

New Testament

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ROMANS

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Greek Exegesis

**Lesson 33**  
**Romans 8:26-30**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

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The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

## **Romans 6: The Power over Sin**

## **Romans 7: The Problem of the Flesh**

## **Romans 8: The Provision of the Spirit**

Romans 8:1-4	The Plan of Sanctification
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Romans 8:31-39	The Position in Sanctification

## **Romans 8:26**

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**Likewise now also the Spirit is helping with our weaknesses, for what we should pray according to as it is necessary we do not know, but the Spirit Itself is interceding on behalf of us *with* unspeakable groanings**

## **Romans 8:27**

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**And the One searching the hearts knows what is the mind of the Spirit because He is interceding according to God on behalf of saints.**

The prayer from the Spirit of God Himself  
is the only spiritually effective prayer to God.

## **I John 5:14-15**

**14) And this is the confidence which we have toward Him, that if we should ask anything according to His will, He is hearing us.**

**15) And if we have known that He is hearing us, whatever we should ask, we know that we have the requests which we have asked from Him.**

## **Matthew 26:39**

**And having gone forward *a* little, He fell upon His face, while praying, and saying, "My Father, if it is possible, let this cup pass from Me; nevertheless not as I Myself will, but as You *will*."**

**John 5:30**

**I Myself am not able to do one thing from Myself; according as I hear, I judge; and My judgment is just, because I do not seek My will, but the will of the Father having sent Me.**

## **John 6:37-38**

**37) Everyone the Father is giving to Me shall come to Me, and the one coming to Me I will never cast out.**

**38) Because I have come down from out of Heaven, not in order that I should do My will, but the will of the One having sent Me.**

## **James 4:13-16**

**13) Come now, the ones saying, "Today or tomorrow we should go into this city, and we shall spend a year there, and we will do business and we will make a profit,"**

**14) *you* who do not understand the *thing* of the morrow. For what is your life? For it is a vapor, which for a little is appearing, and then afterward disappearing.**

**15) Instead you are to say, "If the Lord should will, and we will live, and we will do this or that."**

**16) But now you are boasting in your arrogance. All such boasting is evil.**

Prayer is the means by which  
we express our submission  
to God and His will

## John 14:12-14

12) Truly, truly, I say to you the one believing into Me, the works which

αμην αμην λεγω υμιν, οτι πιστευων εις εμε τα εργα α}

I Myself am doing, that one also shall do, and greater than these

εγω; ποιω κεινο~ ποιησει, και; μεζονα τουτων

he will do, because I Myself am going to My Father.

ποιησει: οτι εγω; προ; τον πατερα μου πορευομαι.

13) And whatever you should ask in My Name, this I will do,

και; οτι αν αιτησθε εν τω ονοματι μου, τουτο ποιησω,

in order that the Father may be glorified in the Son.

ινα δοξασθη ο πατηρ εν τω υιω.

14) If you should ask anything in My Name, I Myself will do *it*.

εαν τι αιτησθε εν τω ονοματι μου, εγω; ποιησω.

## John 15:7

If you should abide in Me, and My words should abide in you,

ejan meinhte ejn ejmoiy kai; ta; rhmat avmou ejn umin meinhtē,

whatever you should desire you will ask, and it will happen to you.

o}ejan qelhte aijhsesqe, kai; genhsetai umin.

## John 15:16

You yourselves did not choose Me, but I Myself chose you and

oujc uinei~ me ejel exasqe, ajl j eigw; ejel examhn uma~, kai;

appointed you, in order that you yourselves should go and should bear

eqhka uma~, iha uinei~ upaghte kai; karpon

fruit, and your fruit should remain, in order that whatever you may ask

ferhte, kai; o{karpo;~ umwn menh/ iha o{ti ah aithshte

the Father in My name, He may give to you.

ton patera ej tw/onomativmou, dw/ umiñ.

## John 16:22-24

22) And you yourselves, therefore, indeed have grief now;

kai; u~~mei~~~ ouh l uphn men nu~~n~~ e~~cet~~ e:

but I will see you again, and your heart will rejoice, and

pa~~l~~in de; o~~y~~omai u~~ma~~~, kai; ca~~r~~h~~s~~et ai u~~m~~w~~n~~ h~~k~~aria, kai;

no one is removing your joy from you.

th~~n~~ cara~~n~~ u~~m~~w~~n~~ ou~~j~~dei;~ ai~~r~~ei af ju~~m~~w~~n~~.

23) And in that day you will ask Me not one thing. Truly, truly,

kai; e~~n~~ e~~k~~einh/ t h/ h~~m~~era/ e~~j~~me; ou~~k~~ e~~j~~rw t h~~s~~et e ou~~p~~en. a~~j~~nh~~n~~ a~~j~~nh~~n~~

I say to you, that whatever you should ask the Father in My name,

le~~g~~w u~~m~~i~~n~~ o~~t~~i o~~s~~a a~~n~~ ai~~t~~h~~s~~hte t~~o~~n pa~~t~~era e~~n~~ t~~w~~/o~~n~~omativ~~m~~ou,

He will give it to you.

dw~~s~~ei u~~m~~i~~n~~.

## John 16:22-24 (continued)

24) Until now you did not ask one thing in My name; ask, and

ew~ arti ouk h̄t h̄sate oupen ej̄n tw/onomatimou: aīteite, kai;

you will receive, in order that your joy may be full.

l h̄yesqe, īha h̄Icara; umw̄n h̄pepl hrwmenh.

In Middle East culture, a person's name represents his character and attributes.

General name for God

Hebrew = Elohim = God  
from El = mighty One

Greek = Theos = God

## Covenant name for God in the Old Testament

Yahweh = I am existing

### **Exodus 3:13-15 KJV**

<sup>13</sup> And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

<sup>14</sup> And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

<sup>15</sup> And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

- 1) El-Elyon            God Most High            Genesis 14:22
- 2) El-Ro'i             God Who Sees            Genesis 16:13-14
- 3) El-Shaddai        God Almighty            Genesis 17:1
- 4) Yahweh-Yireh    Yahweh Provides        Genesis 22:14
- 5) El-Olam            God Eternal              Genesis 21:33

Calling upon the name of the Lord was a means of entering into a personal relationship with Him.

### **Genesis 12:8 KJV**

And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

### **I Kings 18:24 KJV**

And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

God's Name forbidden to be used in vain.

The third commandment forbade any attempt to use the name of God for magical or selfish purposes.

**Exodus 20:7**

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

EXAMPLE:

Concerning prophets speaking in the name of the Lord.

### **Deuteronomy 18:18-22 KJV**

<sup>18</sup> I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

<sup>19</sup> And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

<sup>20</sup> But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

<sup>21</sup> And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

<sup>22</sup> When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

## The name Jesus - ' Ἰησοῦς

Greek form of Yeshua which is a shortened form of Yehoshua which means, "Yahweh is Salvation."

from Yasha = to save and Yahweh = the Existing One

' Ἰησοῦς is used over 260 times in the Septuagint translated Joshua. It is found over 170 times in Joshua alone.

In the New Testament, Jesus ( ' Ἰησοῦς) is used over 900 times.

Jesus' name was given by angelic instruction to Joseph in Matthew 1:21 KJV, "**And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. "**

This verse also includes the interpretation of His name, "He shall save His people from their sins."

To go in the authority and commission of someone's name is to represent the authority and purpose of that person.

### **John 17:6 KJV**

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

### **John 17:26 KJV**

And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

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Greek Exegesis

## James 4:1-4

- 1) From where do wars and fightings among you come? *Is it* not from this, from out of your hedonistic desires, the ones warring in your members?
- 2) You desire and do not have. You murder, and are jealous, and are not able to obtain. You fight and you war, and you do not have, on account of you not asking.
- 3) You ask, and do not receive, because you are asking wrongly, in order that you may spend *it* in your pleasures.
- 4) Adulterers and adulteresses! Do you no know that the friendship of the world is hostility *toward* God? Therefore whoever should purpose to be a friend of the world is establishing himself *as an* enemy of God.