

New Testament

ROMANS

Greek Exegesis

Lesson 35
Romans 8:35-39

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4	The Plan of Sanctification
Romans 8:5-11	The Procedure of Sanctification
Romans 8:12-17	The Product of Sanctification
Romans 8:18-25	The Patience in Sanctification
Romans 8:26-30	The Provision of Sanctification
Romans 8:31-39	The Position in Sanctification

Romans 8:31-39

The Position in Sanctification

After the initial introductory question, this section is formed around 4 questions

Verses 31-34

Three Questions

Verses 35-39

Fourth Question

All four questions take us progressively through the court judicial system process.

Romans 8:31

Who is our opponent?

Romans 8:33

Who is the one making accusation?

Romans 8:34

Who is the one declaring judgment or punishment against us?

Romans 8:35

Who will be separating us from the love of God in Christ Jesus?

Line 3438:

(3717) τίς
who

Line 3439:

(3718) ἡμᾶς
us

Line 3440:

(3719) χωρίσει
will separate

Line 3441:

(3720) ἀπὸ
from

Line 3442:

(3721) τῆς
the

Line 3443:

(3722) ἀγάπης
love

Line 3444:

(3723) τοῦ
the

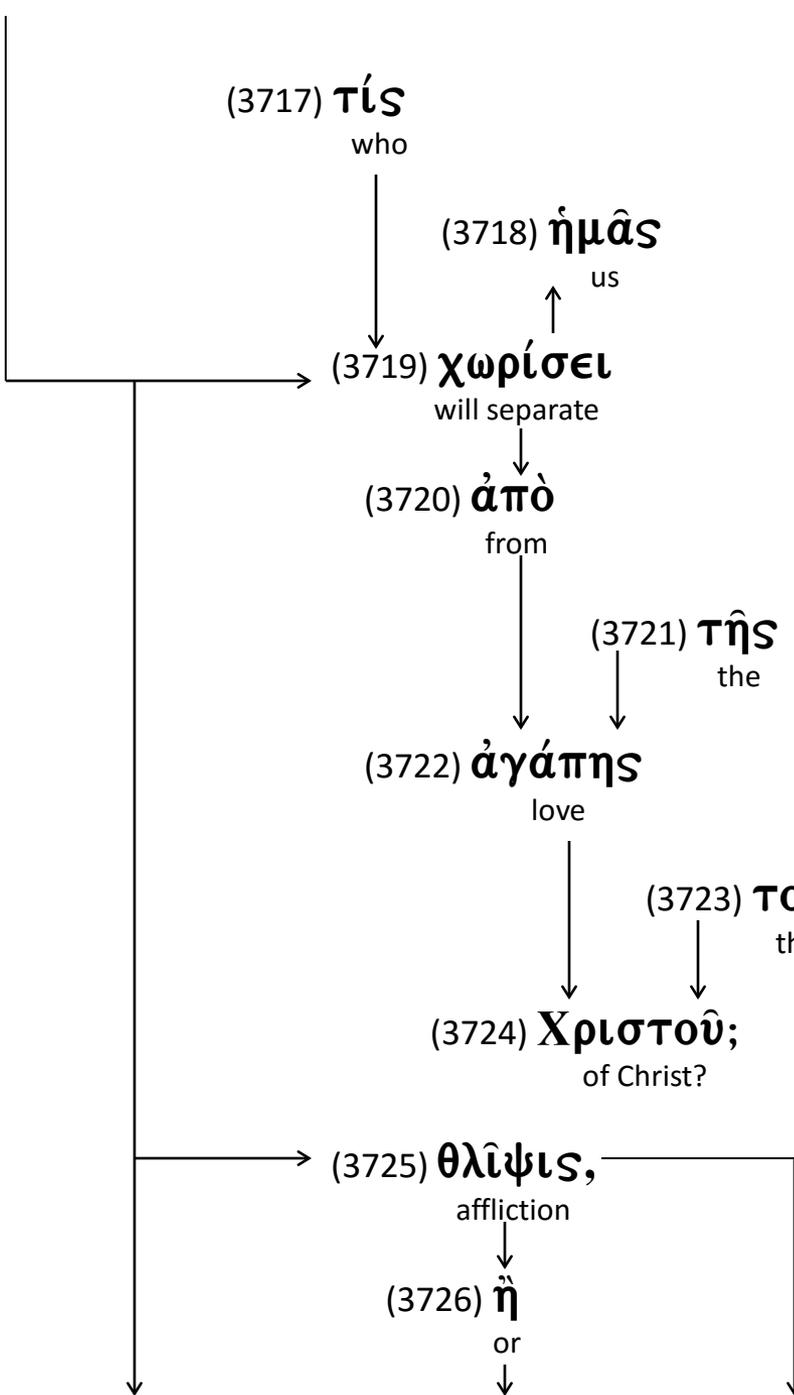
Line 3445:

(3724) Χριστοῦ;
of Christ?

Line 3446:

(3725) θλίψις,
affliction

Line 3447:

(3726) ἢ
or

(3725) **θλίψις = stress, pressure, distress, affliction, tribulation**

from θλίβω = to press down

θλίψις (thlipsis) is the characteristic of three historical time periods.

The first time period began when sin entered into the world in Genesis chapter 3 and continued up to the coming of the Christ.

The second time period began at the coming of the Christ and will continue up to the Great Tribulation Period.

John 16:33

These things I have spoken to you

t aut̄a l el aʋhka u miñ,

in order that in Me you might have peace.

i ʃa eñ e moi; ei j h n h n e ʃ t e.

In the world you will have affliction;

eñ t w / k o s m w / q l i y i n ἔξετε.

but have courage, I Myself have overcome

a j l a ; q a r s e i t e , e g w ; n e n i k h k a

the world.

t o n k o s m o n .

I Thessalonians 1:6

And you yourselves became

kai; u^hmei~ mimht ai; h^hwⁿ

imitators of us and of the Lord,

e^gen^hq^hte kai; tou` Kuriou,

having received the Word in much

dexameni ton logon en q^liyei

affliction with joy of *the* Holy Spirit.

pollh/ meta; cara~ Pneumato~ Agiou

Acts 14:21-22

21) And after having preached the gospel

euaggeliasamenoiiv te

to that city, and after having disciplined

thn polin ekeinhn, kai; maqhteusan te~

a sufficient number, they returned

ikanou~, upestreyan

into Lystra and Iconium and Antioch,

eij thn Lustran kai; iKonion kai; Antioceian,

Acts 14:21-22 (continued)

22) establishing the souls of the disciples

episthrizontes~ ta; yuca; twñ maqhtwñ,

encouraging *them* to remain *in* the faith,

parakalunte~ ejmmenein th/ pistei,

and that through many afflictions

kai; oti dia; pollwñ qliyewn

it is necessary that we should enter

dei~ hma~ eijselqein

into the kingdom of God.

eij thn basileian tou Qeou.

I Corinthians 7:27-28

27) Have you been bound to a wife?

desai gunaikiv

Do not seek release.

mh; zh̄t̄ei lusin

Have you been released

let̄usai

from a wife? Do not seek a wife.

apo; gunaikov̄ mh; zh̄t̄ei gunaika

I Corinthians 7:27-28 (continued)

28) But if also you should marry, you do not sin.

ejan de; kai; ghmh~, ouc hmartē~

And if the virgin should marry, she did not sin.

kai; ejan ghmh/ hI parqeno~ ouc hmartē

But such ones will have trouble

qliyin de; th/ sarki; eχousin

in the flesh; and I myself

oiI toioutoi egw; de;

am sparing you.

uñwn feidomai

II Corinthians 4:16-18

16) On account of which

Dio;

we are not fainting

ouk ekkakoumen

but if indeed our outward

ai l j eij kai; oJ efw hmwn

man is being destroyed,

afhqrwpo~ diafqeiretai

but the inward man

ai l j oJ efwqen

is being renewed day by day.

anakinoutai hmera/kai; hmera/

II Corinthians 4:16-18 (continued)

17) For the momentary lightness

to; gar parautika ejafron

of our affliction is working out for

th~ qliyew~ hmwn katergazetai hmin

us according to excess into excessive

kaq j uferbolhn eij uferbolhn

eternal weight of glory,

aiwnion baro~ doxh~

II Corinthians 4:16-18 (continued)

18) we are not looking at the things

mh; skopountwn hmwn ta;

being seen, but the things not being seen

blepomena alla; ta; mh; blepomena

for the things being seen *are* temporary,

ta; gar blepomena prokaira

but the things not being seen *are* eternal.

ta; de; mh; blepomena aiwnia

Romans 8:17-18

17) And if children, also heirs:

eij de; tekna kai; klhronomoi

on the one hand heirs of God,

klhronomoi men Qeou`

and joint-heirs of Christ,

sugklhronomoi de; Cristou`

if indeed we are suffering together,

eiper sumpascomen

in order that also

iha kai;

we might be glorified together.

sundoxasqwmen

Romans 8:17-18 (continued)

18) For I am calculating that

Logizomai gar oti

the sufferings of the now time *are not worthy*

ouk axia ta; pathmata tou`nu`n kairou`

to be equaled to

pro;~

the glory being about to come

thn mevlousan doxan

to be revealed toward us.

apokalufqh`nai eij~ hma`~

The third time period is the Great Tribulation when God's judgment will be unleashed upon the unbelieving world.

Matthew 24:21

For there will be then great

eḡtai gar tote qliyi~

tribulation, such as has not

magaḡh, oiḡ ouj

happened from *the* beginning

gegonen ap j arçh~

of *the* world until now,

kosmou ew~ tou nuḡ

neither, should it ever happen.

ouj j ouj mh; genht ai

Revelation 7:13-14

13) And answered one of the elders,

kai; apekriqh ei| ek tw`n presbuterwn

saying to me, These, the ones

legwn moi Outoi oiJ

having been clothed with the white robes,

peribebhmenoi ta; stola; ta; leuka;

who are they, and from where

tine~ eisi; kai; poqen

did they come?

hl qon

Revelation 7:13-14 (continued)

14) And I had said to him, Sir, you yourself know.

kai; eiřhka auťw/ Kuriev su; oida~

And he said to me, These are the ones coming

kai; eiřev moi Outoiv eiřin oiJ eřcomenoi

from out of the great tribulation;

eķ th~ qliyew~ th~ megałh~

and they washed their robes

kai; eřlunan ta;~ stola;~ quťwñ

and they made them white

kai; eřeukanan auťa;~

in the blood of the Lamb.

eř tw/ aiřmati tou` ařniou

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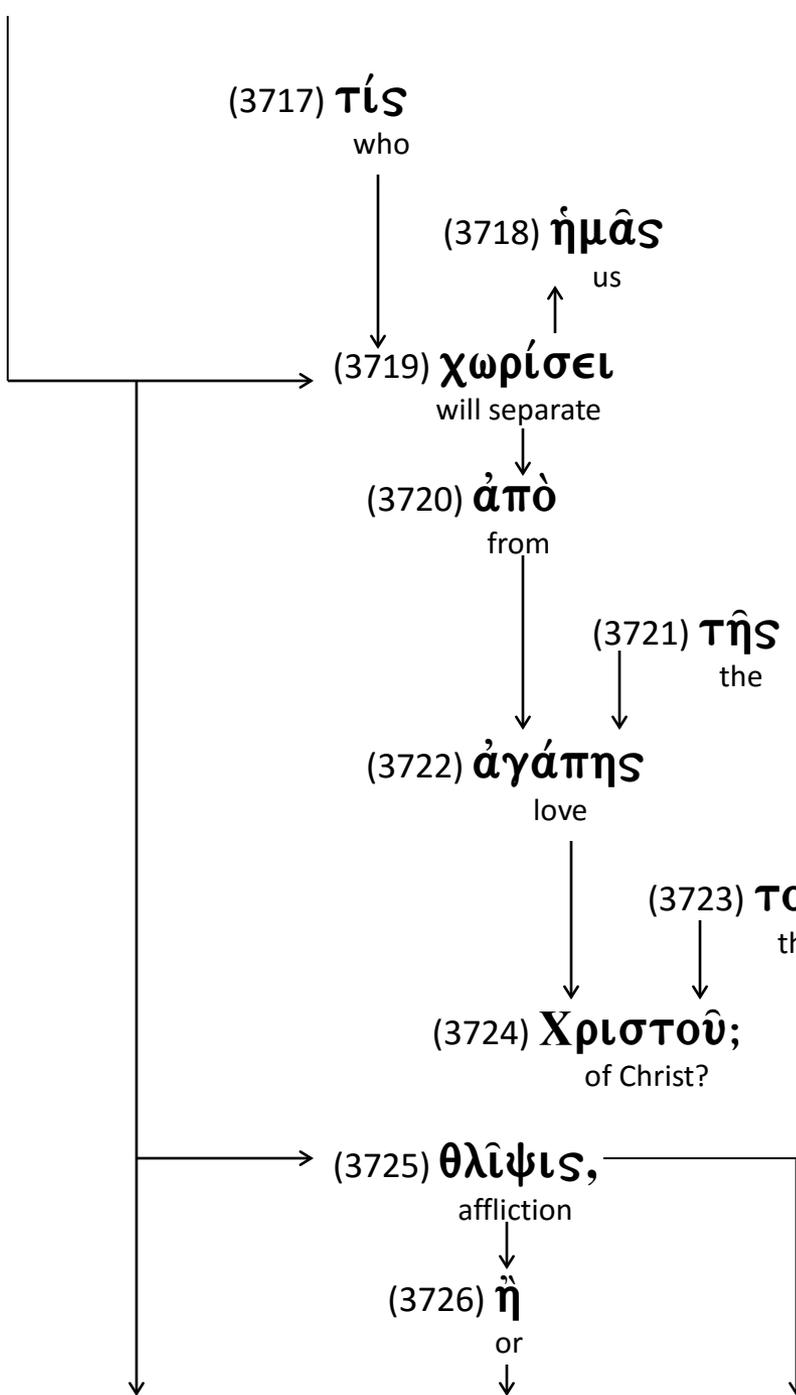
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