

New Testament

ROMANS

Greek Exegesis

Lesson 33
Romans 8:26-30

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4	The Plan of Sanctification
Romans 8:5-11	The Procedure of Sanctification
Romans 8:12-17	The Product of Sanctification
Romans 8:18-25	The Patience in Sanctification
Romans 8:26-30	The Provision of Sanctification
Romans 8:31-39	The Position in Sanctification

Line 3290:

(3555) Ὡσαύτως

Likewise

Line 3291:

(3556) δὲ

now

Line 3292:

(3557) καὶ

also

Line 3293:

(3558) τὸ

the

Line 3294:

(3559) Πνεῦμα

Spirit

Line 3295:

(3560) συναντιλαμβάνεται

is helping with

Line 3296:

[(3561) ταῖς]

[the]

((3561) τῇ)

(the)

Line 3297:

[(3562) ἀσθενείαις]

[weaknesses]

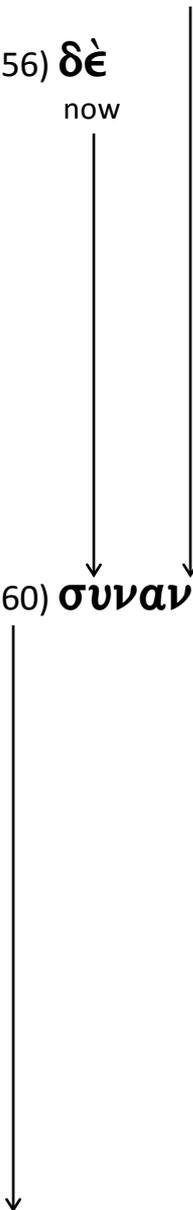
((3562) ἀσθενεία)

(weaknesses)

Line 3298:

(3563) ἡμῶν·

of us;



Line 3299:

(3564) τὸ
the

Line 3300:

(3565) γὰρ
for

Line 3301:

(3566) τί
what

Line 3302:

(3567) προσευξώμεθα
we should pray

Line 3303:

(3568) καθὸ
according as

Line 3304:

(3569) δεῖ,
it is necessary,



Line 3305:

(3570) οὐκ
not

Line 3306:

(3571) οἶδαμεν,
we know,

Line 3307:

(3572) ἀλλ' ((3572) ἀλλά)
but (but)

Line 3308:

(3573) αὐτὸ
Itself

Line 3309:

(3574) τὸ
the

Line 3310:

(3575) πνεῦμα
Spirit

Line 3311:

(3576) ὑπερεντυγχάνει
is interceding

Line 3312:

[(3577) ὑπὲρ (3578) ἡμῶν]
[on behalf of us]

Line 3313:

(3579) στεναγμοῖς
groanings

Line 3314:

(3580) ἀλαλήτοις·
unspeakable;

The prayer from the Spirit of God Himself
is the only spiritually effective prayer to God.

Ephesians 6:18 LET

through all prayer and petition, while praying in every season **in the Spirit**, and being watchful into the same thing, in all perseverance and petition concerning all the saints.

Jude 1:17-21 LET

17) Now you, beloved, remember the words which have been spoken before by the apostles of our Lord Jesus Christ,

18) that they were saying to you that in *the* last time there will be mockers walking according to their own desires of ungodliness.

19) These are the ones setting themselves apart, natural, not having *the* Spirit.

20) But you, beloved, while building up yourselves *by* your most holy faith, while **praying in *the* Holy Spirit.**

21) Guard yourselves in *the* love of God, while eagerly waiting the mercy of our Lord Jesus Christ into eternal life.

James 5:16

ἐξομολογεῖσθε (οὖν) ἀλλήλοις τὰ (τὰς) παραπτώματα
be confessing (therefore) to one another the (the) trespasses

(ἀμαρτίας), καὶ εὐχεσθε ὑπὲρ ἀλλήλων, ὅπως
(sins), and be praying on behalf of one another, so that

ἰαθῆτε. πολὺ ἰσχύει δέησις δικαίου ἐνεργουμένη.
you might be healed. much is strong petition of righteous being energized.

James 5:16 KJV

The effectual fervent prayer of a righteous man availeth much.

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unspeakable;

"Intertrinitarian Communication"

--John MacArthur

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unspeakable;

ὑπερεντυγχάνω = to intercede on behalf of

from **ὑπέρ** - preposition = on behalf of

and **έντυγχάνω** = to hit a target, to meet with; to
approach; to talk with, to confer, to
appeal, to intercede for

from **έν** - preposition = in

and **τυγχάνω** = to meet by chance, to meet with;
to converse with, to make
request, to appeal to

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unspeakable;

unspeakable, unutterable, inexpressible

Some have translated this word as: "wordless groans"

NRSV: "sighs too deep for words"

Some use this verse to support their belief and practice of speaking in tongues as a prayer language, saying the phrase "unutterable groanings" refers to the tongues of angels mentioned by Paul in I Corinthians 13:1.

Conclusion:

In Romans 8:26 Paul is describing the spiritual prayers of the Holy Spirit made in the spirit realm. They are not audible to the human ear.

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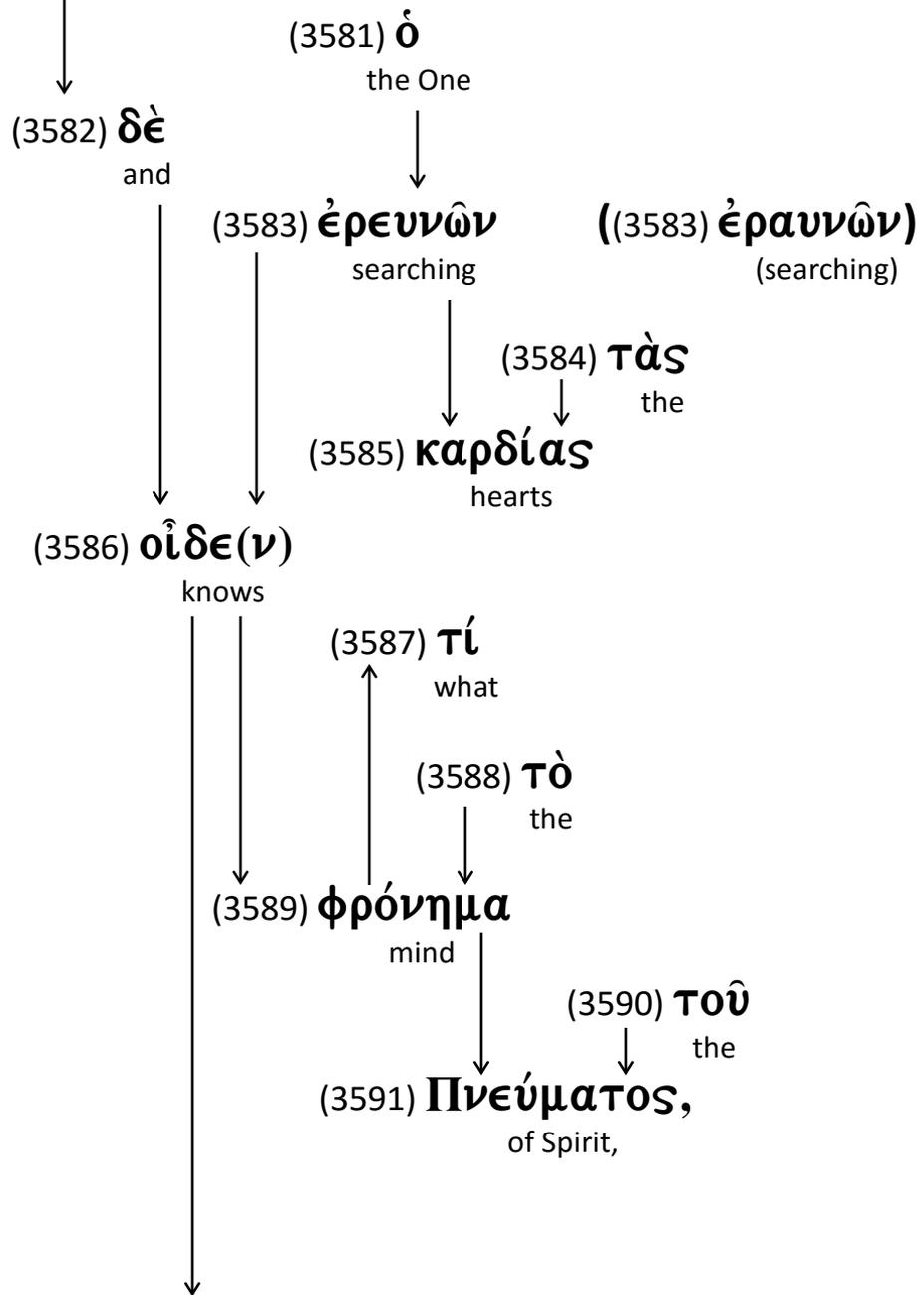
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Line 3322:

Line 3323:

Line 3324:

Line 3325:



I Samuel 16:7

But Yahweh said to Samuel, Look not at his appearance, nor on the height of his stature; because I have rejected him: because *the LORD* sees not what man sees; because man sees to the eyes, but Yahweh sees to the heart.

Acts 1:24

And having prayed they said, You, Lord, knower of hearts of all *men*, shew from out of these two *the* one which you chose.

Acts 15:6-8

6 And the apostles and elders came together to see concerning this matter.

7 And when much discussion had taken place, Peter having risen up said to them, Men, brothers, you yourselves understand that from early days God chose among us, that the Gentiles through my mouth should hear the word of the gospel, and should believe.

8 And God, *the* knower of hearts, testified to them, having given them the Holy Spirit, according as also to us;

I Corinthians 4:5

So then do not judge anything before *the* time, until the Lord should come, who both will bring to light the hidden things of the darkness, and will make manifest the counsels of the hearts: and then the praise shall happen to each man from God.

Hebrews 4:13

And there is no creature not manifest before Him: but all things *are* naked and have been opened to the eyes of him with whom we give account.

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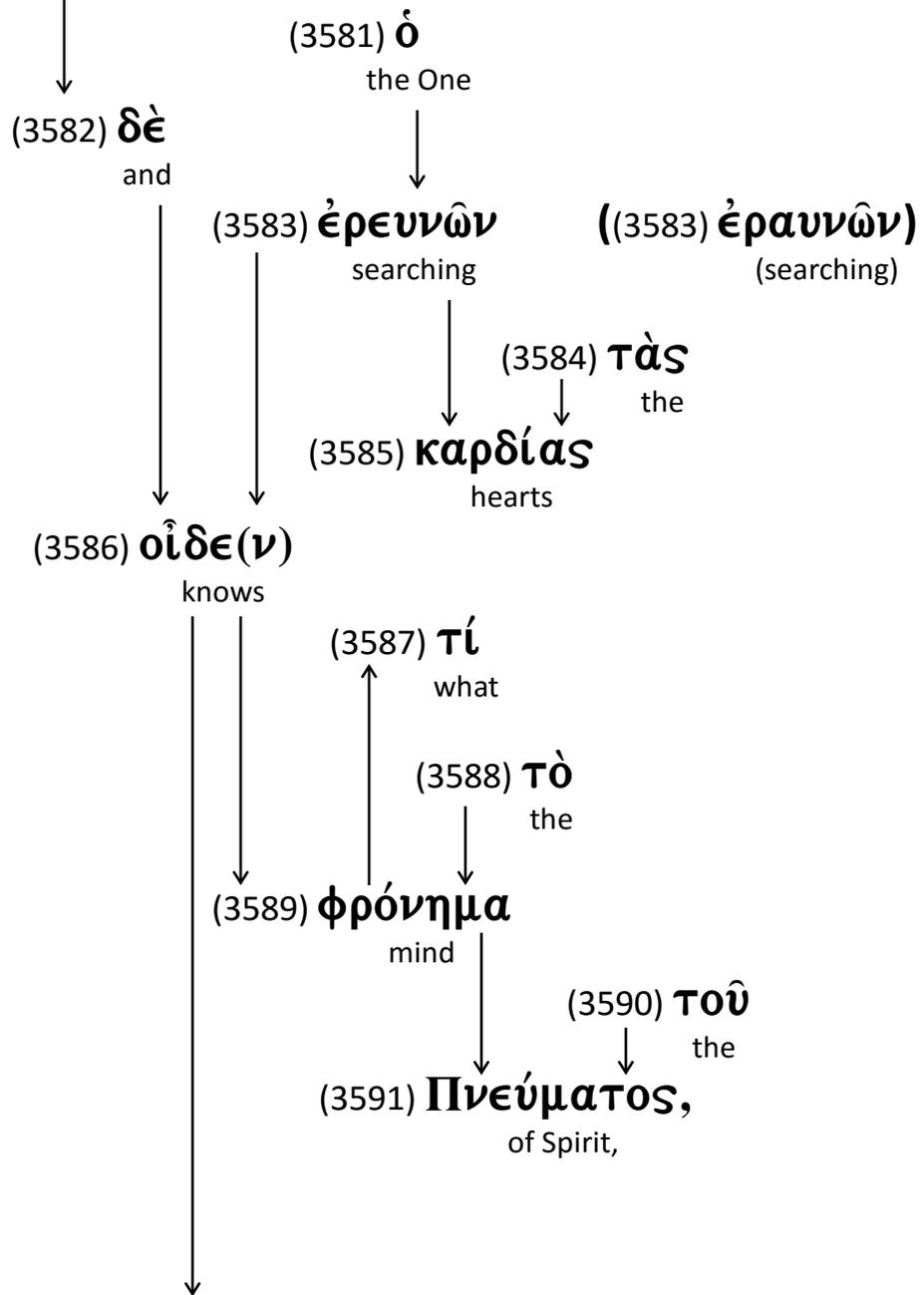
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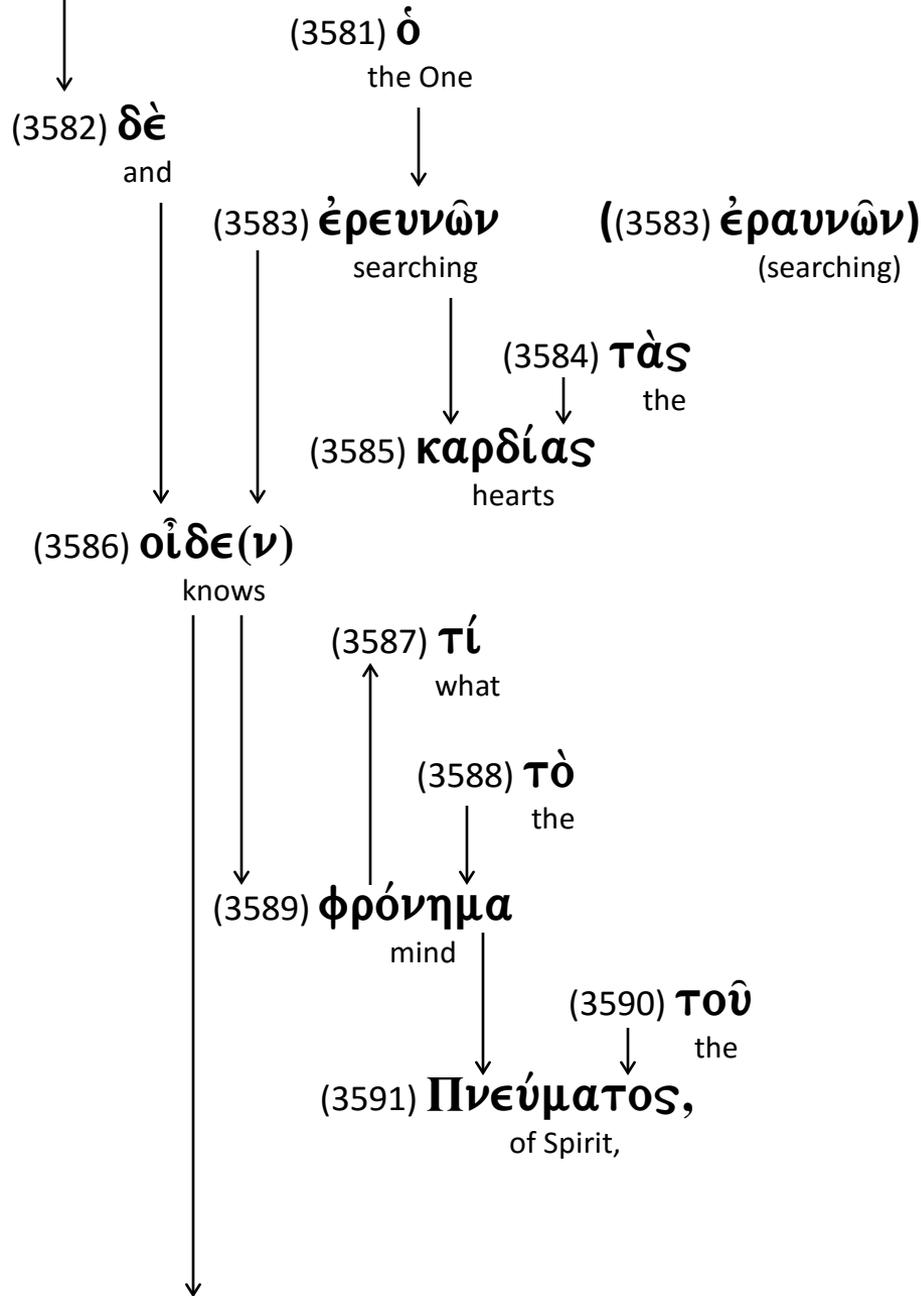


I Corinthians 2:10-11

10 But God hath revealed *them* to us through His Spirit: for the Spirit is searching all things, even the deep things of God.

11 For what man knows the things of *a* man, except the spirit of the man which *is* in him? In this way also the things of God no one knows, except the Spirit of God.

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(3592) ὅτι
because

(3593) κατὰ (3594) Θεὸν
according to God

(3595) ἐντυγχάνει
He is interceding

(3596) ὑπὲρ (3597) ἁγίων.
on behalf of saints.



Line 3326:

Line 3327:

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ἐντυγχάνω = to hit a target, to meet with; to approach; to talk with, to confer, to appeal, to intercede for

from **ἐν** - preposition = in

and **τυγχάνω** = to meet by chance, to meet with, to converge with, to make request, to appeal to

Acts 25:24 LET

And Festus says, King Agrippa, and all of the men being present with us, do you see this one concerning whom all the multitude of the Jews **were pleading** with me, in both Jerusalem and here, crying out that it is not necessary that he should live any longer.

Romans 8:34

Who *is* the one condemning? Christ *is* the One who has died, but rather also who has been raised up, who also is in *the* right *hand* of God, **who also is interceding** on behalf of us.

Hebrews 7:24-25

24) but the One, on account of Him to abide forever, has the priesthood without end.

25) From this also He is able to save into the completion the ones coming near through Him to God, **who is always living to intercede** on behalf of them.

Romans 11:1-4

1) I say therefore, God did not throw away His people, did He? May it not happen! For also I myself am *an* Israelite, from out of *the* seed of Abraham of *the* tribe of Benjamin.

2) "God did not throw away His people" whom He foreknew. Or do you not know what the Scripture is saying in Elijah, **how he pleads with God** against Israel, saying,

3) Lord, "they killed Your prophets," "and they dug down Your altars," "and I alone was left, and they are seeking my life."

4) But what does the Divine instruction say to him, "I left to Myself seven thousand men who did not bow *a* knee to Baal."



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