## New Testament

# ROMANS

Greek Exegesis

### Lesson 32 Romans 8:18-25

- I The Introduction Romans 1:1-17
- II The Doctrine of the Christian Faith Romans 1:18 11:36

Romans 1:18 - 3:20 The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21 The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39 The Impartation: The Doctrine of Sanctification Romans 6: The Power over Sin

**Romans 7: The Problem of the Flesh** 

**Romans 8: The Provision of the Spirit** 

Romans 8:1-4 The Plan of Sanctification

Romans 8:2 The Law of the Spirit of the Life in Christ Jesus freed me from the Law of Sin and Death.

Romans 8:5-11 The Procedure of Sanctification

Romans 8:9 I was freed from the Law of Sin and Death when the Spirit of Christ came to permanently dwell in me. Romans 8:12-17 The Product of Sanctification

Romans 8:15 When someone receives the Spirit of Christ, they receive the Spirit of adoption in which they cry, "Abba, Father."

Romans 8:14 The ones who are sons of God, they are being led by the Spirit of God.

Romans 8:16 The Spirit of Christ Himself is testifying with our spirit that we are children of God.

Romans 8:17 Since we are children of God through the Spirit of adoption, we are inheritors of God, especially inheritors together of Christ. Romans 8:12-17 The Product of Sanctification (cont.)

Romans 8:17 Our inheritance together of Christ is to suffer together with Him, in order that one day we should be glorified together with Him.

Romans 8:18-25 The Patience in Santification

Romans 8:18 The Imputation of Glorification For I calculate that the sufferings of this present time are not worthy to be compared equal to the glory being about to be revealed toward us.

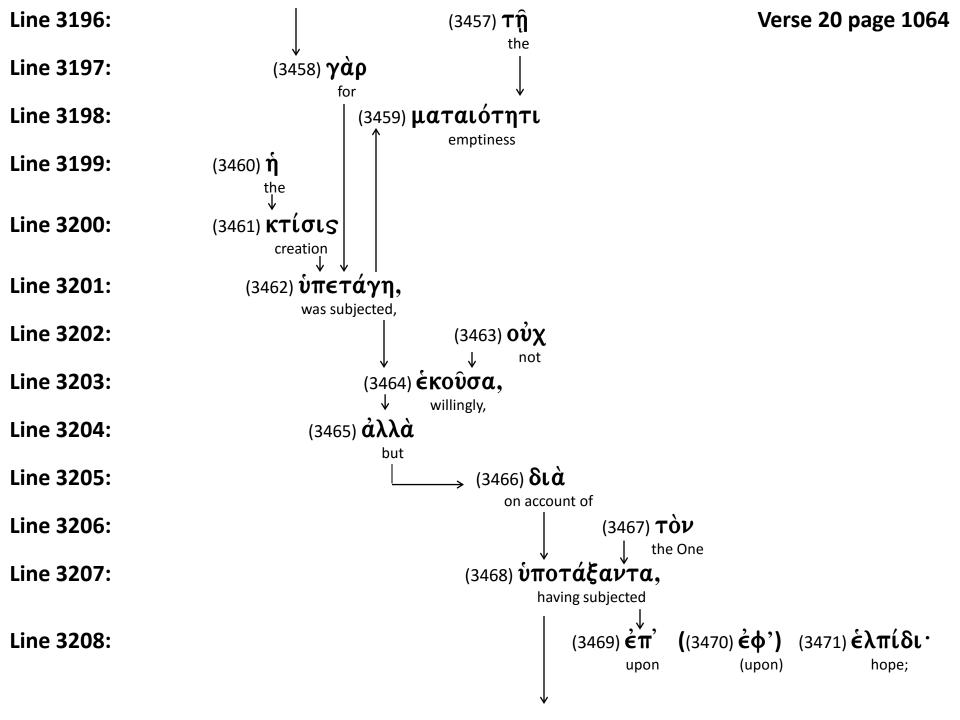
Romans 8:19-22 The Expectation of Creation For the eager expectation of the creation is eagerly waiting for the revelation of the sons of God.

#### I John 3:1 LET

See what kind of love the Father has given to us, in order that we should be called children of God! On account of this the world does not know us, because it did not know Him.

#### **Colossians 3:4 LET**

When Christ *who is* our life should appear, then you yourselves also will appear with Him in glory.





#### breath, vapor

#### Ecclesiastes 1:1-2 LET

- <sup>1</sup> *The* words of *the* Preacher, *the* son of David, king in Jerusalem.
- <sup>2</sup> "Vanity of vanities," has said *the* Preacher; "Vanity of vanities, everything *is* vanity."

#### **Ecclesiastes 1:8-9 LET**

<sup>8</sup> All the things *are* weary; Man is not able to express *it*. *The* eye is not satisfied *with* seeing, and *the* ear is not filled *with* hearing.

<sup>9</sup> What has been *is* what it will be. That which has been done it is what will be done, And *there is* not anything new under the sun.

#### Ecclesiastes 1:13-14 LET

<sup>13</sup> And I have set my heart to seek and to search out in wisdom concerning all which has been done under the heavens; this burdensome task God has given to *the* sons of man, to be afflicted in it.

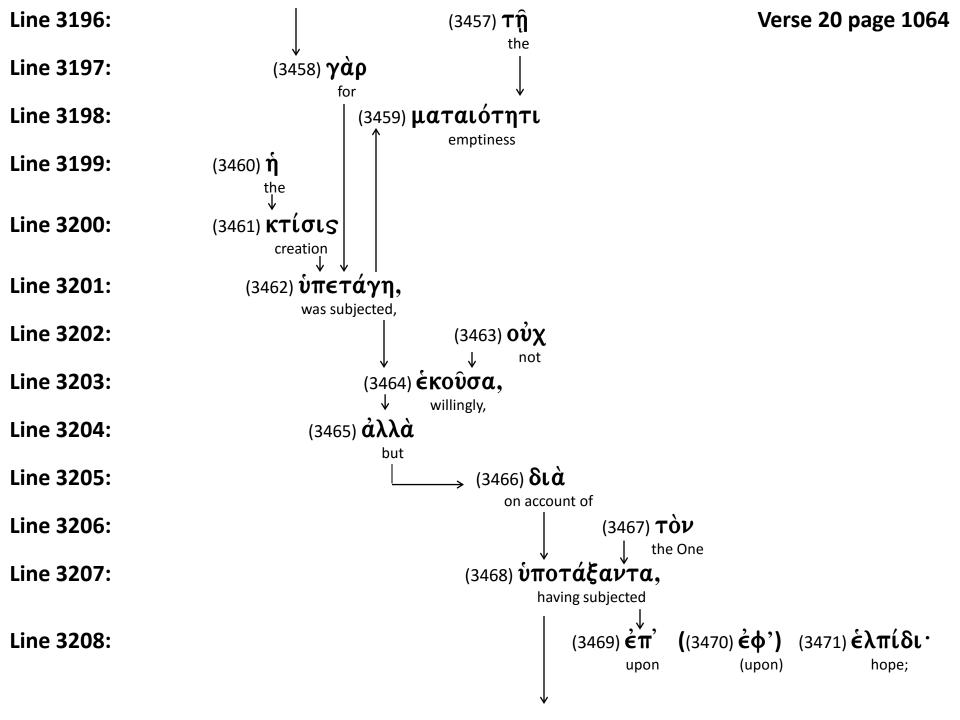
<sup>14</sup> I have seen all the works which have been done under the sun; and behold, everything *is* vanity and grasping for wind.

#### Ecclesiastes 1:16-18 LET

<sup>16</sup> I have spoken with my heart, saying, "Behold, I myself have attained greatness, and have added wisdom above all who was before me over Jerusalem. And my heart has seen increase of wisdom and knowledge."

<sup>17</sup> And I set my heart to know wisdom and to know madness and foolishness. I have come to know that this also is grasping for wind.

<sup>18</sup> Because in increase of wisdom *is* increase of grief. And he who increases in knowledge he will sorrow.



#### James 4:13-17 LET

<sup>13</sup> Come now, the ones saying, "Today or tomorrow we will go into this city, and we will spend one year there, and we will do business, and we will make *a* profit";

<sup>14</sup> you who do not understand *the things* of tomorrow; for what *is* your life? It is *a* vapor which *is* appearing for *a* little time and then afterwards disappearing.

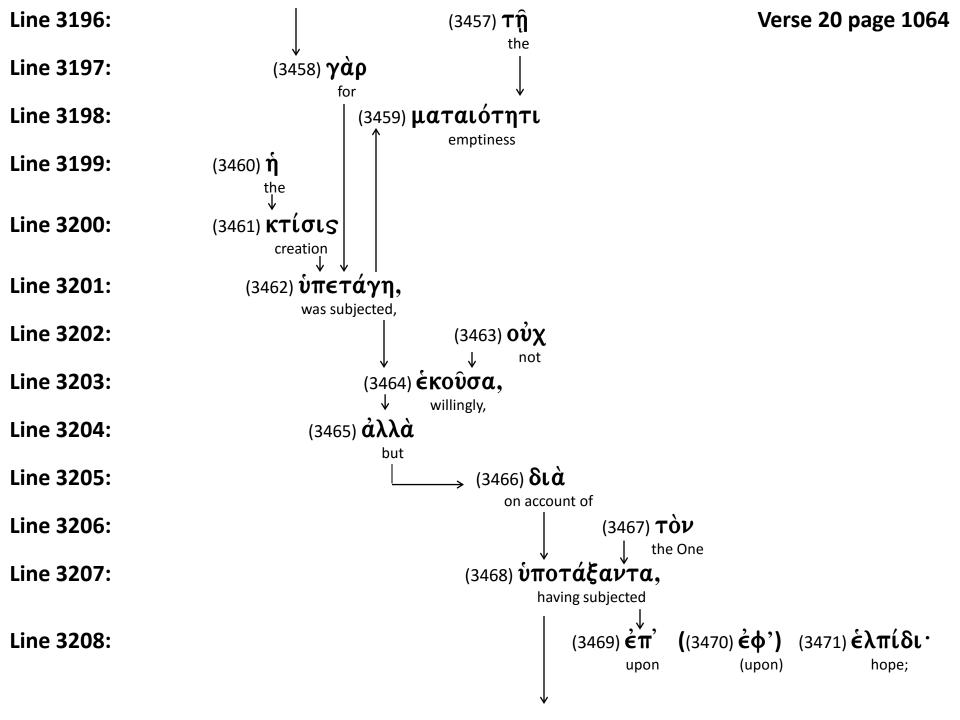
<sup>15</sup> Instead that you should say, "If the Lord should will, and we will live and we will do this or that."

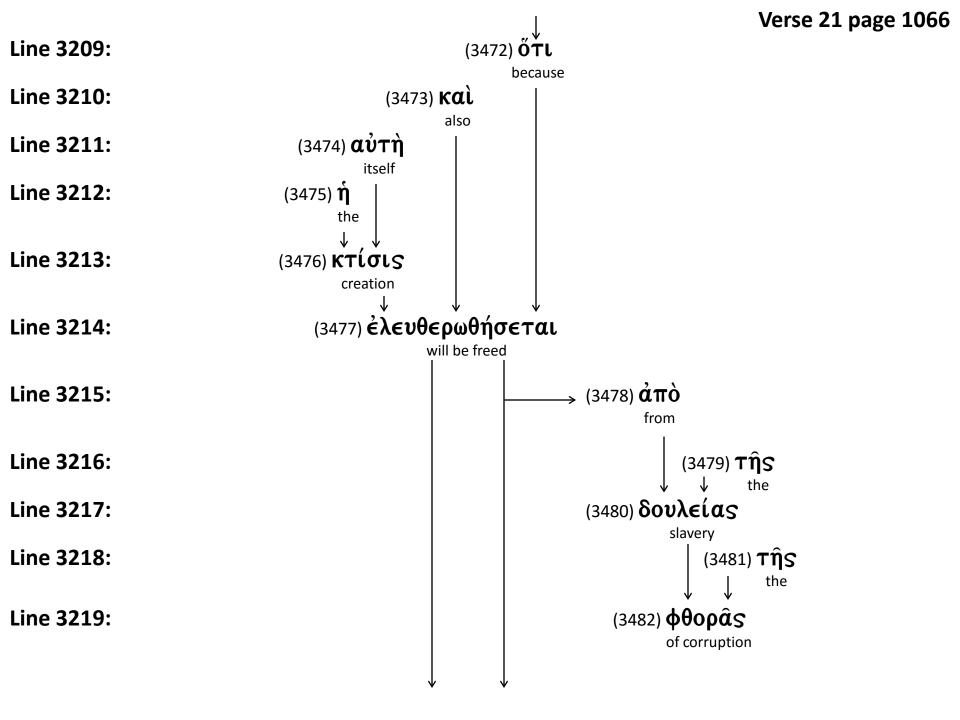
<sup>16</sup> But now you are boasting in your arrogance. All such boasting is evil.

<sup>17</sup> Therefore, to the one knowing to do good and not doing *it*, to him it is sin.

#### **ἀτμίς** ATMIS

vapor, mist, smoke



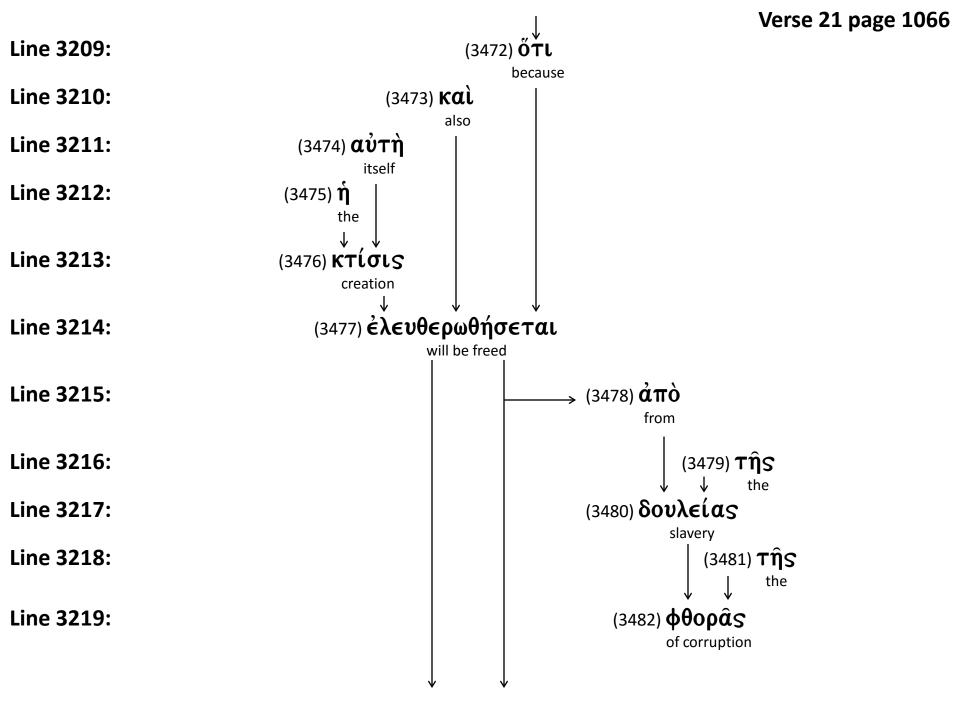


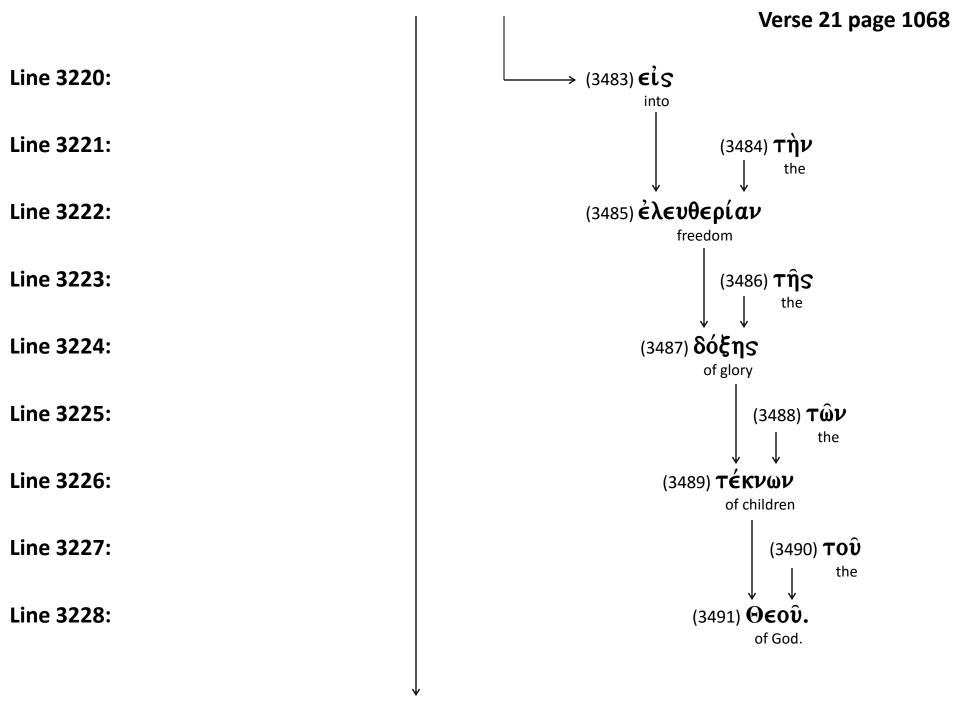
#### Genesis 3:17-19 LET

<sup>17</sup> And to Adam He had said, Because you have listened to *the* voice of your wife, and ate from the tree of which I have commanded you, saying, You will not eat from it; cursed *is* the ground on account of you; in labor you will eat *from* it all *the* days of your life.

<sup>18</sup> Both thorns and thistles it will produce for you, and you will have eaten the plant of the field.

<sup>19</sup> In *the* sweat of your face you will eat bread until the returning to the ground, because from it you have been taken; because dust you *are*, and to dust you will return.

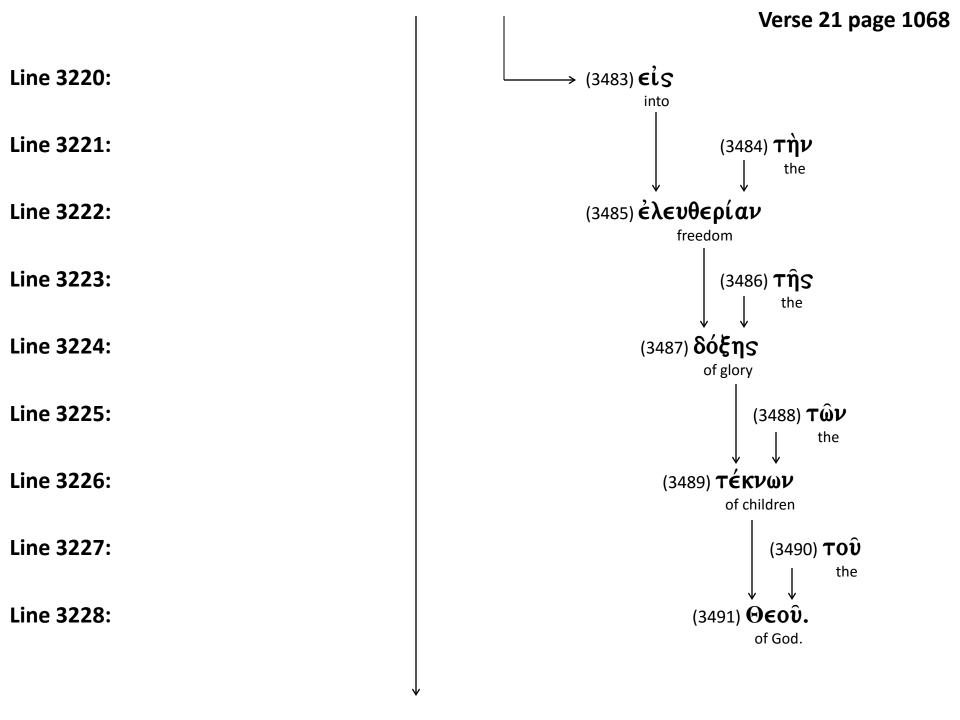


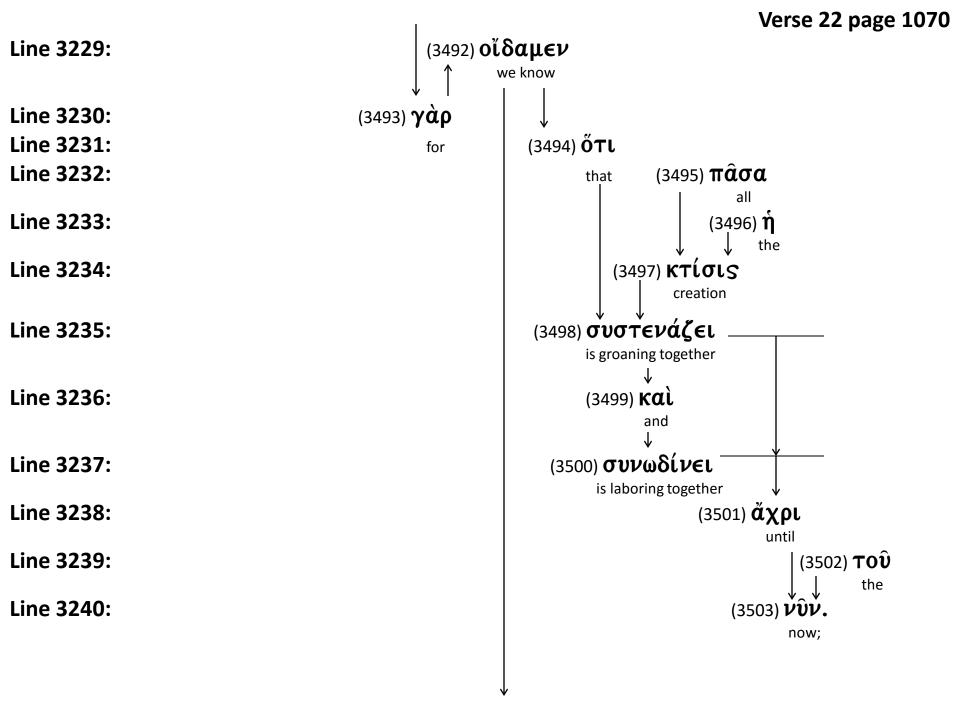


#### Philippians 3:20-21 LET

<sup>20</sup> For our citizenship exists in heaven, from out of which we also are eagerly waiting for *the* Savior, *the* Lord Jesus Christ,

<sup>21</sup> who will transform our body of humbleness that it might become conformed to the body of His glory, according to the working of His ability even to subject all things to Himself.



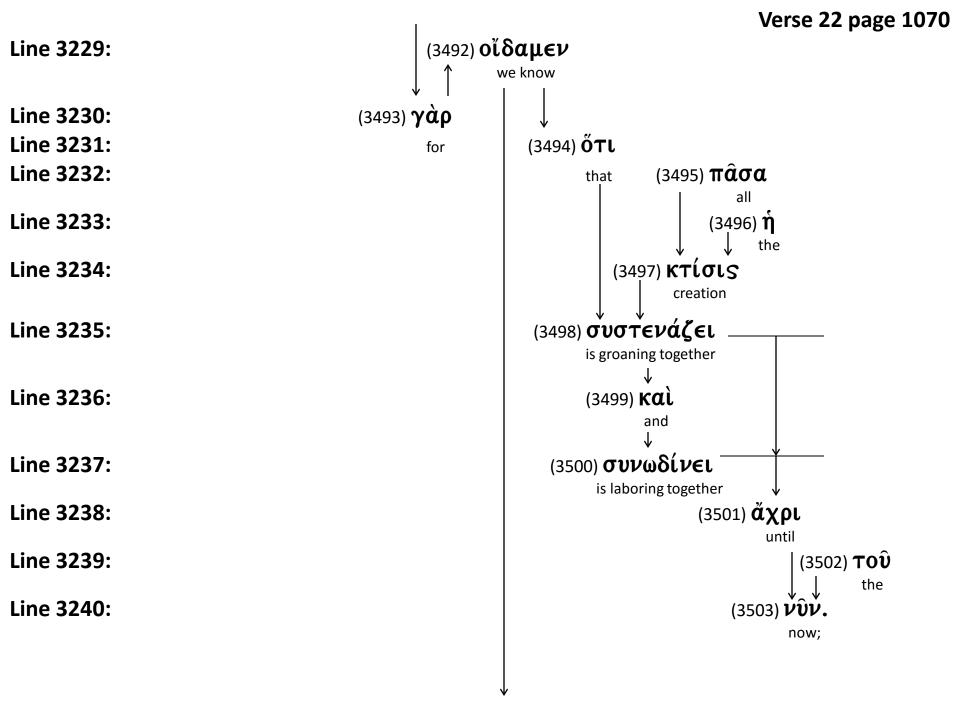


#### Acts 7:34 LET

When I looked I saw the oppression of My people who are in Egypt; and their groaning I heard and I came down to deliver them. And now come, I will send you to Egypt.

#### Hebrews 13:17 LET

Be obedient to the ones leading you, and be yielding, for they themselves watch out on behalf of your souls, as *those* being about to give account. Let them do this with joy and not groaning, for this *is* unprofitable for you.



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