

New Testament

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ROMANS

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Greek Exegesis

**Lesson 33**  
**Romans 8:26-30**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

## **Romans 6: The Power over Sin**

## **Romans 7: The Problem of the Flesh**

## **Romans 8: The Provision of the Spirit**

Romans 8:1-4      The Plan of Sanctification

Romans 8:5-11    The Procedure of Sanctification

Romans 8:12-17   The Product of Sanctification

Romans 8:18-25   The Patience in Sanctification

Romans 8:26-30   The Provision of Sanctification

Romans 8:31-39   The Position in Sanctification

## **Romans 8:26**

(Page 1092)

**Likewise now also the Spirit is helping with our weaknesses, for what we should pray according to as it is necessary we do not know, but the Spirit Itself is interceding on behalf of us *with* unspeakable groanings**

**Romans 8:27**

(Page 1096)

**And the One searching the hearts knows what is the mind of the Spirit because He is interceding according to God on behalf of saints.**

The prayer from the Spirit of God Himself  
is the only spiritually effective prayer to God.

## I John 5:14-15

14) And this is the confidence which we have toward Him, that if we should ask anything according to His will, He is hearing us.

15) And if we have known that He is hearing us, whatever we should ask, we know that we have the requests which we have asked from Him.

Matthew 26:39

James 4:15

Prayer is the means by which  
we express our submission  
to God and His will

## John 14:13-14

13) And whatever you should ask in My Name, this I will do,

kai; o{ti añ aijhshte en tw/onomativmou, touto poihs w,

in order that the Father may be glorified in the Son.

iñ a doxasqh/ oJpat hr en tw/uiw/.

14) If you should ask anything in My Name, I Myself will do *it*.

ejan ti aijhshte en tw/onomativmou, egw; poihs w.

**John 15:7**

**John 15:16**

**John 16:23**

In Middle East culture, a person's name represents his character and attributes.

1) Hebrew = Elohim = God; from El = mighty One; Greek = Theos = God

2) Yahweh            I am existing            Exodus 3:13-15

3) El-Elyon            God Most High            Genesis 14:22

4) El-Ro'i            God Who Sees            Genesis 16:13-14

5) El-Shaddai            God Almighty            Genesis 17:1

6) Yahweh-Yireh    Yahweh Provides        Genesis 22:14

7) El-Olam            God Eternal            Genesis 21:33

8) The name Jesus - Ἰησοῦς

Greek form of Yeshua which is a shortened form of Yehoshua which means, "Yahweh is Salvation."

To go in the authority and commission of someone's name is to **represent** the authority and purpose of that person.

## James 4:3

3) You ask, and do not receive, because you are asking wrongly,  
aiṭeite kai; ouj lambanete, dioti kakw̃ aiṭeiṣqe,

in order that you may spend *it* in your pleasures.

iḥa en tai~ hdonai~ umwñ dapanhshte.

## Matthew 6:9-13

I

(9) **This way therefore, pray  
"Our Father, the One in the Heavens,**

II

**let your name be sanctified.**

(10) **"Let your kingdom come;  
let your will happen,  
as in Heaven, also upon the earth.**

## **Matthew 6:9-13** (continued)

**III**

- (11) **"Our needed bread  
give to us today,**
- (12) **"and to forgive to us our debts  
as also we ourselves forgive  
our debtors.**
- (13) **"and you should not lead us  
into temptation,  
but deliver us from the evil one,**
- [because Yours is the kingdom  
and the power and the glory,  
forever, amen."]**

## James 1:4-8

4) But let endurance

hJ de; uþomonh;

have its complete work,

erġon teleion eġetw,

in order that you might be mature

iġa hte teleioi

and complete, lacking in not one thing.

kai; ol oklhroi, eġ mhdeni; leipomenoi.

5) But if any of you is lacking wisdom,

Eij dev ti~ uhwñ leipetai sofia~,

let him ask from the giving God,

aiġetw para; tou`didonto~ Qeou,

## James 1:4-8 (continued)

*giving* to all freely, and not reproaching,

pašin aplw~, kai; mh; opeidizonto~,

and it will be given to Him.

kai; doqhsetai autw/.

6) But let him ask in faith, doubting not one thing.

aieteiw de; en pistei mhden diakrinomeno~:

For the *one* doubting has become like *a* wave of *the* sea,

oJ gar diakrinomeno~ epike kludwni qalassh~

being blown by wind and being tossed around;

anemizomenw/ kai; ripizomenw/.

## James 1:4-8 (continued)

7) for do not let that man suppose

mh; gar oisq̄w oiaḥqrwpo~ ekeiño~

that he will receive anything from the Lord;

oti lhyetaiv ti para; tou`Kurivou.

8) *he is a double-minded man,*

añhr diyuco~,

unstable in all his ways.

akatastatō~ en pasai~ tai~ odoi~ autou.

## Luke 1:18-20

18) And Zacharias said to the angel,

kai; eipen Zacaria~ pro;~ ton aggelon:

According to what shall I know this?

kata; tiv gnwsomai touto;

For I myself am *an* old man and

egw; gar eimi presbut h~ kai;

my wife has been advanced in her days.

hgunhvmou probebhkuià eñ tai~ hmerai~ aut h~.

19) And having answered, the angel said to him,

kai; apokripei;~ oJ aggel o~ eipen aut w/

I myself am Gabriel, the one who has been standing

Egweimi Gabri h~ oJ paresthkw;~

## Luke 1:18-20 (continued)

before God, and I was sent to speak to you and to announce

ejwpion tou`Qeou: kai; apestalhn lalhsai provs se, kai; euaggelisasqai v

to you these things.

soi tauta.

20) And behold, you shall be silent and

kai; idou esh/ siwpwn kai;

not being able to speak until which day these things

mh; dunameno~ lalhsai, acri h~ hmera~ genhtai

should happen, on account of which you did not believe

tauta, aqj wn ouk episteusa~

my words which will be fulfilled for their season.

toi~ logoi~ mou, oitine~ plhrwqhson tai eij~ ton kairon autwn.

## Matthew 21:18-22

18) And returning early in the morning

Prwĩa~ de; epanagnw

into the city, He became hungry.

eij- thn polin, epeinase:

19) And when he saw one fig tree by the road,

kai; idwn sukh̄n mian epi; th̄ odou,

He came *to* it, and found nothing in it

hl̄ qen ep̄ j aut̄ hn, kai; ouden̄ euren̄ ej̄n aut̄ h/

except leaves only. And he says to it,

eijmh; ful̄ lam̄on: kai; legei aut̄ h/

There should no longer become fruit from you forever.

Mh̄ceti ek̄ sou` karp̄o;~ gen̄htai eij- ton̄ aij̄na.

## Matthew 21:18-22 (continued)

And the fig tree was dried up immediately.

kai; eḡhranqh paracrḡma hḡsukh`

20) And having seen *it*, the disciples marveled, saying,

kai; idont e~ oiḡmaqht ai ; eḡaumasana, legont e~,

How immediately the fig tree was dried up!

Pw~ paracrḡma eḡhranqh hḡsuch;

21) And having answered, Jesus said to them,

apokriqei;~ de; oḡ ḡhsou~ eipen autoi~,

Truly I say to you, If you should have faith

ḡamḡn legw umiḡ, eḡan eḡhte pistin,

and should not doubt, not only will you do *this*

kai; mh; diakriḡte, oujmonon to; th~ sukh~

## Matthew 21:18-22 (continued)

*thing* of the fig tree, but even if

poihsēte, alla; kañ

you should say to this mountain, Be removed

tw/orēi toutw/ eiphte, Arqhti

and be thrown into the sea, it will happen.

kai; blhōhti eij- thn qatassan, genhsētai.

### 22) And all things, whatever

kai; panta oşa añ

you should ask in prayer, while believing, you shall receive.

aiphsēte eñ th/proseuch/, pisteuontē- l hyesqe.

## I Timothy 2:1-4

- 1) I encourage *you* therefore first of all petitions, prayers, intercessions, thanksgivings *are* to be made on behalf of all men,
- 2) on behalf of kings and all the ones being in prominence in order that we might pursue *a* tranquil and quiet life in all godliness and reverence.
- 3) For this *is* good and acceptable before God our Savior,
- 4) who is desiring all men to be saved and to come into full-knowledge of truth.

## I Thessalonians 5:16-18

- 16) At all times be rejoicing.
- 17) Unceasingly be praying.
- 18) In everything be giving thanks,  
for this *is the* will of God  
in Christ Jesus for you.

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