

New Testament

ROMANS

Greek Exegesis

Lesson 33
Romans 8:26-30

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

Romans 8:5-11 The Procedure of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:18-25 The Patience in Sanctification

Romans 8:26-30 The Provision of Sanctification

Romans 8:31-39 The Position in Sanctification

Romans 8:26

(Page 1092)

Likewise now also the Spirit is helping with our weaknesses, for what we should pray according to as it is necessary we do not know, but the Spirit Itself is interceding on behalf of us *with* unspeakable groanings

Romans 8:27

(Page 1096)

And the One searching the hearts knows what is the mind of the Spirit because He is interceding according to God on behalf of saints.

The prayer from the Spirit of God Himself
is the only spiritually effective prayer to God.

I John 5:14-15

14) And this is the confidence which we have toward Him, that if we should ask anything according to His will, He is hearing us.

15) And if we have known that He is hearing us, whatever we should ask, we know that we have the requests which we have asked from Him.

Matthew 26:39

James 4:15

Prayer is the means by which
we express our submission
to God and His will

John 14:13-14

13) And whatever you should ask in My Name, this I will do,

kai; o{ti añ aithshte en tw/onomativmou, touto poihs w,

in order that the Father may be glorified in the Son.

iñ a doxasqh/ oIpat hr en tw/uiw/.

14) If you should ask anything in My Name, I Myself will do *it*.

ejan ti aithshte en tw/onomativmou, egw; poihs w.

John 15:7

John 15:16

John 16:23

In Middle East culture, a person's name represents his character and attributes.

1) Hebrew = Elohim = God; from El = mighty One; Greek = Theos = God

2) Yahweh I am existing Exodus 3:13-15

3) El-Elyon God Most High Genesis 14:22

4) El-Ro'i God Who Sees Genesis 16:13-14

5) El-Shaddai God Almighty Genesis 17:1

6) Yahweh-Yireh Yahweh Provides Genesis 22:14

7) El-Olam God Eternal Genesis 21:33

8) The name Jesus - Ἰησοῦς

Greek form of Yeshua which is a shortened form of Yehoshua which means, "Yahweh is Salvation."

To go in the authority and commission of someone's name is to **represent** the authority and purpose of that person.

James 4:1-4

1) From where do wars and fightings among you come?

Poqen pot emoi kai; macai ejn umiñ;

Is it not from this, from out of your hedonistic desires,

ouk ejt euqen, ek twñ hdonwñ umwñ

the ones warring in your members?

twñ strateuomenwn ejn toi~ mevesin umwñ;

2) You desire and do not have. You murder, and are jealous,

epiqumeite, kai; ouk eçete: foneuete kai; zhloute,

and are not able to obtain. You fight and you war, and you do not have,

kai; oujdunasqe epituceiñ: macsqe kai; polemeite, ouk eçete de;

on account of you not asking.

dia; to; mh; aiçeiçqai uma~:

James 4:1-4 (continued)

3) You ask, and do not receive, because you are asking wrongly,

ai̇teite kai; ou̇lambanete, dioti kakw̃ ai̇teisqe,

in order that you may spend *it* in your pleasures.

i̇na eñ taĩ h̃donaĩ umw̃n dapanhshte.

4) Adulterers and adulteresses! Do you not know that the friendship

maicoi; kai; moicalidẽ, ouk oidate oti h̃ filia

of the world is hostility *toward* God? Therefore whoever

tou̇ kosmou ėċqra tou̇ Qeou̇ ėstin; ȯ ah̃ ouh̃

should purpose to be a friend of the world is establishing himself

boulhqh̃ fi̇tõ ėnaĩ tou̇ kosmou, ėċqro;~

as an enemy of God.

tou̇ Qeou̇ kaq̃statai.

Matthew 6:7-13

7) But while praying,

Proseucomenoi de;

do not speak repetitions,

mh; battalogshte (battalogshte),

just as the Gentiles;

wspereioiJepnikoiv

for they think that

dokousi(n) gar oti

in their much speaking

en th/plulogia/ autwn

they will be heard.

eisakousqhson tai.

Luke 11:1-4

1) And it happened

Kai; egeneto

as He was in a certain place

en tw/einai auton en tw/tini;

praying,

proseucomenon,

when He ceased,

w epausato,

said *a* certain one of his disciples.

eipev ti~ twn maqhtwn autou`

Matthew 6:7-13 (cont.)

8) Therefore do not be like to them,

mh; ouh omoi wqht e aut oi~:

for your Father knows

oi de(n) gar oi Pathr uhnwñ,

of what things you have need

wh creian eçete,

before you ask Him.

pro; tou`uma~ ai thsai aut on.

9) This way therefore, you pray:

out w~ ouh proseucesqe uhei~:

Luke 11:1-4 (cont.)

to Him,

pro;~ aut on,

Lord teach us to pray,

Kurie, didaxon hma~ proseucesqai,

according as also John taught

kaqw;~ kai; jwannah~ e didaxe(i)n

his disciples.

tou;~ maqhta;~ aut ou`.

2) And He said to them:

eipe de; aut oi~

Whenever you should pray, say,

Otan proseuchsqe, legete,

Matthew 6:7-13 (cont.)

Our Father, the One in the Heavens,

Pater hmw̄n oJej̄n toī~ oujranoī~,

Let Your name be sanctified.

Agasqht̄w to; oḥomavsou:

10) Let your kingdom come;

e]qet̄w (e]qat̄w) h]basileia sou:

Let your will happen,

genhqht̄w to; qet̄hmavsou,

as in Heaven, also upon the earth.

w̄- ej̄ oujranw/kai; epi; [t h̄~] gh̄~.

11) Our needed bread

ton art̄on hmw̄n ton epiousion

Luke 11:1-4 (cont.)

Father

Pater [hmw̄n oJej̄n toī~ oujranoī~,]

Let your name be sanctified,

agiasqht̄w to; oḥomavsou,

let Your kingdom come,

e]qet̄w (e]qat̄w) h]basileia su

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3) Our needful bread give to us

ton art̄on hmw̄n ton epiousion didou hmiñ

Matthew 6:7-13 (cont.)

Give to us today,

do;~ hmiñ shmeron:

12) and forgive to us our debts

kai; af e~ hmiñ ta; of eil hmat a hmwn,

as also we ourselves forgive

w~ kai; hmei~ af iemen (af hkamen)

our debtors.

toi~ of eil et ai~ hmwn:

13) And you should not lead us

kai; mh; eijsenegkh~ hma~

into temptation,

eijs peirasmon,

Luke 11:1-4 (cont.)

according to a day;

to; kaq jhmeran.

4) and forgive us our sins,

kai; af e~ hmiñ ta;~ amartia~ hmwn,

for also we ourselves forgive

kai; gar aut oi; af iemen (af iomen)

everyone being indebted to us.

panti; of eivonti hmiñ.

And you should not lead us

kai; mh; eijsenegkh~ hma~

into temptation,

eijs peirasmon,

Matthew 6:7-13 (cont.)

but deliver us from the evil one,
aj l a; rIusai hma~ apo; tou`ponhrou.

[because Yours is the kingdom
[of i sou`e]st in h]bsil eia

and the power and the glory,
kai; h]dunami~ kai; h]doxa,

forever. Amen.]
eij~ tou;~ ai]wna~. amhn.]

Luke 11:1-4 (cont.)

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