

New Testament

ROMANS

Greek Exegesis

Lesson 33
Romans 8:26-30

VERSE 26

Ὡσαύτως δὲ καὶ τὸ Πνεῦμα συναντιλαμβάνεται [ταῖς ἀσθενείαις]
Likewise now also the Spirit is helping with [the weaknesses]

(τῇ ἀσθενείᾳ) ἡμῶν· τὸ γὰρ τί προσευξώμεθα καθὸ
(the weaknesses) of us; the for what we should pray according as

δεῖ, οὐκ οἶδαμεν, ἀλλ' (ἀλλὰ) αὐτὸ τὸ πνεῦμα
it is necessary, not we know, but (but) Itself the Spirit

ὑπερεντυγχάνει [ὑπὲρ ἡμῶν] στεναγμοῖς ἀλαλήτοις·
is interceding [on behalf of us] groanings unspeakable;

VERSE 27

ὁ δὲ ἐρευνῶν (ἐραυνῶν) τὰς καρδίας οἶδε(ν) τί τὸ
the One and searching (searching) the hearts knows what the

φρόνημα τοῦ Πνεύματος, ὅτι κατὰ Θεὸν ἐντυγχάνει
mind the of Spirit, because according to God He is interceding

ὑπὲρ ἁγίων.
on behalf of saints.

VERSE 28

οἶδαμεν δὲ ὅτι τοῖς ἀγαπῶσι(ν) τὸν Θεὸν πάντα συνεργεῖ
we know and that the ones loving the God all things He is working

εἰς ἀγαθόν, τοῖς κατὰ πρόθεσιν κλητοῖς οὖσιν.
for good, to the ones according to purpose called being.

VERSE 29

ὅτι οὓς προέγνω, καὶ προώρισε(ν) συμμόρφους τῆς
because whom He knew before, also He predestinated conformed with the
εἰκόνας τοῦ υἱοῦ αὐτοῦ, εἰς τὸ εἶναι αὐτὸν πρωτότοκον ἐν
image the of Son of him, for the to be Him firstborn in
πολλοῖς ἀδελφοῖς·
many brothers;

VERSE 30

οὓς δὲ προώρισε(ν), τούτους καὶ ἐκάλεσε(ν). καὶ οὓς
whom and he predestinated, these also He called; and whom

ἐκάλεσε(ν), τούτους καὶ ἐδικαίωσεν. οὓς δὲ ἐδικαίωσε(ν),
He called, these also He justified; whom and He justified,

τούτους καὶ ἐδόξασε(ν).
these also He glorified.

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

Romans 8:5-11 The Procedure of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:18-25 The Patience in Sanctification

Romans 8:26-30 The Provision of Sanctification

Romans 8:31-39 The Position in Sanctification

The Four Spiritual Laws of the Believer

Law One

Romans 6:1 - 7:12 The Law of God

It's purpose: Not meant to produce life but to make sin known

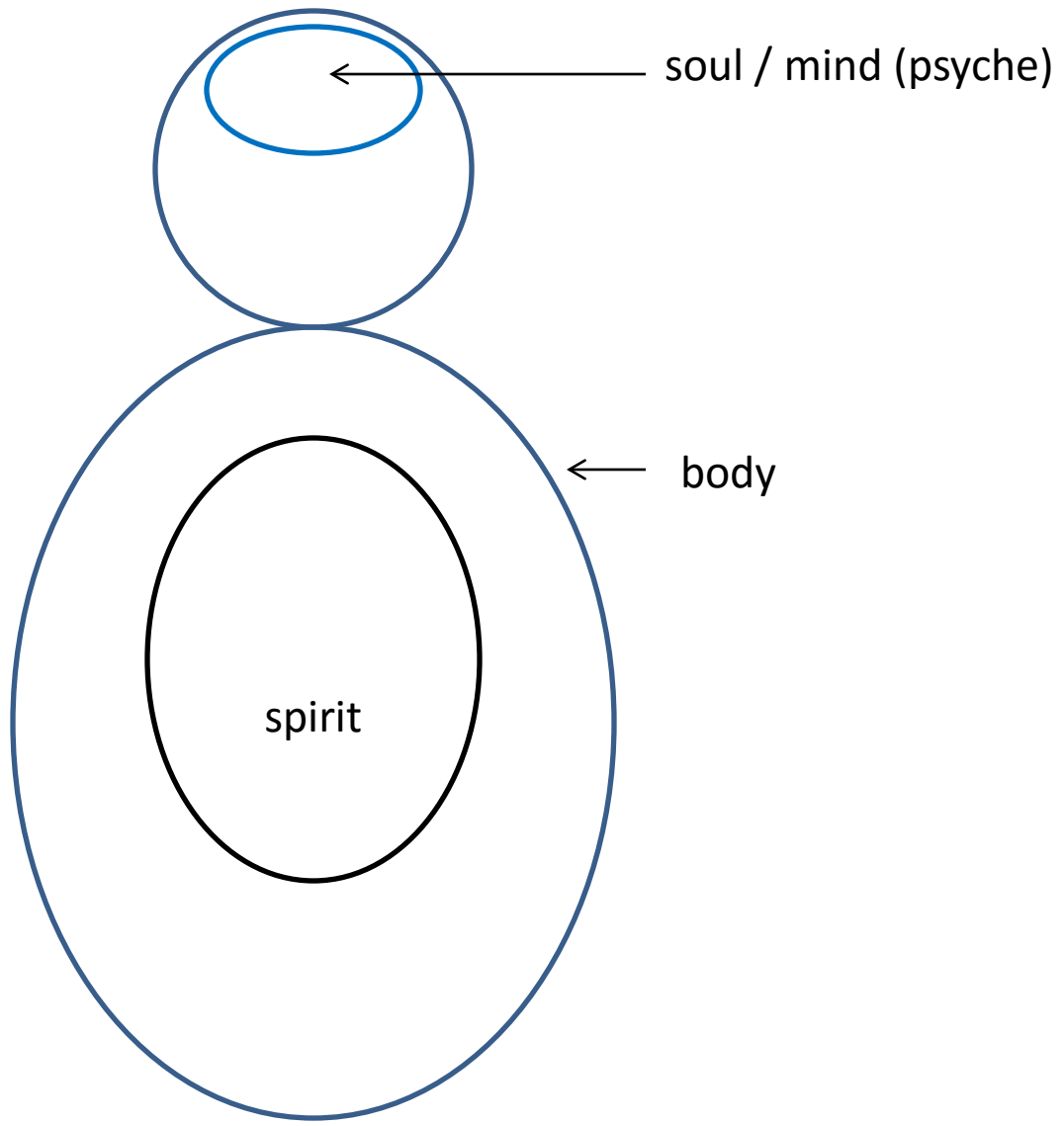
Laws Two and Three

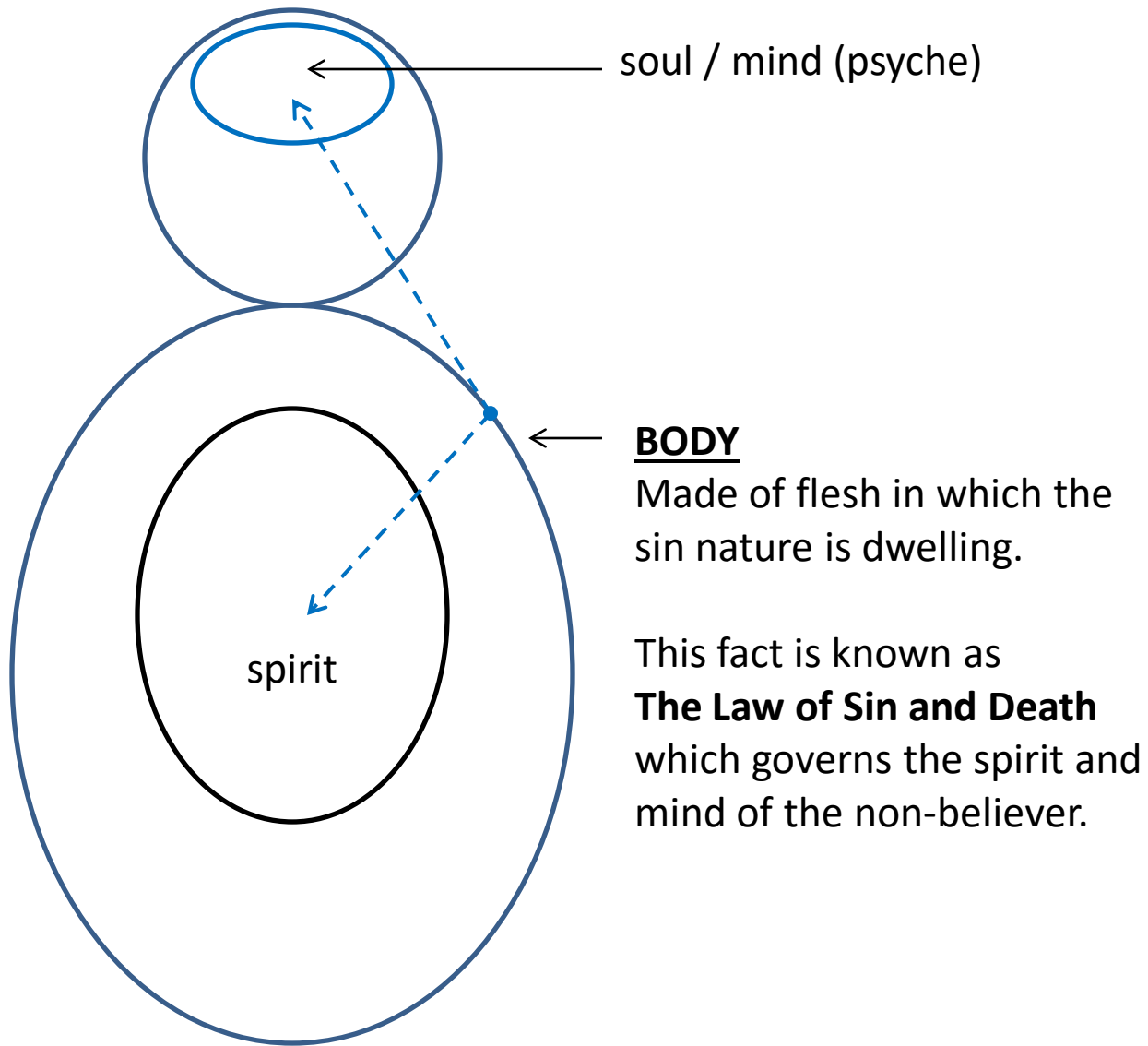
Romans 7:13-25 The Law of Sin

The Law of the Mind

Law Four

Romans 8:1-39 The Law of the Spirit of the Life in Christ Jesus



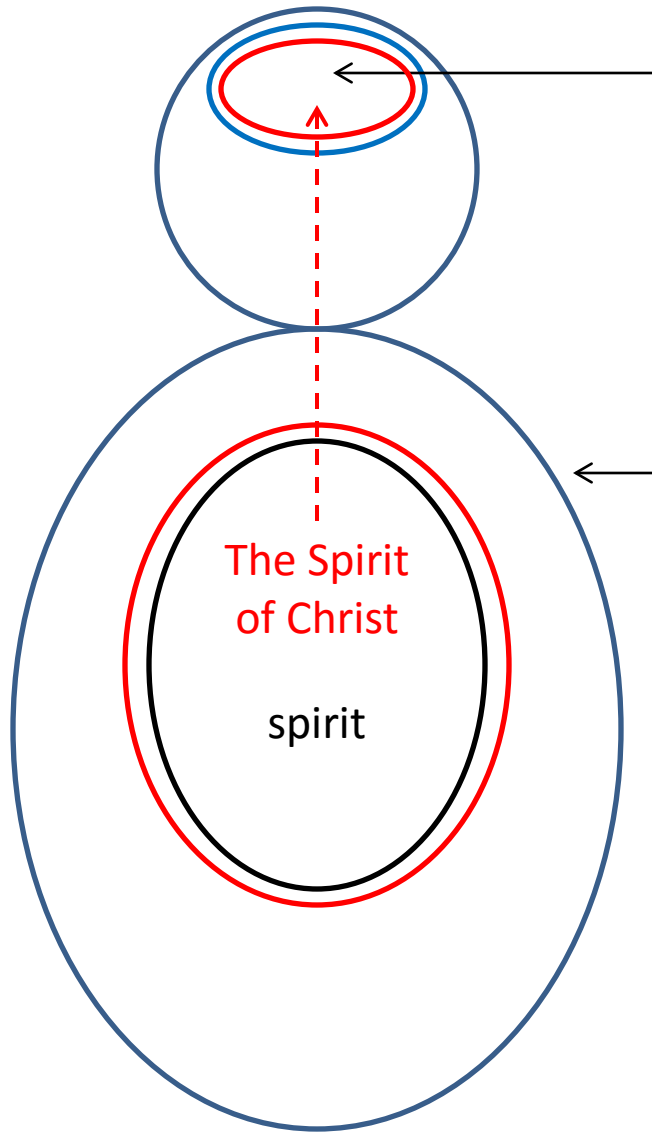


soul / mind (psyche)

BODY

Made of flesh in which the sin nature is dwelling.

This fact is known as
The Law of Sin and Death
which governs the spirit and
mind of the non-believer.



SOUL / MIND (psyche)

The Mind of Christ (nous) is now governing my thinking.

This is known as **The Law of the Mind.**

body

· made of flesh

· **The Law of Sin and Death**

SPIRIT

When the Spirit of Christ comes into my spirit, I am now governed by

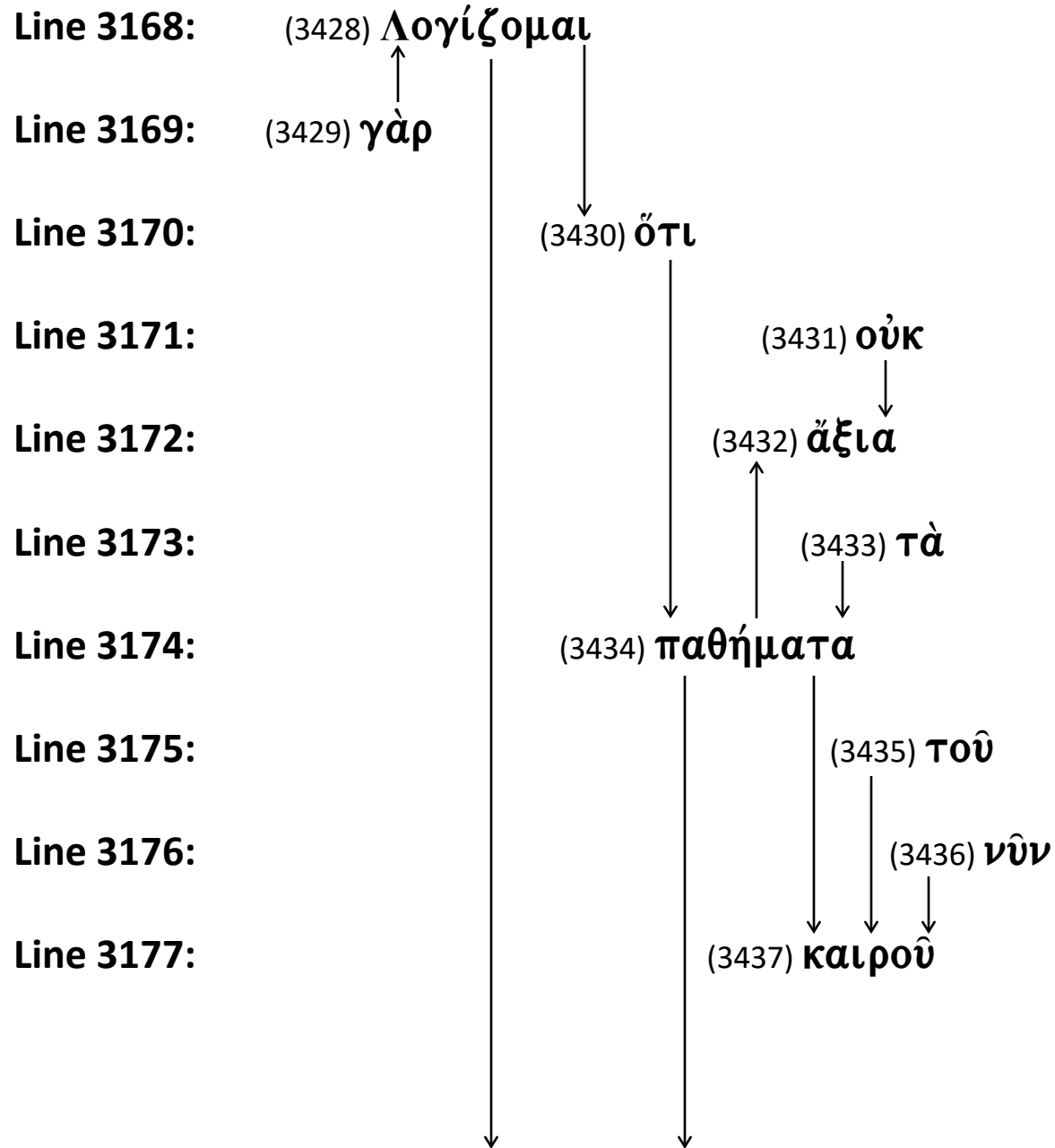
The Law of the Spirit of the Life in Christ Jesus.

Law Four

Romans 8:1-39 The Law of the Spirit of the Life in Christ Jesus

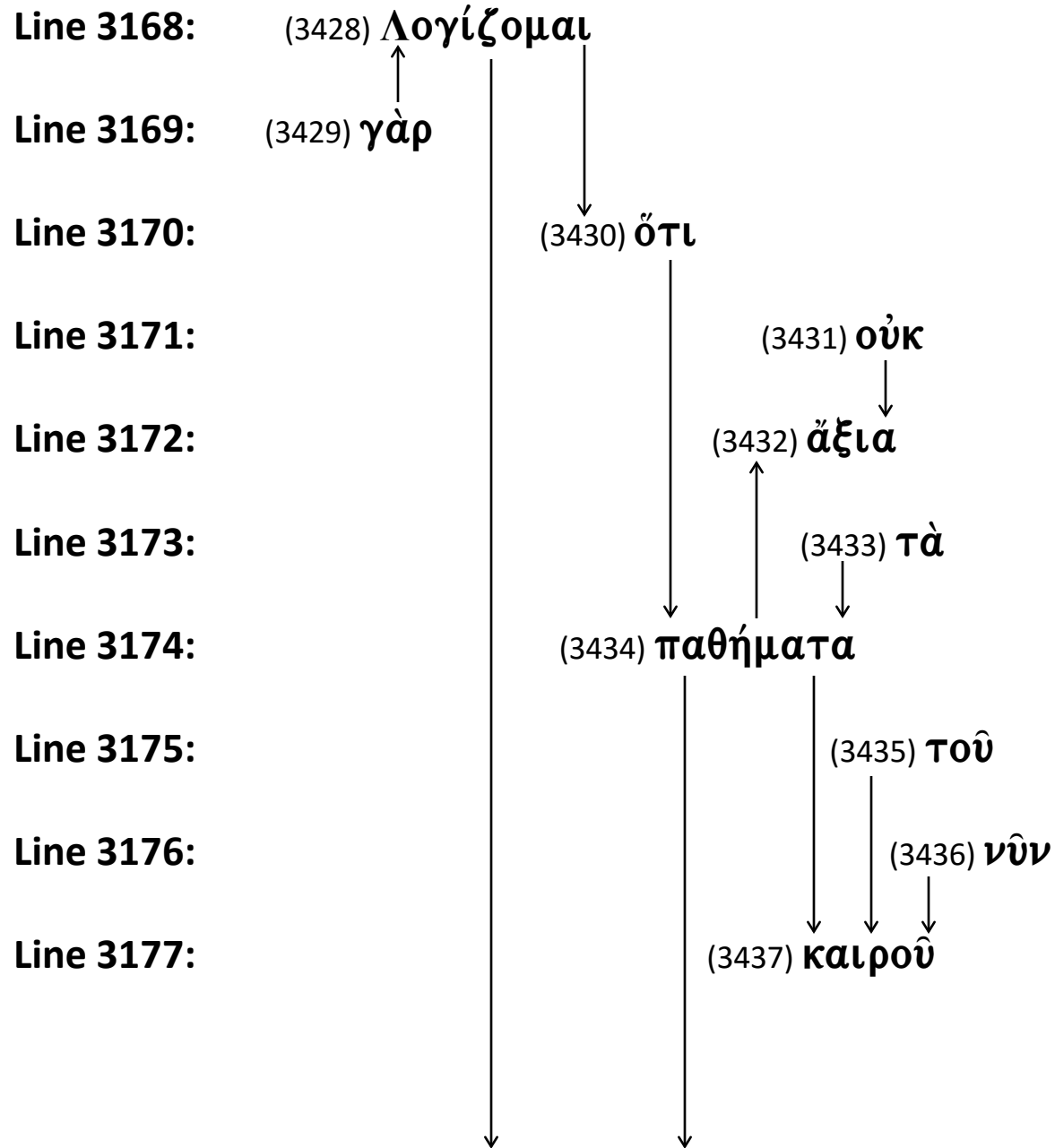
- Romans 8:2 1) Freed me from the Law of Sin and Death.**
- Romans 8:9 2) I was freed from the Law of Sin and Death when the Spirit of Christ came to permanently dwell in me.**
- Romans 8:15 3) When someone receives the Spirit of Christ, they receive the Spirit of adoption in which they cry, "Abba, Father."**

- Romans 8:14** 4) The ones who are sons of God, they are being led by the Spirit of God.
- Romans 8:16** 5) The Spirit of Christ Himself is testifying with our spirit that we are children of God.
- Romans 8:17** 6) Since we are children of God through the Spirit of adoption, we are inheritors of God, especially inheritors together of Christ.
- Romans 8:17** 7) Our inheritance together of Christ is to suffer together with Him, in order that one day we should be glorified together with Him.



καιρός = season, a fixed period of time

χρόνος = time in general



Line 3178:

(3438) πρὸς

Line 3179:

(3439) τὴν

Line 3180:

(3440) μέλλουσαν

Line 3181:

(3441) δόξαν

Line 3182:

(3442) ἀποκαλυφθῆναι

Line 3183:

(3443) εἰς (3444) ἡμᾶς.

John 1:1

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν Θεόν,
In beginning was the word, and the word was with the God,

καὶ Θεὸς ἦν ὁ λόγος.
and God was the word.

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Line 3179:

(3439) τὴν

Line 3180:

(3440) μέλλουσαν

Line 3181:

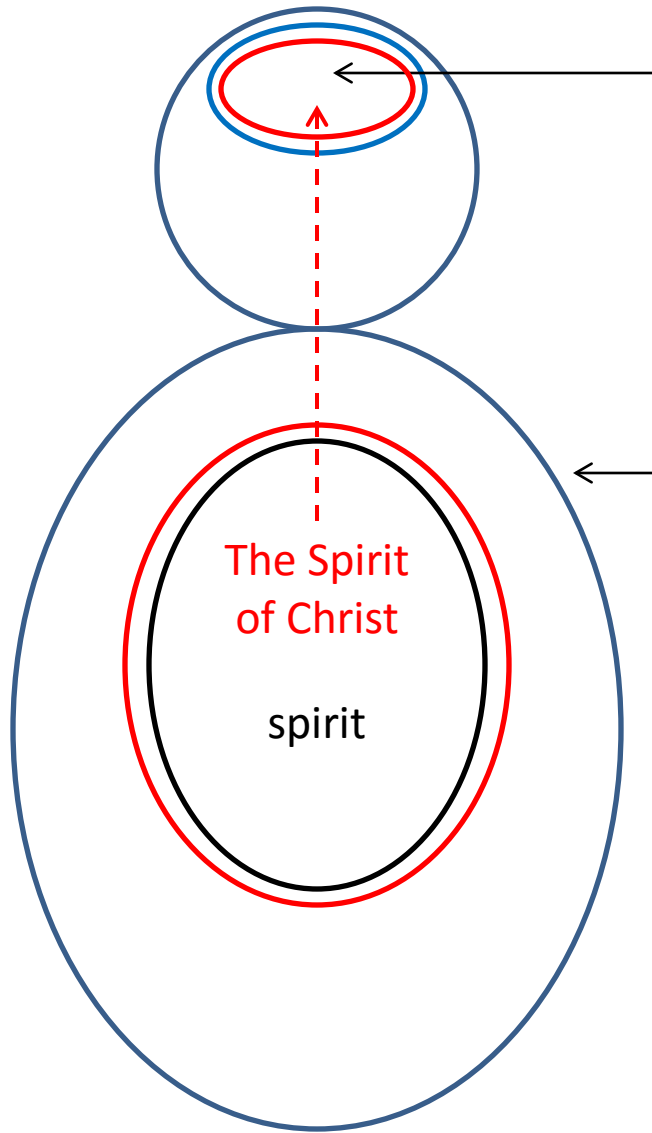
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