

New Testament

ROMANS

Greek Exegesis

Lesson 32
Romans 8:18-25

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

Romans 8:5-11 The Procedure of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:14 The ones who are sons of God, they are being led by the Spirit of God.

Romans 8:15 When someone receives the Spirit of Christ, they receive the Spirit of adoption in which they cry, "Abba, Father."

Romans 8:16 The Spirit of Christ Himself is testifying with our spirit that we are children of God.

Romans 8:17 Since we are children of God through the Spirit of adoption, we are inheritors of God, especially inheritors together of Christ.

Romans 8:17 Our inheritance together of Christ is to suffer together with Him, in order that one day we should be glorified together with Him.

Romans 8:18-25 The Patience in Sanctification

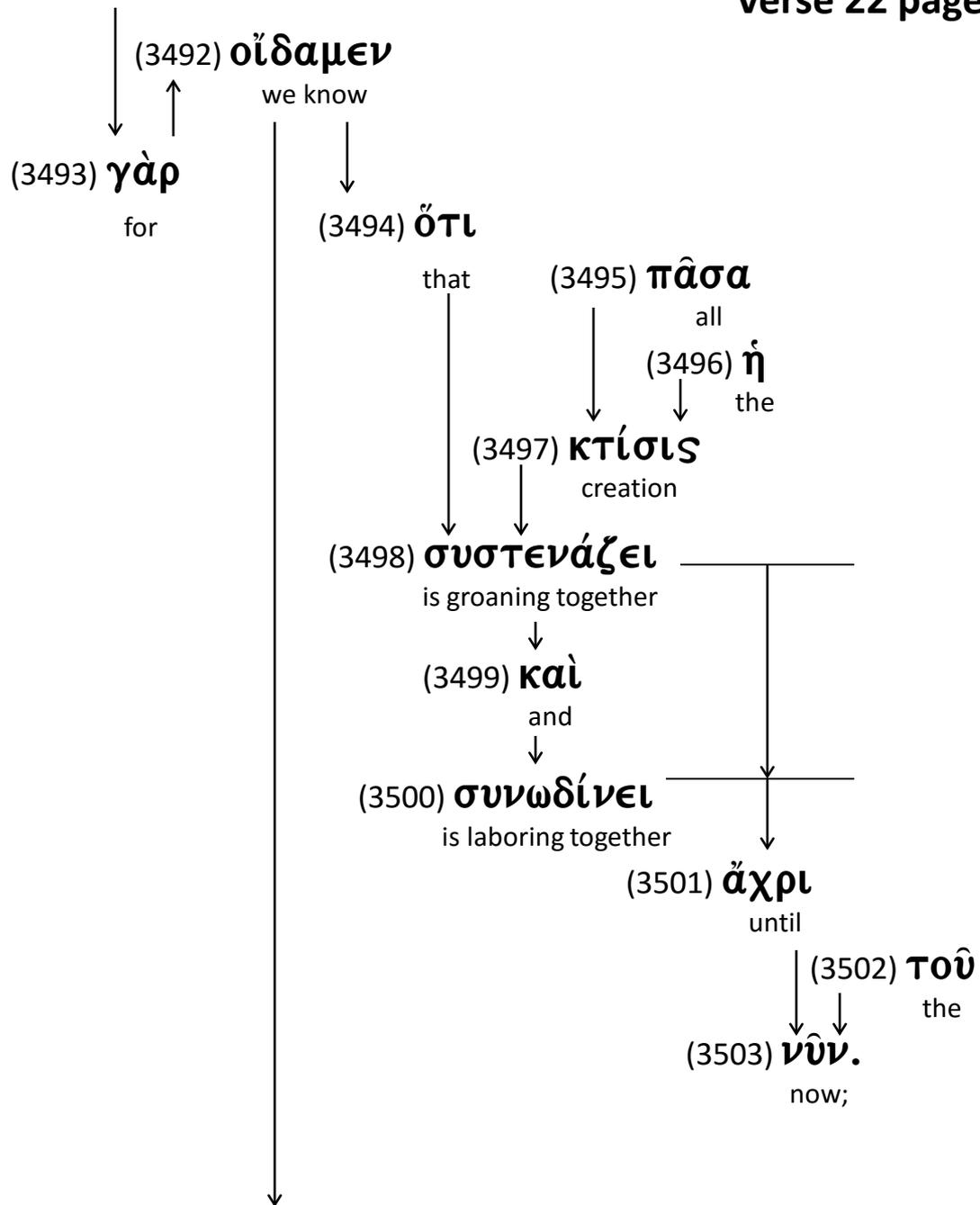
18) For I calculate that the sufferings of this present season are not worthy to be compared equal to the glory being about to be revealed toward us.

19) For the eager expectation of creation is eagerly waiting for the revelation of the sons of God.

20) For creation was subjected to emptiness, not willingly, but on account of the One having subjected it upon hope;

21) because also creation itself will be freed from the slavery of corruption into the freedom of the glory of the children of God.

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 Line 3230:
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 Line 3240:



Mark 7:32-34 LET

32 and they bring to Him *a* deaf man and impaired in speech, and they urge Him in order that He might put His hand on him.

33 And after having taken him aside from the crowd privately, He put His fingers in his ears, and after having spit He touched his tongue.

34 And after having looked up into heaven, He groaned, and says to him, "Ephphatha," which is, "be opened."

Acts 7:34 LET

When I looked I saw the oppression of My people who are in Egypt; and their groaning I heard and I came down to deliver them. And now come, I will send you to Egypt.

II Corinthians 5:1-4 LET

1 For we know that if our earthly house of the tent should be destroyed, we have *a* building from God, *a* house not made with hands, eternal in the heavens.

2 For indeed in this we groan, eagerly desiring to be clothed with our dwelling which is from heaven,

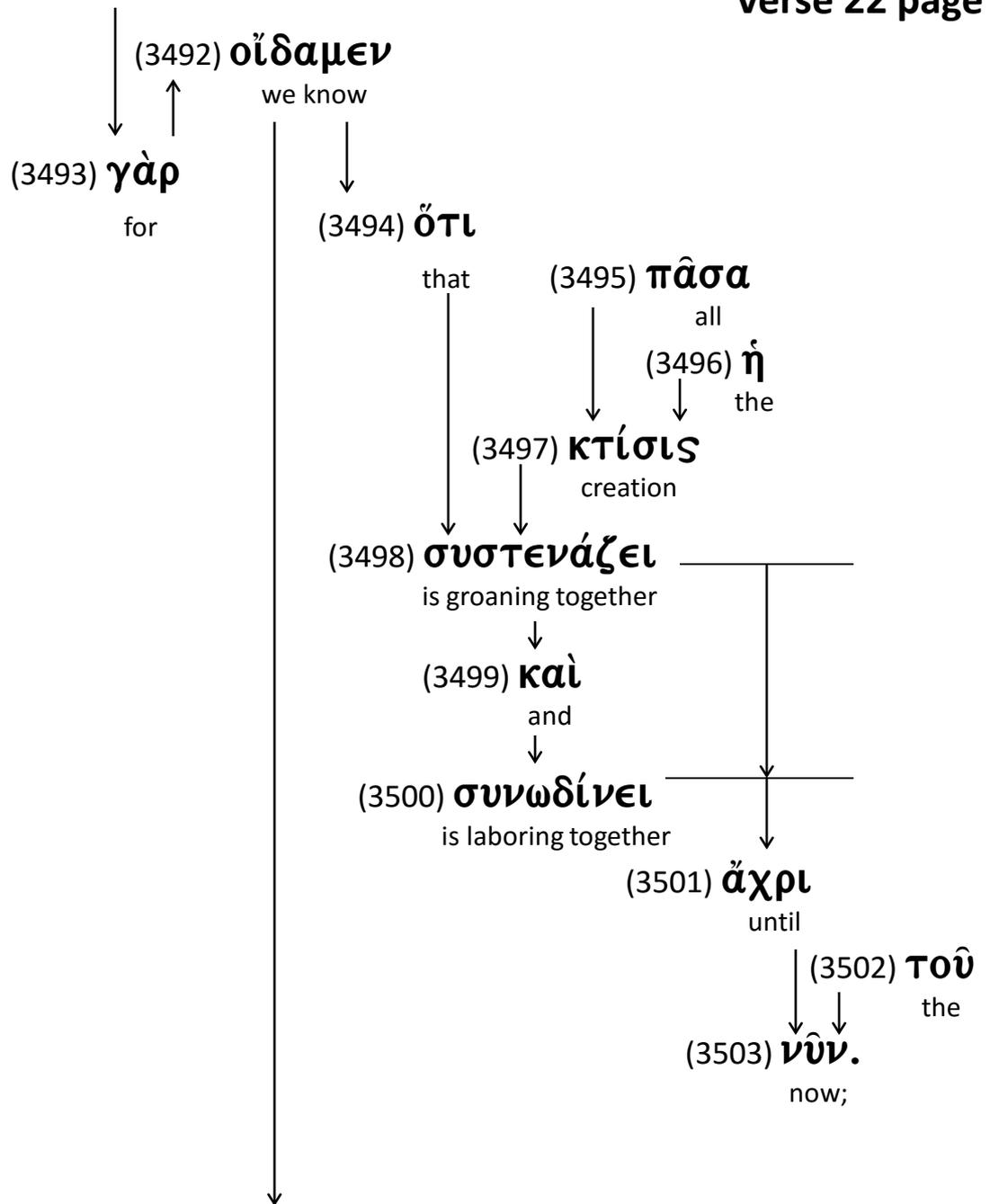
3 if indeed also, having been clothed, we shall not be found naked.

4 For indeed the ones being in the tent are groaning, being burdened, not because we want to be unclothed, but to be clothed upon, in order that the mortality might be swallowed up by the life.

Hebrews 13:17 LET

Be obedient to the ones leading you, and be yielding, for they themselves watch out on behalf of your souls, as *those* being about to give account. Let them do this with joy and not groaning, for this *is* unprofitable for you.

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Line 3241:

(3504) οὐ
not

Line 3242:

(3505) μόνον
only

Line 3243:

(3506) δέ,
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Line 3244:

(3507) ἀλλά
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Line 3245:

(3508) καὶ
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Line 3246:

= (3509) αὐτοὶ
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Line 3247:

(3510) τὴν
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Line 3248:

(3511) ἀπαρχὴν
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Line 3249:

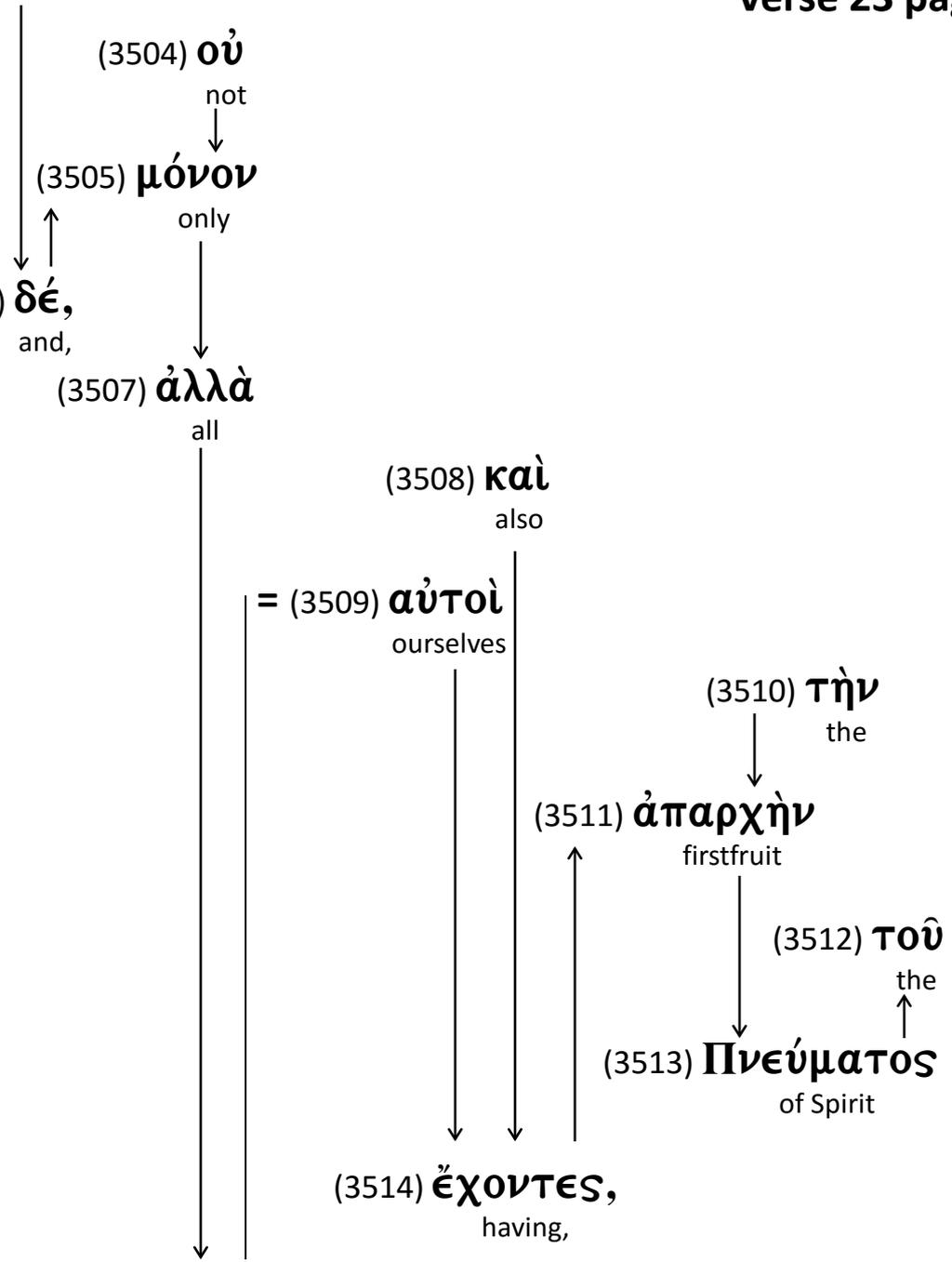
(3512) τοῦ
the

Line 3250:

(3513) Πνεύματος
of Spirit

Line 3251:

(3514) ἔχοντες,
having,



Ephesians 1:13-14 LET

13 In whom you yourselves also *trusted*, after you heard the word of truth, the gospel of your salvation; in whom also, after having believed, you were sealed *with* the Holy Spirit of the promise.

14 Who is the guarantee of our inheritance for redemption of the purchased possession, for the praise of His glory.

Ephesians 4:30 LET

And do not grieve the Holy Spirit of God, in whom you were sealed for *the* day of redemption.

II Corinthians 1:21-22 LET

21 Now the One establishing us with you into Christ and having anointed us *is* God,

22 the One also who has sealed us and has given the guarantee of the Spirit in our hearts.

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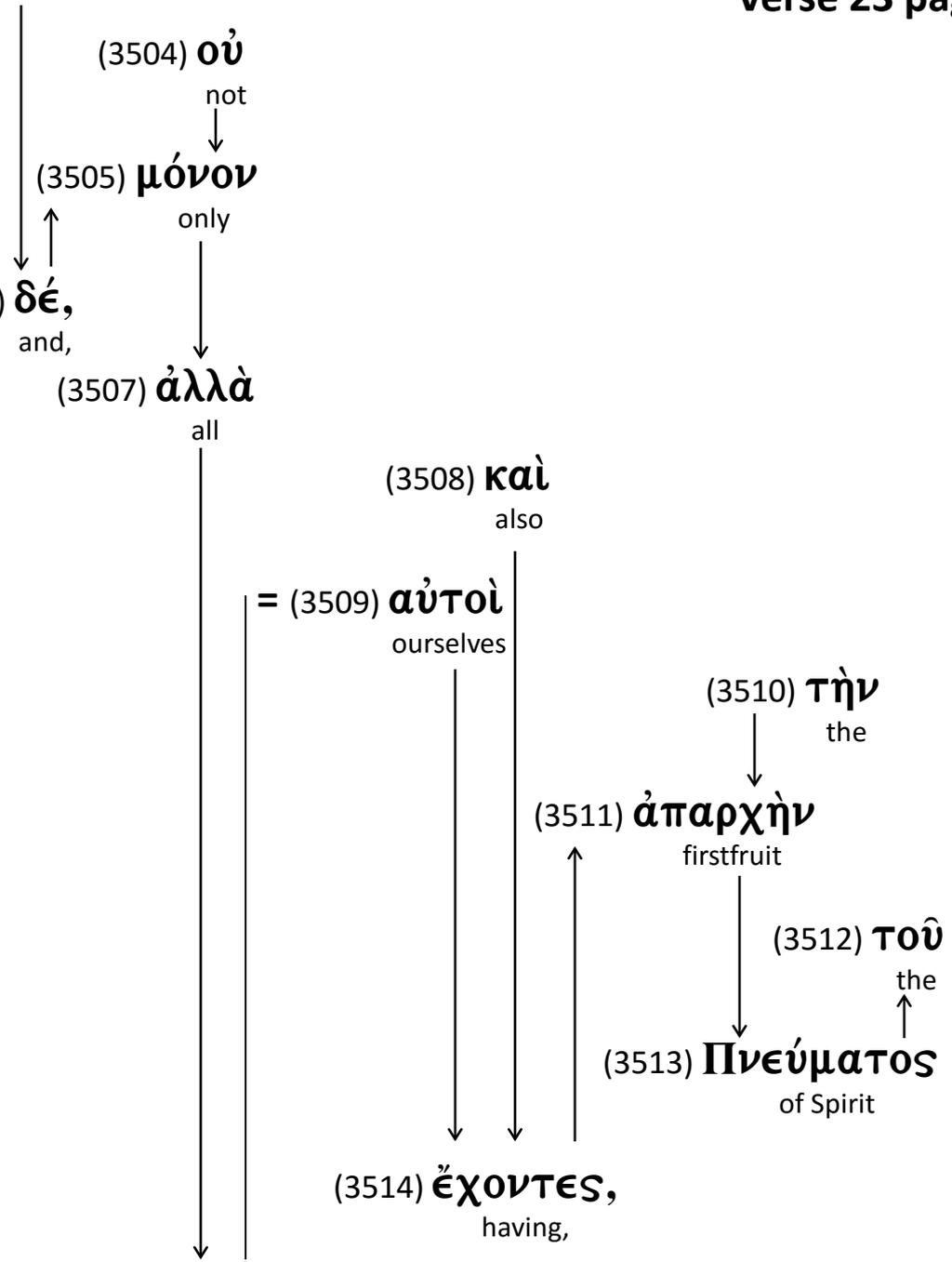
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- Line 3257:
- Line 3258:
- Line 3259:
- Line 3260:
- Line 3261:
- Line 3262:
- Line 3263:
- Line 3264:

(3515) καὶ
also

= (3516) ἡμεῖς
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((3517) καὶ)
(also)

(3518) αὐτοὶ
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(3519) ἐν (3520) ἑαυτοῖς
in ourselves

(3521) στενάζομεν,
we are groaning,

(3522) υἰοθεσίαν =
adoption

(3523) ἀπεκδεχόμενοι,
eagerly waiting,

(3524) τὴν
the

(3525) ἀπολύτρωσιν =
redemption

(3526) τοῦ
the

(3527) σώματος
body

(3528) ἡμῶν.
of us.



I John 3:1-2 LET

1 Behold what kind of love the Father has given to us, in order that we should be called children of God! On account of this the world does not know us, because it did not know Him.

2 Beloved, now we are children of God; and it has not yet appeared what we shall be, but we know that when He should appear, we shall be like Him, because we shall see Him according as He is.

I Corinthians 15:50-58 LET

50 Now this I say, brothers, that flesh and blood are not able to inherit the kingdom of God; nor is corruption inheriting incorruption.

51 Behold, I speak to you *a* mystery: We shall not all sleep, but we shall all be changed -

52 in *an* instant, in *the* twinkling of an eye, in the last trumpet. For a trumpet will sound, and the dead will be raised incorruptible, and we ourselves shall be changed.

53 For it is necessary *that* this corruption to put on incorruption, and this mortal to put on immortality.

I Corinthians 15:50-58 LET (continued)

54 Now whenever this corruptible should put on incorruption, and this mortal should put on immortality, then shall happen the saying which has been written: "Death was swallowed up in victory."

55 "O Death, where *is* your sting? O Hades, where *is* your victory?"

56 Now the sting of death *is* sin, and the power of sin *is* the law.

57 But thanks to God, the One giving to us the victory through our Lord Jesus Christ.

58 So that, my beloved brethren, become firm, immovable, always increasing in the work of the Lord, knowing that your labor is not empty in *the* Lord.

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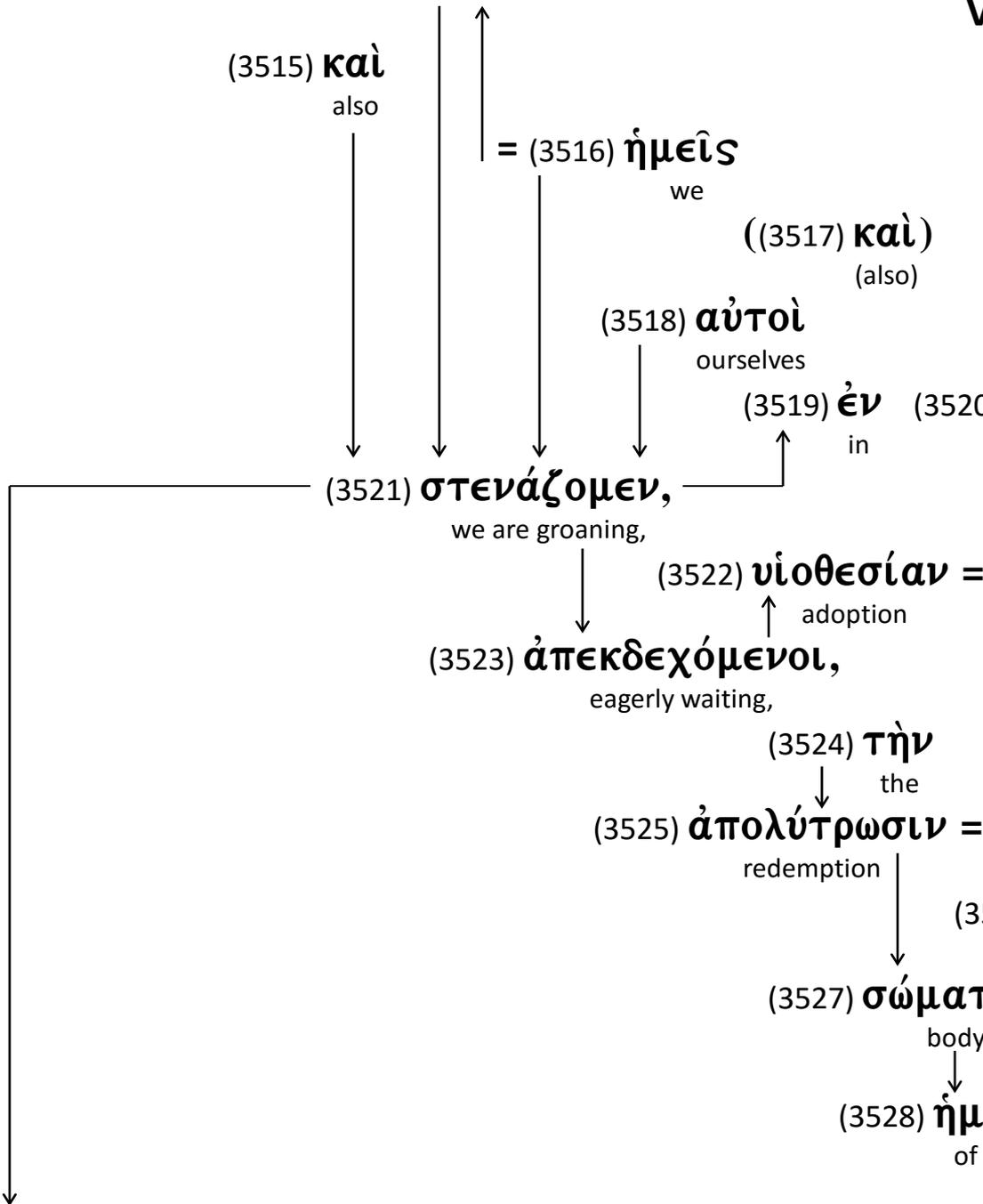
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