35**

Who will be separating us from the love of God in Christ Jesus?

Line 3438:

(3717) τίς  
who

Line 3439:

(3718) ἡμᾶς  
us

Line 3440:

(3719) χωρίσει  
will separate

Line 3441:

(3720) ἀπὸ  
from

Line 3442:

(3721) τῆς  
the

Line 3443:

(3722) ἀγάπης  
love

Line 3444:

(3723) τοῦ  
the

Line 3445:

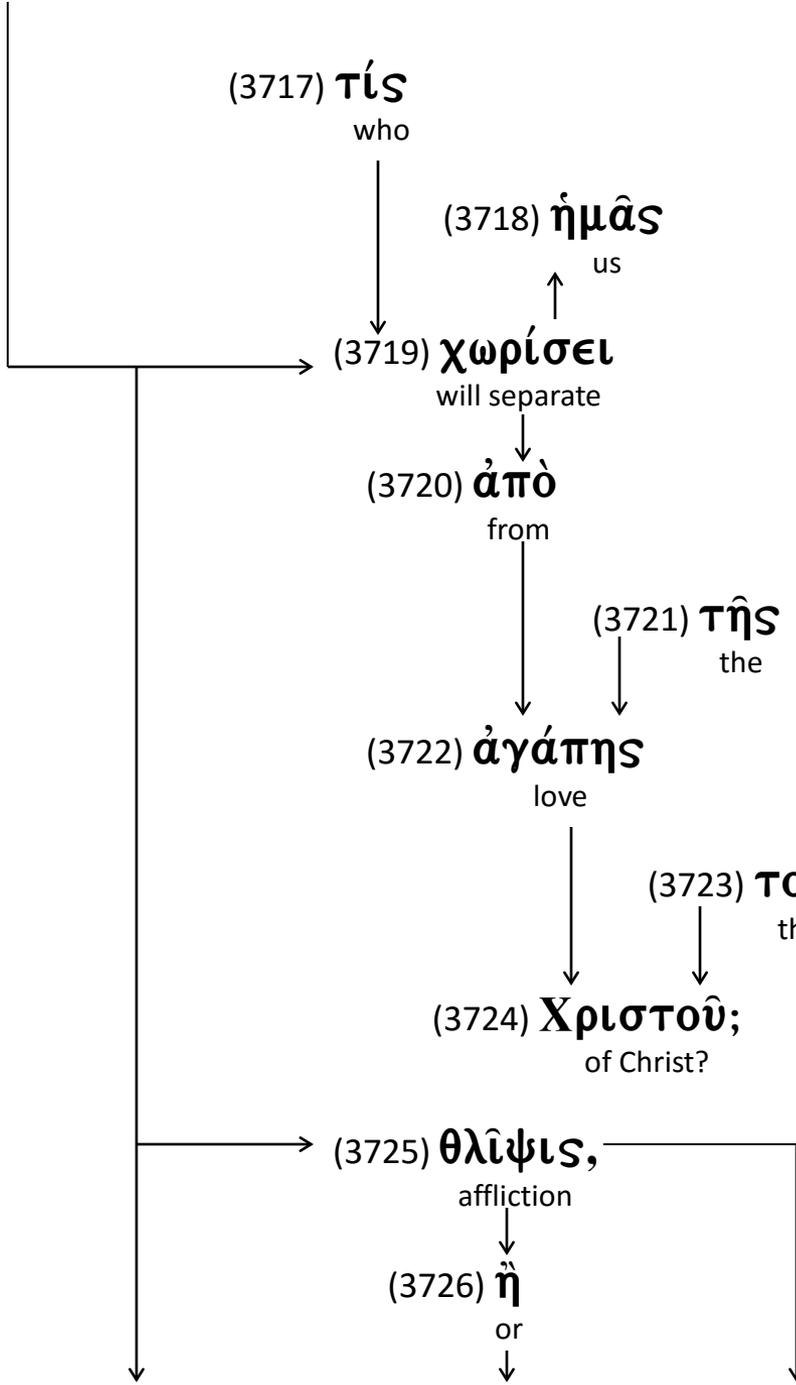
(3724) Χριστοῦ;  
of Christ?

Line 3446:

(3725) θλίψις,  
affliction

Line 3447:

(3726) ἢ  
or



(3719) **χωρίζω** = to separate, to divide, to divorce  
from **χώρα** = space, empty expanse; country, region  
from **χάσμα** = chasm, gulf  
from **χάω** = to gape, to yawn

**Separation** from Christ is the opposite of being in **Union** with Christ  
which takes place at the **indwelling** of Christ.

**Romans 8:9**

**Colossians 1:27**

**II Corinthians 13:5**

**I John 3:23-24**

**I John 4:13**

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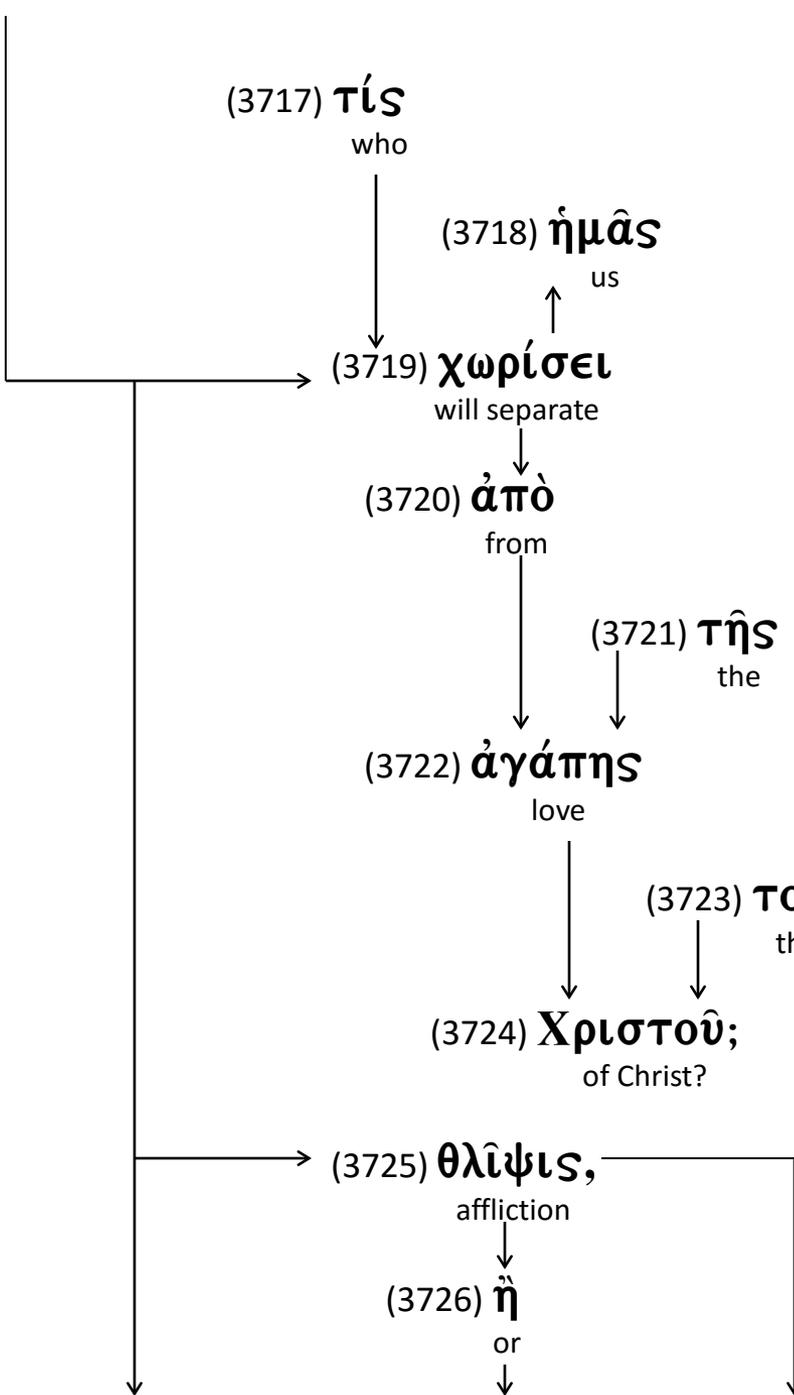
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(3722) ἀγάπη = love, self-less love, sacrificial love  
a love concerned for someone's spiritual welfare

from ἀγαπάω = to love; to express self-less, sacrificial love  
to express concern for someone's spiritual welfare

**Agape** love

Is the very nature of God Himself.

**I John 4:8**

Is only produced by the Holy Spirit in the life of the believer.

**Galatians 5:22**

**Ezekiel 36:25-27**

Is the characteristic of the believer's life

**I John 2:9-10**

**I John 3:10-11**

**I John 3:14-18**

**I John 3:23**

**I John 4:7-12**

**I John 4:16**

**I John 4:20-21**

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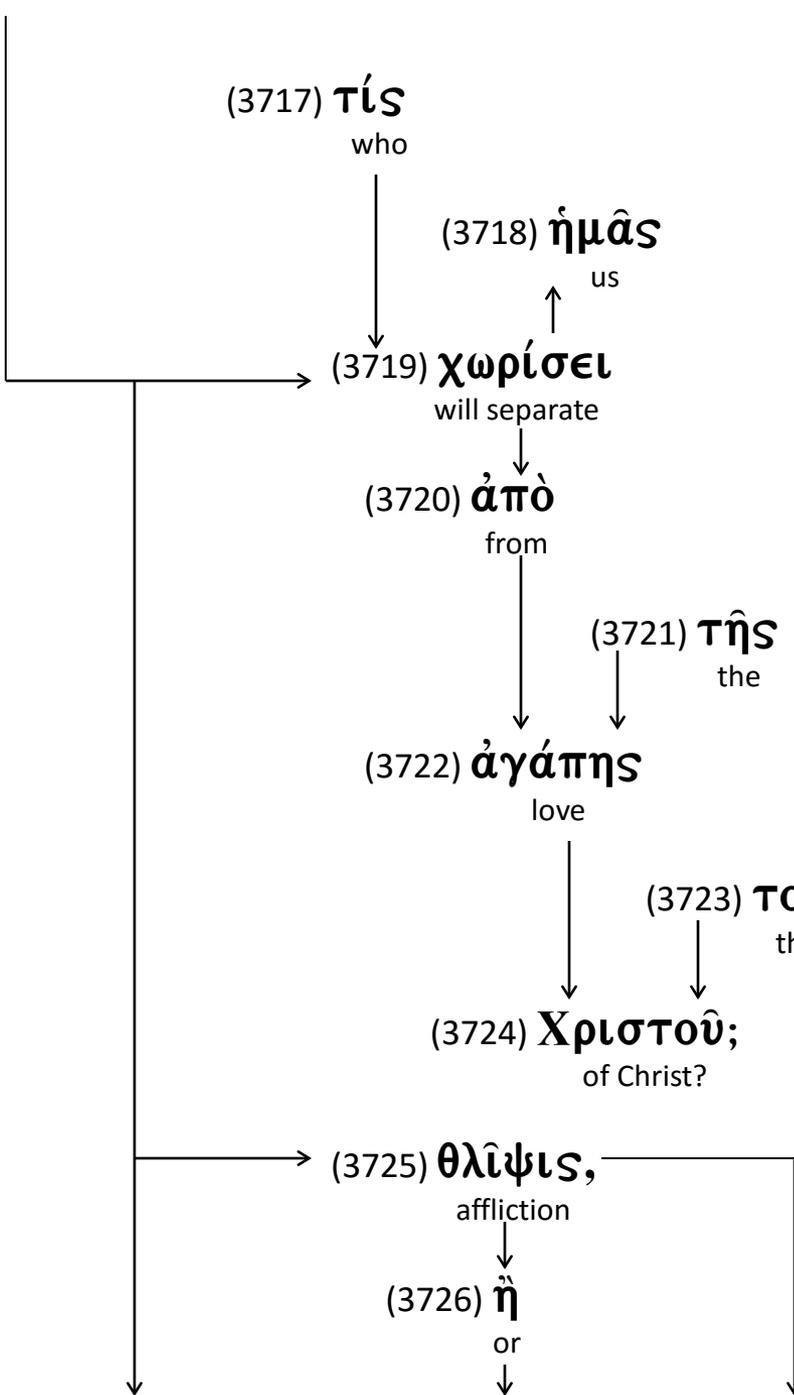
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(3725) **θλίψις** = pressure, distress, affliction, tribulation  
from **θλίβω** = to press down

**θλίψις** (thlipsis) is the characteristic of three historical time periods.

The first time period began when sin entered into the world in Genesis Chapter 3 and continued up to the coming of the Christ.

The second time period began at the coming of the Christ and will continue up to the Great Tribulation Period.

**John 16:33**

**I Thessalonians 1:6**

**Acts 14:21-22**

**I Corinthians 7:27-28**

**II Corinthians 4:16-18**

**Romans 8:17-18**

The third time period is the Great Tribulation Period when God's Judgement will be unleashed upon the unbelieving world.

**Matthew 24:21**

**Revelation 7:13-14**

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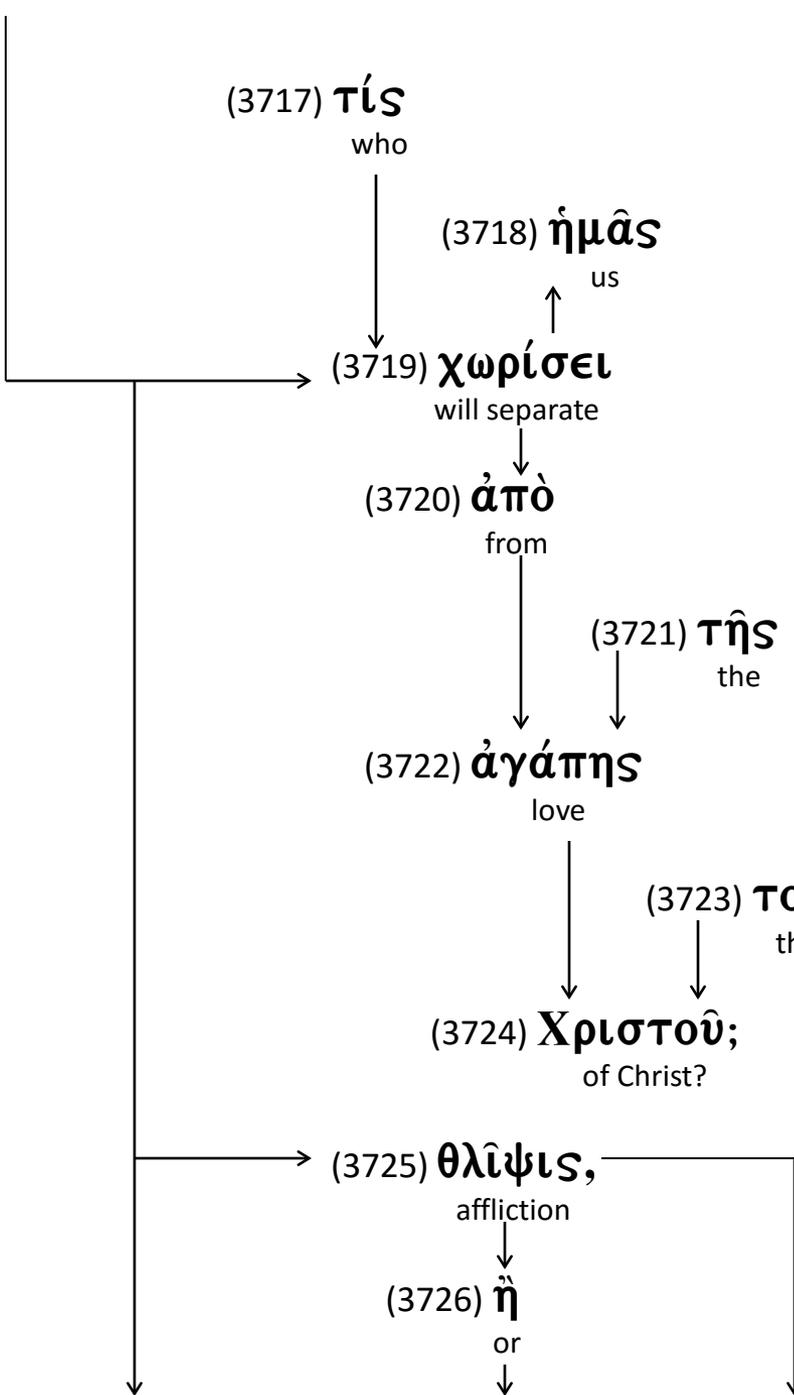
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Line 3448:

(3727) στενοχωρία,

↓  
distress

Line 3449:

(3728) ἢ

↓  
or

Line 3450:

(3729) διωγμὸς,

↓  
persecution,

Line 3451:

(3730) ἢ

↓  
or

Line 3452:

(3731) λιμὸς,

↓  
famine,

Line 3453:

(3732) ἢ

↓  
or

Line 3454:

(3733) γυμνότης,

↓  
nakedness,

Line 3455:

(3734) ἢ

↓  
or

Line 3456:

(3735) κίνδυνος,

↓  
danger,

Line 3457:

(3736) ἢ

↓  
or

Line 3458:

(3737) μάχαιρα;

↓  
sword?

(3727) **στενοχωρία** = distress, affliction; narrowness of space,  
confined space

from **στενός** = narrow

and **χώρα** = space, empty expanse

from **χάσμα** = chasm, gulf

from **χάω** = to gape, to yawn

## II Corinthians 12:9-10

**9) And he has said to me,**

kai; eifhkev moi

**My grace is sufficient for you,**

Arkei` soi hJ cari~ mou:

**for My power is being perfected in weakness.**

hJ gar dunami~ [mou] ejn ajqeneiva/ teleioutai (teleitai)

**Therefore, I will rather most gladly boast**

hdista ouh mallon kauchsomai

**in my weaknesses,**

ejn tai~ ajqeneiva~ mou,

**in order that the power of Christ**

iha episkhnwsh/ ep j ejme;

**might dwell upon me.**

hJ dunami~ tou` Cristou`

## II Corinthians 12:9-10 (continued)

### 10) On account of which

dio;

### I am pleased in weaknesses,

eudocw` ejn ajsqeneivai~

### in insults, in necessities, in persecutions,

ejn upresin ejn anagkai~ ejn diwgmoi~

### in distresses, on behalf of Christ.

ejn stenocwriai~ uper Cristou`

### For whenever I might be weak,

otan gar ajsqenw`

### then I am powerful.

tote dunatoꝝ eijmi

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sword?

(3729) **διωγμός** = persecution

from **διώκω** = to pursue, to chase after

from **δίω** = to run

## Galatians 6:9

**Now we should not become weary**

to; de; kalon poiounte~

**while doing good;**

mh; ekkakwmen (egkakwmen)

**for *in* its own time we shall reap,**

kairw/ gar idiw/ qerisomen,

**while not fainting**

mh; ekluomenoi

## II Thessalonians 3:13

**And you, brothers,**

umei~ dev ajdel f oiv

**do not become weary**

mh; ekkakhshte (egkakhshte)

**while doing good.**

kal opoiouñte~

## Hebrews 12:3

**For consider the One**

analogiasqe gar [ton]

**who had endured such opposition**

toiauthn upomemenhkota upo; twñ amartwlwñ

**of sinners against Himself,**

eij~ auton (eauton) antilogian

**in order that you should not grow weary,**

iha mh; kamhte

**while fainting *in* your souls.**

tai~ yucai~ [uhwn] e~kl uomenoi (e~kl el umenoi)

## John 15:20-21

### **20) Remember the Word**

mnhmoneuete tou` logou

### **which I Myself said to you,**

ou| egw; eipon umi`n

### **A slave is not greater than his master.**

Ou|k e|sti doulo~ meizwn tou` kuriou autou`

### **If they persecuted Me,**

eij ejme; epiw|xan

### **also they will persecute you.**

kai; uma~ diw|kousin

### **If they kept My Word,**

eij ton logon mou e|th|hsan

### **also they will keep yours.**

kai; ton umeteron th|hsousin

**John 15:20-21** (continued)

**21) But all these things**

ajla; tauta panta

**they will do to you**

poihsousin umin (eij- uma~)

**on account of My name,**

dia; to; oñomav mou

**because they do not know**

oti ouk oidasi

**the One having sent Me.**

ton pemyantav me

## Acts 8:1

**And Saul was consenting to his killing.**

Saulo~ de; hn̄ suneudokw̄n th/ ānair̄sei aut̄ou`

**And there took place in that day**

Ĵegeneto de; ej̄n eĵkein̄h/ th/ h̄mera/

**a great persecution upon the assembly,**

diwgmo;~ mega~ epi; th̄n eĵkl̄hsian

**the one in Jerusalem;**

th̄n ej̄n Ĵerosolumoi~

**and all were scattered**

pante~ te diesparhsan

**throughout the regions of Judea**

kata; ta; cwra th̄~ Ĵoudaia~

**and Samaria, except the apostles.**

kai; Samareia~ pl̄hn̄ tw̄n apostol̄wn

## Acts 13:50

**But the Jews stirred up the devout**

oiJ de; ĩoudaiòì parwtrunan ta; sebomena~

**and honorable women, and the first ones**

gunaiça~ kai; ta; eujschmona~ kai; tou; prwtou~

**of the city, and raised up a persecution**

th~ polw~ kai; ephgeiran diwgmon

**against Paul and Barnabas, and cast them out**

ept ton Paulon kai; ton Barnaban kai; epebalon autou;

**from their borders.**

apo; twn oriwn autwn

## II Thessalonians 1:4

**so that we should boast ourselves in you**

wste hma~ aujou~ en umin kaucašqai (egkaucašqai)

**in the assemblies of God on behalf of your endurance**

en tai~ ekklhsiai~ tou` Qeou` uper th~ upmonh~ umwñ

**and faith in all your persecutions,**

kai; pistew~ en paši toi~ diwgmoi~ umwñ

**and the afflictions which you are enduring,**

kai; tai~ qliyesin ai~ ajecesqe

## I Corinthians 4:11-12

**11) Until the present hour**

ap̄ri th̄ arti w̄ra~

**we are both hungering and**

kai; peiw̄men kai;

**thirsting,**

diyw̄men

**and we lack sufficient clothing,**

kai; gumnhteuomen (gumniteuomen)

**and we are being beaten,**

kai; kolafizomeqa

**and are wandering without**

kai; āstatoūmen

**a home**

## I Corinthians 4:11-12 (continued)

**12) and we are laboring,**

kai; kopiwmen

**working *with* our own hands.**

ergazomenoi tai~ idiai~ cersiv

**While being insulted, we bless;**

loidoroumenoi eujlogoumen

**while being persecuted,**

diwkomenoi

**we bear up under it;**

anecomeqa

## II Timothy 3:10-12

### **10) But you have closely followed**

su; de; parhkolouqhkaʋ (parhkolouqhsaʋ)

### **my doctrine, conduct, purpose,**

mou thʋ didaskaliaʋ thʋ agwghʋ thʋ proqesei

### **faith, longsuffering, agape love,**

thʋ pistei thʋ makroqumiaʋ thʋ agaphʋ

### **endurance,**

thʋ upomonhʋ

## II Timothy 3:10-12 (continued)

**11) persecutions, sufferings, such as**

toi~ diwgmoi~ toi~ paqahmasin oiav

**happened to me is Antioch, in**

moi egeneto en iAntioceia/ en

**Iconium, in Lystra, what**

ikoniu/ en Lustrui~ oiav

**persecutions I bore up under.**

diwgmou;~ uphnegka

**And out of all the Lord delivered me.**

kai; ek pantwn me ejrusato oJ Kurio~

## II Timothy 3:10-12 (continued)

**12) And, indeed, all the ones**

kai; pante~ de; oiJ

**desiring to live godly in Christ**

qevronte~ eujsebwt~ zhñ ejñ Cristw/

**Jesus will be persecuted.**

ihsou, diwcqhson tai

## Matthew 13:20-21

**20) And the one having been sown upon the rocky *places***

oJ de; epi; ta; petrwnh spareiv

**this is the one while hearing the Word,**

outo~ eJstin oJ ton logon akouwn

**and immediately with joy receiving it,**

kai; euqumeta; kara~ lambanwn auton

**21) but has no root in himself,**

ouk epei de; rivan en eautw/

**but is temporary, and after affliction,**

alla; proskairo~ eJsti genomenh` de; qliyew~

**or persecution happens on account of the Word,**

h] diwgmou `dia; ton logon

**immediately he is being offended.**

euqumeta; skandalizetai

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