

New Testament

ROMANS

Greek Exegesis

Lesson 33
Romans 8:26-30

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

Romans 8:5-11 The Procedure of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:18-25 The Patience in Sanctification

Romans 8:26-30 The Provision of Sanctification

Romans 8:31-39 The Position in Sanctification

Romans 8:26

(Page 1092)

Likewise now also

the Spirit

is helping with

our weaknesses

for

what we should pray

according as it is necessary

we do not know

but

the Spirit itself

is interceding

on behalf of us

***with* unspeakable groanings**

(Page 1094)

The prayer from the Spirit of God Himself
is the only spiritually effective prayer to God.

Romans 8:26

(Page 1092)

Likewise now also

the Spirit

is helping with

our weaknesses

for

what we should pray

according as it is necessary

we do not know

but

the Spirit itself

is interceding

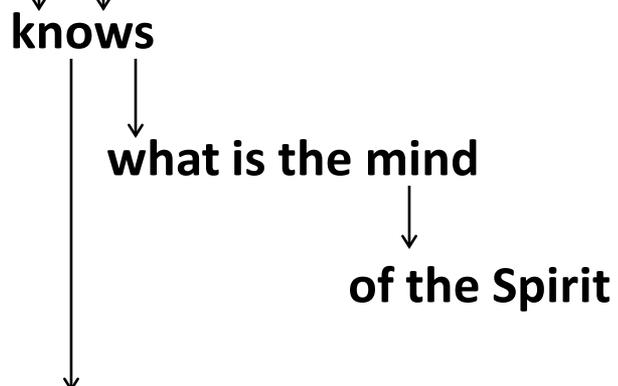
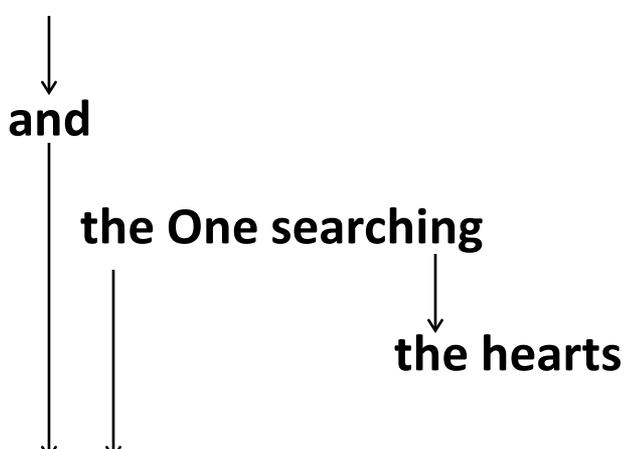
on behalf of us

***with* unspeakable groanings**

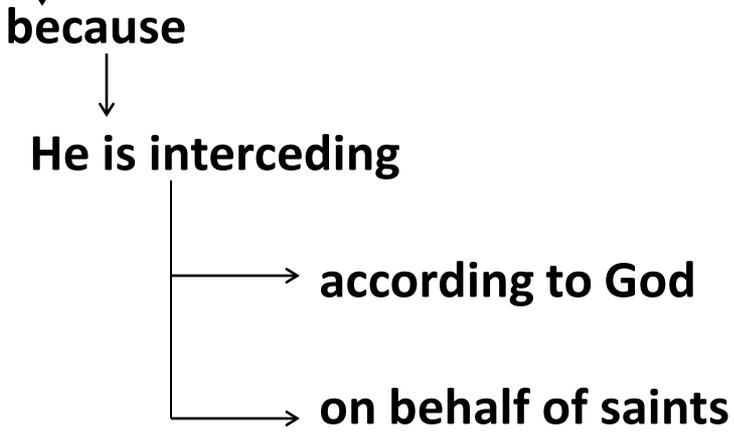
(Page 1094)

Romans 8:27

(Page 1096)



(Page 1098)



I John 5:14-15

14 And this is the confidence which we have toward Him,
καὶ αὕτη ἐστὶν ἡ παρρησία ἣν ἔχομεν πρὸς αὐτόν,

that if we should ask anything according to His will,
ὅτι εἴαν τι αἰτώμεθα κατὰ τὸ θέλημα αὐτοῦ,

He is hearing us.
ἀκούει ἡμῶν·

I John 5:14-15 (continued)

15 And if we have known that He is hearing us, whatever

καὶ ἐὰν οἶδαμεν ὅτι ἀκούει ἡμῶν, ὃ ἂν

we should ask, we know that we have the requests which

αἰτώμεθα, οἶδαμεν ὅτι ἔχομεν τὰ αἰτήματα ἃ

we have asked from Him.

ἠτήκαμεν παρ' αὐτοῦ.

Matthew 26:36-39

36) Then Jesus comes with them into a place

Τότε ἔρχεται μετ' αὐτῶν ὁ Ἰησοῦς εἰς χωρίον

**being called Gethsemane. And He says to the disciples,
λεγόμενον Γεθσημανῆ, καὶ λέγει τοῖς μαθηταῖς,**

Sit here, until which after having gone away,

Καθίσατε αὐτοῦ, ἕως οὗ ἀπελθῶν

I should pray there.

προσεύξωμαι ἐκεῖ.

Matthew 26:36-39 (continued)

37) And having taken along Peter and the two sons of Zebedee,
καὶ παραλαβὼν τὸν Πέτρον καὶ τοὺς δύο υἱοὺς Ζεβεδαίου,

He began to be grieved and to be deeply distressed.

ἤρξατο λυπεῖσθαι καὶ ἀδημονεῖν.

38) Then He says to them, My soul is very grieved,
τότε λέγει αὐτοῖς, Περίλυπός ἐστιν ἡ ψυχή μου,

as far as unto death. Remain here and stay awake with Me.

ἕως θανάτου· μείνατε ὧδε καὶ γρηγορεῖτε μετ' ἐμοῦ.

Matthew 26:36-39 (continued)

39) And having gone forward a little, He fell upon His face,
καὶ προελθὼν μικρόν, ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ

while praying, and saying, My Father, if it is possible,
προσευχόμενος καὶ λέγων, Πάτερ μου, εἰ δυνατόν ἐστι,

let this cup pass from Me; nevertheless not as I Myself will,
παρελθέτω ἀπ' ἐμοῦ τὸ ποτήριον τοῦτο· πλὴν οὐχ ὡς ἐγὼ θέλω,

but as You will.

ἀλλ' ὡς σύ.

John 5:30

I Myself am not able to do one thing from Myself;

Οὐ δύναμαι ἐγὼ ποιεῖν ἀπ' ἑμαυτοῦ οὐδέν·

according as I hear, I judge; and My judgment is just,

καθὼς ἀκούω, κρίνω· καὶ ἡ κρίσις ἡ ἐμὴ δίκαια ἐστίν·

because I do not seek My will,

ὅτι οὐ ζητῶ τὸ θέλημα τὸ ἐμὸν,

but the will of the Father having sent Me.

ἀλλὰ τὸ θέλημα τοῦ πέμψαντός με πατρός.

John 6:37-38

37) Everyone the Father is giving to Me shall come to Me,
πάν ὃ δίδωσί μοι ὁ πατήρ πρὸς ἐμὲ ἔξει·

and the one coming to Me I will never cast out.
καὶ τὸν ἐρχόμενον πρὸς με οὐ μὴ ἐκβάλω ἔξω.

38) Because I have come down from out of Heaven,
ὅτι καταβέβηκα ἐκ τοῦ οὐρανοῦ,

not in order that I should do My will,
οὐχ ἵνα ποίω τὸ θέλημα τὸ ἐμόν,

but the will of the One having sent Me.
ἀλλὰ τὸ θέλημα τοῦ πέμψαντός με.

James 4:13-16

13) Come now, the ones saying, Today or tomorrow we should go
ἄγε νῦν οἱ λέγοντες, Σήμερον ἢ αὔριον πορευσώμεθα

into this city, and we shall spend there one year, and
εἰς τήνδε τήν πόλιν καὶ ποιήσομεν ἐκεῖ ἐνιαυτὸν ἓνα καὶ

we will do business and we will make a profit,
ἐμπορευσώμεθα καὶ κερδήσομεν,

14) who do not understand the *thing* of the morrow. For what *is*
οἵτινες οὐκ ἐπίστασθε τὸ τῆς αὔριον. ποία γὰρ

your life? For it is a vapor, which for a little *is* appearing,
ἡ ζωὴ ὑμῶν; ἀτμὶς γάρ ἐστιν, ἡ πρὸς ὀλίγον φαινομένη,

and then afterward disappearing.
ἔπειτα δὲ ἀφανιζομένη·

James 4:13-16 (continued)

15) Instead you are to say, If the Lord should will, and we will live,
ἀντὶ τοῦ λέγειν ὑμᾶς, Ἐὰν ὁ Κύριος θελήσῃ, καὶ ζήσομεν,

and we will do this or that;
καὶ ποιήσομεν τοῦτο ἢ ἐκεῖνο.

16) but now you are boasting in your arrogance.
νῦν δὲ καυχᾶσθε ἐν ταῖς ἀλαζονείαις ὑμῶν·

All such boasting is evil.
πᾶσα καύχησις τοιαύτη πονηρά ἐστιν.

Prayer is the means by which
we express our submission
to God and His will

New Testament

ROMANS

Greek Exegesis