

New Testament

ROMANS

Greek Exegesis

Lesson 30
Romans 8:5-11

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

The Four Spiritual Laws of the Believer

Law One

Romans 6:1 - 7:12 The Law of God

It's purpose: Not meant to produce life but to make sin known

Laws Two and Three

Romans 7:13-25 The Law of Sin

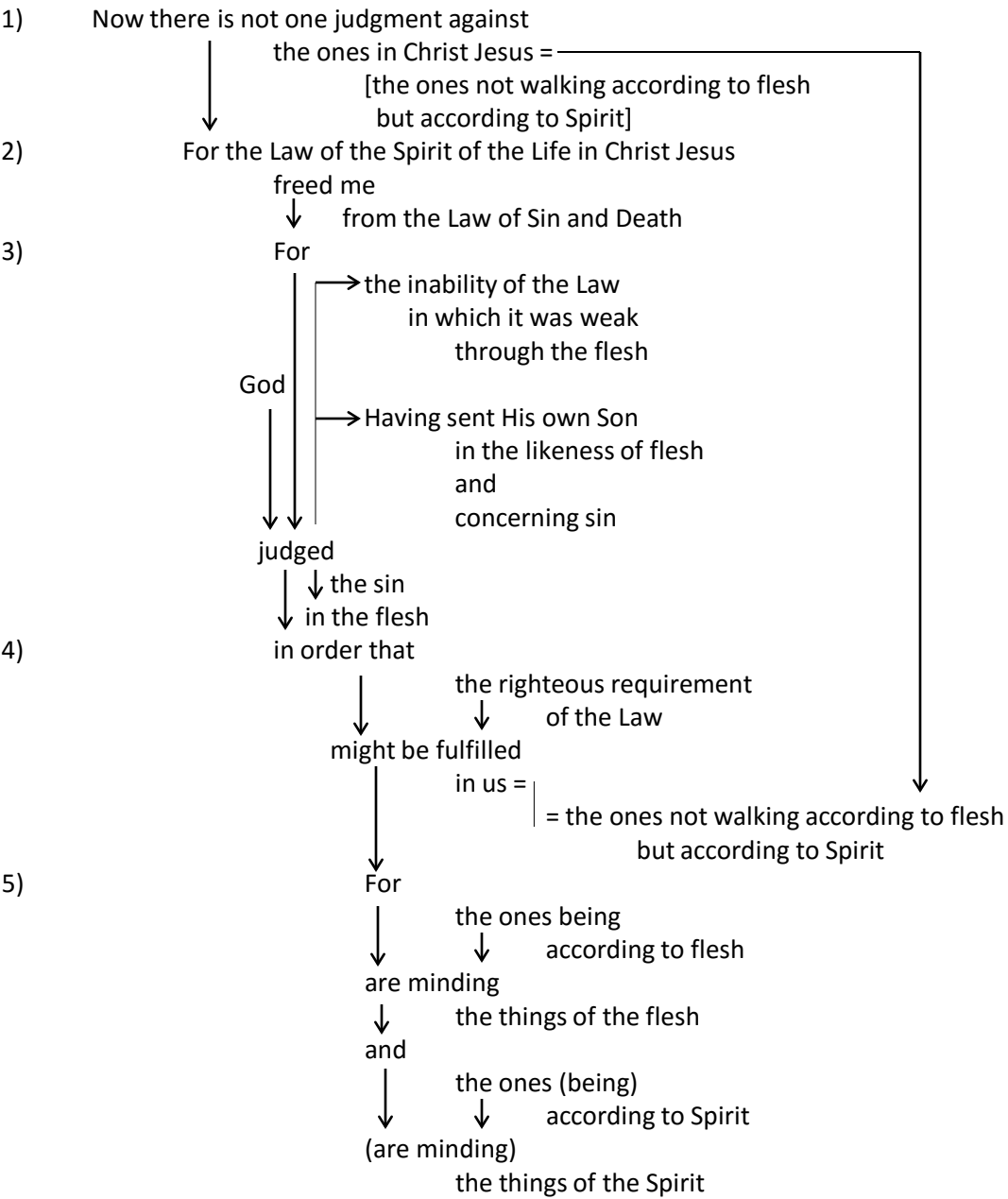
The Law of the Mind

Law Four

Romans 8:1-39 The Law of the Spirit of Life in Christ Jesus

Lesson 30
Romans 8:5-11

Diagrams



Proverbs 16:9

A heart of man plans his way
but Yahweh establishes his steps.

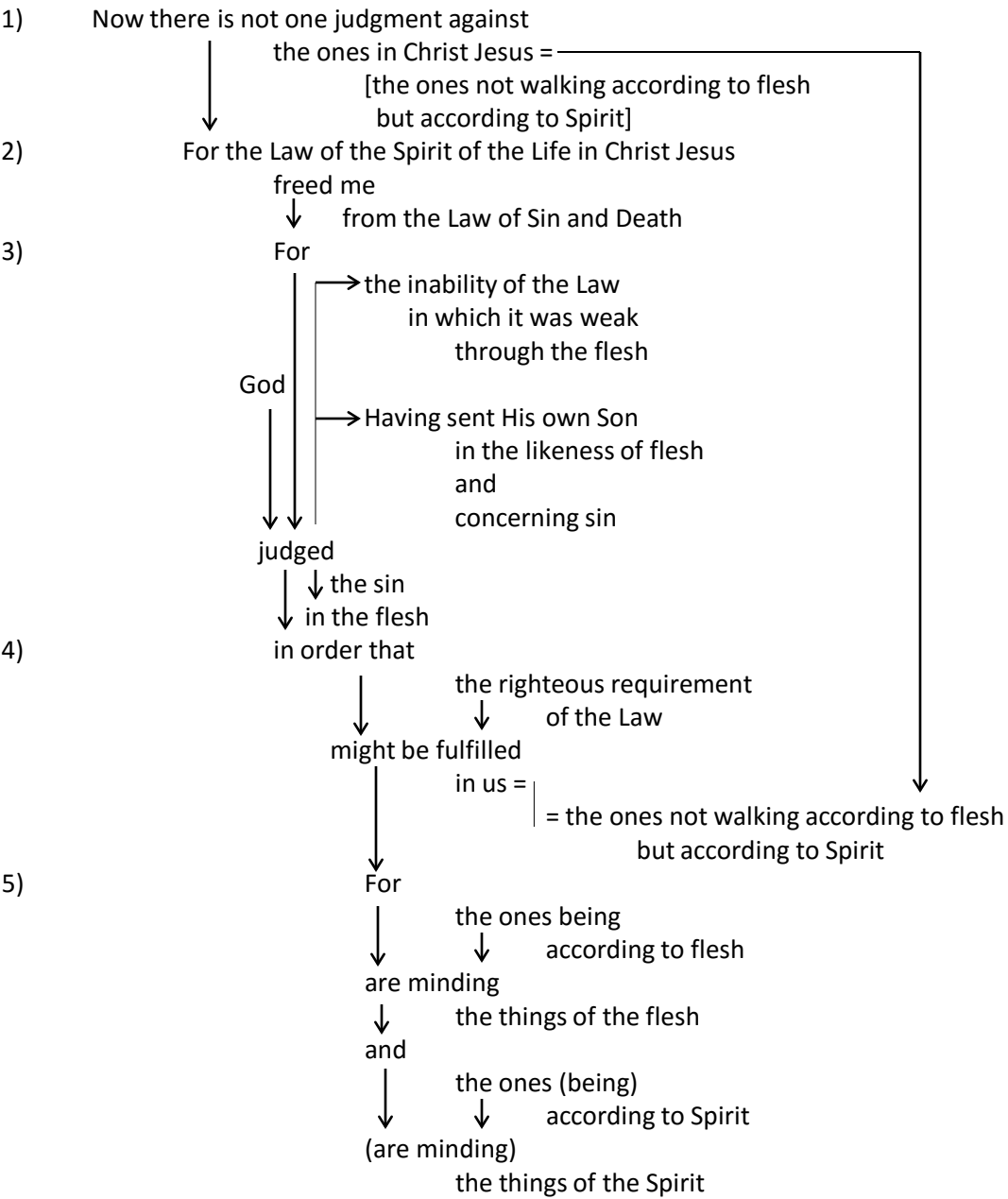
James 4:13-16

13 Come now, the ones saying, "Today or tomorrow we will go into such city, and we will spend one year there, and we will do business and will make a profit,"

14 who do not know of the tomorrow. For what *is* your life? For it is *a* vapor, which for a little *while is* appearing, and then disappearing.

15 Instead you are to say, "If the Lord should will, and we will live, and we will do this or that;"

16 but now you are boasting in your pride. All such boasting is evil.



CONCLUSION

Paul's use of the term "flesh" (σάρξ) in Romans 8:1-11 represents the unbeliever in his unregenerate sin nature that dwells in his flesh.

1) **Romans 8:5**

The ones being according to flesh

2) **Romans 8:6-7**

The mind of flesh is:

- death
- hostile toward God
- is not submissive to the Law of God
- does not have the capacity to be submissive to the Law of God

3) **Romans 8:8**

The ones being in flesh

4) **Romans 8:9**

Anyone does not have the Spirit of God

CONCLUSION

Paul's use of the term "flesh" (σάρξ) in Romans 8:1-11 is in contrast to the believer who is presented as not being under the control of his sin nature that is dwelling in his flesh but rather under the control of the indwelling Spirit of God.

- 1) **Romans 8:1**
The ones not walking according to flesh, but according to Spirit
- 2) **Romans 8:5**
The ones being according to spirit
- 3) **Romans 8:6**
The mind of the spirit is life and peace
- 4) **Romans 8:9**
You yourselves are not "in flesh" but "in spirit"
IF the Spirit of God is dwelling "in you"

Line 2971:

(3215) οἱ

Line 2972:

(3216) γὰρ

the ones

Line 2973:

for

(3217) κατὰ

(3218) σάρκα

according to

flesh

Line 2974:

(3219) ὄντες

being

Line 2975:

(3220) τὰ

the things

Line 2976:

(3221) τῆς

the

Line 2977:

(3222) σαρκὸς

of flesh

Line 2978:

(3223) φρονοῦσιν·

Line 2979:

are minding;

(3224) οἱ

the ones

Line 2980:

(3225) δὲ

and

Line 2981:

(3226) κατὰ

(3227) πνεῦμα

according to

spirit

Line 2982:

(3228) τὰ

the things

Line 2983:

(3229) τοῦ

the

Line 2984:

(3230) πνεύματος·

of spirit.

φρονέω

thinking, frame of mind, mind-set, mental bent,
inclination of the mind, the direction of thought,
the train of thought

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Matthew 16:21-27

21 From then Jesus began to show to His disciples that it is necessary for Him to go away into Jerusalem, and to suffer many things from the elders and chief priests and scribes, and to be killed, and to be raised the third day.

22 And having taken Him near to him, Peter began to rebuke Him, saying, "God have mercy to You, Lord; this shall never happen to You."

23 But after having turned He said to Peter, "Go behind Me, Satan! You are *an* offense to Me, because you are not thinking the things of God, but the things of men."

24 Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and let him take up his cross, and let him follow Me.

25 "For whosoever should desire to save his life will lose it. But whoever should lose his life on account of me will find it.

26 "For what is *a* man being benefited if he should gain the whole world, but should lose his soul? Or what will a man give *as* an exchange of his soul?

27 "For the Son of Man is about to come in the glory of His Father with His angels. And then He will reward to each according to his practice."

Philippians 2:5-11

5 For let this thinking be in you, which *was* also in Christ Jesus,
6 who while existing in the form of God did not consider it robbery to be equal with God,
7 but He emptied Himself, having taken *the* form of a slave, having come in *the* likeness of men
8 and having been found in figure as a man, He humbled Himself, having become obedient until death, even *the* death of *a* cross.
9 On account of which also God highly exalted Him and granted to Him *a* name above every name,
10 in order that in the name of Jesus every knee should bow, of heavenly things, and of earthly things, and things under *the* earth,
11 and every tongue should confess, "Lord, Jesus Christ," for *the* glory of God *the* Father.

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Line 2985:

(3231) τὸ

Line 2986:

(3232) γὰρ

Line 2987:

(3233) φρόνημα

Line 2988:

(3234) τῆς

Line 2989:

(3235) σαρκὸς

Line 2990:

(3236) θάνατος·

Line 2991:

(3237) τὸ

Line 2992:

(3238) δὲ

Line 2993:

(3239) φρόνημα

Line 2994:

(3240) τοῦ

Line 2995:

(3241) πνεύματος

Line 2996:

(3242) ζωῆ

Line 2997:

(3243) καὶ

Line 2998:

(3244) εἰρήνη·

φρόνημα

noun

from **φρονέω** - verb = thinking, frame of mind, mind-set, mental bent, inclination of the mind, the direction of thought, the train of thought

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