

New Testament

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ROMANS

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Greek Exegesis

**Lesson 33**  
**Romans 8:26-30**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

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The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

## **Romans 6: The Power over Sin**

## **Romans 7: The Problem of the Flesh**

## **Romans 8: The Provision of the Spirit**

Romans 8:1-4      The Plan of Sanctification

Romans 8:5-11      The Procedure of Sanctification

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Romans 8:18-25      The Patience in Sanctification

Romans 8:26-30      The Provision of Sanctification

Romans 8:31-39      The Position in Sanctification

**Romans 8:26**

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**Likewise now also**

**the Spirit**

**is helping with**

**our weaknesses**

**for**

**what we should pray**

**according as it is necessary**

**we do not know**

**but**

**the Spirit itself**

**is interceding**

**on behalf of us**

***with* unspeakable groanings**

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The prayer from the Spirit of God Himself  
is the only spiritually effective prayer to God.

**Romans 8:26**

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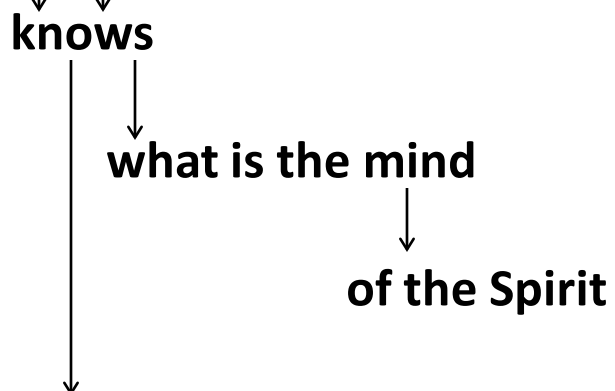
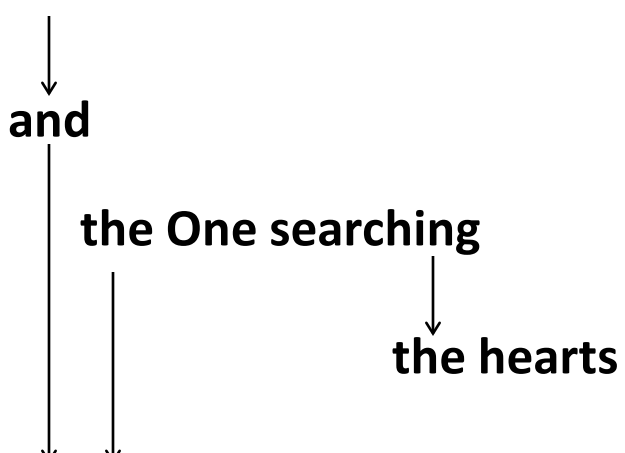
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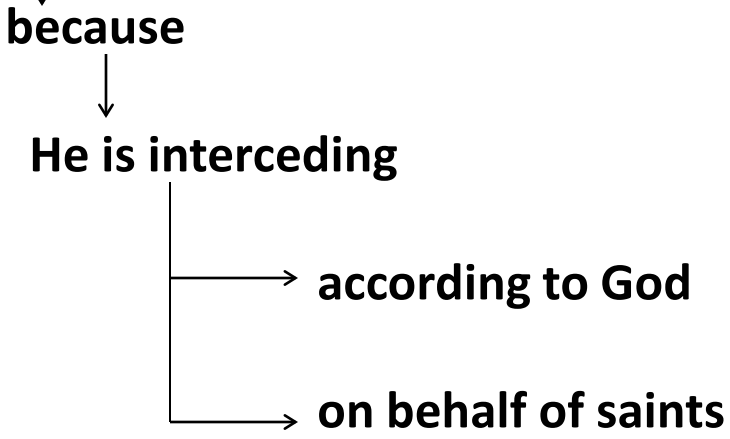
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# Romans 8:27

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## I John 5:14-15

14 And this is the confidence which we have toward Him,  
καὶ αὕτη ἐστὶν ἡ παρρησία ἣν ἔχομεν πρὸς αὐτόν,

that if we should ask anything according to His will,  
ὅτι εἴαν τι αἰτώμεθα κατὰ τὸ θέλημα αὐτοῦ,

He is hearing us.  
ἀκούει ἡμῶν·

## I John 5:14-15 (continued)

**15 And if we have known that He is hearing us, whatever**

καὶ ἐὰν οἶδαμεν ὅτι ἀκούει ἡμῶν, ὃ ἂν

**we should ask, we know that we have the requests which**

αἰτώμεθα, οἶδαμεν ὅτι ἔχομεν τὰ αἰτήματα ἃ

**we have asked from Him.**

ἠτήκαμεν παρ' αὐτοῦ.

## **Matthew 26:36-39**

**36) Then Jesus comes with them into a place**

**Τότε ἔρχεται μετ' αὐτῶν ὁ Ἰησοῦς εἰς χωρίον**

**being called Gethsemane. And He says to the disciples,  
λεγόμενον Γεθσημανῆ, καὶ λέγει τοῖς μαθηταῖς,**

**Sit here, until which after having gone away,**

**Καθίσατε αὐτοῦ, ἕως οὗ ἀπελθῶν**

**I should pray there.**

**προσεύξωμαι ἐκεῖ.**

## **Matthew 26:36-39 (continued)**

**37) And having taken along Peter and the two sons of Zebedee,**  
καὶ παραλαβὼν τὸν Πέτρον καὶ τοὺς δύο υἱοὺς Ζεβεδαίου,

**He began to be grieved and to be deeply distressed.**

ἤρξατο λυπεῖσθαι καὶ ἀδημονεῖν.

**38) Then He says to them, My soul is very grieved,**  
τότε λέγει αὐτοῖς, Περίλυπός ἐστιν ἡ ψυχή μου,

**as far as unto death. Remain here and stay awake with Me.**

ἕως θανάτου· μείνατε ὧδε καὶ γρηγορεῖτε μετ' ἐμοῦ.

## Matthew 26:36-39 (continued)

**39) And having gone forward *a* little, He fell upon His face,**  
καὶ προελθὼν μικρόν, ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ

**while praying, and saying, My Father, if it is possible,**  
προσευχόμενος καὶ λέγων, Πάτερ μου, εἰ δυνατόν ἐστι,

**let this cup pass from Me; nevertheless not as I Myself will,**  
παρελθέτω ἀπ' ἐμοῦ τὸ ποτήριον τοῦτο· πλὴν οὐχ ὡς ἐγὼ θέλω,

**but as You *will*.**

ἀλλ' ὡς σύ.

## John 5:30

**I Myself am not able to do one thing from Myself;**

**Οὐ δύναμαι ἐγὼ ποιεῖν ἀπ' ἑμαυτοῦ οὐδέν·**

**according as I hear, I judge; and My judgment is just,**

**καθὼς ἀκούω, κρίνω· καὶ ἡ κρίσις ἡ ἐμὴ δίκαια ἐστίν·**

**because I do not seek My will,**

**ὅτι οὐ ζητῶ τὸ θέλημα τὸ ἐμὸν,**

**but the will of the Father having sent Me.**

**ἀλλὰ τὸ θέλημα τοῦ πέμψαντός με πατρός.**

## John 6:37-38

**37) Everyone the Father is giving to Me shall come to Me,**  
πάν ὃ δίδωσί μοι ὁ πατήρ πρὸς ἐμὲ ἔξει·

**and the one coming to Me I will never cast out.**  
καὶ τὸν ἐρχόμενον πρὸς με οὐ μὴ ἐκβάλω ἔξω.

**38) Because I have come down from out of Heaven,**  
ὅτι καταβέβηκα ἐκ τοῦ οὐρανοῦ,

**not in order that I should do My will,**  
οὐχ ἵνα ποίω τὸ θέλημα τὸ ἐμόν,

**but the will of the One having sent Me.**  
ἀλλὰ τὸ θέλημα τοῦ πέμψαντός με.

## James 4:13-16

**13) Come now, the ones saying, Today or tomorrow we should go**  
ἄγε νῦν οἱ λέγοντες, Σήμερον ἢ αὔριον πορευσώμεθα

**into this city, and we shall spend there one year, and**  
εἰς τήνδε τήν πόλιν καὶ ποιήσομεν ἐκεῖ ἑνιαυτὸν ἓνα καὶ

**we will do business and we will make a profit,**  
ἐμπορευσώμεθα καὶ κερδήσομεν,

**14) who do not understand the *thing* of the morrow. For what *is***  
οἵτινες οὐκ ἐπίστασθε τὸ τῆς αὔριον. ποία γὰρ

**your life? For it is a vapor, which for a little *is* appearing,**  
ἡ ζωὴ ὑμῶν; ἀτμὶς γάρ ἐστιν, ἡ πρὸς ὀλίγον φαινομένη,

**and then afterward disappearing.**  
ἔπειτα δὲ ἀφανιζομένη·



## James 4:13-16 (continued)

**15) Instead you are to say, If the Lord should will, and we will live,**  
ἀντὶ τοῦ λέγειν ὑμᾶς, Ἐὰν ὁ Κύριος θελήσῃ, καὶ ζήσομεν,

**and we will do this or that;**  
καὶ ποιήσομεν τοῦτο ἢ ἐκεῖνο.

**16) but now you are boasting in your arrogance.**  
νῦν δὲ καυχᾶσθε ἐν ταῖς ἀλαζονείαις ὑμῶν·

**All such boasting is evil.**  
πᾶσα καύχησις τοιαύτη πονηρά ἐστιν.

Prayer is the means by which  
we express our submission  
to God and His will

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