

New Testament

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ROMANS

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Greek Exegesis

**Lesson 35**  
**Romans 8:35-39**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

## **Romans 6: The Power over Sin**

## **Romans 7: The Problem of the Flesh**

## **Romans 8: The Provision of the Spirit**

Romans 8:1-4      The Plan of Sanctification

Romans 8:5-11    The Procedure of Sanctification

Romans 8:12-17   The Product of Sanctification

Romans 8:18-25   The Patience in Sanctification

Romans 8:26-30   The Provision of Sanctification

Romans 8:31-39   The Position in Sanctification

## **Romans 8:31-39**

### **The Position in Sanctification**

After the initial introductory question, this section is formed around 4 questions

Verses 31-34      Three Questions

Verses 35-39      Fourth Question

All four questions take us progressively through the court judicial system process.

## **Romans 8:31**

Who is our opponent?

## **Romans 8:33**

Who is the one making accusation?

## **Romans 8:34**

Who is the one declaring judgment or punishment against us?

## **Romans 8:35**

Who will be separating us from the love of God in Christ Jesus?

Line 3438:

(3717) τίς  
who

Line 3439:

(3718) ἡμᾶς  
us

Line 3440:

(3719) χωρίσει  
will separate

Line 3441:

(3720) ἀπὸ  
from

Line 3442:

(3721) τῆς  
the

Line 3443:

(3722) ἀγάπης  
love

Line 3444:

(3723) τοῦ  
the

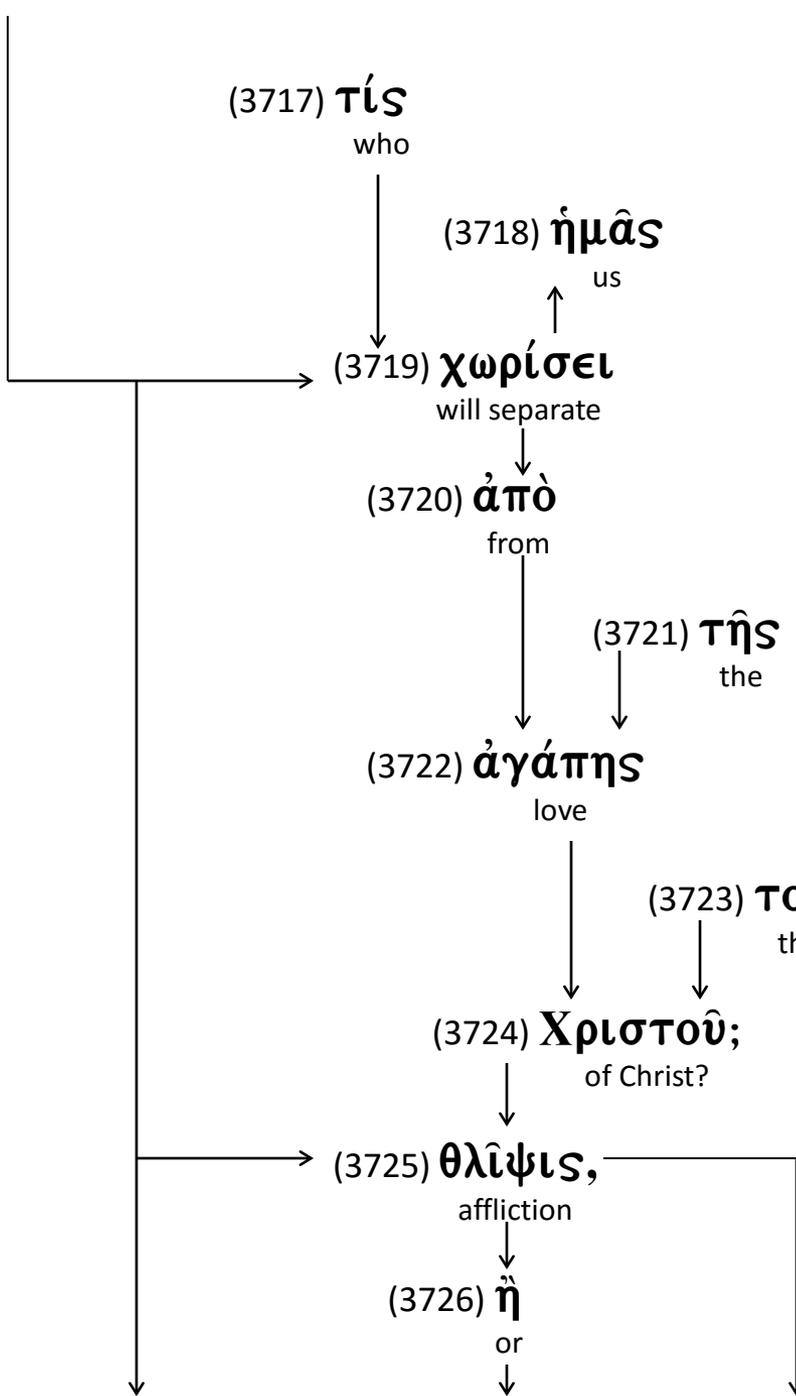
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(3724) Χριστοῦ;  
of Christ?

Line 3446:

(3725) θλίψις,  
affliction

Line 3447:

(3726) ἢ  
or

**χωρίζω** = to separate, to divide, to depart; to divorce

from **χώρα** = space, empty expanse; country, region

from **χάσμα** = chasm, gulf

from **χάω** = to gape, to yawn

**χωρίς** - adverb used also as a preposition = separately, apart from

from **χώρα** = space, empty expanse; country, region

from **χάσμα** = chasm, gulf

from **χάω** = to gape, to yawn

## **John 15:5 LET**

I am the Vine; you *are* the branches. The one remaining in Me, and I in him, this one is bearing much fruit, because separate from Me you are not able to produce, not even one thing.

## Romans 8:38-39 LET

38) For I have been persuaded that neither death, nor life, nor angels, nor rulers, nor powers, nor things having come, nor things coming,

39) nor height, nor depth, nor any other created *thing* will be able to separate us from the love of God, the one in Christ Jesus, our Lord.

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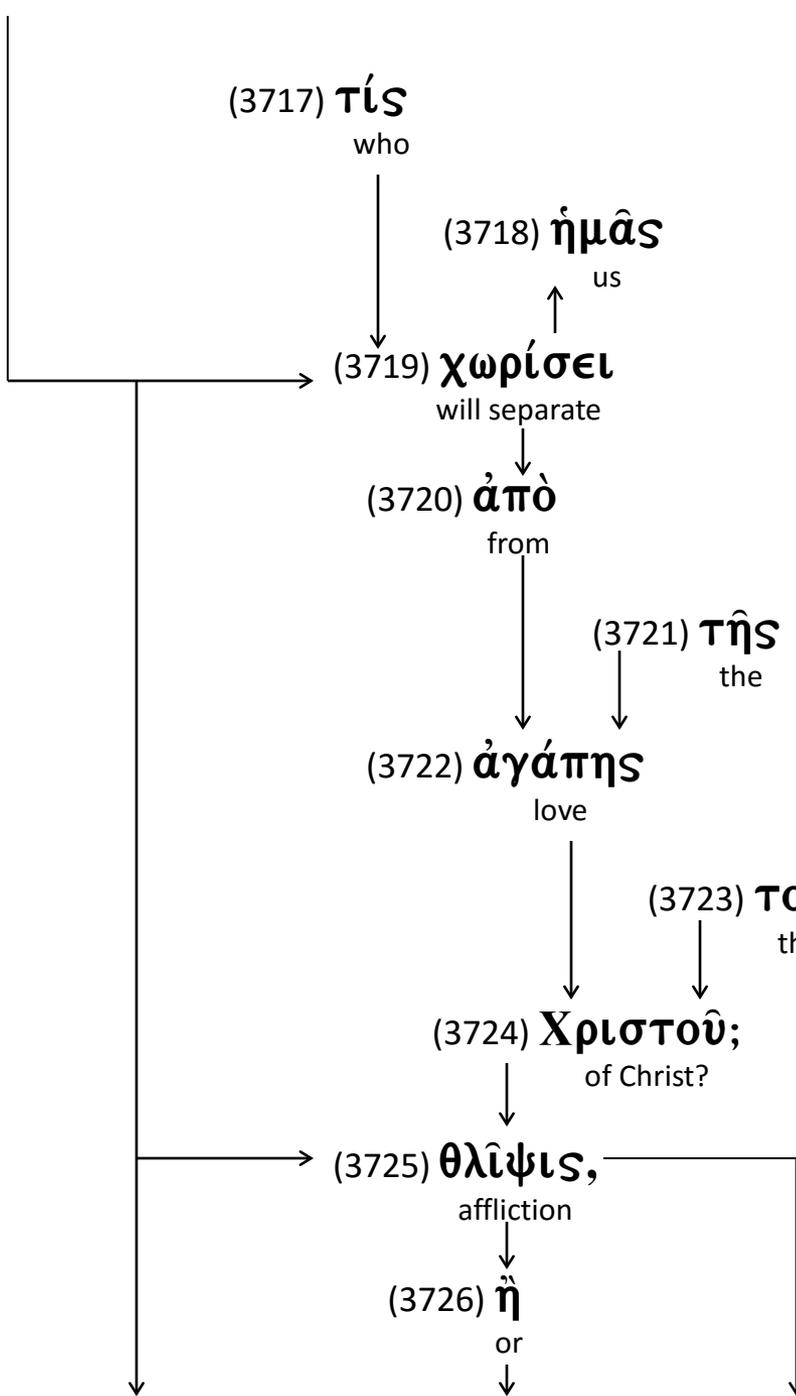
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**Separation from Christ is the opposite of being saved.**

Romans 8:11

Colossians 1:27

II Corinthians 13:5

I John 3:23-24

I John 4:13

**Separation from Christ is the opposite  
of Christ indwelling a person.**

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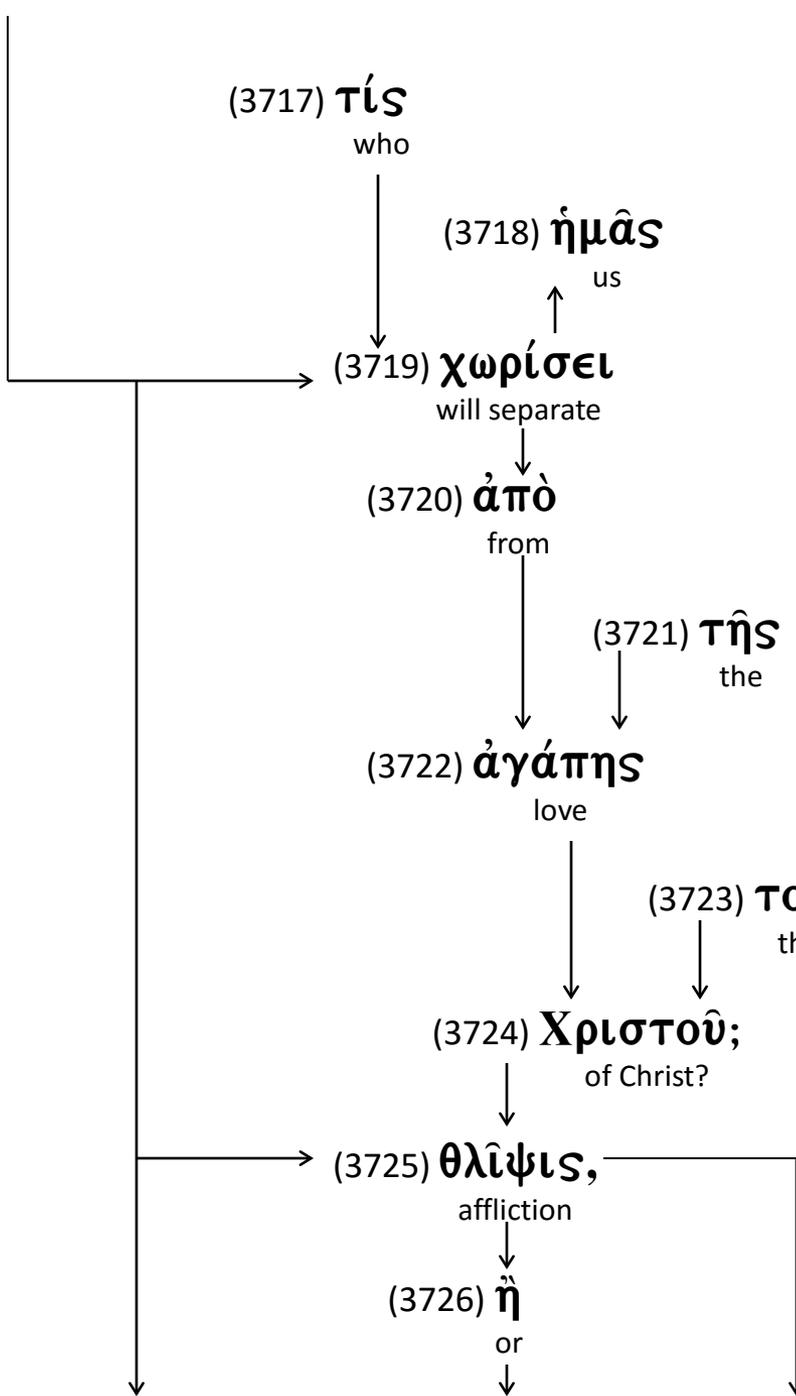
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**φιλία - philia = friendship, family, and community love  
(φιλέω)**

**ἀγάπη - agape = self-less, self-sacrificial love  
(ἀγαπάω)**

**ἔρως - eros = romantic love, physical attraction**

**στοργή - storge = natural affection between parents and children  
(στοργέω)**

**λύδυσ** - ludus = **playful love, love for dancing, flirting**

**πράγμα** - pragma = **bond developed between married people from going through the issues of life together**

**φιλαυτία** - philautia = **self-love, love for self**

**μανία** - mania = **obsessive love, the need to possess**

**ἀγάπη = love; self-less love, sacrificial love**

**a love concerned for someone's spiritual welfare**

**from ἀγαπάω = to love; to express self-less, sacrificial love**

**to express concern for someone's spiritual welfare**

## I John 4:8

**the one not loving did not know God;**  
oJ mh; agapwn ouc egnw ton Qeon

**because God is love**  
oti oJ Qeo; agaph estin

## Galatians 5:22-23

**22) Now the fruit of the Spirit is:**

oJ de; carpo;~ tou` Pneumatov eJstin

**love, joy, peace, long-suffering,**

agaph caraveijrhnh macroqumia

**kindness, goodness, faith,**

crastoth~ agaqwsunh pisti~

**23) meekness, self-control.**

praoth~ egcrateia

**Against such things there is no law.**

kata; twñ toioutwn oujc eJsti nomo~

## Matthew 22:36-40

**36) Teacher, which is the great commandment**

Didaskale poia eptol h; megalh

**in the Law?**

ejn tw/ nomw/

**37) And Jesus said to him, "You shall love**

oJde; Jhsou~ eipen autw/ jAgaphsei~

**the Lord your God in your whole heart, and**

Kurion ton Qeon sou, ejn olh/th/ kardia/sou, kai;

**in your whole soul, and in your whole mind."**

ejn olh/th/ yuch/sou, kai; ejn olh/th/ dianoia/sou

## Matthew 22:36-40 (continued)

**38) This is *the* first and great commandment.**

auth̄ est̄i; prw̄th̄ kai; meḡath̄ eñt̄ ol̄ hv̄

**39) And the second *is* like to it:**

deut̄era de ; omoiā auth̄/

**"You shall love your neighbor as yourself."**

Agaph̄ sei~ ton̄ pl̄hsion̄ sou w̄ seaut̄on̄

**40) in these two commandments**

eñ̄ t̄ aut̄ ai~ tai~ dusiñ̄ eñt̄ ol̄ ai~

**the whole law and the Prophets are being hung.**

ol̄ o~ ol̄ nomo~ kai; oiJ̄ prof̄ht̄ aī krem̄ant̄ ai.

## Ezekiel 36:25-27

25) And I will sprinkle clean waters upon you, and you will be clean from all your uncleanness and I will cleanse you from all your idols.

26) And I will give to you *a* new heart, and I will give *a* new spirit within you. And I will have removed the heart of stone from your flesh, and I will have given to you *a* heart of flesh.

27) And I will give My Spirit within you and I will have done what *is* in My statutes *for you to walk in them*, and you will observe My judgments and you will have done *them*.

## 1 John 2:9-10

**9) The one saying to be in the light,**

oj legwn ejn tw/ fwti; einai

**and hating his brother, is in the darkness**

kai; ton adel fon autou` miswn ejn th/ skotia/ ejstin

**until now.**

ew~ arti

**10) The one loving his brother**

oj agapwn ton adel fon autou;

**is dwelling in the light, and is no offense in him.**

ejn tw/ fwti; menei, kai; skandalon ejn autw/ oujc ejstin

## I John 3:10-11

**10) In this are manifested the children of God**

en toutw/ f aneraveḡsti ta; tekna tou`Qeou`

**and the children of the devil:**

kai; ta; tekna tou`diabolou

**Everyone not practicing righteousness**

pa~ omh; poiwn̄ dicaiosunhn

**is not from out of God; also the one not loving his brother.**

ouj eḡstin ek tou`Qeou`, kai; omh; agapwn̄ ton adel f on autou`

**1 John 3:10-11** (continued)

**11) Because this is the message**

oṭi auṭh eṣtin hġaggel iā

**which you heard from *the* beginning,**

hñ hġousate ap jārçh~

**in order that we should love one another,**

iħa aġapwimen aj l hġou~

## I John 3:14-18

### **14) We ourselves know that we have passed**

hmei~ oiðamen oti metabebhka men

### **from out of death to life because we are loving the brothers.**

ek tou qanatou eij thn zwhn oti agapwmen tou; adelphou;

### **The one not loving the brother**

o; mh; agapwñ ton adelphon

### **is abiding in death.**

menei eñ tw qanatw

## 1 John 3:14-18 (continued)

**15) Everyone hating the brother is a murderer,**

pa~ olmiswn ton adel fon aut ou` anqrwpoktono~ ejstiv

**and you know that every murderer does not have**

kai; oidate oti pa~ anqrwpoktono~ ouk epei

**everlasting life abiding in him.**

zwn aijwnion ejn aut w/menousan

## John 3:14-18 (continued)

**16) In this we have known the love of God,**

en toutw/ egnwkamen thn agaphn tou`Qeou`

**because that One on behalf of us laid down His life;**

oti ekeino~ ufer hmwn thn yuchn autou`eqhke

**and we ourselves are indebted on behalf of the brothers**

kai; hmei~ of ei'omen ufer tw'n adel'fwn

**to lay down *our* lives.**

ta;~ yuca;~ tiqenai

## 1 John 3:14-18 (continued)

**17) Whoever should have the sustenance of life of the world,**

oʃ d j aɪ eʃh/ t oɪ bi oɪ t oʊ k o s m oʊ

**and should observe his brother having need, and should shut up**

kai; q e w r h / t oɪ a d e l f oɪ a ʊ t oʊ c r e i a n e ʃ c o n t a k a i; k l e i s h /

**his bowels from him, how is the love of God**

t a; s p l a g c n a a ʊ t oʊ a p j a ʊ t oʊ; p w ~ h l a g a p h t oʊ Q e o u`

**abiding in him?**

m e n e i e j a ʊ t w /

## 1 John 3:14-18 (continued)

**18) My little children, we should not love *in* word,**

teknia mou, mh; agapwmen logw/

**or *in* tongue, but *in* work and *in* truth.**

mhde; glwssh/ ail j ergw/kai; ajhqeia/

## I John 3:23

**And this is His commandment,**

kai; auḗh eḗstin hJēntol h; auḗtou`

**in order that we should believe *into* the name of His Son,**

iḗna pisteuwmēn tw/ōnōmati tou`uibu` auḗtou`

**Jesus Christ, and should be loving one another,**

ḗhsou`Cristou` kai; agapwmen ajl hḗlou~

**according as He gave command to us.**

kaqw;~ eḗdwken eḗntol hn hmin

## I John 4:7-12

### **7) Beloved, we should be loving one another:**

ἠγαπητοὶ ἀγαπῶμεν ἀλλήλους~

### **because love is from out of God;**

ὅτι ἡ ἀγάπη ἐκ τοῦ Θεοῦ ἐστὶ

### **and every one loving has been born**

καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ Θεοῦ

### **from out of God, and knows God.**

ἐγενήθη αὐτῷ καὶ γινώσκει τὸν Θεόν

## 1 John 4:7-12 (continued)

**8) the one not loving did not know God;**

oJ mh; agapw`n ouk egnw ton Qeon

**because God is love.**

oJi oJQeo; agaph eJtin

**9) In this was manifested the love of God in us,**

eJ toutw/ eJ anerwqh hJ agaph tou` Qeou` eJ hmi`n,

**because that God has sent his only unique Son**

oJi ton uibn autou` ton monogenh` apostal ken oJQeo;~

**into the world, in order that we might live through him.**

eij ton kosmon i`na zhswmen di j autou`.

## 1 John 4:7-12 (continued)

**10) in this is love, not that we ourselves loved God**

en tout w/ejtin hJagaph ouc ot i hmei~ hgaphsamen ton Qeon

**but that He Himself loved us, and sent His Son**

ajl joti aut o;~ hgaphsen hma~ kai; apesteile ton uion autou`

**to be a propitiation concerning our sins.**

il asmon peri; twn ajmartiw`n hmwn

## John 4:7-12 (continued)

**11) Beloved, if God in this way loved us,**

agapht oiveijout w~ oJ Qeo;~ hgaphsen hma~

**we ourselves also are indebted to love one another.**

kai; hmei~ of eitomen ajlh~ ou~ agapan

## 1 John 4:7-12 (continued)

**12) No one has seen God at any time.**

Qeøn oudei;~ pwpote teqeøtai

**If we should be loving one another,**

ejan agapwmen ajlhøou~

**God is dwelling in us,**

oJQeo;~ ejn hmiñ menei

**and His love is perfected in us.**

kai; hJagaph autou`tetel eiwmenh ejstin ejn hmiñ

## I John 4:16

**And we ourselves have known and have believed**

kai; hmei~ egnwka men kai; pepisteuka men

**the love which God has in us. God is love,**

thn agaphn hn epei oJ Qeo;~ en hmiñ O Qeo;~ agaph estiv

**and the one abiding in love is abiding in God,**

kai; oJ menwn en th/ agaph/ en tw/ Qew/ menei

**and God in him.**

kai; oJ Qeo;~ en autw/

## I John 4:20-21

**20) If anyone should say that, I love God,**

ejan ti~ eiph/ oti Agapw`ton Qeon

**and should hate his brother, he is a liar.**

kai; ton adel fon autou mish/yeusth~ eistin

**For the one not loving his brother**

olgar mh; agapwn ton adel fon autou`

**whom he has seen, how is he able**

oh elwcrake, ton Qeon oh oujc elwcrake

**to love God whom he has not seen?**

pw~ dunatai agapan

## 1 John 4:20-21 (continued)

### **21) And this commandment we have**

kai; tauthn thn ejtolhn ecomen

### **from Him, in order that the one loving God**

apj autou` iha oIagapwn ton Qeon

### **should also be loving his brother.**

agapa/ kai; ton adel fon autou`

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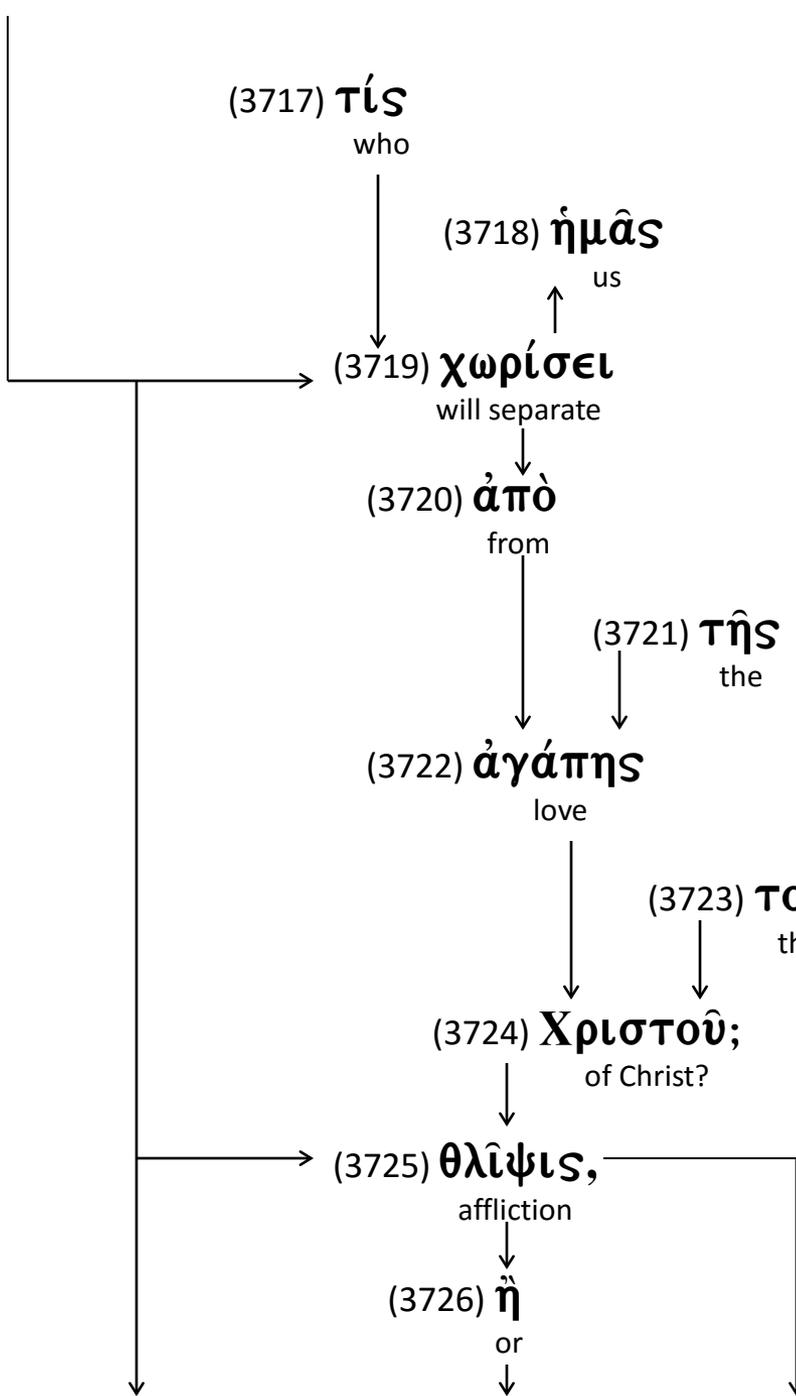
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