

New Testament

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ROMANS

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Greek Exegesis

**Lesson 33**  
**Romans 8:26-30**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

## **Romans 6: The Power over Sin**

## **Romans 7: The Problem of the Flesh**

## **Romans 8: The Provision of the Spirit**

Romans 8:1-4	The Plan of Sanctification
Romans 8:5-11	The Procedure of Sanctification
Romans 8:12-17	The Product of Sanctification
Romans 8:18-25	The Patience in Sanctification
Romans 8:26-30	The Provision of Sanctification
Romans 8:31-39	The Position in Sanctification

## **Romans 8:26**

(Page 1092)

**Likewise now also the Spirit is helping with our weaknesses, for what we should pray according to as it is necessary we do not know, but the Spirit Itself is interceding on behalf of us *with* unspeakable groanings**

**Romans 8:27**

(Page 1096)

**And the One searching the hearts knows what is the mind of the Spirit because He is interceding according to God on behalf of saints.**

Line 3330:

(3598) οἶδαμεν

we know

Line 3331:

(3599) δὲ

and

Line 3332:

(3600) ὅτι

that

Line 3333:

(3601) τοῖς

to the ones

Line 3334:

(3602) ἀγαπῶσι(ν) =

loving

Line 3335:

(3603) τὸν

the

Line 3336:

(3604) Θεόν

God

Line 3337:

(3605) πάντα

all things

Line 3338:

(3606) συνεργεῖ

He is working

Line 3339:

(3607) εἰς (3608) ἀγαθόν,

for

good,

Line 3340:

(3609) τοῖς

to the ones

Line 3341:

(3610) κατὰ (3611) πρόθεσιν

according to

purpose

Line 3342:

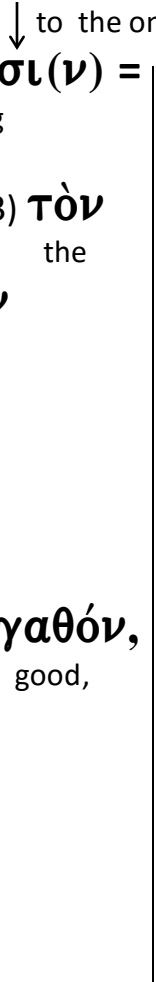
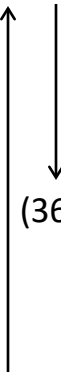
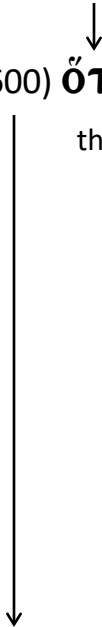
(3612) κλητοῖς

called

Line 3343:

= (3613) οὐσιν.

being.



Line 3344:

(3614) ὅτι  
because

Line 3345:

(3615) οὓς  
whom

Line 3346:

(3616) προέγνω,  
He knew before,

Line 3347:

(3617) καὶ  
also

Line 3348:

(3618) προώρισε(ν)  
He predestinated

Line 3349:

(3619) συμμόρφους  
conformed with

Line 3350:

(3620) τῆς  
the

Line 3351:

(3621) εἰκόνας  
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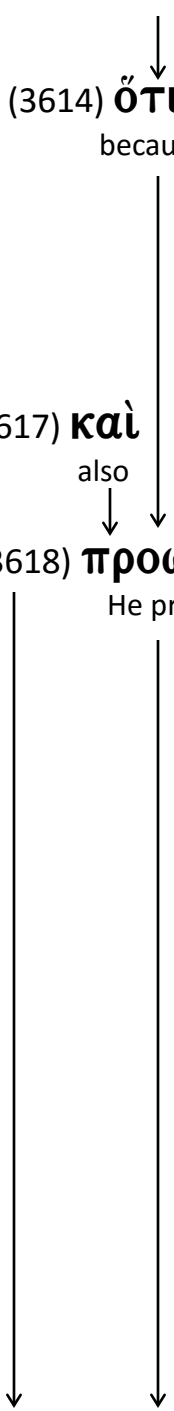
(3622) τοῦ  
the

Line 3353:

(3623) υἱοῦ  
of Son

Line 3354:

(3624) αὐτοῦ,  
of Him,





Line 3355:

(3625) εἰς

for

Line 3356:

(3626) τὸ

the

Line 3357:

(3627) εἶναι

to be

Line 3358:

(3628) αὐτὸν

Him

Line 3359:

(3629) πρωτότοκον

Firstborn

Line 3360:

(3630) ἐν

in

Line 3361:

(3631) πολλοῖς

many

Line 3362:

(3632) ἀδελφοῖς·

brothers;

Line 3363:

Line 3364:

Line 3365:

Line 3366:

Line 3367:

Line 3368:

Line 3369:

Line 3370:

Line 3371:

Line 3372:

Line 3373:

Line 3374:

(3634) δὲ  
and

(3633) οὓς  
whom

(3635) προώρισε(ν),  
he predestinated,

(3636) τούτους  
these

(3637) καὶ  
also

(3638) ἐκάλεσε(ν).  
He called;

(3639) καὶ  
and

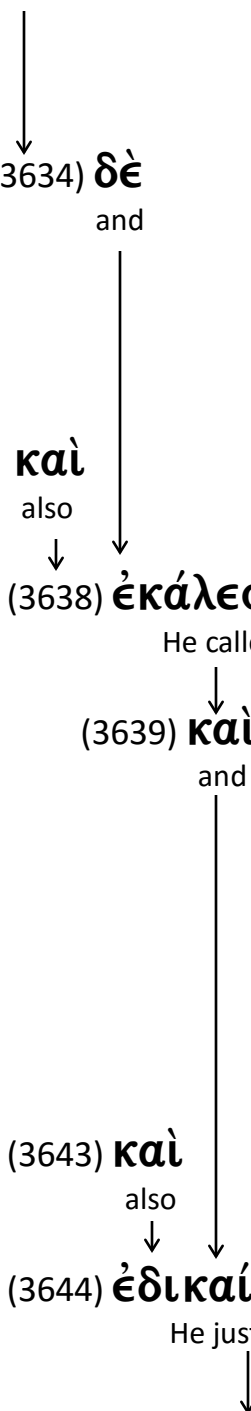
(3640) οὓς  
whom

(3641) ἐκάλεσε(ν),  
He called,

(3642) τούτους  
these

(3643) καὶ  
also

(3644) ἐδικαίωσεν.  
He justified;



Line 3375:

Line 3376:

Line 3377:

Line 3378:

Line 3379:

Line 3380:

(3645) οὓς  
whom

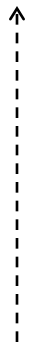
(3646) δὲ  
and

(3647) ἐδικαίωσε(ν),  
He justified,

(3648) τούτους  
these

(3649) καὶ  
also

(3650) ἐδόξασε(ν).  
He glorified.



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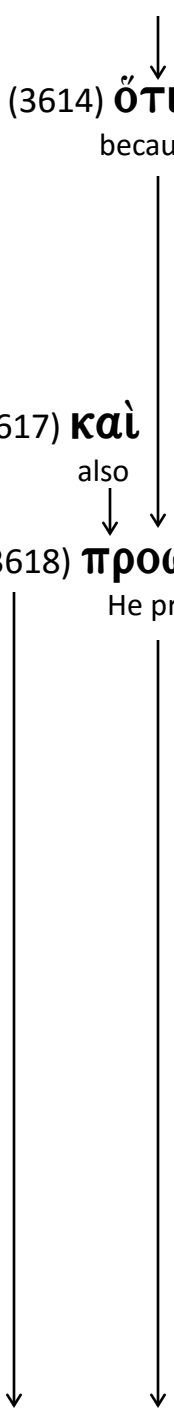
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## **προγινώσκω**

to know beforehand, to know ahead of time

from **πρό** - preposition = before

and **γινώσκω** = to know, to have knowledge

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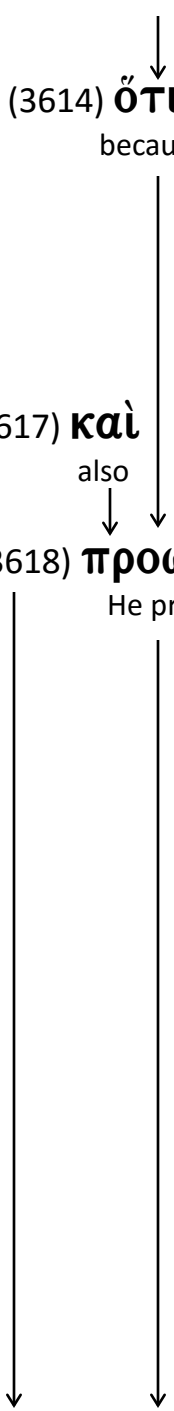
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## **προορίζω**

to set boundaries beforehand, to appoint ahead of time

from **πρό** - preposition = before

and **ορίζω** = to determine, to appoint, to decree

from **ὄριον** = a border, a boundary line

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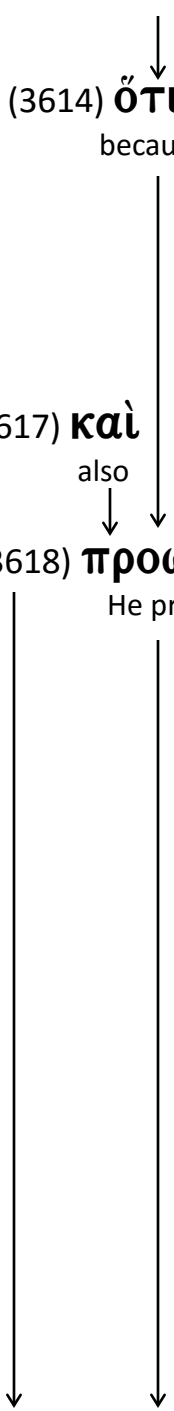
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# σύμμορφος

Adjective

to be transformed with, to have the same form

from **σύν** - preposition = with

and **μορφή** = shape, form

from **μέρος** = part, portion

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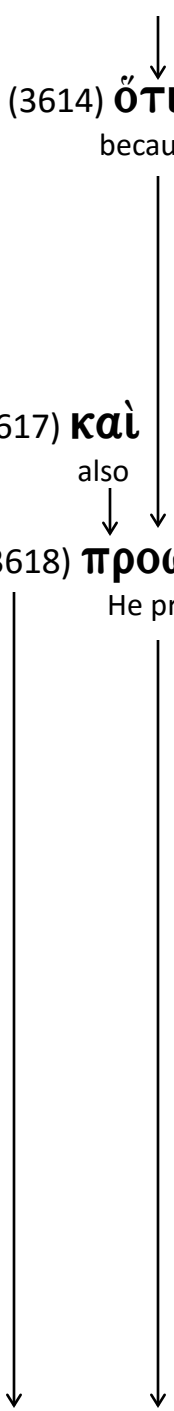
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## Acts 4:23-31

**23) And after having been set free,**

ἰΑπολυθέντες ἔδε;

**they came to their own and reported**

ἦλθον πρὸς τοὺς ἰδιῶν, καὶ ἀπήγγειλαν

**to them whatever things the chief priests**

οἶσα πρὸς αὐτοὺς οἱ ἀρχιερεῖς

**and elders said.**

καὶ οἱ πρεσβυτεροὶ εἶπον.

**24) And the ones after having heard**

oiJ de; akousante~

**with one passion lifted up *their* voice to God**

omoqumadon hran fwnhn pro;~ ton Qeon,

**and said, Master, You *are* God, the One who**

kai; eipon, Despot a, su; oJ Qeo;~, oJ

**has made the heaven and the earth**

poihsa~ ton ouranon kai; thn ghñ

**and the sea, and all the things**

kai; thn qat assan kai; panta ta;

**in them,**

ejn aut oi~:

**25) the One who through *the* mouth**

of dia; stomato~

**of Your servant David had said,**

Dabið tou`paidov sou eipwn,

**“Why did *the* nations rage,**

Inativ ef ruaxan eqnh,

**and *the* peoples plan vain things?**

kai; laoi; ejmel et hsan kena;

**26) "The kings of the earth stood up,**

paresthsan oiJbasilei~ th~ gh~,

**and the rulers were assembled together**

kai; oiJaircont e~ sunhcoqhsan

**upon the same *day* against the Lord,**

epi; to; au]to; kata; tou`Kuriou,

**and against His Christ."**

kai; kata; tou`Cristou` au]tou`

**27) For were assembled together upon truth**

sunh<sup>o</sup>c<sup>h</sup>san      gar      ep j a| hqei<sup>a</sup>~

**against Your holy Servant, Jesus, whom You anointed,**

epi;    ton agion paidavsou |hsou<sup>n</sup>, o<sup>n</sup>      e<sup>l</sup>crisa~,

**both Herod and Pontius Pilate,**

Hr<sup>w</sup>h~ te kai; Ponti~ Pilato~,

**with *the* nations and peoples of Israel,**

sun      eqnesi    kai;    laoi~    |srah<sup>t</sup>,

**28) to do whatever things Your hand and**

poihsai oša hJceir sou kai;

**Your purpose determined before to happen.**

hJboul hvsou prowrise genesqai.

**29) And now, Lord, look upon their**

kai; ta; nuñ, Kurie, epide epi;

**threatenings and give to Your slaves**

ta;~ apeil a;~ aut wñ, kai; do;~ toi~ dou oi~ sou

**with all boldness to speak Your Word,**

met a; parrhsia~ pash~ l alein ton logon sou,



**30) in Your hand to stretch out for healing**

en tw/thn ceira sou ekteinein se eij- ihsin,

**and signs and wonders to happen through**

kai; shmeia kai; terata ginesqai dia;

**the name of Your holy Servant, Jesus.**

tou onomato~ tou agiou paidov sou ihsou.

**31) And after they had petitioned, the place**

kai; dehqent wn aut wn ejsal euqh ojt o po~

**in which they were assembled together was shaken,**

ejn w/ hsan sunhgmenoi,

**and they were all filled *with the Holy***

kai; epl hsqhsan apante~ Pneumat o~

**Spirit and were speaking the Word of God**

Agiou, kai; ejlatoun ton logon tou`Qeou`

**with boldness.**

met a; parrhsia~.

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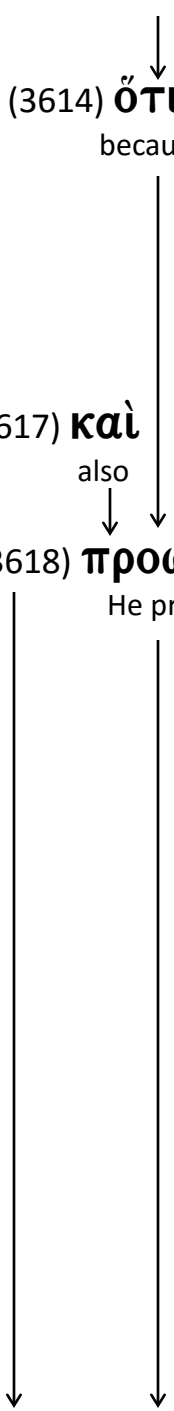
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## **I Corinthians 2:6-7**

**6) But we speak wisdom among the mature,**

Sofian de; laloumen ejn toi~ teleioi~:

**but wisdom not if this age,**

sofian de; oujtou`aiwno~ toutou,

**neither of the rulers of this age,**

oujde; tw`n arcontwn tou`aiwno~ toutou,

**the ones coming to nothing.**

tw`n katargoumenwn:

**7) But we speak *the* wisdom of God in *a* mystery**

aj l a; l a l o u m e n      s o f i a n Q e o u `      e j n m u s t h r i w /

**which has been hidden,**

t h n    a p o k e k r u m m e n h n ,

**which God predetermined before the ages for our glory,**

h n    p r o w r i s e n o J Q e o ; ~    p r o ; t w n a i j n w n e i j ~ d o x a n h m w n :

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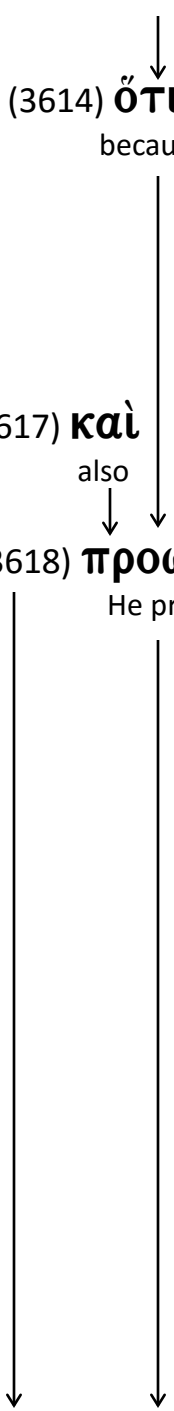
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## Ephesians 1:3-5

### **3) Blessed *is* the God and Father**

Euloghtō; oI Qeo; kai; patēr

**of our Lord Jesus Christ, the One who has blessed us**

tou Kuriou hēmōn Ihsou Cristou, oI euloghsa hēma;

**in every spiritual blessing in the heavenlies**

en pash/eulogia/pneumatikh/en toi epouraniōi;

**in Christ,**

en Cristw.

**4) according as He chose us in Him before**

kaqw;~ e)xel exato h)ma~ e)n au)tw/ pro;

***the* foundation of *the* world, for us to be**

katabolh~ kosmou, e)h)ai h)ma~

**holy and without blemish before Him in love,**

ag)ou~, kai; ajmw)mu~ kat enw)pion au)tu`e)n agaph/



**5) having predestined us for adoption**

proorisa~ hma~ eij uibqesia~n

**through Jesus Christ for Him,**

dia; ih sou`Cristou`eij au ton,

**according to the good pleasure of His will,**

kata; thn eudokia~n tou`qel hmat o~ au tou`

## Ephesians 1:7-12

**7) in whom we have the redemption through**

ἐν ᾧ ἐχομεν τὴν ἀπολύτρωσιν δια;

**His blood, the forgiveness of the trespasses,**

τοῦ αἵματος αὐτοῦ, τὴν ἀφέσιν τῶν παραπτωμάτων,

**according to the wealth of His grace**

κατὰ τὸ πλοῦτον τῆς χάριτος αὐτοῦ,

**8) which He abounded toward us**

h̄t̄ eperisseusen eij̄ h̄ma~

**in all wisdom and understanding,**

ej̄ pash/sofia/kai; fr̄onh̄sei,

**9) having made known to us the mystery of His will,**

gn̄wrisa~ h̄m̄in̄ to; must̄hr̄ion̄ tou`qel̄ h̄mato~ aut̄ou;

**according to His good pleasure**

kata; th̄n̄ euj̄dokiān̄ aut̄ou;

**which He purposed in Him,**

h̄n̄ proēq̄eto ej̄n̄ aut̄w/

**10) for *the* administration of the fullness**

eiĵ oiĵkonomiān tou`pl hrwmatō~

**of the times to head up all things in the Christ,**

twn̄ kairwn̄, anakefalaiwsasqai ta; panta en tw/Cristw/

**both the things in the heavens,**

ta; te en̄ toi~ ouranoi~

**and the things upon the earth, in Him,**

kai; ta; epi; th~ gh~: en̄ autw/

**11) in whom also we obtained *an* inheritance,**

ej̄n w/ kai; e|kl hrwq̄hmen

**having been predestinated according to *the* purpose**

proorisq̄ent e~ kat a; proq̄esin

**of the One working all things**

tou` ta; panta e|nergoūnto~

**according to the counsel of His will,**

kat a; th̄n boull̄h̄n tou` q̄el h̄mat o~ aut̄ou`

**12) for us to be for *the* praise of His glory,**

eiĵ to; einai hma~ eiĵ epainon th~ doxh~ autou,

**the ones who had before hoped in the Christ;**

tou;~ prohl pikota~ eĵ tw/ Cristw/.

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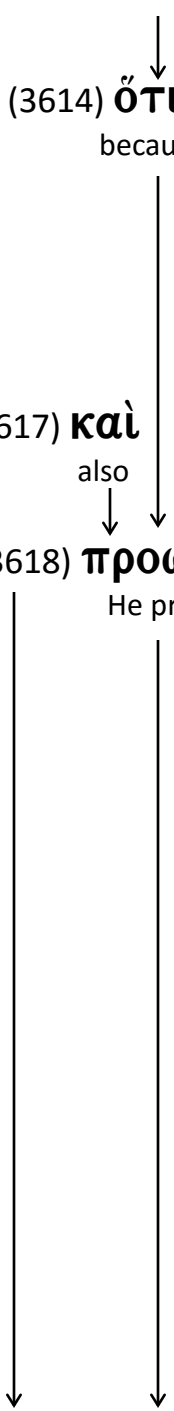
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