

New Testament

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ROMANS

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Greek Exegesis

**Lesson 33**  
**Romans 8:26-30**

## Acts 5:30-31

**30 The God of our fathers raised up Jesus, whom you yourselves killed,**

oJ Qeo;~ twñ paterwn hmwn hgeiren jhsouñ, on uinei~ dieceirivasqe,

**after having hanged *Him* upon *a* tree.**

kremasante~ epi; xulou.

**31 This One God exalted *to be* Prince and a Saviour, *with* His right hand**

touton oJ Qeo;~ archgon kai; swthra ufwsse, th/ dexia/ aujou,

**to give repentance to Israel, and forgiveness of sins.**

dounai metanoian tw/ jsrahl kai; afesin amartiwn.

## Acts 11:18

**18 And after having heard these things, they became silent,**

akousante~ de; tauta, h̄sucasan,

**and were glorifying God, saying,**

kai; epoxazon ton̄ Qeon, legonte~,

**Then also to the Gentiles God gave repentance into life.**

[Arage kai; toi~ eqnesin oJ Qeo;~ thn̄ metanoian edwken eij~ zwhn.

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

## **Romans 6: The Power over Sin**

## **Romans 7: The Problem of the Flesh**

## **Romans 8: The Provision of the Spirit**

Romans 8:1-4      The Plan of Sanctification

Romans 8:5-11      The Procedure of Sanctification

Romans 8:12-17      The Product of Sanctification

Romans 8:18-25      The Patience in Sanctification

Romans 8:26-30      The Provision of Sanctification

Romans 8:31-39      The Position in Sanctification

## **Romans 8:26**

(Page 1092)

**Likewise now also the Spirit is helping with our weaknesses, for what we should pray according to as it is necessary we do not know, but the Spirit Itself is interceding on behalf of us *with* unspeakable groanings**

## **Romans 8:27**

(Page 1096)

**And the One searching the hearts knows what is the mind of the Spirit because He is interceding according to God on behalf of saints.**

Line 3330:

(3598) οἶδαμεν

we know

Line 3331:

(3599) δὲ

and

Line 3332:

(3600) ὅτι

that

Line 3333:

(3601) τοῖς

to the ones

Line 3334:

(3602) ἀγαπῶσι(ν) =

loving

Line 3335:

(3603) τὸν

the

Line 3336:

(3604) Θεόν

God

Line 3337:

(3605) πάντα

all things

Line 3338:

(3606) συνεργεῖ

He is working

Line 3339:

(3607) εἰς (3608) ἀγαθόν,

for

good,

Line 3340:

(3609) τοῖς

to the ones

Line 3341:

(3610) κατὰ (3611) πρόθεσιν

according to

purpose

Line 3342:

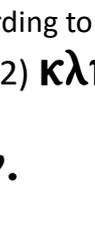
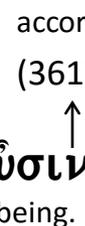
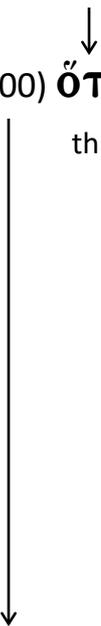
(3612) κλητοῖς

called

Line 3343:

= (3613) οὐσιν.

being.



Line 3344:

(3614) ὅτι  
because

Line 3345:

(3615) οὓς  
whom

Line 3346:

(3616) προέγνω,  
He knew before,

Line 3347:

(3617) καὶ  
also

Line 3348:

(3618) προώρισε(ν)  
He predestinated

Line 3349:

(3619) συμμόρφους  
conformed with

Line 3350:

(3620) τῆς  
the

Line 3351:

(3621) εἰκόνας  
image

Line 3352:

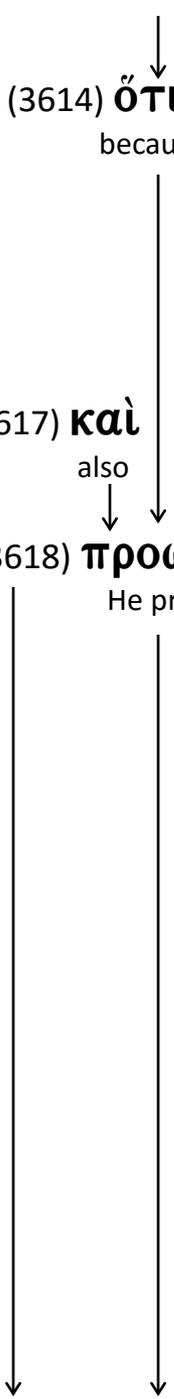
(3622) τοῦ  
the

Line 3353:

(3623) υἱοῦ  
of Son

Line 3354:

(3624) αὐτοῦ,  
of Him,



Line 3355:

(3625) εἰς

for

Line 3356:

(3626) τὸ

the

Line 3357:

(3627) εἶναι

to be

Line 3358:

(3628) αὐτὸν

Him

Line 3359:

(3629) πρωτότοκον

Firstborn

Line 3360:

(3630) ἐν

in

Line 3361:

(3631) πολλοῖς

many

Line 3362:

(3632) ἀδελφοῖς·

brothers;

Line 3363:

Line 3364:

Line 3365:

Line 3366:

Line 3367:

Line 3368:

Line 3369:

Line 3370:

Line 3371:

Line 3372:

Line 3373:

Line 3374:

(3634) δὲ  
and

(3633) οὓς  
whom

(3635) προώρισε(ν),  
he predestinated,

(3636) τούτους  
these

(3637) καὶ  
also

(3638) ἐκάλεσε(ν).  
He called;

(3639) καὶ  
and

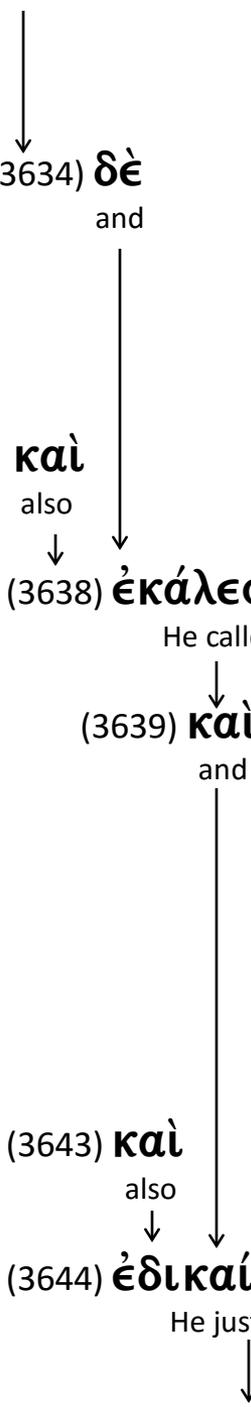
(3640) οὓς  
whom

(3641) ἐκάλεσε(ν),  
He called,

(3642) τούτους  
these

(3643) καὶ  
also

(3644) ἐδικαίωσεν.  
He justified;



Line 3375:

(3645) οὓς

whom

Line 3376:

(3646) δὲ

and

Line 3377:

(3647) ἐδικαίωσε(ν),

He justified,

Line 3378:

(3648) τούτους

these

Line 3379:

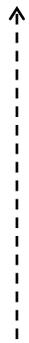
(3649) καὶ

also

Line 3380:

(3650) ἐδόξασε(ν).

He glorified.



Line 3344:

(3614) ὅτι  
because

Line 3345:

(3615) οὓς  
whom

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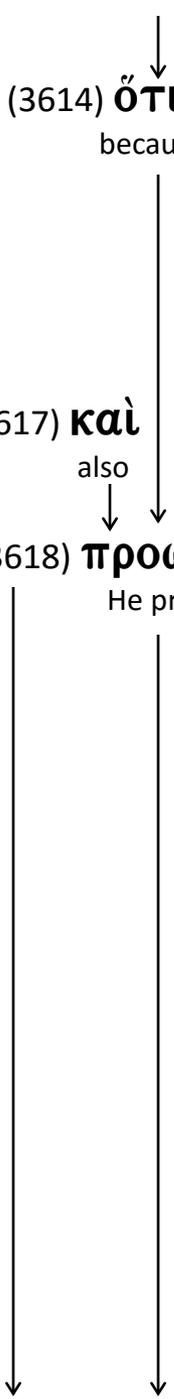
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of Him,



## **προγινώσκω**

to know beforehand, to know ahead of time

from **πρό** - preposition = before

and **γινώσκω** = to know, to have knowledge

## John 6:64-65

**64 But there are some from out of you who are not believing.**

ajl j eiḡin eḡ uhwn̄ tine~ oi} ouj pisteuousin.

**For Jesus had known from *the* beginning who they are**

h̄dei gar eḡ ar̄ch̄~ oḡ ihsoū~, tine~ eiḡin

**the ones not believing, and who is the one betraying Him.**

oi} mh; pisteuonte~, kai; tiḡ eḡstin oḡ paradwswn aūton.

**65 And he was saying, On account of this I have said to you, that no one**

kai; eḡ ege, Dia; touto eiḡhka umin, oḡti oudei;~

**is able to come me, except it should be given unto him**

dunatai eḡ qein̄ proḡ me, eḡan mh; h̄l dedomenon aūtw/

**from out of my Father.**

eḡk tou`patroḡ mou.

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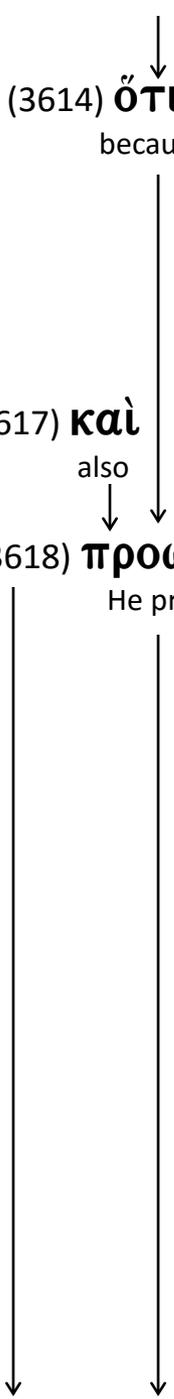
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## **προορίζω**

to set boundaries beforehand, to appoint ahead of time

from **πρό** - preposition = before

and **ορίζω** = to determine, to appoint, to decree

from **ὄριον** = a border, a boundary line

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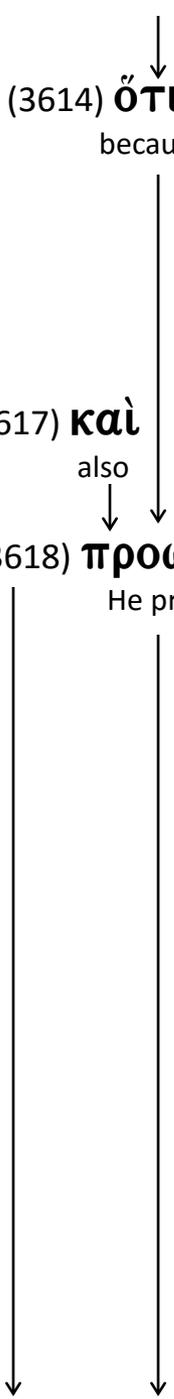
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# σύμμορφος

Adjective

to be transformed with, to have the same form

from **σύν** - preposition = with

and **μορφή** = shape, form

from **μέρος** = part, portion

## Romans 12:2

**And stop being conformed to this age:**

kai; mh; suschmatizesqe tw/aijwni toutw/

**but be being transformed by the renewing**

ajla; metamorfousqe th/ajnakainwsei

**of your mind, for you to prove**

tou`noo;~ uhwñ, eij to; dokimazein uma`~

**what *is* the will of God, the good**

tivto; qevhma tou`Qeou`to; agaqon

**and well-pleasing and perfect.**

kai; eujareston kai; teleion.

## Colossians 3:9-10

- 9) Stop lying to one another,  
after having put off  
the old man with its practices,
  
- 10) and after having put on  
the new,  
the one being renewed  
into full-knowledge  
according to *the* image  
of the *One* having created him,

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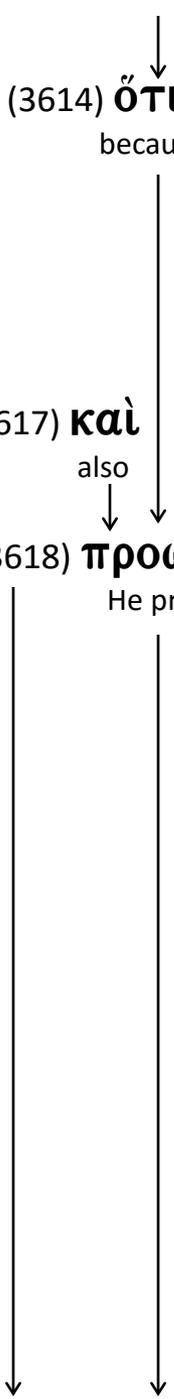
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**Acts 4:23-31**

**Acts 4:28**

**I Corinthians 2:6-7**

**I Corinthians 2:7**

**Ephesians 1:3-5**

**Ephesians 1:5**

**Ephesians 1:7-12**

**Ephesians 1:11-12**

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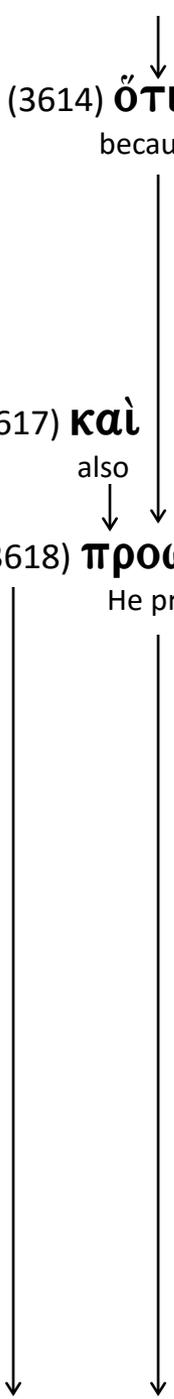
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<sup>3</sup> Blessed *is* the God and Father  
of our Lord Jesus Christ,

the One who has blessed **us**  
in every spiritual blessing  
in the heavenlies  
in Christ:

<sup>4</sup> According as he chose **us** in him before *the* foundation of *the* world,  
*for us* to be holy

and without blame before him in love:

<sup>5</sup> Having predestinated **us** for adoption of children

through Jesus Christ to himself,  
according to the good pleasure  
of his will,

<sup>6</sup> for praise of the glory of his grace,  
in which he graced **us** in the One having been beloved.

<sup>7</sup> In whom **we** have the redemption through his blood,  
the forgiveness of the trespasses,  
according to the wealth of his grace;

<sup>8</sup> Which he abounded toward **us** in all wisdom and understanding;

<sup>9</sup> Having made known to **us** the mystery of his will,  
according to his good pleasure  
which he purposed in Him;

<sup>10</sup> For administration  
of the fullness of times  
to head up all things in the Christ,  
both the things in heaven,  
and the things upon the earth;  
in him:

11 In whom also **we** obtained *an* inheritance,  
having been predestinated  
according to *the* purpose  
of the One working all things  
according to the counsel  
of his own will,

12 for **us** to be for *the* praise of his glory,  
the ones **who** have hoped before in the Christ.

13 In whom also **you** after having heard the word of truth,

**ὕμεις ἀκούσαντες**

↓  
**you**

the gospel of  
salvation:

in whom also

after having believed,

**πιστεύσαντες**

**you** were sealed *with* that holy Spirit of promise,

↑ **ἐσφραγίσθητε**

14 Who is *the* guarantee of **our** inheritance  
for redemption of the purchased  
possession,  
for praise of his glory.

**John Calvin defined predestination by saying,**

**"God has once for all determined,  
both whom he would admit to salvation,  
and whom he would condemn to destruction."**

**(Institutes of the Christian Religion, 3:21:181)**

## Ephesians 1:3-14

**does NOT say:**

God has chosen and predestinated "us" as unsaved people to hear and believe the Gospel and to be sealed by the Holy Spirit.

**but rather it DOES say:**

We who have heard and believed the Gospel and who were sealed with the Holy Spirit - God has chosen and predestinated adoption for us and to one day stand before Him Holy and without blemish, for His glory.

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