

New Testament

ROMANS

Greek Exegesis

Lesson 33
Romans 8:26-30

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

Romans 8:5-11 The Procedure of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:18-25 The Patience in Sanctification

Romans 8:26-30 The Provision of Sanctification

Romans 8:31-39 The Position in Sanctification

Romans 8:26

(Page 1092)

Likewise now also the Spirit is helping with our weaknesses, for what we should pray according to as it is necessary we do not know, but the Spirit Itself is interceding on behalf of us *with* unspeakable groanings

Romans 8:27

(Page 1096)

And the One searching the hearts knows what is the mind of the Spirit because He is interceding according to God on behalf of saints.

Line 3330:

(3598) οἶδαμεν

we know

Line 3331:

(3599) δὲ

and

(3600) ὅτι

that

Line 3332:

Line 3333:

(3601) τοῖς

to the ones

Line 3334:

(3602) ἀγαπῶσι(ν) =

loving

Line 3335:

(3603) τὸν

the

Line 3336:

(3604) Θεόν

God

Line 3337:

(3605) πάντα

all things

Line 3338:

(3606) συνεργεῖ

He is working

Line 3339:

(3607) εἰς (3608) ἀγαθόν,

for

good,

Line 3340:

(3609) τοῖς

to the ones

Line 3341:

(3610) κατὰ (3611) πρόθεσιν

according to

purpose

Line 3342:

(3612) κλητοῖς

called

Line 3343:

= (3613) οὐσιν.

being.

Line 3344:

(3614) ὅτι
because

Line 3345:

(3615) οὓς
whom

Line 3346:

(3616) προέγνω,
He knew before,

Line 3347:

(3617) καὶ
also

Line 3348:

(3618) προώρισε(ν)
He predestinated

Line 3349:

(3619) συμμόρφους
conformed with

Line 3350:

(3620) τῆς
the

Line 3351:

(3621) εἰκόνας
image

Line 3352:

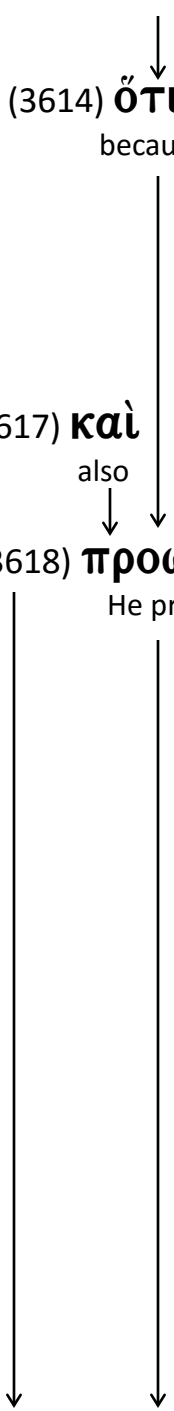
(3622) τοῦ
the

Line 3353:

(3623) υἱοῦ
of Son

Line 3354:

(3624) αὐτοῦ,
of Him,



Line 3355:

(3625) εἰς

for

Line 3356:

(3626) τὸ

the

Line 3357:

(3627) εἶναι

to be

Line 3358:

(3628) αὐτὸν

Him

Line 3359:

(3629) πρωτότοκον

Firstborn

Line 3360:

(3630) ἐν

in

Line 3361:

(3631) πολλοῖς

many

Line 3362:

(3632) ἀδελφοῖς·

brothers;

Line 3363:

Line 3364:

Line 3365:

Line 3366:

Line 3367:

Line 3368:

Line 3369:

Line 3370:

Line 3371:

Line 3372:

Line 3373:

Line 3374:

(3634) δὲ
and

(3633) οὓς
whom

(3635) προώρισε(ν),
he predestinated,

(3636) τούτους
these

(3637) καὶ
also

(3638) ἐκάλεσε(ν).
He called;

(3639) καὶ
and

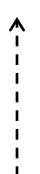
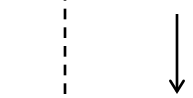
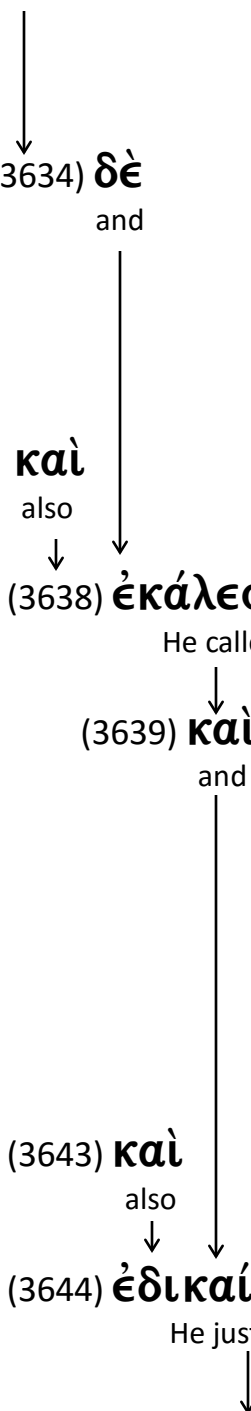
(3640) οὓς
whom

(3641) ἐκάλεσε(ν),
He called,

(3642) τούτους
these

(3643) καὶ
also

(3644) ἐδικαίωσεν.
He justified;



Line 3375:

Line 3376:

Line 3377:

Line 3378:

Line 3379:

Line 3380:

(3645) οὓς

whom

(3646) δὲ

and

(3647) ἐδικαίωσε(ν),

He justified,

(3648) τούτους

these

(3649) καὶ

also

(3650) ἐδόξασε(ν).

He glorified.



Line 3344:

(3614) ὅτι
because

Line 3345:

(3615) οὓς
whom

Line 3346:

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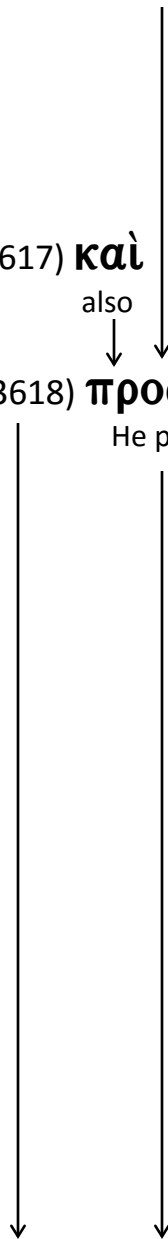
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Line 3354:

(3624) αὐτοῦ,
of Him,



προορίζω

to set boundaries beforehand, to appoint ahead of time

from **πρό** - preposition = before

and **ορίζω** = to determine, to appoint, to decree

from **ὄριον** = a border, a boundary line

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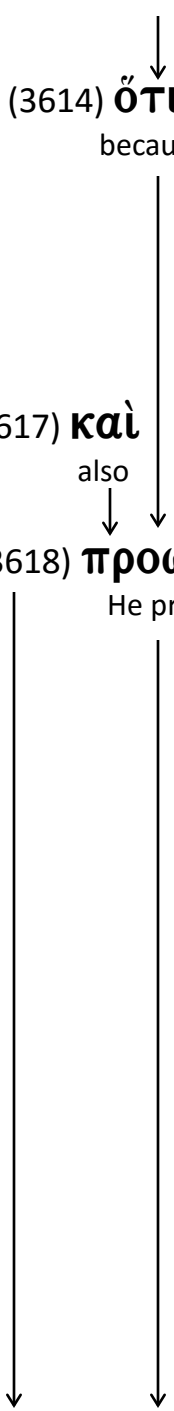
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Acts 4:23-31

Acts 4:28

"To do whatever things your hand and your purpose determined before to happen."

I Corinthians 2:6-7

I Corinthians 2:7

"But we speak the wisdom of God in a mystery, which has been hidden, which God predetermined before the ages for our glory."

Ephesians 1:3-5

Ephesians 1:5

"Having predestinated us for adoption through Jesus Christ for Him, according to the good pleasure of His will."

Ephesians 1:7-12

Ephesians 1:11-12

11) "In whom also we obtained an inheritance, having been predestinated according to the purpose of the One working all things according to the counsel of His will,

12) "for us to be for *the* praise for His glory, the ones who had before hoped in the Christ."

³ Blessed *is* the God and Father
of our Lord Jesus Christ,

the One who has blessed **us**
in every spiritual blessing
in the heavenlies
in Christ:

⁴ According as he chose **us** in him before *the* foundation of *the* world,
for us to be holy

and without blame before him in love:

⁵ Having predestinated **us** for adoption of children

through Jesus Christ to himself,
according to the good pleasure
of his will,

⁶ for praise of the glory of his grace,
in which he graced **us** in the One having been beloved.

⁷ In whom **we** have the redemption through his blood,
the forgiveness of the trespasses,
according to the wealth of his grace;

⁸ Which he abounded toward **us** in all wisdom and understanding;

⁹ Having made known to **us** the mystery of his will,
according to his good pleasure
which he purposed in Him;

¹⁰ For administration
of the fullness of times
to head up all things in the Christ,
both the things in heaven,
and the things upon the earth;
in him:

11 In whom also **we** obtained *an* inheritance,
having been predestinated
according to *the* purpose
of the One working all things
according to the counsel
of his own will,

12 for **us** to be for *the* praise of his glory,
the ones **who** have hoped before in the Christ.

13 In whom also **you** after having heard the word of truth,

ὕμεις ἀκούσαντες

↓
you

the gospel of
salvation:

in whom also

after having believed,

πιστεύσαντες

you were sealed *with* that holy Spirit of promise,

↑ **ἐσφραγίσθητε**

14 Who is *the* guarantee of **our** inheritance
for redemption of the purchased
possession,
for praise of his glory.

Ephesians 1:3-4

3) **Blessed *is* the God and Father**

Euloghtō; oI Qeo; kai; pathr

of our Lord Jesus Christ, the One who has blessed us

tou`Kurion hmw̄n Ihsou`Cristou, oI euloghsa~ hma~

in every spiritual blessing in the heavenlies

en pash/eulogia/pneumatikh/en toi~ epouraniōi~

in Christ,

en Cristw̄.

4) according as He chose us in Him before

kaqw;~ e)xel exato h)ma~ e)n au)tw/ pro;

the foundation of the world, for us to be

katabolh~ kosmou, e)h)ai h)ma~

holy and without blemish before Him in love,

ag)ou~, kai; ajmw)mu~ kat enw)pion au)tu`e)n agaph/

ἐκλέγομαι

to choose, to elect, to select

from ἐκλέγω = to make a choice, to choose

from ἐκ - preposition = from out of

and λέγω = to say, to call

Luke 6:13 LET

And when it became day, he called to him his disciples:

kai ote egeneto hmera, prosefwnhse tou;~ maqhta;~ autou:

and He chose from them twelve, whom also he named apostles;

kai; ekl exameno~ ap j autwn dwdeka, ouf kai; apostou~ wnomase,

John 6:70 LET

Jesus answered to them, Did not I Myself chose you the twelve,

apekriqh autoi~ of Ihsou~, Ouk egw; uma~ tou; dwdeka ejel examhn,

and from out of you one is a devil?

kai; ejx umwn ei~ diabolov ejstin;

John 15:16 LET

You did not choose Me, but I Myself chose you and appointed you,

ouç u^hmei~ me e^hxel e^hxasqe, a^hl j e^hgw; e^hxel e^hxamhn u^hma~, kai; e^hqhka u^hma~,

in order that you yourselves should go and should bear fruit,

i^hna u^hmei~ u^hpaghte kai; karpon ferhte,

and your fruit should remain, in order that whatever you should ask

kai; o^hkarpo;~ u^hmw^hn menh/ i^hna o^hti a^hn ai^hhshte

the Father in My name, He may give to you.

ton patera en tw/onomatimou, dw/u^hmi^hn.

John 13:18-19 LET

18) not concerning all of you I am speaking: I Myself know whom

ouj peri; pant wn uhwn l egw: egw; oida ouf

I chose: but in order that the scripture might be fulfilled,

ejel ecamhn: ajl j ifa hJgraf h; pl hrwqh/

The one eating the bread with me lifted up his heel against me.

D trwgn met j ejmou`ton arton ephren ep j ejme; thn pternan ajt ou.

19) From now I say to you before it happens, in order that,

ap j arti legw umin pro; tou` genesqai, ifa,

whenever it should happen, you might believe that "I am."

of an genht ai, piseushte of i egweijmi.

Acts 1:2 LET

Until which day, after having given commandment to the apostles

αἰ̅ρι ἡ̅ ἡ̅με̅ρα̅~, εἰ̅τε̅ ἰ̅λα̅με̅νο̅~ τοῖ̅ ἀποστολ̅οῖ̅~

through *the* Holy Spirit whom He chose, He was taken up;

δι̅α̅ π̅νευμα̅το̅~ ἁ̅γιοῦ οὐ̅τ̅ ἐ̅ξ̅ε̅λα̅το̅, ἀ̅ν̅ελ̅ῆ̅θ̅η̅:

Act 15:7 LET

And after much discussion took place, after Peter rose up, he said

poll h~ de; suzht hsew~ genomenh~, anasta; Petro~, eipe

unto them, Men brothers, you yourselves understand that

pro; autouv, Andre~ adelfoiy u mei~ epistasqe oti

from *the* beginning days God among us chose, through my mouth

af j hmerwn arcainw oJ Qeo;~ ejn hmin ejxel exato, dia; tou` stomatou mou

the Gentiles *are* to hear the word of the gospel, and to believe.

akousai ta; eqnh ton logon tou euaggel iou, kai; pisteusai.

Acts 15:22 LET

Then it seemed good to the apostles and elders, with the whole

Tote edoxe toi~ apostoloi~ kai; toi~ presbuteroi~ sun o{h th/

Assembly, after having chosen men from among them to send into

ekklhsia/, ekl examenou~ a{dra~ ex autw{n} pemyai eij-

Antioch with Paul and Barnabas; Judas the one being named

jAntioceian sun tw/Pautw/kai; Barnaba/, joudan ton epikaloumenon

Barsabas, and Silas, men being leaders among the brothers:

Barsaba{n}, kai; Sila{n}, a{dra~ hgoumenou~ ejn toi~ adelfoi~,

Acts 15:25 LET

It seemed good to us, having come *with* one passion,

edoxen hmin genomenoi~ omoqumadon,

after having chosen men to send to you, with our beloved ones

eklexamenou~ ahdra~ penyai pro;~ uma~, sun toi~ agaphtoi~ hmwn

Barnabas and Paul,

Barnaba/kai; Paul w/

James 2:5 LET

Hear, my beloved brothers, did not God choose the poor

akousate, adelfoimou agaphtoiy ouc ol Qeo;~ exel exato tou;~ ptwcou;~

of this world, rich in faith, and heirs of the kingdom

tou`kosmou toutou, plousiou~ en pistei, kai; klhronomou~ th~ basileia~

which He promised to the ones loving Him?

h~ ephggeit ato toi~ agapw`sin auton;

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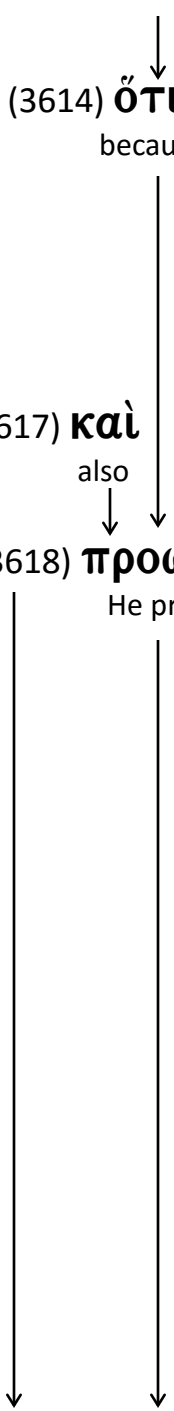
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