

# Lesson Thirty-Three

## Romans 8:26-30

26) Ὡσαύτως δὲ καὶ τὸ Πνεῦμα συναντιλαμβάνεται [ταῖς ἀσθενείαις]  
Likewise now also the Spirit is helping with [the weaknesses]

(τῇ ἀσθενείᾳ) ἡμῶν· τὸ γὰρ τί προσευξόμεθα καθὸ  
(the weaknesses) of us; the for what we should pray according as

δεῖ, οὐκ οἶδαμεν, ἀλλ' (ἀλλὰ) αὐτὸ τὸ πνεῦμα  
it is necessary, not we know, but (but) Itself the Spirit

ὑπερεντυγχάνει [ὑπὲρ ἡμῶν] στεναγμοῖς ἀλαλήτοις·  
is interceding [on behalf of us] groanings unspeakable;

27) ὁ δὲ ἐρευνῶν (ἐραυνῶν) τὰς καρδίας οἶδε(ν) τί τὸ  
the One and searching (searching) the hearts knows what the

φρόνημα τοῦ Πνεύματος, ὅτι κατὰ Θεὸν ἐντυγχάνει  
mind the of Spirit, because according to God He is interceding

ὑπὲρ ἁγίων.  
on behalf of saints.

28) οἶδαμεν δὲ ὅτι τοῖς ἀγαπῶσι(ν) τὸν Θεὸν πάντα συνεργεῖ  
we know and that the ones loving the God all things He is working

εἰς ἀγαθόν, τοῖς κατὰ πρόθεσιν κλητοῖς οὖσιν.  
for good, to the ones according to purpose called being.

- 29) ὅτι οὓς προέγνω, καὶ προώρισε(ν) συμμόρφους τῆς  
because whom He knew before, also He predestinated conformed with the  
εἰκόνας τοῦ υἱοῦ αὐτοῦ, εἰς τὸ εἶναι αὐτὸν πρωτότοκον ἐν  
image the of Son of him, for the to be Him firstborn in  
πολλοῖς ἀδελφοῖς·  
many brothers;

- 30) οὓς δὲ προώρισε(ν), τούτους καὶ ἐκάλεσε(ν)· καὶ οὓς  
whom and he predestinated, these also He called; and whom  
ἐκάλεσε(ν), τούτους καὶ ἐδικαίωσεν· οὓς δὲ ἐδικαίωσε(ν),  
He called, these also He justified; whom and He justified,  
τούτους καὶ ἐδόξασε(ν).  
these also He glorified.

**Word Association Diagram**  
Romans 8:26-30

**Verse 26**

Line 3290:

(3555) ὧσαύτως

Line 3291:

(3556) δὲ

Line 3292:

(3557) καὶ

Line 3293:

(3558) τὸ

Line 3294:

(3559) Πνεῦμα

Line 3295:

(3560) συναντιλαμβάνεται

Line 3296:

[(3561) ταῖς]

((3561) τῆ)

Line 3297:

[(3562) ἀσθενείαις]

((3562) ἀσθενεία)

Line 3298:

(3563) ἡμῶν

Line 3299:

(3564) τὸ

Line 3300:

(3565) γὰρ

Line 3301:

(3566) τί

Line 3302:

(3567) προσευξόμεθα

Line 3303:

(3568) καθὸ

Line 3304:

(3569) δεῖ,

Line 3305:

(3570) οὐκ

Line 3306:

(3571) οἶδαμεν,

Line 3307:

(3572) ἀλλ' ((3572) ἀλλὰ)

Line 3308:

(3573) αὐτὸ

Line 3309:

(3574) τὸ

Line 3310:

(3575) πνεῦμα

Line 3311:

(3576) ὑπερεντυγχάνει

Line 3312:

[(3577) ὑπὲρ (3578) ἡμῶν]

Line 3313:

(3579) στεναγμοῖς

Line 3314:

(3580) ἀλαλήτοις

**Word Association Diagram**

Romans 8:26-30

**Verse 27**

**Line 3315:**

**Line 3316:**

**Line 3317:**

**Line 3318:**

**Line 3319:**

**Line 3320:**

**Line 3321:**

**Line 3322:**

**Line 3323:**

**Line 3324:**

**Line 3325:**

**Line 3326:**

**Line 3327:**

**Line 3328:**

**Line 3329:**

**Verse 28**

**Line 3330:**

**Line 3331:**

**Line 3332:**

**Line 3333:**

**Line 3334:**

**Line 3335:**

**Line 3336:**

**Line 3337:**

**Line 3338:**

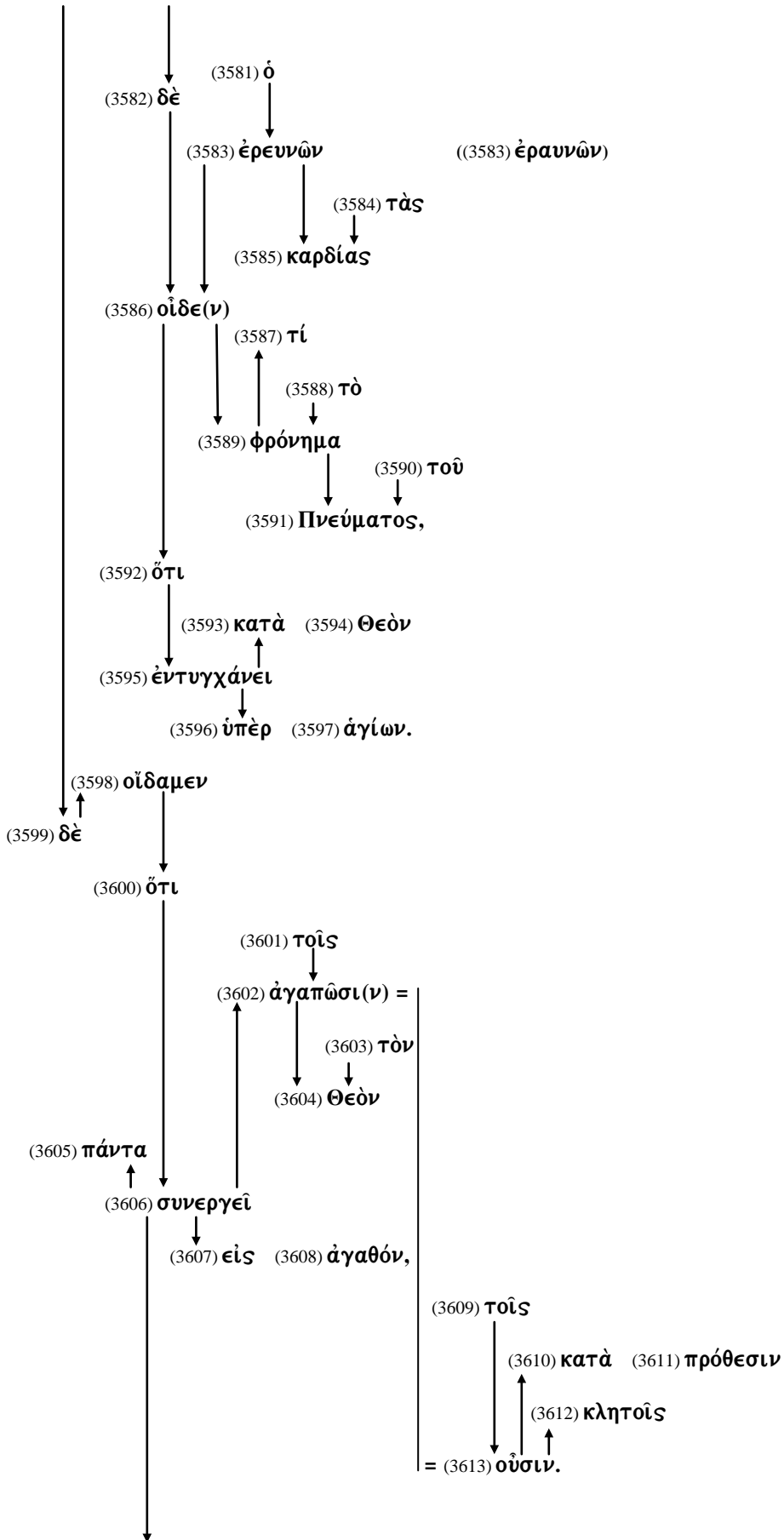
**Line 3339:**

**Line 3340:**

**Line 3341:**

**Line 3342:**

**Line 3343:**



**Word Association Diagram**

Romans 8:26-30

**Verse 29**

Line 3344:

(3614) ὅτι

Line 3345:

(3615) οὓς

Line 3346:

(3616) προέγνω,

Line 3347:

(3617) καὶ

Line 3348:

(3618) προώρισε(ν)

Line 3349:

(3619) συμμόρφους

Line 3350:

(3620) τῆς

Line 3351:

(3621) εἰκόνας

Line 3352:

(3622) τοῦ

Line 3353:

(3623) υἱοῦ

Line 3354:

(3624) αὐτοῦ,

Line 3355:

(3625) εἰς

Line 3356:

(3626) τὸ

Line 3357:

(3627) εἶναι

Line 3358:

(3628) αὐτόν

Line 3359:

(3629) πρωτότοκον

Line 3360:

(3630) ἐν

Line 3361:

(3631) πολλοῖς

Line 3362:

(3632) ἀδελφοῖς·

**Verse 30**

Line 3363:

(3633) οὓς

Line 3364:

(3634) δὲ

Line 3365:

(3635) προώρισε(ν),

Line 3366:

(3636) τούτους

Line 3367:

(3637) καὶ

Line 3368:

(3638) ἐκάλεσε(ν)·

Line 3369:

(3639) καὶ

## Word Association Diagram

Romans 8:26-30

Verse 30 (cont.)

Line 3370:

(3640) οὓς

Line 3371:

(3641) ἐκάλεσε(ν),

Line 3372:

(3642) τούτους

Line 3373:

(3643) καὶ

Line 3374:

(3644) ἐδικαίωσεν·

Line 3375:

(3645) οὓς

Line 3376:

(3646) δὲ

Line 3377:

(3647) ἐδικαίωσε(ν),

Line 3378:

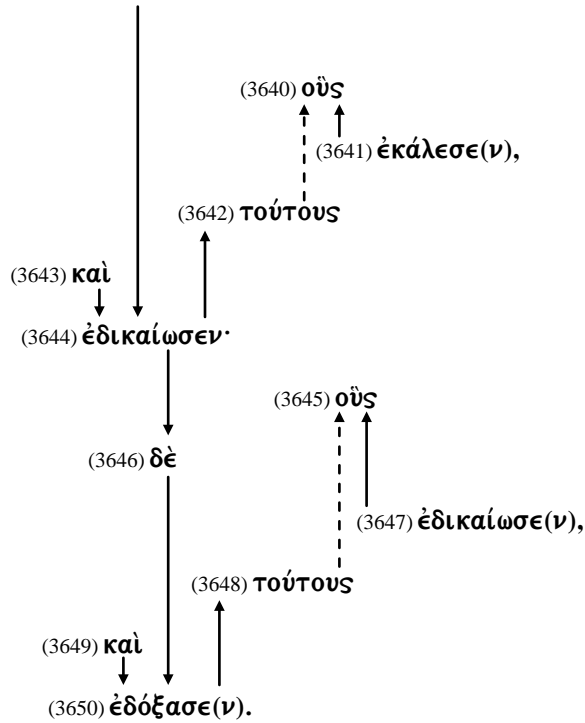
(3648) τούτους

Line 3379:

(3649) καὶ

Line 3380:

(3650) ἐδόξασε(ν).



**I Romans 1:1-17**  
The Introduction

**II Romans 1:18-11:36**  
The Doctrine of the Christian Faith

**Romans 1:18-3:20**  
The Indictment: The Doctrine of Condemnation

**Romans 3:21-5:21**  
The Imputation: The Doctrine of Justification

**Romans 6:1-8:39**  
The Impartation: The Doctrine of Sanctification

**Romans chapters 6-7 are systematically arranged around four questions:**

- 1) **Romans 6:1**
- 2) **Romans 6:15**
- 3) **Romans 7:7**
- 4) **Romans 7:13**

**Romans 6 The Power over Sin**  
**Romans 6:1-14** The Principles of Sanctification  
**Romans 6:15-23** The Process of Sanctification

**Romans 7 The Problem of the Flesh**  
**Romans 7:1-6** The Precepts of Sanctification  
**Romans 7:7-12** The Perception of Sanctification  
**Romans 7:13-25** The Performance of Sanctification

**Romans 8 The Provision of the Spirit**  
**Romans 8:1-4** The Plan of Sanctification  
**Romans 8:5-11** The Procedure of Sanctification  
**Romans 8:12-17** The Product of Sanctification  
**Romans 8:18-25** The Patience in Sanctification  
**Romans 8:26-30** The Provision of Sanctification  
**Romans 8:31-39** The Position in Sanctification



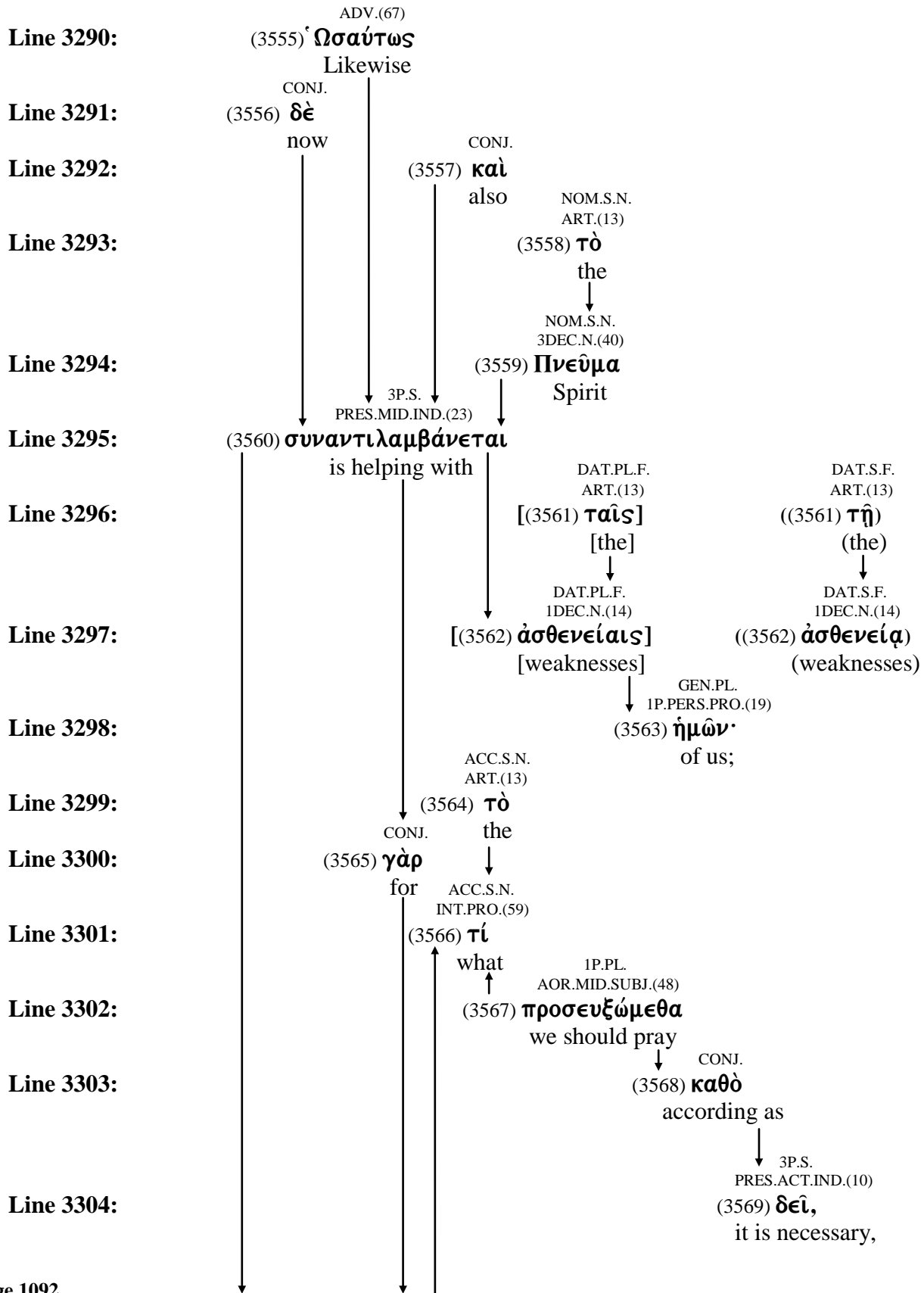
# Lesson Thirty-Three

## Romans 8:26-30

### Diagrams

Romans 8:26 Diagram

Romans 8:26 Ὡσαύτως δὲ καὶ τὸ Πνεῦμα συναντιλαμβάνεται ταῖς (τῇ) ἀσθενείαις (ἀσθενεία) ἡμῶν· τὸ γὰρ τί προσευξώμεθα καθὸ δεῖ, οὐκ οἶδαμεν, ἀλλ' (ἀλλὰ) αὐτὸ τὸ πνεῦμα ὑπερεντυγχάνει [ὑπὲρ ἡμῶν] στεναγμοῖς ἀλαλήτοις·



- (3555) **ὡσαύτως** - adverb = likewise, in the same way  
 from **ὡς** - adverb = as, like  
 and **αὐτός** - pronoun = he, himself
- (3556) **δὲ** - conjunction = and, now, even
- (3557) **καί** - conjunction = and, also, even
- (3558) **ὁ** - article = the
- (3559) **πνεῦμα** = spirit, wind  
 from **πνέω** = to breathe, to blow
- (3560) **συναντιλαμβάνομαι** = to take hold of together, to help, to assist  
 from **σύν** - preposition = with  
 and **ἀντιλαμβάνω** = to help, to partake  
 from **ἀντί** - preposition = take the place of, instead of  
 and **λαμβάνω** = to receive, to take
- (3561) **ὁ** - article = the
- (3562) **ἀσθένεια** = weakness, lack of strength  
 from **ἀσθενής** - adjective = feeble, weak, sick  
 from **α** - used as a negative particle  
 and **σθενόω** = to strengthen  
 from **ἵστημι** = to stand
- (3563) **ἐγώ** - first person personal pronoun = I
- (3564) **ὁ** - article = the
- (3565) **γάρ** - conjunction = for
- (3566) **τίς** - interrogative pronoun = who, which, what
- (3567) **προσεύχομαι** = to offer prayer  
 from **πρός** - preposition = to  
 and **εὔχομαι** = to pray; to wish
- (3568) **καθό** - conjunction = according to, as far as  
 from **κατά** - preposition = according to  
 and **ὅς** - relative pronoun = who, what
- (3569) **δεῖ** = it is necessary, it is binding  
 from **δέω** = to bind

Romans 8:26 Diagram

Romans 8:26 Ὡσαύτως δὲ καὶ τὸ Πνεῦμα συναντιλαμβάνεται ταῖς (τῇ) ἀσθενείαις (ἀσθενεία) ἡμῶν· τὸ γὰρ τί προσευξώμεθα καθὸ δεῖ, οὐκ οἶδαμεν, ἀλλ' (ἀλλὰ) αὐτὸ τὸ πνεῦμα ὑπερεντυγχάνει [ὑπὲρ ἡμῶν] στεναγμοῖς ἀλαλήτοις·

Line 3305:

NEGATIVE PARTICLE  
(3570) οὐκ  
not

Line 3306:

1P.PL.  
PERF.ACT.IND.(53)  
(3571) οἶδαμεν,  
we know,

Line 3307:

CONJ.  
(3572) ἀλλ' but  
CONJ.  
((3572) ἀλλὰ (but))

Line 3308:

NOM.S.N.  
3P.PERS.PRO.(20)  
(3573) αὐτὸ  
Itself

Line 3309:

NOM.S.N.  
ART.(13)  
(3574) τὸ  
the

Line 3310:

NOM.S.N.  
3DEC.N.(40)  
(3575) πνεῦμα  
Spirit

Line 3311:

3P.S.  
PRES.ACT.IND.(10)  
(3576) ὑπερεντυγχάνει  
is interceding

Line 3312:

PREP.  
W/GEN.(18) GEN.PL.  
1P.PERS.PRO.(19)  
[(3577) ὑπὲρ (3578) ἡμῶν]  
[on behalf of us]

Line 3313:

DAT.PL.M.  
2DEC.N.(12)  
(3579) στεναγμοῖς  
groanings

Line 3314:

DAT.PL.M.  
3DEC.N.(39)  
(3580) ἀλαλήτοις·  
unspeakable;

(3570) **οὐ** - negative particle = no, not

(3571) **οἶδα** = to see, to perceive with the eyes; to perceive with the senses

(3572) **ἀλλά** - conjunction = but

(3573) **αὐτός** - third person personal pronoun = he, she, it

(3574) **ὁ** - article = the

(3575) **πνεῦμα** = spirit, wind  
from **πνέω** = to breathe, to blow

(3576) **ὑπερευχαλῶ** = to intercede on behalf of  
from **ὑπέρ** - preposition = on behalf of  
and **ἐντυχαίνω** = to hit a target, to meet with; to approach; to talk with, to  
confer, to appeal, to intercede for  
from **ἐν** - preposition = in  
and **τυχαίνω** = to meet by chance, to meet with; to converse with, to  
make request, to appeal to

(3577) **ὑπέρ** - prep used with the genitive = on behalf of, for the sake of

(3578) **ἐγώ** - first person personal pronoun = I

(3579) **στεναγμός** = groaning, sigh  
from **στενάζω** = to groan, to sigh  
from **στενός** - adjective = narrow  
from **ἵστημι** = to stand

(3580) **ἀλάλητος** = unutterable, inexpressible, unspoken  
from **α** - particle used as a privative = un, without  
and **λαλέω** = to speak

Romans 8:27 Diagram

Romans 8:27 ὁ δὲ ἐρευνῶν (ἐραυνῶν) τὰς καρδίας οἶδε(ν)  
 τί τὸ φρόνημα τοῦ Πνεύματος, ὅτι κατὰ Θεὸν ἐντυγχάνει  
 ὑπὲρ ἁγίων.

Line 3315:

NOM.S.M.  
 ART.(13)  
 (3581) ὁ  
 the One

Line 3316:

CONJ.  
 (3582) δὲ  
 and

Line 3317:

NOM.S.M.  
 PRES.ACT.PART.(41)  
 (3583) ἐρευνῶν  
 searching

NOM.S.M.  
 PRES.ACT.PART.(10)  
 ((3583) ἐραυνῶν)  
 (searching)

Line 3318:

ACC.PL.F.  
 ART.(13)  
 (3584) τὰς  
 the

Line 3319:

ACC.PL.F.  
 1DEC.N.(15)  
 (3585) καρδίας  
 hearts

Line 3320:

3P.S.  
 PERF.ACT.IND.(53)  
 (3586) οἶδε(ν)  
 knows

Line 3321:

NOM.S.N.  
 INT.PRO.(59)  
 (3587) τί  
 what

Line 3322:

NOM.S.N.  
 ART.(13)  
 (3588) τὸ  
 the

Line 3323:

NOM.S.N.  
 3DEC.N.(40)  
 (3589) φρόνημα  
 mind

Line 3324:

GEN.S.N.  
 ART.(13)  
 (3590) τοῦ  
 the

Line 3325:

GEN.S.N.  
 2DEC.N.(12)  
 (3591) Πνεύματος,  
 of Spirit,

(3581) **ὁ** - article = the

(3582) **δὲ** - conjunction = and, now, even

(3583) **ἐρευνάω** = to search for, to examine, to investigate  
from **ἔρέω** = to speak or say

(3584) **ὁ** - article = the

(3585) **καρδία** = heart

(3586) **οἶδα** = to see, to perceive with the eyes; to perceive with the senses

(3587) **τίς** - interrogative pronoun = who, which, what

(3588) **ὁ** - article = the

(3589) **φρόνημα** = mind, thought, mind-set, inclination  
from **φρονέω** = to think, be mentally disposed, set affection on  
from **φρήν** = the cognate faculties

(3590) **ὁ** - article = the

(3591) **πνεῦμα** = spirit, wind  
from **πνέω** = to breathe, to blow

Romans 8:27 Diagram

Romans 8:27 ὁ δὲ ἐρευνῶν (ἐραυνῶν) τὰς καρδίας οἶδε(ν)  
τί τὸ φρόνημα τοῦ Πνεύματος, ὅτι κατὰ Θεὸν ἐντυγχάνει  
ὑπὲρ ἁγίων.

Line 3326:

CONJ.  
(3592) ὅτι  
because

Line 3327:

PREP. ACC.S.M.  
W/ACC.(18) 2DEC.N.(12)  
(3593) κατὰ (3594) Θεὸν  
according to God

Line 3328:

3P.S. ↑  
PRES.ACT.IND.(10)  
(3595) ἐντυγχάνει  
He is interceding

Line 3329:

PREP. GEN.PL.M.  
W/GEN.(18) ADJ.(17)  
(3596) ὑπὲρ (3597) ἁγίων.  
on behalf of saints.



(3592) **ὅτι** - conjunction = that, because

(3593) **κατὰ** - preposition used with the accusative = according to

(3594) **θεός** = God, deity

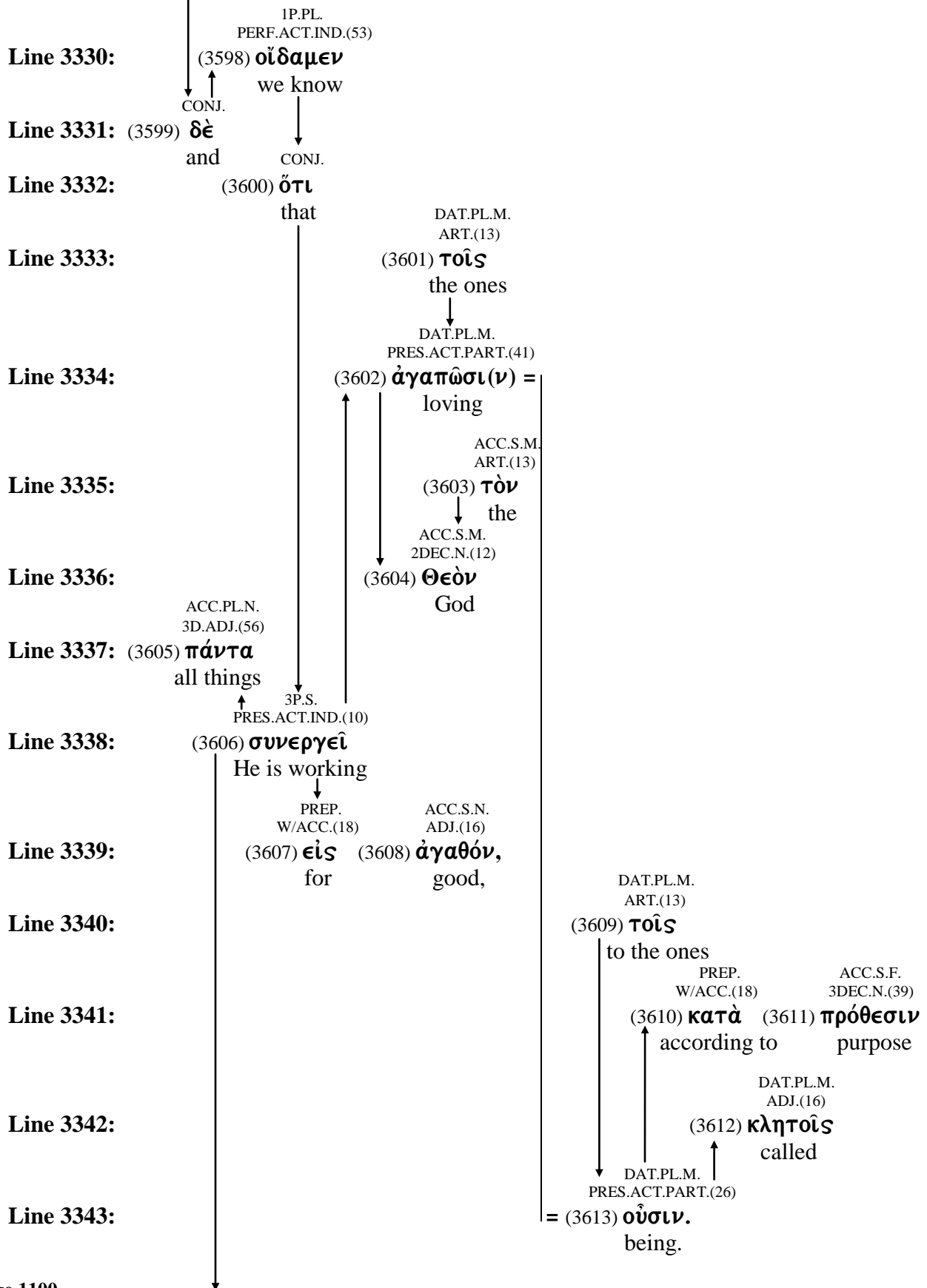
(3595) **ἐντυγχάνω** = to hit a target, to meet with; to approach; to talk with, to confer, to appeal, to intercede for  
from **ἐν** - preposition = in  
and **τυγχάνω** = to meet by chance, to meet with, to converge with, to make request, to appeal to

(3596) **ὑπέρ** - prep used with the genitive = on behalf of, for the sake of

(3597) **ἅγιος** - adjective = holy, separated; a saint, a separated one

**Romans 8:28** οἶδαμεν δὲ ὅτι τοῖς ἀγαπῶσι(ν) τὸν Θεὸν πάντα συνεργεῖ εἰς ἀγαθόν, τοῖς κατὰ πρόθεσιν κλητοῖς οὖσιν.

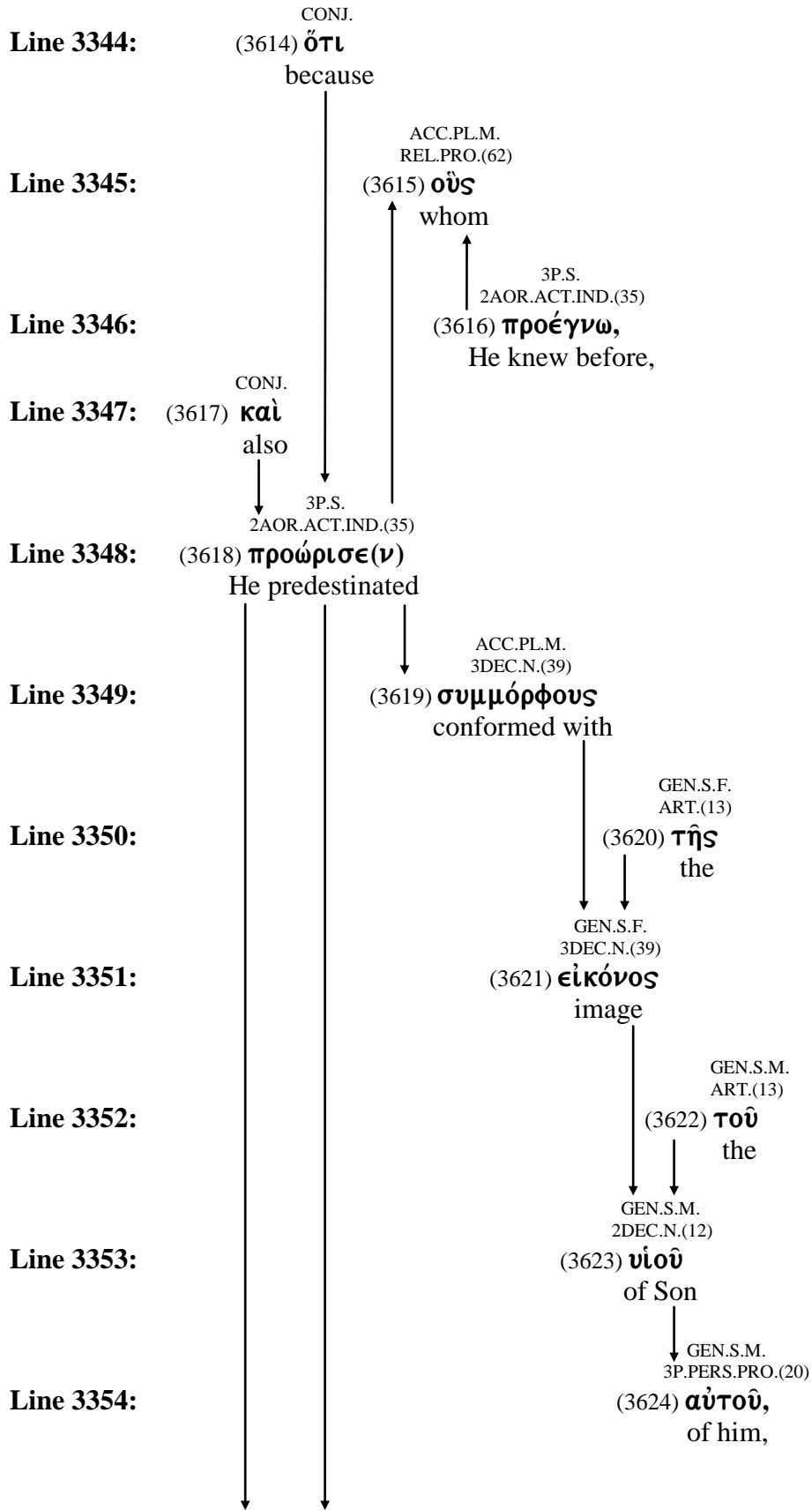
**Romans 8:28 Diagram**



- (3598) **οἶδα** = to see, to perceive with the eyes; to perceive with the senses
- (3599) **δὲ** - conjunction = and, now, even
- (3600) **ὅτι** - conjunction = that, because
- (3601) **ὁ** - article = the
- (3602) **ἀγαπάω** = to love
- (3603) **ὁ** - article = the
- (3604) **θεός** = God, deity
- (3605) **πᾶς** - adjective = all, every
- (3606) **συνεργέω** = to work with, to work together  
from **συνεργός** - adjective = fellow worker, helper  
from **σύν** - preposition = with  
and **ἔργον** = work, deeds
- (3607) **εἰς** - preposition used with the accusative = to, unto, towards
- (3608) **ἀγαθός** - adjective = good
- (3609) **ὁ** - article = the
- (3610) **κατὰ** - preposition used with the accusative = according to
- (3611) **πρόθεσις** = purpose, a placing in view; the Showbread  
from **προτίθημι** = to set before, to place before; to purpose, to determine  
from **πρό** - preposition = before  
and **τίθημι** = to set or place
- (3612) **κλητός** - adjective = called, invited  
from **κλήσις** = a call, an invitation  
from **καλέω** = to call, bid, to name
- (3613) **εἶμί** = to be, exist

Romans 8:29 Diagram

**Romans 8:29** ὅτι οὓς προέγνω, καὶ προώρισε(ν) συμμόρφους τῆς εἰκόνος τοῦ υἱοῦ αὐτοῦ, εἰς τὸ εἶναι αὐτὸν πρωτότοκον ἐν πολλοῖς ἀδελφοῖς·



(3614) **ὅτι** - conjunction = that, because

(3615) **ὃς** - relative pronoun = who, which, what

(3616) **προγινώσκω** = to know beforehand, to know ahead of time  
from **πρό** - preposition = before  
and **γινώσκω** = to know, to have knowledge

(3617) **καί** - conjunction = and, also, even

(3618) **προορίζω** = to set boundaries beforehand, to appoint ahead of time  
from **πρό** - preposition = before  
and **ὀρίζω** = to determine, to appoint, to decree  
from **ὄριον** = a border, a boundary line

(3619) **σύμμορφος** = to be transformed with, to have the same form  
from **σύν** - preposition = with  
and **μορφή** = shape, form  
from **μέρος** = part, portion

(3620) **ὁ** - article = the

(3621) **εἰκών** = image, likeness, form, appearance  
from **εἶκα** = to resemble, to be like

(3622) **ὁ** - article = the

(3623) **υἱός** = son, descendant

(3624) **αὐτός** - third person personal pronoun = he, she, it

**Romans 8:29** ὅτι οὐς προέγνω, καὶ προώρισε(ν)  
 συμμόρφους τῆς εἰκόνος τοῦ υἱοῦ αὐτοῦ, εἰς τὸ εἶναι αὐτὸν  
 πρωτότοκον ἐν πολλοῖς ἀδελφοῖς·

**Romans 8:29 Diagram**

**Line 3355:**

PREP.  
W/ACC.(18)  
(3625) εἰς  
for

**Line 3356:**

ACC.S.N.  
ART.(13)  
(3626) τὸ  
the

**Line 3357:**

PRES.ACT.INF.(26)  
(3627) εἶναι  
to be

**Line 3358:**

ACC.S.M.  
3P.PERS.PRO.(20)  
(3628) αὐτὸν  
Him

**Line 3359:**

ACC.S.M.  
3DEC.N.(39)  
(3629) πρωτότοκον  
firstborn

**Line 3360:**

PREP.  
W/DAT.(18)  
(3630) ἐν  
in

**Line 3361:**

DAT.PL.M.  
3D.ADJ.(56)  
(3631) πολλοῖς  
many

**Line 3362:**

DAT.PL.M.  
2DEC.N.(12)  
(3632) ἀδελφοῖς·  
brothers;

(3625) **εἰς** - preposition used with the accusative = to, unto, towards

(3626) **ὁ** - article = the

(3627) **εἶμί** = to be, exist

(3628) **αὐτός** - third person personal pronoun = he, she, it

(3629) **πρωτότοκος** = Firstborn  
from **πρῶτος** - adjective = first  
and **τίκτω** = to give birth

(3630) **ἐν** - preposition used with the dative = in

(3631) **πολύς** - adjective = many, much, large

(3632) **ἀδελφός** = brother  
from **ἀ** - connecting particle  
and **δελφύς** = the womb

**Romans 8:30** οὓς δὲ προώρισε(ν), τούτους καὶ ἐκάλεσε(ν)· καὶ οὓς ἐκάλεσε(ν), τούτους καὶ ἐδικαίωσεν· οὓς δὲ ἐδικαίωσε(ν), τούτους καὶ ἐδόξασε(ν).

**Romans 8:30 Diagram**

**Line 3363:**

ACC.PL.M.  
REL.PRO.(62)  
(3633) οὓς  
whom

**Line 3364:**

CONJ.  
(3634) δὲ  
and

**Line 3365:**

3P.S.  
AOR.ACT.IND.(33)  
(3635) προώρισε(ν),  
he predestinated,

**Line 3366:**

ACC.PL.M.  
DEM.PRO.(21)  
(3636) τούτους  
these

**Line 3367:**

CONJ.  
(3637) καὶ  
also

**Line 3368:**

3P.S.  
AOR.ACT.IND.(33)  
(3638) ἐκάλεσε(ν)·  
He called;

**Line 3369:**

CONJ.  
(3639) καὶ  
and

**Line 3370:**

ACC.PL.M.  
REL.PRO.(62)  
(3640) οὓς  
whom

**Line 3371:**

3P.S.  
AOR.ACT.IND.(33)  
(3641) ἐκάλεσε(ν),  
He called,

**Line 3372:**

ACC.PL.M.  
DEM.PRO.(21)  
(3642) τούτους  
these

**Line 3373:**

CONJ.  
(3643) καὶ  
also

**Line 3374:**

3P.S.  
AOR.ACT.IND.(33)  
(3644) ἐδικαίωσεν·  
He justified;



- (3633) **ὅς** - relative pronoun = who, which, what
- (3634) **δέ** - conjunction = and, now, even
- (3635) **προορίζω** = to set boundaries beforehand, to appoint ahead of time  
from **πρό** - preposition = before  
and **ὀρίζω** = to determine, to appoint, to decree  
from **ὄριον** = a border, a boundary line
- (3636) **οὗτος** - demonstrative pronoun = this
- (3637) **καί** - conjunction = and, also, even
- (3638) **καλέω** = to call  
from **κελεύω** = to command, to order  
from **κέλλω** = to urge on
- (3639) **καί** - conjunction = and, also, even
- (3640) **ὅς** - relative pronoun = who, which, what
- (3641) **καλέω** = to call  
from **κελεύω** = to command, to order  
from **κέλλω** = to urge on
- (3642) **οὗτος** - demonstrative pronoun = this
- (3643) **καί** - conjunction = and, also, even
- (3644) **δικαιώω** = to justify, to pronounce righteous  
from **δίκαιος** - adjective = just, righteously  
from **δίκη** = justice, punishment  
from **δεικνύω** = to show, to demonstrate, to point out

**Romans 8:30** οὓς δὲ προώρισε(ν), τούτους καὶ ἐκάλεσε(ν)· καὶ οὓς ἐκάλεσε(ν), τούτους καὶ ἐδικαίωσεν· οὓς δὲ ἐδικαίωσε(ν), τούτους καὶ ἐδόξασε(ν).

**Romans 8:30 Diagram**

**Line 3375:**

ACC.PL.M.  
REL.PRO.(62)  
(3645) οὓς  
whom

**Line 3376:**

CONJ.  
(3646) δὲ  
and

**Line 3377:**

3P.S.  
AOR.ACT.IND.(33)  
(3647) ἐδικαίωσε(ν),  
He justified,

**Line 3378:**

ACC.PL.M.  
DEM.PRO.(21)  
(3648) τούτους  
these

**Line 3379:**

CONJ.  
(3649) καὶ  
also

**Line 3380:**

3P.S.  
AOR.ACT.IND.(33)  
(3650) ἐδόξασε(ν).  
He glorified.

(3645) **ὅς** - relative pronoun = who, which, what

(3646) **δέ** - conjunction = and, now, even

(3647) **δικαιόω** = to justify, to pronounce righteous

from **δίκαιος** - adjective = just, righteously

from **δίκη** = justice, punishment

from **δεικνύω** = to show, to demonstrate, to point out

(3648) **οὗτος** - demonstrative pronoun = this

(3649) **καί** - conjunction = and, also, even

(3650) **δοξάζω** = to give, to ascribe glory to

from **δόξα** = glory

from **δοκέω** = to think, suppose, account

from **δεικνύω** = to demonstrate, to show



**Lesson 33 Supplement**  
Ephesians 1:3-14

### Lesson 33 Supplement

Ephesians 1:3-14

<sup>3</sup> Blessed is the God and Father  
of our Lord Jesus Christ,

the One who has blessed **us**  
in every spiritual blessing  
in the heavenlies  
in Christ:

<sup>4</sup> According as he chose **us** in him before *the* foundation of *the* world,  
*for us* to be holy

and without blame before him in love:

<sup>5</sup> Having predestinated **us** for adoption of children

through Jesus Christ to himself,  
according to the good pleasure  
of his will,

<sup>6</sup> for praise of the glory of his grace,  
in which he graced **us** in the One having been beloved.

<sup>7</sup> In whom **we** have the redemption through his blood,  
the forgiveness of the trespasses,  
according to the wealth of his grace;

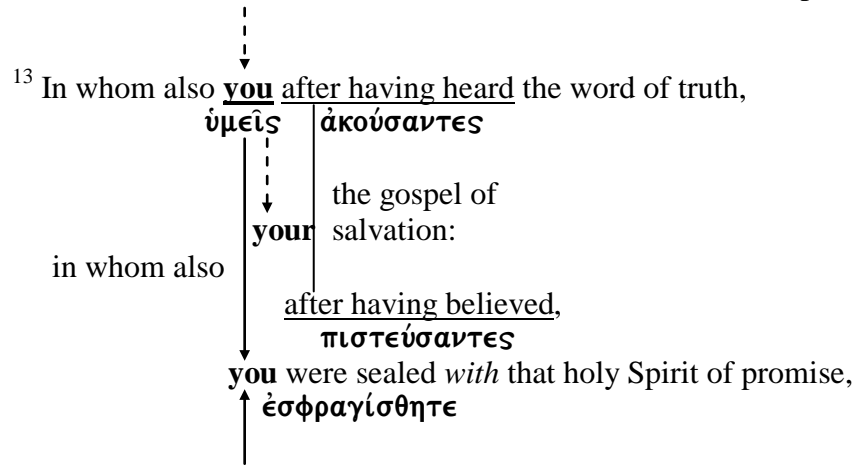
<sup>8</sup> Which he abounded toward **us** in all wisdom and understanding;

<sup>9</sup> Having made known to **us** the mystery of his will,  
according to his good pleasure  
which he purposed in Him;

<sup>10</sup> For administration  
of the fullness of times  
to head up all things in the Christ,  
both the things in heaven,  
and the things upon the earth;  
in him:

<sup>11</sup> In whom also **we** obtained *an* inheritance,  
having been predestinated  
according to *the* purpose  
of the One working all things  
according to the counsel  
of his own will,

<sup>12</sup> for **us** to be for *the* praise of his glory,  
the ones **who** have hoped before in the Christ.



14 Who is *the* guarantee of **our** inheritance  
 for redemption of the purchased  
 possession,  
 for praise of his glory.

**Lesson 33 Supplement**  
Ephesians 1:3-14