

New Testament

ROMANS

Greek Exegesis

Lesson 33
Romans 8:26-30

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

Romans 8:5-11 The Procedure of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:18-25 The Patience in Sanctification

Romans 8:26-30 The Provision of Sanctification

Romans 8:31-39 The Position in Sanctification

Romans 8:26

(Page 1092)

Likewise now also the Spirit is helping with our weaknesses, for what we should pray according to as it is necessary we do not know, but the Spirit Itself is interceding on behalf of us *with* unspeakable groanings

Romans 8:27

(Page 1096)

And the One searching the hearts knows what is the mind of the Spirit because He is interceding according to God on behalf of saints.

Line 3330:

(3598) οἶδαμεν

we know

Line 3331:

(3599) δὲ

and

Line 3332:

(3600) ὅτι

that

Line 3333:

(3601) τοῖς

to the ones

Line 3334:

(3602) ἀγαπῶσι(ν) =

loving

Line 3335:

(3603) τὸν

the

Line 3336:

(3604) Θεόν

God

Line 3337:

(3605) πάντα

all things

Line 3338:

(3606) συνεργεῖ

He is working

Line 3339:

(3607) εἰς (3608) ἀγαθόν,

for

good,

Line 3340:

(3609) τοῖς

to the ones

Line 3341:

(3610) κατὰ (3611) πρόθεσιν

according to

purpose

Line 3342:

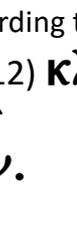
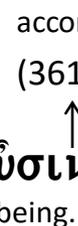
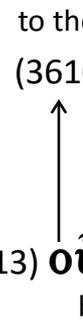
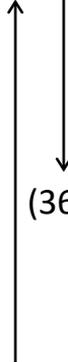
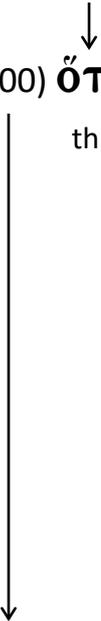
(3612) κλητοῖς

called

Line 3343:

= (3613) οὐσιν.

being.



Line 3344:

(3614) ὅτι
because

Line 3345:

(3615) οὓς
whom

Line 3346:

(3616) προέγνω,
He knew before,

Line 3347:

(3617) καὶ
also

Line 3348:

(3618) προώρισε(ν)
He predestinated

Line 3349:

(3619) συμμόρφους
conformed with

Line 3350:

(3620) τῆς
the

Line 3351:

(3621) εἰκόνας
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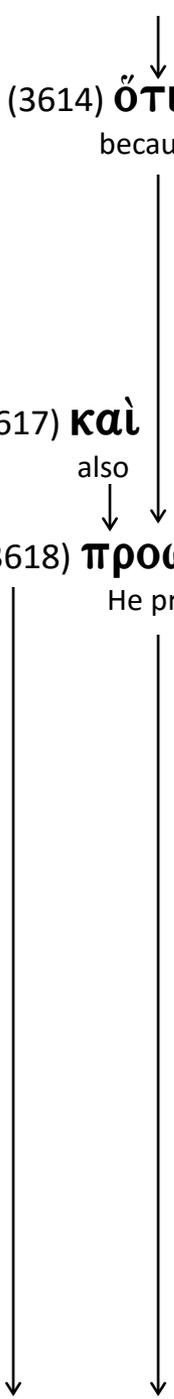
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the

Line 3353:

(3623) υἱοῦ
of Son

Line 3354:

(3624) αὐτοῦ,
of Him,



Line 3355:

(3625) εἰς

for

Line 3356:

(3626) τὸ

the

Line 3357:

(3627) εἶναι

to be

Line 3358:

(3628) αὐτὸν

Him

Line 3359:

(3629) πρωτότοκον

Firstborn

Line 3360:

(3630) ἐν

in

Line 3361:

(3631) πολλοῖς

many

Line 3362:

(3632) ἀδελφοῖς·

brothers;

Line 3363:

Line 3364:

Line 3365:

Line 3366:

Line 3367:

Line 3368:

Line 3369:

Line 3370:

Line 3371:

Line 3372:

Line 3373:

Line 3374:

(3634) δὲ
and

(3633) οὓς
whom

(3635) προώρισε(ν),
he predestinated,

(3636) τούτους
these

(3637) καὶ
also

(3638) ἐκάλεσε(ν).
He called;

(3639) καὶ
and

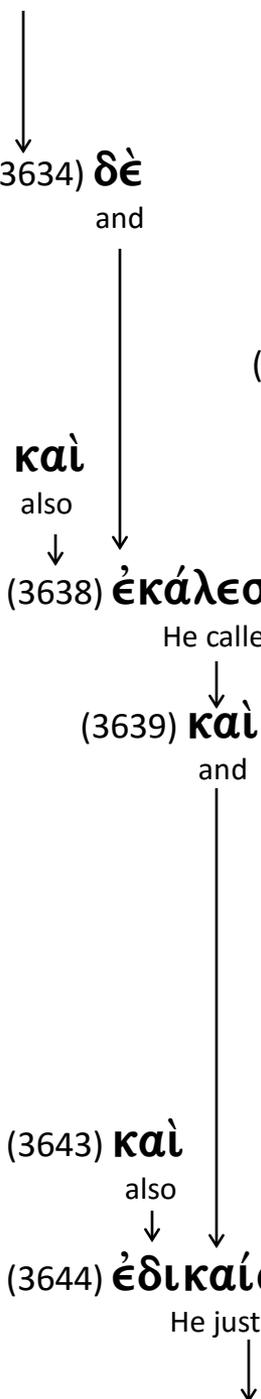
(3640) οὓς
whom

(3641) ἐκάλεσε(ν),
He called,

(3642) τούτους
these

(3643) καὶ
also

(3644) ἐδικαίωσεν.
He justified;



Line 3375:

(3645) οὓς

whom

Line 3376:

(3646) δὲ

and

Line 3377:

(3647) ἐδικαίωσε(ν),

He justified,

Line 3378:

(3648) τούτους

these

Line 3379:

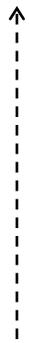
(3649) καὶ

also

Line 3380:

(3650) ἐδόξασε(ν).

He glorified.



Line 3344:

(3614) ὅτι
because

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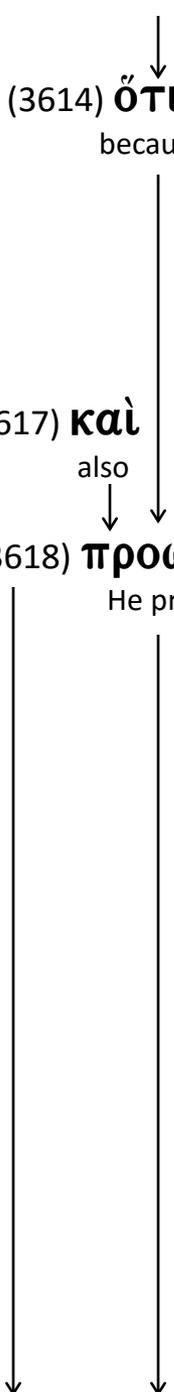
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(3624) αὐτοῦ,
of Him,



προγινώσκω

to know beforehand, to know ahead of time

from **πρό** - preposition = before

and **γινώσκω** = to know, to have knowledge

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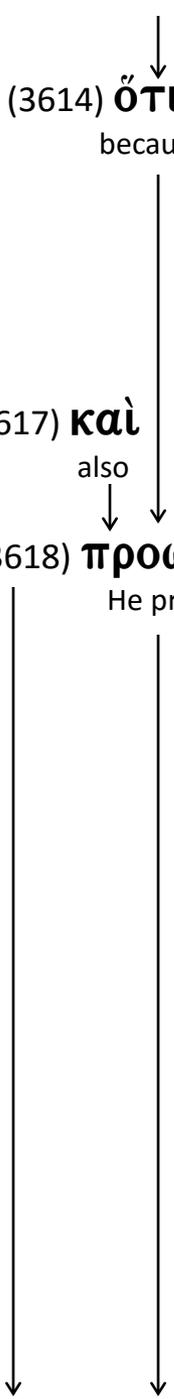
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of Him,



προορίζω

to set boundaries beforehand, to appoint ahead of time

from **πρό** - preposition = before

and **ορίζω** = to determine, to appoint, to decree

from **ὄριον** = a border, a boundary line

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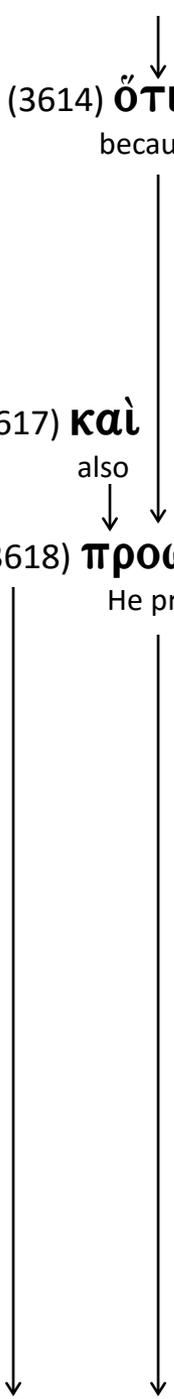
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σύμμορφος

Adjective

to be transformed with, to have the same form

from **σύν** - preposition = with

and **μορφή** = shape, form

from **μέρος** = part, portion

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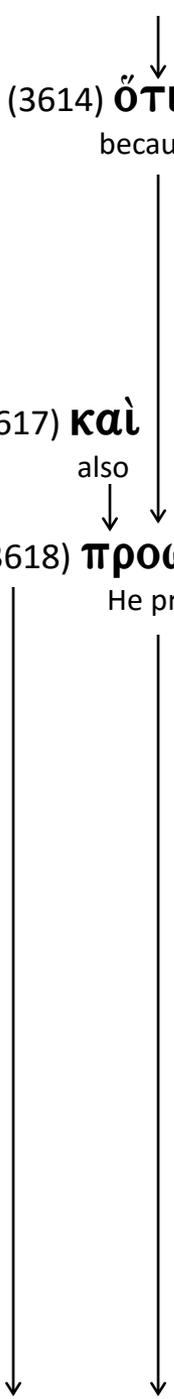
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Acts 4:23-31

23) And after having been set free,

ἰΑπολυθέντες ἔδε;

they came to their own and reported

ἠλθόντες πρός τοὺς ἰδιῶτας, καὶ ἀπήγγειλαν

to them whatever things the chief priests

ὄψατο πρός αὐτοὺς οἱ ἀρχιερεῖς

and elders said.

καὶ οἱ πρεσβυτέροι ἐῖπον.

24) And the ones after having heard

oiJ de; akousante~

with one passion lifted up *their* voice to God

omoqumadon hran fwnhn pro;~ ton Qeon,

and said, Master, You *are* God, the One who

kai; eipon, Despot a, su; oJ Qeo;~, oJ

has made the heaven and the earth

poihsa~ ton ouranon kai; thn ghen

and the sea, and all the things

kai; thn qat assan kai; panta ta;

in them,

en autoi;~:

25) the One who through *the* mouth

of dia; stomato~

of Your servant David had said,

Dabid tou paidou sou eipwn,

“Why did *the* nations rage,

Inativ ef ruaxan eqnh,

and *the* peoples plan vain things?

kai; laoi; ejmel et hsan kena;

26) "The kings of the earth stood up,

paresthsan oiJbasilei~ th~ gh~,

and the rulers were assembled together

kai; oiJaircont e~ sunhcoqhsan

upon the same *day* against the Lord,

epi; to; au]to; kata; tou`Kuriou,

and against His Christ."

kai; kata; tou`Cristou` au]tou`

27) For were assembled together upon truth

sunh̄c̄hsan gar ep̄ j̄aj̄ h̄q̄eiv̄a~

against Your holy Servant, Jesus, whom You anointed,

epi; ton̄ agion̄ paid̄avsoū j̄hsoūn, on̄ ēcrisa~,

both Herod and Pontius Pilate,

Hr̄w̄dh̄~ te kai; Ponti~ Pilato~,

with *the* nations and peoples of Israel,

sun eq̄nesi kai; laoi~ j̄srah̄t̄,

28) to do whatever things Your hand and

poihsai oša hJceir sou kai;

Your purpose determined before to happen.

hJboul hvsou prowrise genesqai.

29) And now, Lord, look upon their

kai; ta; nuñ, Kurie, epide epi;

threatenings and give to Your slaves

ta;~ apeil a;~ aut wñ, kai; do;~ toi~ dou oi~ sou

with all boldness to speak Your Word,

met a; parrhsia~ pash~ l alein ton logon sou,

30) in Your hand to stretch out for healing

en tw/thn ceira sou ekteinein se eij- ihsin,

and signs and wonders to happen through

kai; shmeia kai; terata ginesqai dia;

the name of Your holy Servant, Jesus.

tou onomato~ tou agiou paidov sou ihsou.

31) And after they had petitioned, the place

kai; dehqent wn aut wn ejsal euqh ojt o po~

in which they were assembled together was shaken,

ejn w/ hsan sunhgmenoi,

and they were all filled *with the Holy*

kai; epl hsqhsan apante~ Pneumat o~

Spirit and were speaking the Word of God

Agiou, kai; ejlatoun ton logon tou`Qeou`

with boldness.

met a; parrhsia~.

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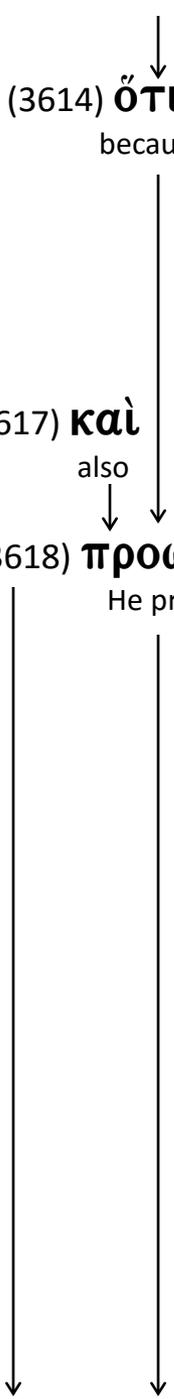
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I Corinthians 2:6-7

6) But we speak wisdom among the mature,

Sofian de; laloumen en toi~ teleioi~:

but wisdom not if this age,

sofian de; ouj tou`aiwno~ toutou,

neither of the rulers of this age,

oude; tw`n arcontwn tou`aiwno~ toutou,

the ones coming to nothing.

tw`n katargoumenwn:

7) But we speak *the* wisdom of God in *a* mystery

aj l a; l a l o u m e n s o f i a n Q e o u ` e j n m u s t h r i w /

which has been hidden,

t h n a p o k e k r u m m e n h n ,

which God predetermined before the ages for our glory,

h n p r o w r i s e n o J Q e o ; ~ p r o ; t w n a i j n w n e i j ~ d o x a n h m w n :

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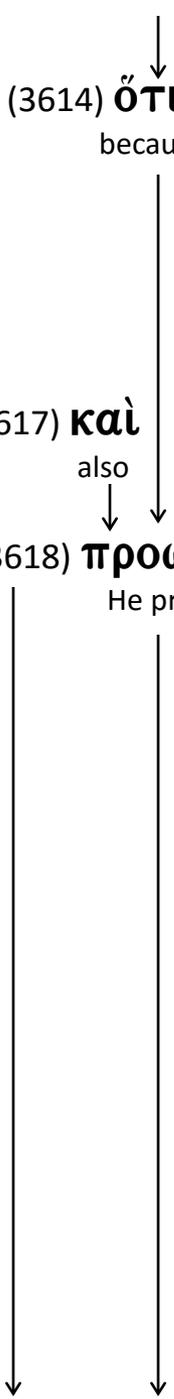
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Ephesians 1:3-5

3) Blessed *is* the God and Father

Euloghtō; oI Qeo; kai; patr̄

of our Lord Jesus Christ, the One who has blessed us

toū Kurioū h̄mwn̄ Ihsoū Cristoū, oI euloghsa~ h̄ma~

in every spiritual blessing in the heavenlies

en̄ pash̄/eulogia/pneumatikh̄/en̄ toī epouraniōi~

in Christ,

en̄ Cristw̄.

4) according as He chose us in Him before

kaqw;~ e)xel exato h)ma~ e)n au)tw/ pro;

***the* foundation of *the* world, for us to be**

katabolh~ kosmou, e)h)ai h)ma~

holy and without blemish before Him in love,

ag)ou~, kai; ajmw)mu~ kat enw)pion au)tu`e)n agaph/

5) having predestined us for adoption

proorisa~ hma~ eij uibqesia~n

through Jesus Christ for Him,

dia; Ihsou`Cristou`eij au`ton,

according to the good pleasure of His will,

kata; th~n eudokia~n tou`qel hmat o~ au`tou,

Ephesians 1:7-12

7) in whom we have the redemption through

ἐν ᾧ ἐχομεν τὴν ἀπολύτρωσιν διὰ;

His blood, the forgiveness of the trespasses,

τοῦ αἱματοῦ αὐτοῦ, τὴν ἀφέσιν τῶν παραπτωμάτων,

according to the wealth of His grace

κατὰ τὸ πλοῦτον τῆς χάριτος αὐτοῦ,

8) which He abounded toward us

h̄t̄ eperisseusen eij̄ h̄ma~

in all wisdom and understanding,

en̄ pash/sofia/kai; fr̄onh̄sei,

9) having made known to us the mystery of His will,

gn̄wrisa~ h̄m̄in̄ to; must̄hr̄ion̄ tou`qel̄ h̄mato~ aut̄ou;

according to His good pleasure

kata; th̄n̄ euj̄dokiān̄ aut̄ou;

which He purposed in Him,

h̄n̄ proēqeto en̄ aut̄w/

10) for *the* administration of the fullness

eiĵ oiĵkonomiān tou`pl hrwmatō~

of the times to head up all things in the Christ,

twn̄ kairwn̄, anakefalaiwsasqai ta; panta en tw/Cristw/

both the things in the heavens,

ta; te en̄ toi~ ouranoi~

and the things upon the earth, in Him,

kai; ta; epi; th~ gh~: en̄ autw/

11) in whom also we obtained *an* inheritance,

ej̄n w/ kai; e|kl hrwq̄hmen

having been predestinated according to *the* purpose

proorisq̄nt e~ kat a; proq̄esin

of the One working all things

tou` ta; panta e|nergoūnto~

according to the counsel of His will,

kat a; th̄n boull̄h̄n tou` q̄el h̄mat o~ aut̄ou`

12) for us to be for *the* praise of His glory,

eiĵ to; einai hma~ eiĵ epainon th~ doxh~ autou,

the ones who had before hoped in the Christ;

tou;~ prohl pikota~ en tw/ Cristw/.

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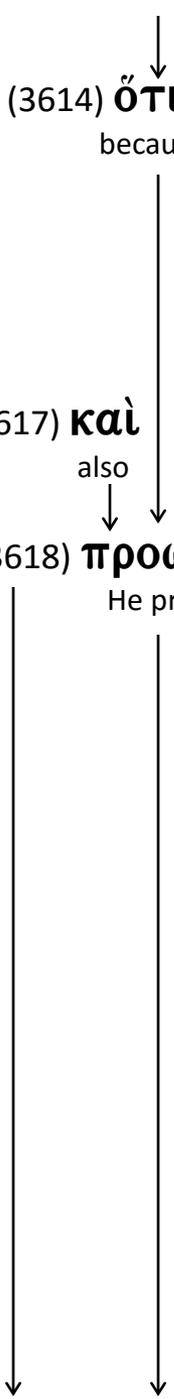
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