

New Testament

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ROMANS

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Greek Exegesis

**Lesson 30**  
**Romans 8:5-11**

Diagrams

**Romans 6**      **The Power over Sin**

**Romans 7**      **The Problem of the Flesh**

**Romans 8**      **The Provision of the Spirit**

**Romans 8:1-4**      The Plan of Sanctification

**Romans 8:5-11**      The Procedure of Sanctification

**Romans 8:12-17**      The Product of Sanctification

**Romans 8:18-25**      The Patience in Sanctification

**Romans 8:26-30**      The Provision of Sanctification

**Romans 8:31-39**      The Position in Sanctification

# Romans 8

## The Provision of the Spirit

Romans 8:1-4

### The Plan of Sanctification

Romans 8:1      The Position of the Believer

**Then therefore now *there is not even one* judgment against the ones in Christ Jesus, [*the ones* not walking according to flesh but according to Spirit.]**

Romans 8:2      The Conversion of the Believer

**For the law of the Spirit of the life in Christ Jesus freed me from the law of sin and death.**

Romans 8:3      The Substitution for the Believer

**For the inability of the law, in which it was weak through the flesh, God having sent His own Son in likeness of flesh of sin, and concerning sin, judged sin in the flesh:**

Romans 8:4      The Justification of the Believer

**In order that the righteous requirement of the law might be fulfilled in us, the ones not walking according to flesh, but according to Spirit.**

# Romans 8

## The Provision of the Spirit

Romans 8:5-11

The Procedure of Sanctification

Romans 8:5-6     The Comparison

**5 For the ones being according to flesh are thinking the things of the flesh; and the ones *being* according to Spirit are thinking the things according to Spirit.**

**6 For the mind of the flesh *is* death; and the mind of the Spirit *is* life and peace.**

Romans 8:7-8

The Condition of the Non-Believer

Verse 7 Rebellion

**"On account of that the mind of the flesh *is* hostile toward God:"**

Verse 7 Submission

**"for it is not being submitted to the law of God,"**

Verse 7 Function

**"for it is not even able."**

Verse 8 Conclusion

**"and the ones being in flesh are not able to pleasing to God."**

Romans 8:9

The Qualification of the Believer

**But you yourselves are not in flesh, but in Spirit, if indeed *the* Spirit of God is dwelling in you. and if anyone is not having *the* Spirit of Christ, this one is not of Him.**

Romans 8:10      The Condition of the Believer

**And if Christ *is* in you, on the one hand the body *is* dead on account of sin; and on the other hand the Spirit *is* life on account of righteousness.**

Romans 8:11      The Provision for the Believer

**And if the Spirit of the One having raised Jesus from out of *the* dead is dwelling in you, the One having raised Christ from out of *the* dead will also make alive the mortal bodies of you through His in-dwelling Spirit in you.**

Romans 8:11 and the Law of Sin and Death.

Romans 8:2-8 describes how the believer is delivered from the Law of Sin.

Romans 8:9-11 describes how the believer is delivered from the Law of Death.



Line 3061:

(3315) εἰ

if

Line 3062:

(3316) δὲ  
and

Line 3063:

(3317) τὸ  
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Line 3064:

(3318) Πνεῦμα  
Spirit

Line 3065:

(3319) τοῦ  
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Line 3066:

(3320) ἐγείραντος  
having raised

Line 3067:

(3321) (τὸν)  
(the)

Line 3068:

(3322) Ἰησοῦν  
Jesus

Line 3069:

(3323) ἐκ (3324) νεκρῶν  
out of dead

Line 3070:

(3325) οἰκεῖ  
is dwelling

Line 3071:

(3326) ἐν (3327) ὑμῖν,  
in you,

Romans 8:2

"the Spirit of the Life in Christ Jesus"

Romans 8:9

"the Spirit of God"

"the Spirit of Christ"

Romans 8:10

"Christ"

"the Spirit"

Romans 8:11

"the Spirit of the One having raised Jesus"

"the One having raised Christ"

"His indwelling Spirit"

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**God raised Jesus from the dead.**

**Acts 2:32**

"this Jesus God raised up, of which we are all witnesses"

## God the Father raised Jesus from the dead.

### **Galatians 1:1**

"Paul, *an* apostle (not from men nor through man, but through Jesus Christ and God *the* Father the One having raised Him from out of *the* dead.)"

### **Ephesians 1:17-20**

<sup>17</sup> In order that the God of our Lord Jesus Christ, the Father of glory, may give to you *the* Spirit of wisdom and revelation in the complete-knowledge of Him,

<sup>18</sup> the eyes of your understanding having been enlightened for you to know what is the hope of His calling, what *is* the wealth of the glory of His inheritance in the saints,

<sup>19</sup> and what *is* the surpassing greatness of His power toward us the ones believing, according to the energizing of the grip of His strength

<sup>20</sup> which He energized in the Christ having raised Him from out of *the* dead and seated *Him* in His right in the heavenlies.

## Jesus raised Himself from the dead.

### **John 10:18**

No one takes it from Me, but I Myself lay it down from Myself. I have authority to lay it down, and I have authority to take it again. This command I received from My Father.

## The Spirit raised Jesus from the dead.

### **I Peter 3:18**

Because also Christ suffered once concerning sins, *the* just on behalf of *the* unjust, in order that He might bring us to God, on the one hand having been put to death in *the* flesh but on the other hand having been made alive by the Spirit.

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Line 3072:

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Line 3074:

(3330) [τὸν]  
[the]

Line 3075:

(3331) Χριστὸν  
Christ

Line 3076:

(3332) ἐκ (3333) νεκρῶν  
out of dead

Line 3077:

(3334) ζωοποιήσει  
will make alive

Line 3078:

(3335) καὶ  
also

Line 3079:

(3336) τὰ  
the

Line 3080:

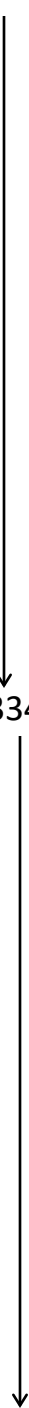
(3337) θνητὰ  
mortal

Line 3081:

(3338) σώματα  
bodies

Line 3082:

(3339) ὑμῶν,  
of you,



"will make alive"

NOTICE: future tense

I Corinthians 15:22

"for as indeed in Adam all are dying, in this way also in Christ all shall be made alive"

John 6:63

"The Spirit is the One making alive; the flesh is not profiting one thing. The words which I Myself am speaking to you are spirit and life."

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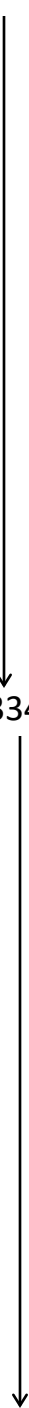
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"also"

John 14:19

"Yet *a* little while longer and the world is seeing Me no longer, but you are seeing Me. Because I Myself am living, you also will live."

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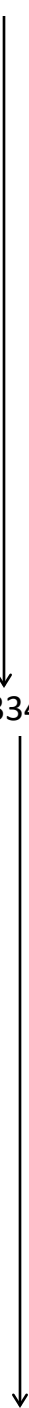
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"mortal"

**θνητός** = mortal, human

mortal - from the Latin *mortalis* which means, "subject to death"

"your mortal bodies" = "your dying bodies"

the present state of the body, not dead bodies

## **I Corinthians 15:51-54**

<sup>51</sup> Behold, I tell to you *a* mystery: We all shall not sleep, but we all shall be changed--

<sup>52</sup> in *an* instant, in *the* twinkling of an eye, in *the* last trumpet. For *a* trumpet will sound, and the dead will be raised incorruptible, and we ourselves shall be changed.

<sup>53</sup> For it is necessary that this corruptible put on incorruption, and this mortal to put on immortality.

<sup>54</sup> And whenever this corruptible should put on incorruption, and this mortal should put on immortality, then shall happen the saying which has been written: "Death is swallowed up into victory."



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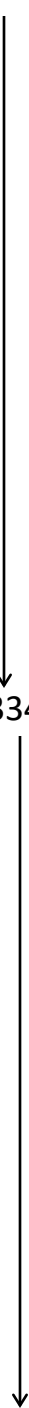
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Line 3083:

(3340) **διὰ**  
through

Line 3084:

(3341) **τοῦ**  
the

Line 3085:

(3342) **ἐνοικούντος**  
in-dwelling

Line 3086:

(3343) **αὐτοῦ**  
of Him

Line 3087:

(3344) **Πνεύματος**  
Spirit

Line 3088:

(3345) **ἐν** (3346) **ὑμῖν.**  
in you.



**διά** - with the genitive = through

(agency or source)

"indwelling"

The Christian is "in *the* Spirit"  
and the Spirit is "in the Christian"

**John 6:56**

"the one eating My flesh and drinking My blood is abiding in Me, and I  
in him"

## **John 15:4-5**

<sup>4</sup> Abide in Me, and I in you. According as the branch is not able to bear fruit from itself, unless it should abide in the vine, in this way neither are you able, unless you should abide in Me.

<sup>5</sup> I am the vine, you *are* the branches. The one abiding in Me, and I in him, this one is bearing much fruit; because apart from Me you are not able to do one thing.

## **I John 3:24**

And the one keeping His commandments is abiding in Him, and He in him. And in this we know that He is abiding in us, from out of the Spirit whom He gave to us.

## **I John 4:13**

In this we know that we are abiding in Him, and He in us, because He has given to us from out of His Spirit.

# The Guarantee of the Indwelling Spirit

## **II Corinthians 1:21-22**

<sup>21</sup> Now the One establishing us with you into Christ and having anointed us *is* God,

<sup>22</sup> the One also having sealed us and having given to us the guarantee of the Spirit in our hearts.

## **II Corinthians 5:5**

Now the One who has worked out for us this same thing *is* God, the One also who has given to us the guarantee of the Spirit.

## **Ephesians 1:13-14**

<sup>13</sup> In whom also you, after having heard the word of truth, the gospel of your salvation; in whom also, after having believed, you were sealed *with* the Holy Spirit of promise,

<sup>14</sup> who is *the* guarantee of our inheritance for *the* redemption of the purchased possession, for the praise of His glory.

The Resurrection of Christ guarantees the resurrection of all believers.

### **I Corinthians 15:20-21**

<sup>20</sup> But now Christ has been raised from out of *the* dead, *and* became the firstfruit of the ones who have fallen asleep.

<sup>21</sup> For since through man *came* death, also through Man *came the* resurrection of *the* dead.

### **I Thessalonians 4:16-17**

<sup>16</sup> Because the Lord Himself will descend from heaven in *a* shout, in *the* voice of *an* archangel, and in *a* trumpet of God. And the dead in Christ will be raised first.

<sup>17</sup> Then afterward, we the ones living *and* remaining shall be caught away together with them in *the* clouds for *a* meeting of the Lord in *the* air. And in this way we shall always be with the Lord."

### **II Corinthians 4:14**

knowing the One having raised the Lord Jesus will also raise us up with Jesus, and will present *us* with you.





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