

# Lesson Thirty-One

## Romans 8:12-17

12) Ἄρα οὖν, ἀδελφοί, ὀφειλέται ἐσμέν, οὐ τῇ σαρκί, τοῦ  
Then Therefore, brothers, debtors we are, not the to flesh, the

κατὰ σάρκα ζῆν·  
according to flesh to live;

13) εἰ γὰρ κατὰ σάρκα ζήτε, μέλλετε ἀποθνήσκειν· εἰ δὲ  
if for according to flesh you are living, you are about to die; if but

πνεύματι τὰς πράξεις τοῦ σώματος θανατοῦτε, ζήσεσθε.  
by Spirit the practices the of body you are putting to death, you will live.

14) ὅσοι γὰρ Πνεύματι Θεοῦ ἄγονται, οὗτοι εἰσιν υἱοὶ  
as many as for by Spirit of God are being led, these are sons

Θεοῦ. (εἰσιν)  
of God. (are)

15) οὐ γὰρ ἐλάβετε πνεῦμα δουλείας πάλιν εἰς φόβον, ἀλλ'  
not for you did receive Spirit of slavery again for fear, but

(ἀλλὰ) ἐλάβετε πνεῦμα υἰοθεσίας, ἐν ᾧ κρίζομεν, Ἄββα, ὁ  
(but) you received Spirit of adoption, in which we are crying, Abba, the

πατήρ.  
Father.

16) αὐτὸ τὸ Πνεῦμα συμμαρτυρεῖ τῷ πνεύματι ἡμῶν, ὅτι ἐσμέν  
itself the Spirit is testifying with the spirit of us, that we are

τέκνα Θεοῦ·  
children of God;

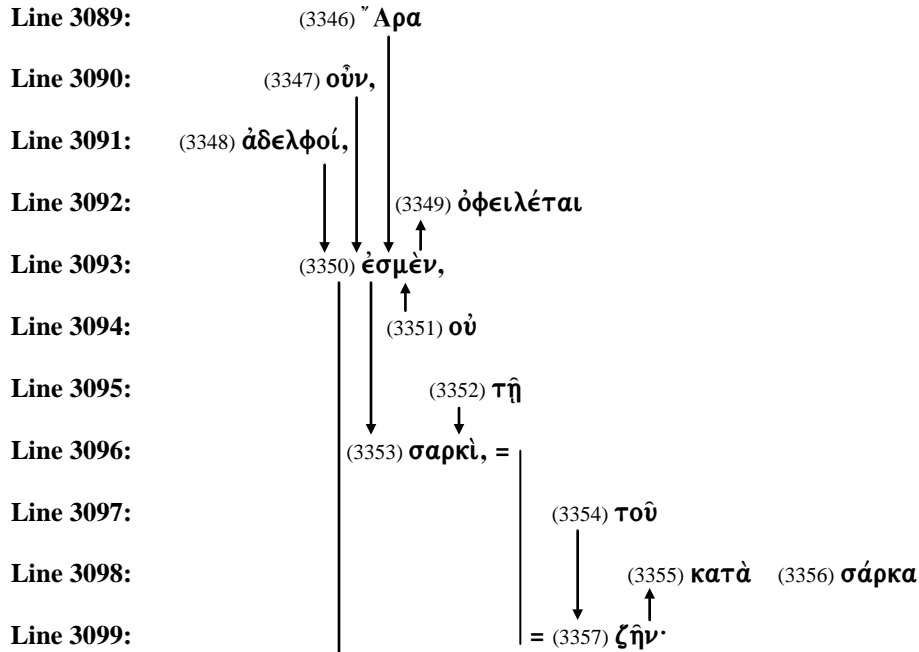
17) εἰ δὲ τέκνα, καὶ κληρονόμοι· κληρονόμοι μὲν Θεοῦ,  
if and children, also inheritors; inheritors on the one hand of God,

συγκληρονόμοι δὲ Χριστοῦ· εἶπερ  
inheritors together and on the other hand of Christ; if indeed

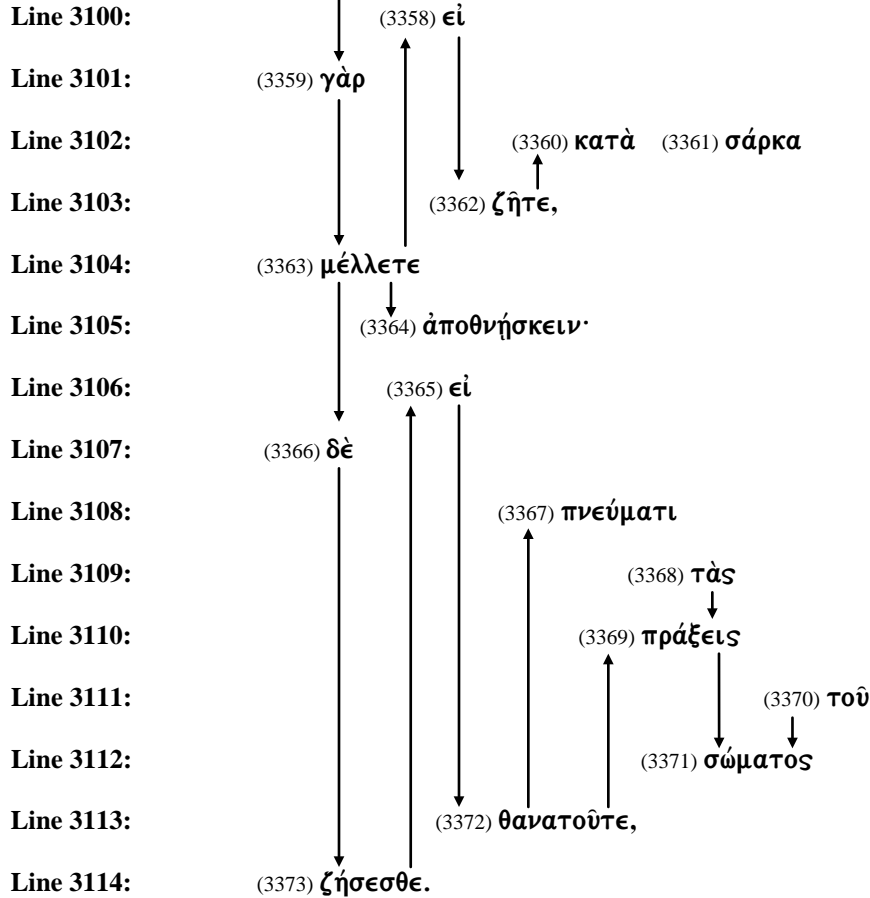
συμπάσχομεν, ἵνα καὶ συνδοξασθῶμεν.  
we should suffer together, in order that also we should be glorified together.

**Word Association Diagram**  
Romans 8:12-17

**Verse 12**



**Verse 13**



**Word Association Diagram**

Romans 8:12-17

**Verse 14**

Line 3115:

Line 3116:

Line 3117:

Line 3118:

Line 3119:

Line 3120:

Line 3121:

Line 3122:

Line 3123:

Line 3124:

**Verse 15**

Line 3125:

Line 3126:

Line 3127:

Line 3128:

Line 3129:

Line 3130:

Line 3131:

Line 3132:

Line 3133:

Line 3134:

Line 3135:

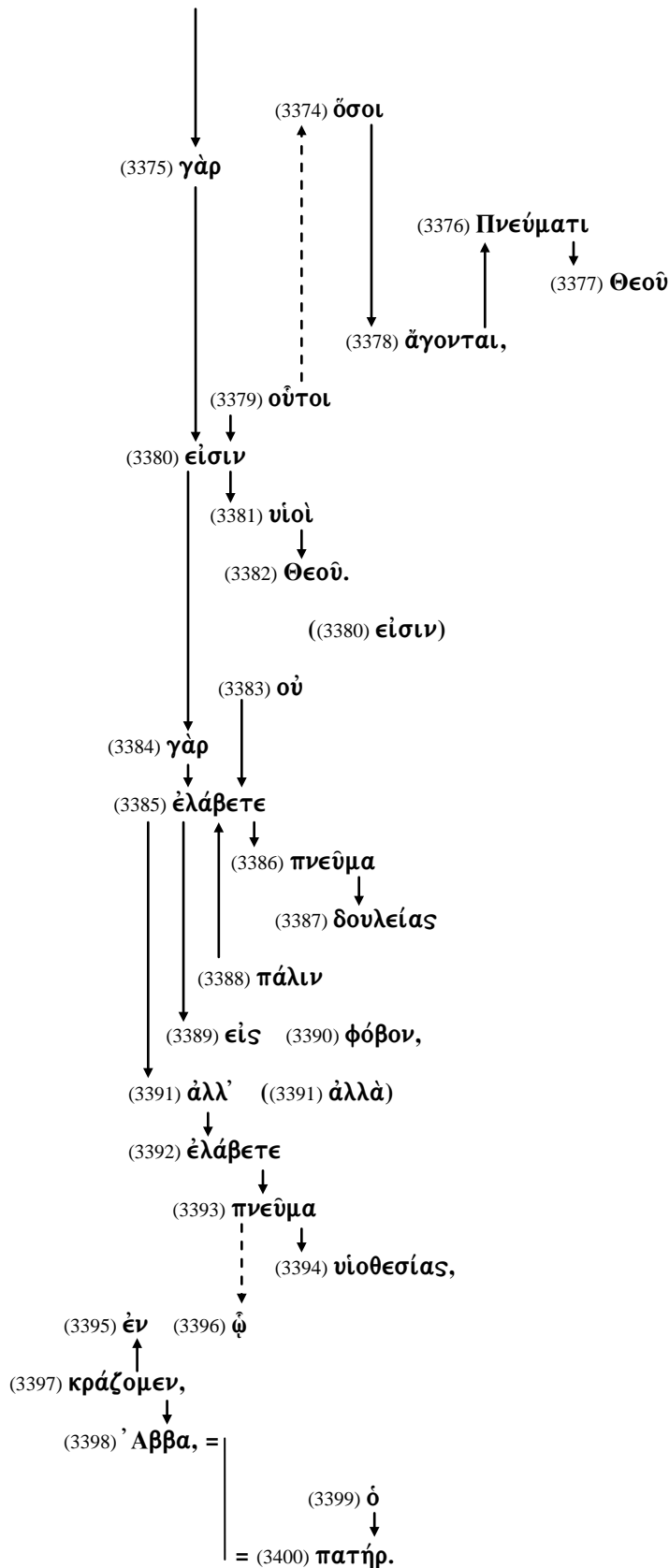
Line 3136:

Line 3137:

Line 3138:

Line 3139:

Line 3140:



**Word Association Diagram**  
Romans 8:12-17

**Verse 16**

Line 3141:

Line 3142:

Line 3143:

Line 3144:

Line 3145:

Line 3146:

Line 3147:

Line 3148:

Line 3149:

Line 3150:

Line 3151:

**Verse 17**

Line 3152:

Line 3153:

Line 3154:

Line 3155:

Line 3156:

Line 3157:

Line 3158:

Line 3159:

Line 3160:

Line 3161:

Line 3162:

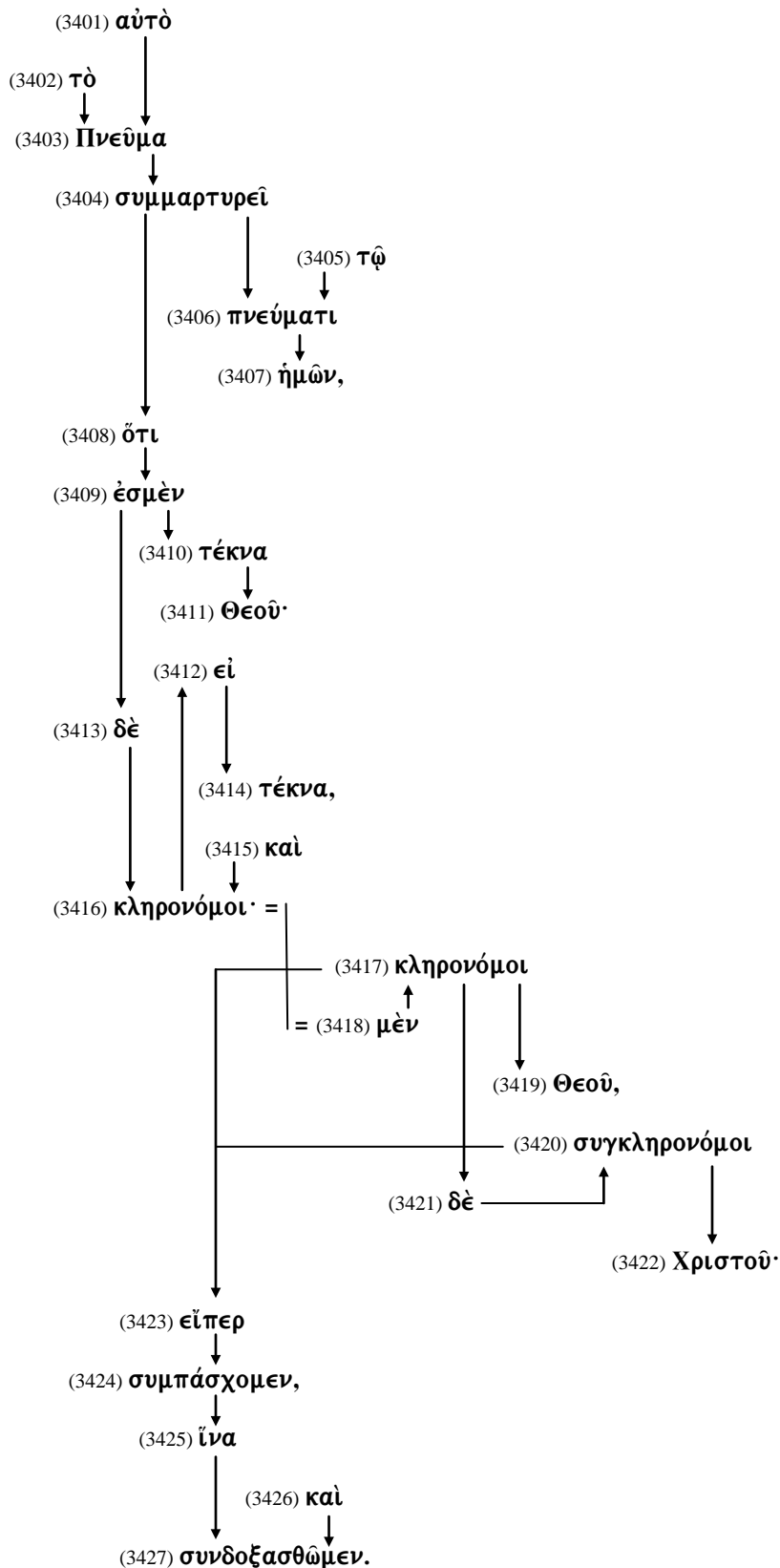
Line 3163:

Line 3164:

Line 3165:

Line 3166:

Line 3167:



**I Romans 1:1-17**  
The Introduction

**II Romans 1:18-11:36**  
The Doctrine of the Christian Faith

**Romans 1:18-3:20**  
The Indictment: The Doctrine of Condemnation

**Romans 3:21-5:21**  
The Imputation: The Doctrine of Justification

**Romans 6:1-8:39**  
The Impartation: The Doctrine of Sanctification

**Romans chapters 6-7 are systematically arranged around four questions:**

- 1) **Romans 6:1**
- 2) **Romans 6:15**
- 3) **Romans 7:7**
- 4) **Romans 7:13**

**Romans 6 The Power over Sin**  
**Romans 6:1-14** The Principles of Sanctification  
**Romans 6:15-23** The Process of Sanctification

**Romans 7 The Problem of the Flesh**  
**Romans 7:1-6** The Precepts of Sanctification  
**Romans 7:7-12** The Perception of Sanctification  
**Romans 7:13-25** The Performance of Sanctification

**Romans 8 The Provision of the Spirit**  
**Romans 8:1-4** The Plan of Sanctification  
**Romans 8:5-11** The Procedure of Sanctification  
**Romans 8:12-17** The Product of Sanctification  
**Romans 8:18-25** The Patience in Sanctification  
**Romans 8:26-30** The Provision of Sanctification  
**Romans 8:31-39** The Position in Sanctification





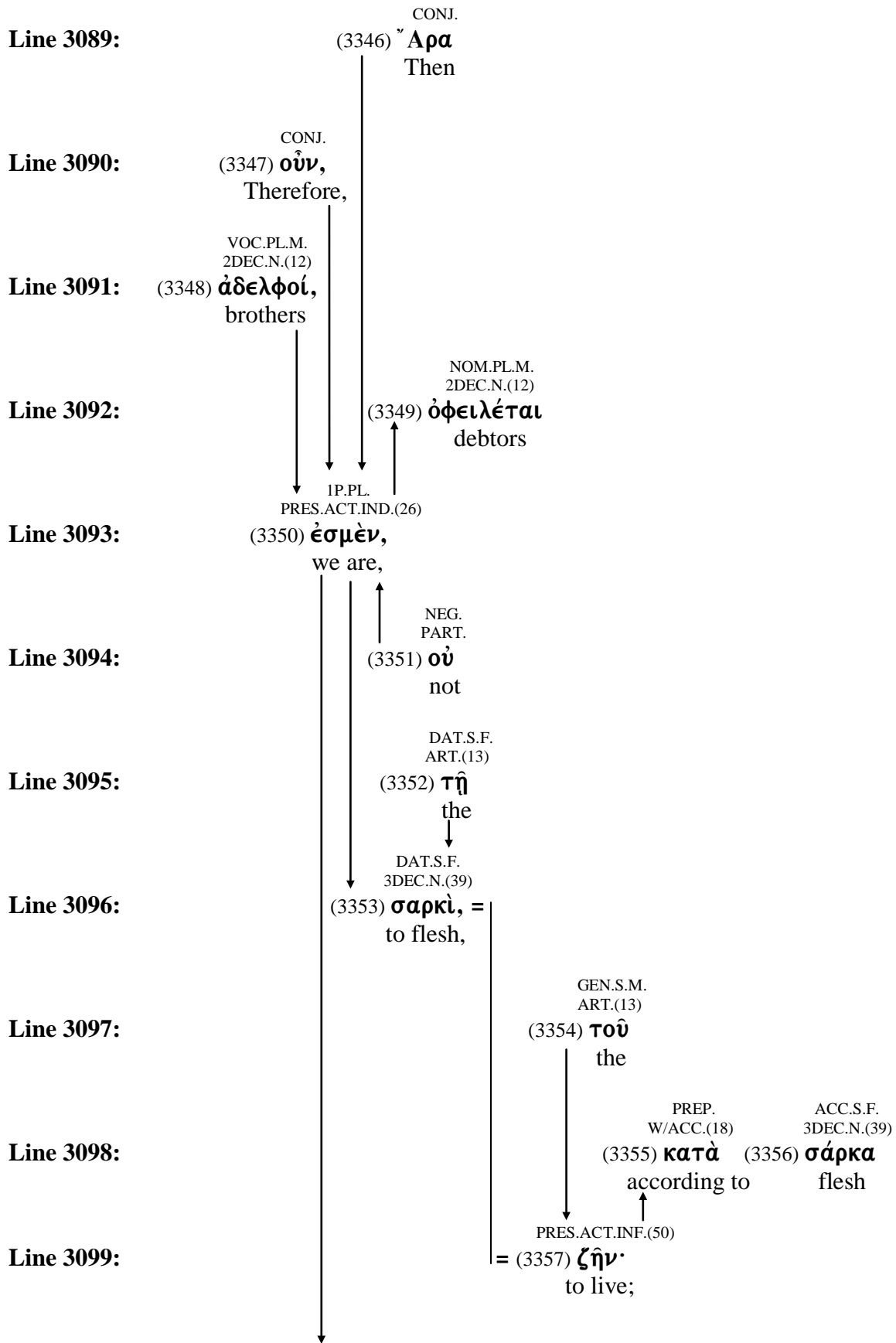
# Lesson Thirty-One

## Romans 8:12-17

### Diagrams

Romans 8:12 Diagram

Romans 8:12 ἼΑρα οὖν, ἀδελφοί, ὀφειλέται ἐσμὲν, οὐ τῆ σαρκί, τοῦ κατὰ σάρκα ζῆν·



(3346) **ἄρα** - particle used in forming a conclusion = then, therefore, since  
from **αἴρω** = to raise or lift up

(3347) **οὖν** - particle = therefore, then

(3348) **ἀδελφος** = brother  
from **ἀ** - connecting particle  
and **δελφύς** = the womb

(3349) **ὀφειλέτης** = a debtor, one who owes a debt, one who is at fault  
from **ὀφείλω** = to owe, to be in debt

(3350) **εἰμί** = to be, exist

(3351) **οὐ** - negative particle = no, not

(3352) **ὁ** - article = the

(3353) **σάρξ** = flesh

(3354) **ὁ** - article = the

(3355) **κατὰ** - preposition used with the accusative = according to

(3356) **σάρξ** = flesh

(3357) **ζάω** = to live, to breathe

Romans 8:13 Diagram

Romans 8:13 εἰ γὰρ κατὰ σάρκα ζῆτε, μέλλετε ἀποθνήσκειν· εἰ δὲ πνεύματι τὰς πράξεις τοῦ σώματος θανατοῦτε, ζήσεσθε.

Line 3100:

CONJ.  
(3358) εἰ  
if

Line 3101:

CONJ.  
(3359) γὰρ  
for

Line 3102:

PREP. W/ACC.(18) (3360) κατὰ (3361) σάρκα  
according to flesh

Line 3103:

2P.PL.  
PRES.ACT.IND.(10)  
(3362) ζῆτε,  
you are living,

Line 3104:

2P.PL.  
PRES.ACT.IND.(10)  
(3363) μέλλετε  
you are about

Line 3105:

PRES.ACT.INF.(50)  
(3364) ἀποθνήσκειν·  
to die;

(3358) **εἰ** - conjunction = if

(3359) **γάρ** - conjunction = for

(3360) **κατὰ** - preposition used with the accusative = according to

(3361) **σάρξ** = flesh

(3362) **ζάω** = to live, to breathe

(3363) **μέλλω** = to be about or to the point of  
**μέλω** = to care about

(3364) **ἀποθνήσκω** = to die  
from **ἀπό** - preposition = from  
and **θνήσκω** = to be dead

Romans 8:13 Diagram

Romans 8:13 εἰ γὰρ κατὰ σάρκα ζῆτε, μέλλετε ἀποθνήσκειν· εἰ δὲ πνεύματι τὰς πράξεις τοῦ σώματος θανατοῦτε, ζήσεσθε.

Line 3106:

CONJ.  
(3365) εἰ  
if

Line 3107:

CONJ.  
(3366) δὲ  
but

Line 3108:

DAT.S.N.  
3DEC.N.(40)  
(3367) πνεύματι  
by Spirit

Line 3109:

ACC.PL.F.  
ART.(13)  
(3368) τὰς  
the

Line 3110:

ACC.PL.F.  
3DEC.N.(39)  
(3369) πράξεις  
practices

Line 3111:

GEN.S.N.  
ART.(13)  
(3370) τοῦ  
the

Line 3112:

GEN.S.N.  
2DEC.N.(12)  
(3371) σώματος  
of body

Line 3113:

2P.PL.  
PRES.ACT.IND.(10)  
(3372) θανατοῦτε,  
you are putting to death,

Line 3114:

2P.PL.  
FUT.MID.IND.(32)  
(3373) ζήσεσθε.  
you will live.

(3365) **εἰ** - conjunction = if

(3366) **δὲ** - conjunction = and, now, even

(3367) **πνεῦμα** = spirit, wind  
from **πνέω** = to breathe, to blow

(3368) **ὁ** - article = the

(3369) **πράξις** = activity, practice  
from **πράσσω** = to practice, to do an act repeatedly

(3370) **ὁ** - article = the

(3371) **σῶμα** = body

(3372) **θανατόω** = to kill, to become dead, to destroy  
from **θάνατος** = death  
from **θνήσκω** = to die, be dead

(3373) **ζάω** = to live, to breathe

Romans 8:14 Diagram

Romans 8:14 ὅσοι γὰρ Πνεύματι Θεοῦ ἄγονται, οὗτοι εἰσιν υἱοὶ Θεοῦ. (εἰσιν)

Line 3115:

NOM.PL.M.  
REL.PRO.(62)  
(3374) ὅσοι  
as many as

Line 3116:

CONJ.  
(3375) γὰρ  
for

Line 3117:

DAT.S.N.  
3DEC.N.(40)  
(3376) Πνεύματι  
by Spirit

Line 3118:

GEN.S.M.  
2DEC.N.(12)  
(3377) Θεοῦ  
of God

Line 3119:

3P.PL.  
PRES.PASS.IND.(23)  
(3378) ἄγονται,  
are being led,

Line 3120:

NOM.PL.M.  
DEM.PRO.(21)  
(3379) οὗτοι  
these

Line 3121:

3P.PL.  
PRES.ACT.IND.(26)  
(3380) εἰσιν  
are

Line 3122:

NOM.PL.M.  
2DEC.N.(12)  
(3381) υἱοὶ  
sons

Line 3123:

GEN.S.M.  
2DEC.N.(12)  
(3382) Θεοῦ.  
of God.

Line 3124:

3P.PL.  
PRES.ACT.IND.(26)  
(3380) εἰσιν  
(are)



(3374) ὅσος - relative pronoun = as many as, as great as  
from ὅς - relative pronoun = who, which, what

(3375) γάρ - conjunction = for

(3376) πνεῦμα = spirit, wind  
from πνέω = to breathe, to blow

(3377) θεός = God, deity

(3378) ἄγω = to lead, to conduct, to bring

(3379) οὗτος - demonstrative pronoun = this

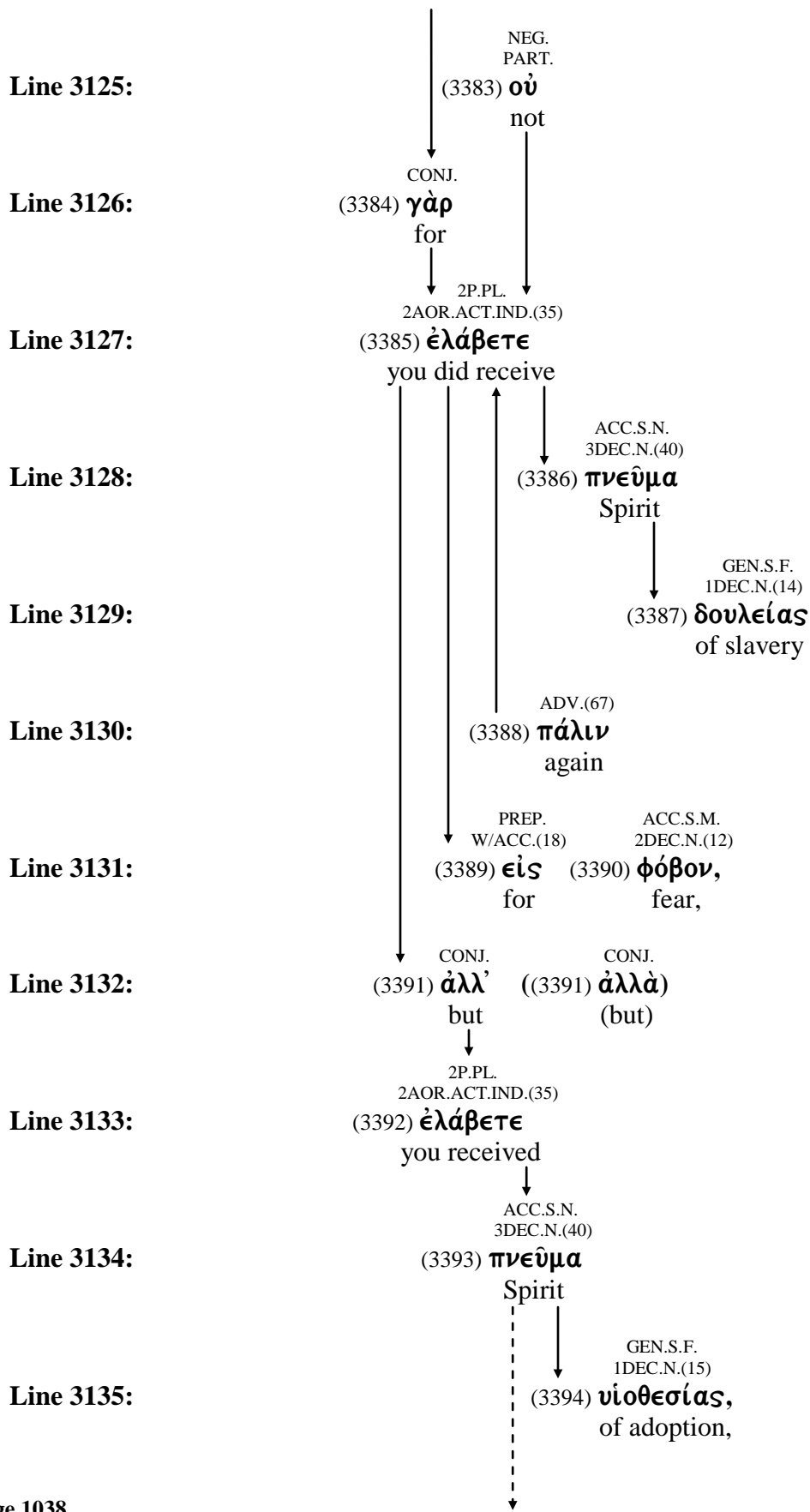
(3380) εἰμί = to be, exist

(3381) υἱός = son, descendant

(3382) θεός = God, deity

Romans 8:15 Diagram

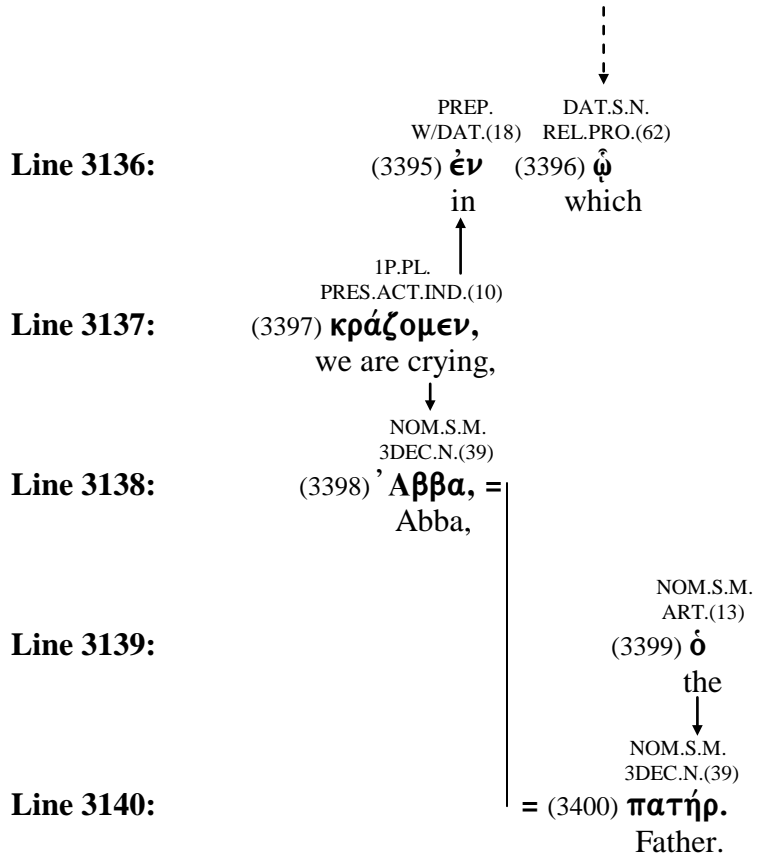
**Romans 8:15** οὐ γὰρ ἐλάβετε πνεῦμα δουλείας πάλιν εἰς φόβον, ἀλλ' (ἀλλὰ) ἐλάβετε πνεῦμα υἰοθεσίας, ἐν ᾧ κρᾶζομεν, Ἄββα, ὁ πατήρ.



- (3383) **οὐ** - negative particle = no, not
- (3384) **γάρ** - conjunction = for
- (3385) **λαμβάνω** = to take, to receive
- (3386) **πνεῦμα** = spirit, wind  
from **πνέω** = to breathe, to blow
- (3387) **δουλεία** = slavery, bondage  
from **δοῦλος** = a servant, a slave  
from **δέω** = to bind, to fasten
- (3388) **πάλιν** - adverb = again, renewal  
from **πάλη** = wrestle  
from **πάλλω** = to vibrate, twist, move back and forth
- (3389) **εἰς** - preposition used with the accusative = to, unto, towards
- (3390) **φόβος** = fear, dread, terror
- (3391) **ἀλλά** - conjunction = but
- (3392) **λαμβάνω** = to take, to receive
- (3393) **πνεῦμα** = spirit, wind  
from **πνέω** = to breathe, to blow
- (3394) **υἰοθεσία** = adoption  
from **υἱός** = son, child  
and **τίθημι** = to set, to place

Romans 8:15 Diagram

Romans 8:15 οὐ γὰρ ἐλάβετε πνεῦμα δουλείας πάλιν εἰς φόβον, ἀλλ' (ἀλλὰ) ἐλάβετε πνεῦμα υἰοθεσίας, ἐν ᾧ κρᾶζομεν, Ἄββα, ὁ πατήρ.



(3395) **ἐν** - preposition used with the dative = in

(3396) **ὅς** - relative pronoun = who, which, what

(3397) **κράζω** = to cry aloud

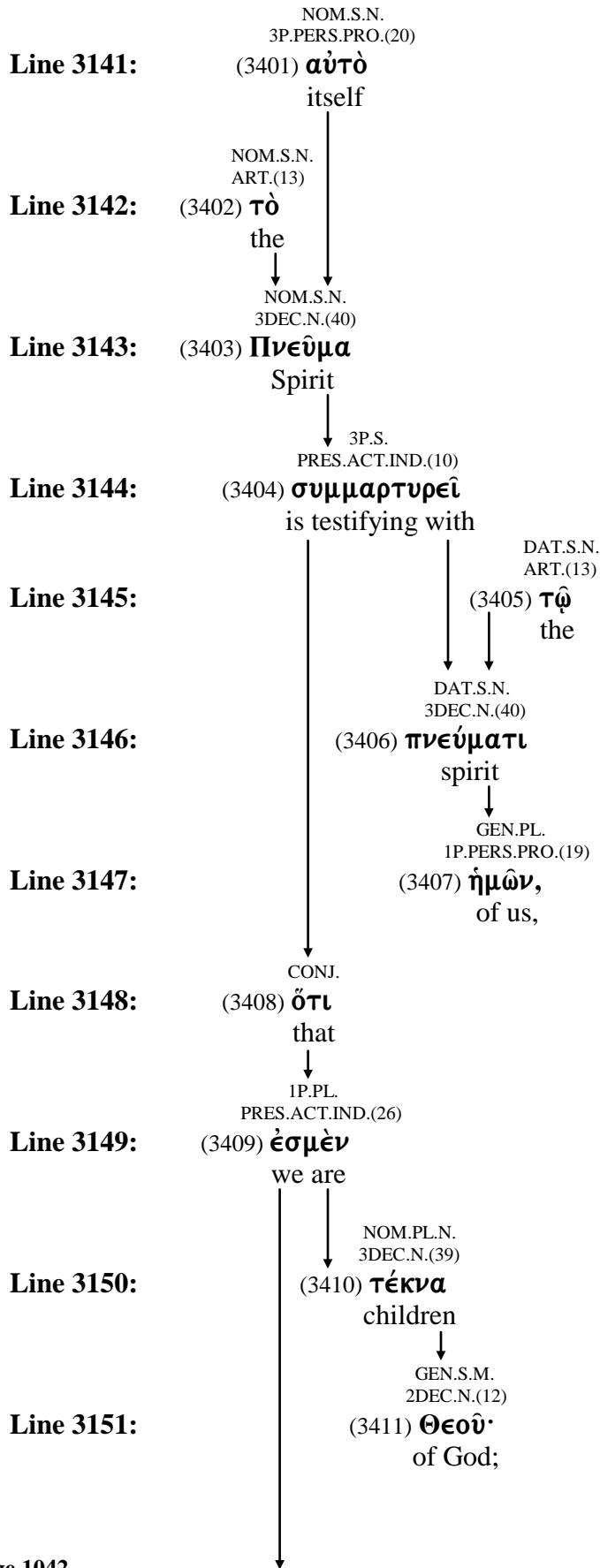
(3398) **Ἀββᾶ** = father  
Aramaic origin

(3399) **ὁ** - article = the

(3400) **πατήρ** = father; a male ancestor

Romans 8:16 Diagram

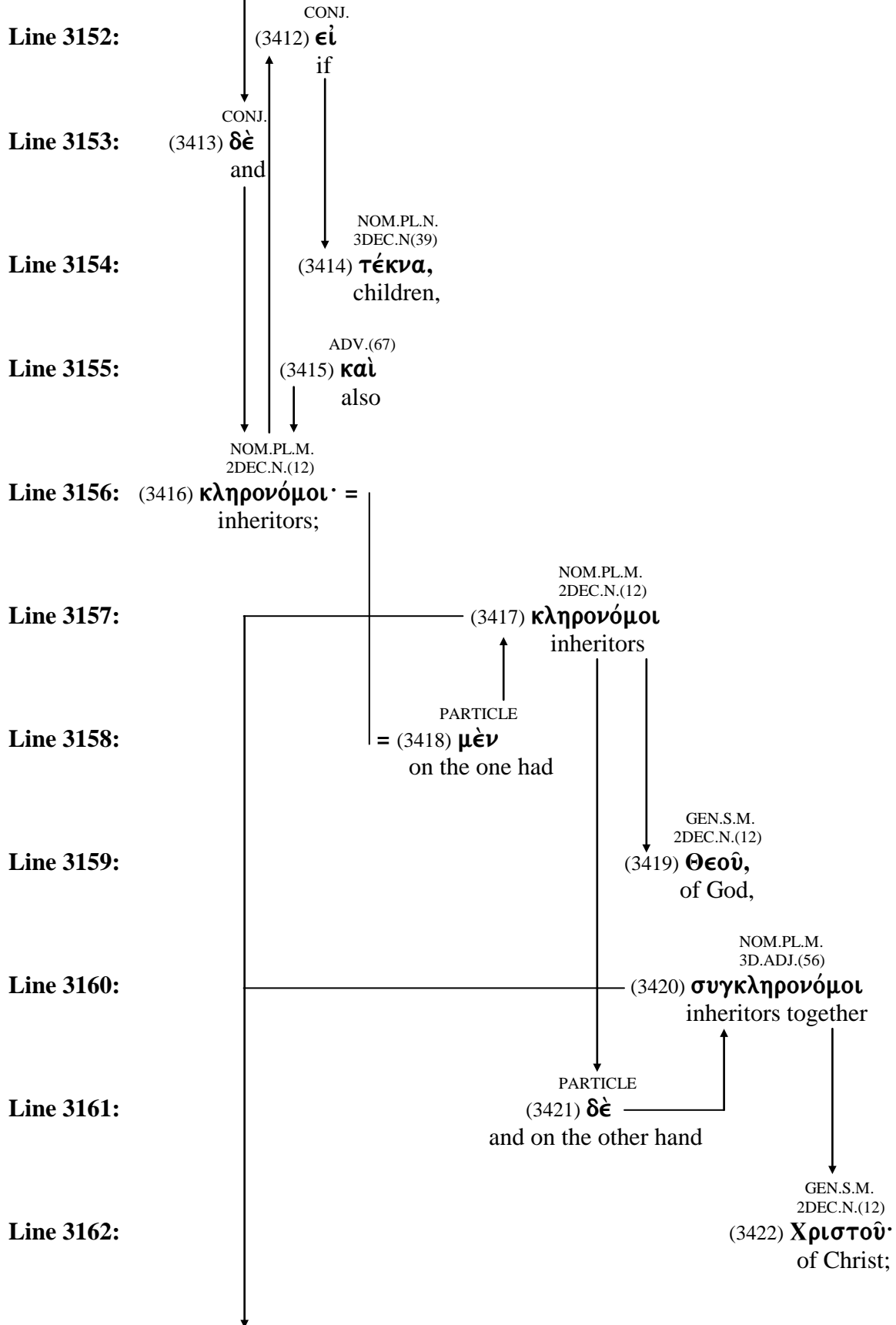
Romans 8:16 αὐτὸ τὸ Πνεῦμα συμμαρτυρεῖ τῷ πνεύματι ἡμῶν, ὅτι ἐσμὲν τέκνα Θεοῦ·



- (3401) **αὐτός** - third person personal pronoun = he, she, it
- (3402) **ὁ** - article = the
- (3403) **πνεῦμα** = spirit, wind  
from **πνέω** = to breathe, to blow
- (3404) **συμμαρτυρέω** = to testify with, to bear witness with  
from **σύν** - preposition = with, to accompany  
and **μαρτυρέω** = to testify, to witness, to bear record  
from **μάρτυς** = a witness, a martyr
- (3405) **ὁ** - article = the
- (3406) **πνεῦμα** = spirit, wind  
from **πνέω** = to breathe, to blow
- (3407) **ἐγώ** - first person personal pronoun = I
- (3408) **ὅτι** - conjunction = that, because
- (3409) **εἶμί** = to be, exist
- (3410) **τέκνον** = children, offspring - male or female
- (3411) **θεός** = God, deity

**Romans 8:17** εἰ δὲ τέκνα, καὶ κληρονόμοι· κληρονόμοι μὲν Θεοῦ, συγκληρονόμοι δὲ Χριστοῦ· εἶπερ συμπάσχομεν, ἵνα καὶ συνδοξασθῶμεν.

**Romans 8:17 Diagram**

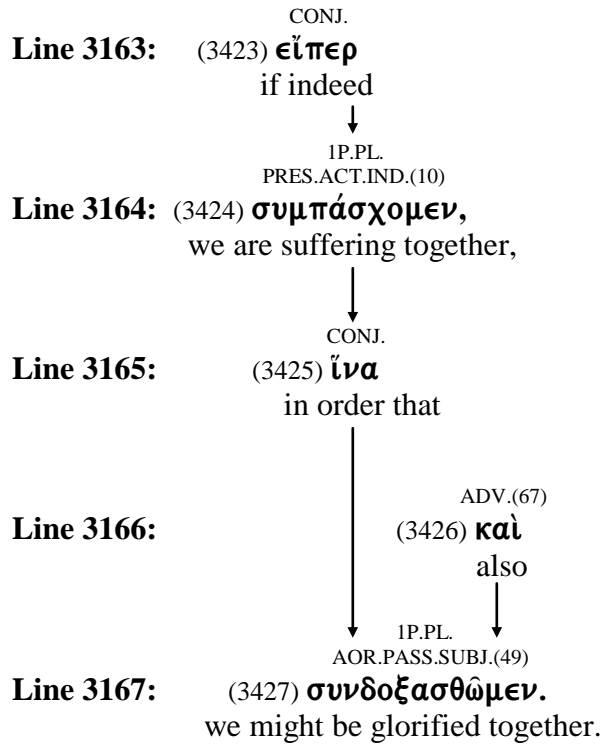




- (3412) **εἰ** - conjunction = if
- (3413) **δὲ** - conjunction = and, now, even
- (3414) **τέκνον** = children, offspring - male or female
- (3415) **καί** - conjunction = and, also, even
- (3416) **κληρονόμος** = an inheritor; one who receives by lot  
from **κλήρος** = a lot, an object used in drawing lots - a piece of wood  
and **νόμος** = law
- (3417) **κληρονόμος** = an inheritor; one who receives by lot  
from **κλήρος** = a lot, an object used in drawing lots - a piece of wood  
and **νόμος** = law
- (3418) **μέν** - particle = truly, certainly, indeed
- (3419) **θεός** = God, deity
- (3420) **συνκληρονόμος** = to be an inheritor with, to be an heir with  
from **σύν** - preposition = with, to accompany  
from **κληρονόμος** = an inheritor; one who receives by lot  
from **κλήρος** = a lot, object used in drawing lots - a piece of wood  
and **νόμος** = law
- (3421) **δὲ** - conjunction = and, now, even
- (3422) **Χριστός** = Christ  
meaning “anointed” - from **χρίω** = to anoint

**Romans 8:17** εἰ δὲ τέκνα, καὶ κληρονόμοι· κληρονόμοι μὲν  
Θεοῦ, συγκληρονόμοι δὲ Χριστοῦ· εἶπερ συμπάσχομεν, ἵνα  
καὶ συνδοξασθῶμεν.

**Romans 8:17 Diagram**



- (3423) **εἴπερ** - conjunction = if indeed  
from **εἰ** - conjunction = if  
and **περ** - a particle expressing emphasis = indeed
- (3424) **συμπάσχω** = to suffer with  
from **σύν** - preposition = with, to accompany  
and **πάσχω** = to suffer, passion
- (3425) **ἵνα** - conjunction = that, in order that
- (3426) **καί** - conjunction = and, also, even
- (3427) **συνδοξάζω** = to be glorified with, to be glorified together  
from **σύν** - preposition = with, to accompany  
and **δοξάζω** = to glorify  
from **δόξα** = glory  
from **δοκέω** = to think, to presume, to suppose

