

Lesson Thirty

Romans 8:5-11

5) οἱ γὰρ κατὰ σάρκα ὄντες τὰ τῆς σαρκὸς φρονοῦσιν·
the ones for according to flesh being the things the of flesh are minding;

οἱ δὲ κατὰ πνεῦμα τὰ τοῦ πνεύματος.
the ones and according to spirit the things the of spirit.

6) τὸ γὰρ φρόνημα τῆς σαρκὸς θάνατος· τὸ δὲ φρόνημα τοῦ
the for mind the of flesh death; the and mind the

πνεύματος ζωὴ καὶ εἰρήνη·
of spirit life and peace;

7) διότι τὸ φρόνημα τῆς σαρκὸς ἔχθρα εἰς Θεόν, τῷ
on account of that the mind the of flesh hostile toward God, the

γὰρ νόμῳ τοῦ Θεοῦ οὐχ ὑποτάσσεται, οὐδὲ γὰρ δύναται·
for to law the of God not is being submissive, neither for is it able;

8) οἱ δὲ ἐν σαρκὶ ὄντες Θεῷ ἀρέσαι οὐ δύνανται.
the ones and in flesh being God to please not are able.

9) ὑμεῖς δὲ οὐκ ἐστὲ ἐν σαρκί, ἀλλ' (ἀλλὰ) ἐν πνεύματι,
yourselves and not you are in flesh, but (but) in spirit,

εἴπερ Πνεῦμα Θεοῦ οἰκεῖ ἐν ὑμῖν. εἰ δέ τις Πνεῦμα
if indeed Spirit of God is dwelling in you. if and anyone Spirit

Χριστοῦ οὐκ ἔχει, οὗτος οὐκ ἔστιν αὐτοῦ.
of Christ not is having, this one not is of Him.

10) εἰ δὲ Χριστὸς ἐν ὑμῖν, τὸ μὲν σῶμα νεκρὸν διὰ
if and Christ in you, the on the one hand body dead on account of
ἀμαρτίαν, τὸ δὲ πνεῦμα ζωὴ διὰ δικαιοσύνην.
sin, the and on the other hand spirit life on account of righteousness.

11) εἰ δὲ τὸ Πνεῦμα τοῦ ἐγείραντος (τὸν) Ἰησοῦν ἐκ νεκρῶν
if and the Spirit of the One having raised (the) Jesus out of dead
οἰκεῖ ἐν ὑμῖν, ὁ ἐγείρας [τὸν] Χριστὸν ἐκ νεκρῶν
is dwelling in you, the One having raised [the] Christ out of dead
ζωοποιήσει καὶ τὰ θνητὰ σώματα ὑμῶν, διὰ τοῦ ἐνοικοῦντος
will make alive also the mortal bodies of you, through the in-dwelling
αὐτοῦ Πνεύματος ἐν ὑμῖν.
of Him Spirit in you.

Word Association Diagram

Romans 8:5-11

Verse 5

Line 2971:

(3215) οἱ

Line 2972:

(3216) γάρ

Line 2973:

(3217) κατὰ (3218) σάρκα

Line 2974:

(3219) ὄντες

Line 2975:

(3220) τὰ

Line 2976:

(3221) τῆς

Line 2977:

(3222) σαρκὸς

Line 2978:

(3223) φρονούσιν·

Line 2979:

(3224) οἱ

Line 2980:

(3225) δέ

Line 2981:

(3226) κατὰ (3227) πνεῦμα

Line 2982:

(3228) τὰ

Line 2983:

(3229) τοῦ

Line 2984:

(3230) πνεύματος.

Verse 6

Line 2985:

(3231) τὸ

Line 2986:

(3232) γάρ

Line 2987:

(3233) φρόνημα

Line 2988:

(3234) τῆς

Line 2989:

(3235) σαρκὸς

Line 2990:

(3236) θάνατος·

Line 2991:

(3237) τὸ

Line 2992:

(3238) δέ

Line 2993:

(3239) φρόνημα

Line 2994:

(3240) τοῦ

Line 2995:

(3241) πνεύματος

Line 2996:

(3242) ζωῆ

Line 2997:

(3243) καὶ

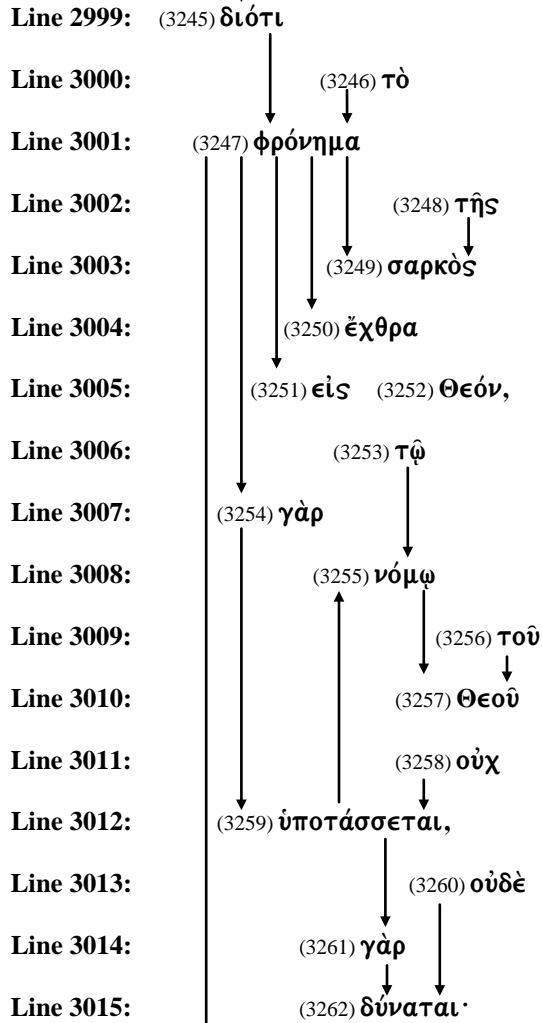
Line 2998:

(3244) εἰρήνη·

Word Association Diagram

Romans 8:5-11

Verse 7



Verse 8



Word Association Diagram
Romans 8:5-11

Verse 9

Line 3024:

(3272) ὑμεῖς

Line 3025:

(3273) δὲ

Line 3026:

(3274) οὐκ

Line 3027:

(3275) ἐστὲ

Line 3028:

(3276) ἐν (3277) σαρκί,

Line 3029:

(3278) ἀλλ' ((3278) ἀλλά)

Line 3030:

(3279) ἐν (3280) πνεύματι,

Line 3031:

(3281) εἶπερ

Line 3032:

(3282) Πνεῦμα

Line 3033:

(3283) Θεοῦ

Line 3034:

(3284) οἰκεῖ

Line 3035:

(3285) ἐν (3286) ὑμῖν.

Line 3036:

(3287) εἰ

Line 3037:

(3288) δέ

Line 3038:

(3289) τις

Line 3039:

(3290) Πνεῦμα

Line 3040:

(3291) Χριστοῦ

Line 3041:

(3292) οὐκ

Line 3042:

(3293) ἔχει,

Line 3043:

(3294) οὗτος

Line 3044:

(3295) οὐκ

Line 3045:

(3296) ἔστιν

Line 3046:

(3297) αὐτοῦ.

Word Association Diagram

Romans 8:5-11

Verse 10

Line 3047:

Line 3048:

Line 3049:

Line 3050:

Line 3051:

Line 3052:

Line 3053:

Line 3054:

Line 3055:

Line 3056:

Line 3057:

Line 3058:

Line 3059:

Line 3060:

Verse 11

Line 3061:

Line 3062:

Line 3063:

Line 3064:

Line 3065:

Line 3066:

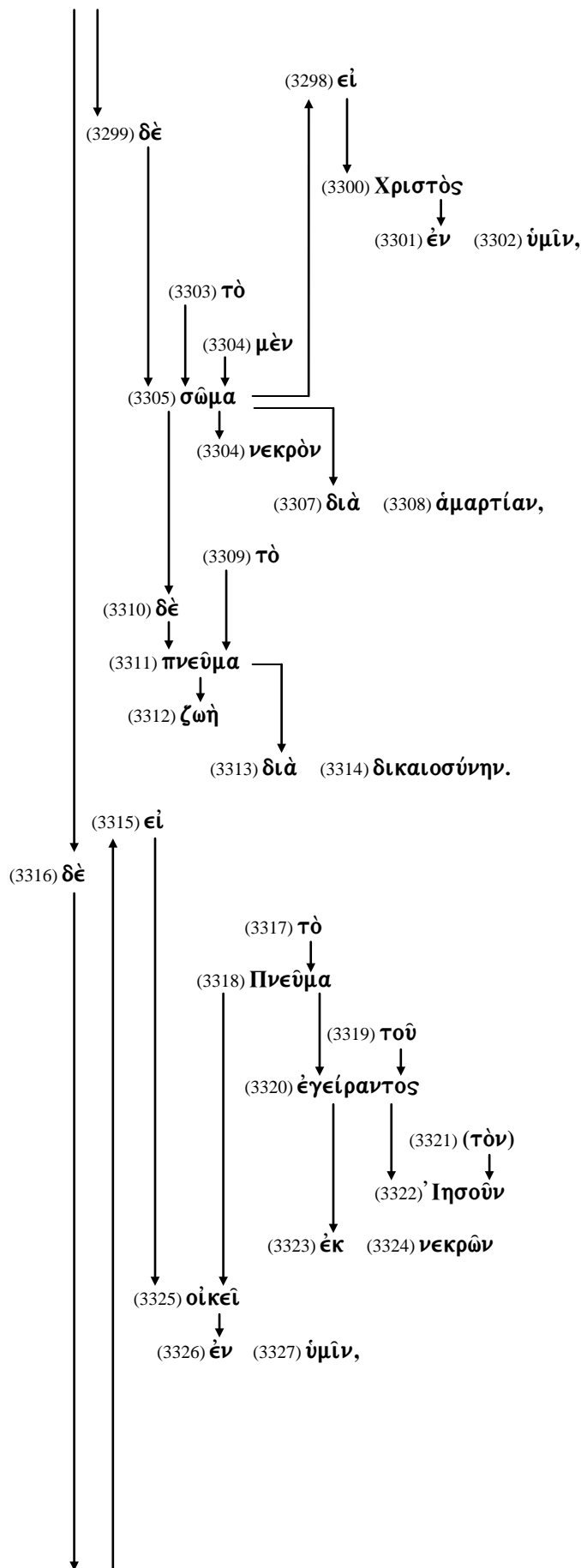
Line 3067:

Line 3068:

Line 3069:

Line 3070:

Line 3071:



Word Association Diagram

Romans 8:5-11

Verse 11 (continued)

Line 3072:

Line 3073:

Line 3074:

Line 3075:

Line 3076:

Line 3077:

Line 3078:

Line 3079:

Line 3080:

Line 3081:

Line 3082:

Line 3083:

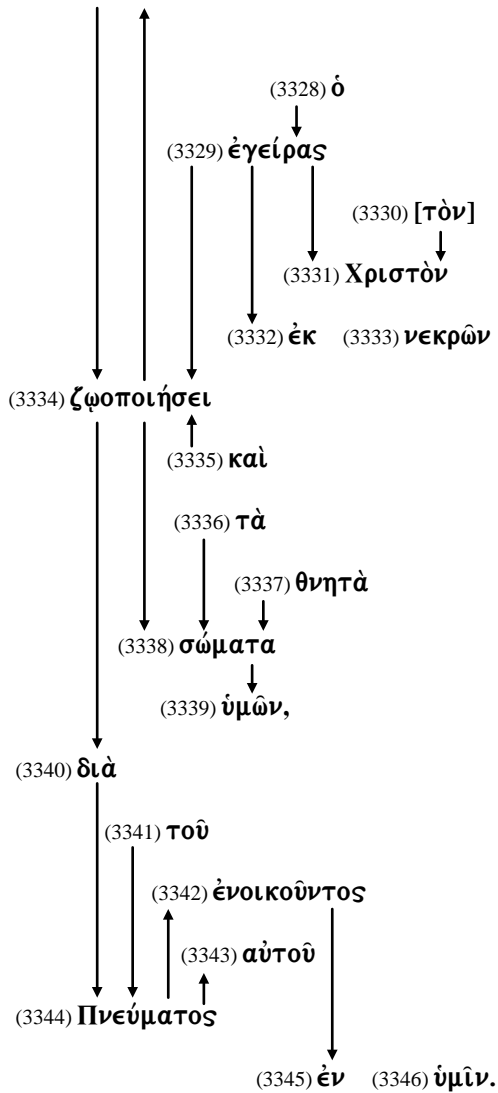
Line 3084:

Line 3085:

Line 3086:

Line 3087:

Line 3088:



I Romans 1:1-17
The Introduction

II Romans 1:18-11:36
The Doctrine of the Christian Faith

Romans 1:18-3:20
The Indictment: The Doctrine of Condemnation

Romans 3:21-5:21
The Imputation: The Doctrine of Justification

Romans 6:1-8:39
The Impartation: The Doctrine of Sanctification

Romans chapters 6-7 are systematically arranged around four questions:

- 1) **Romans 6:1**
- 2) **Romans 6:15**
- 3) **Romans 7:7**
- 4) **Romans 7:13**

Romans 6 The Power over Sin
Romans 6:1-14 The Principles of Sanctification
Romans 6:15-23 The Process of Sanctification

Romans 7 The Problem of the Flesh
Romans 7:1-6 The Precepts of Sanctification
Romans 7:7-12 The Perception of Sanctification
Romans 7:13-25 The Performance of Sanctification

Romans 8 The Provision of the Spirit
Romans 8:1-4 The Plan of Sanctification
Romans 8:5-11 The Procedure of Sanctification
Romans 8:12-17 The Product of Sanctification
Romans 8:18-25 The Patience in Sanctification
Romans 8:26-30 The Provision of Sanctification
Romans 8:31-39 The Position in Sanctification

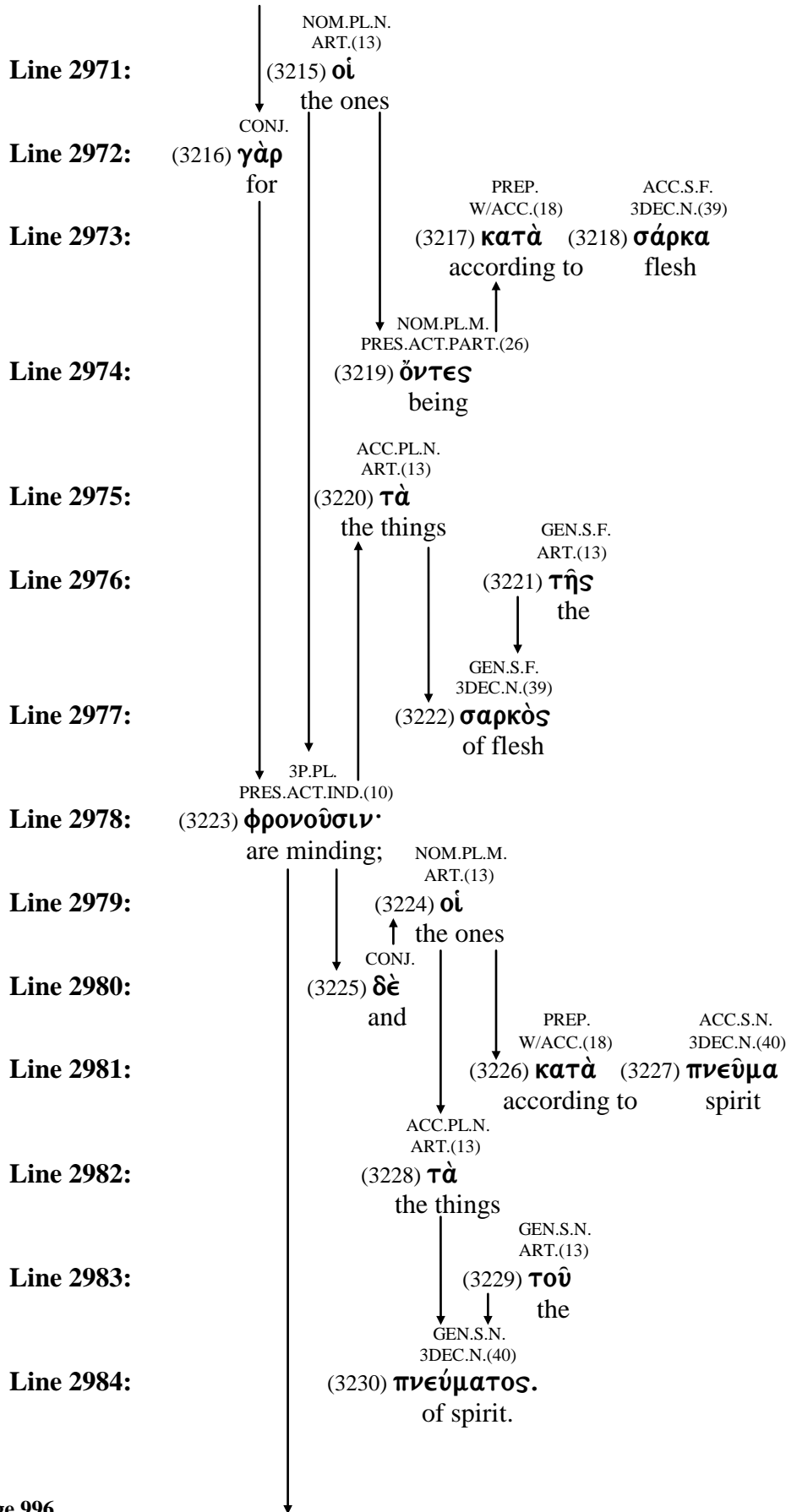
Lesson Thirty

Romans 8:5-11

Diagrams

Romans 8:5 οἱ γὰρ κατὰ σάρκα ὄντες τὰ τῆς σαρκὸς
φρονοῦσιν· οἱ δὲ κατὰ πνεῦμα τὰ τοῦ πνεύματος.

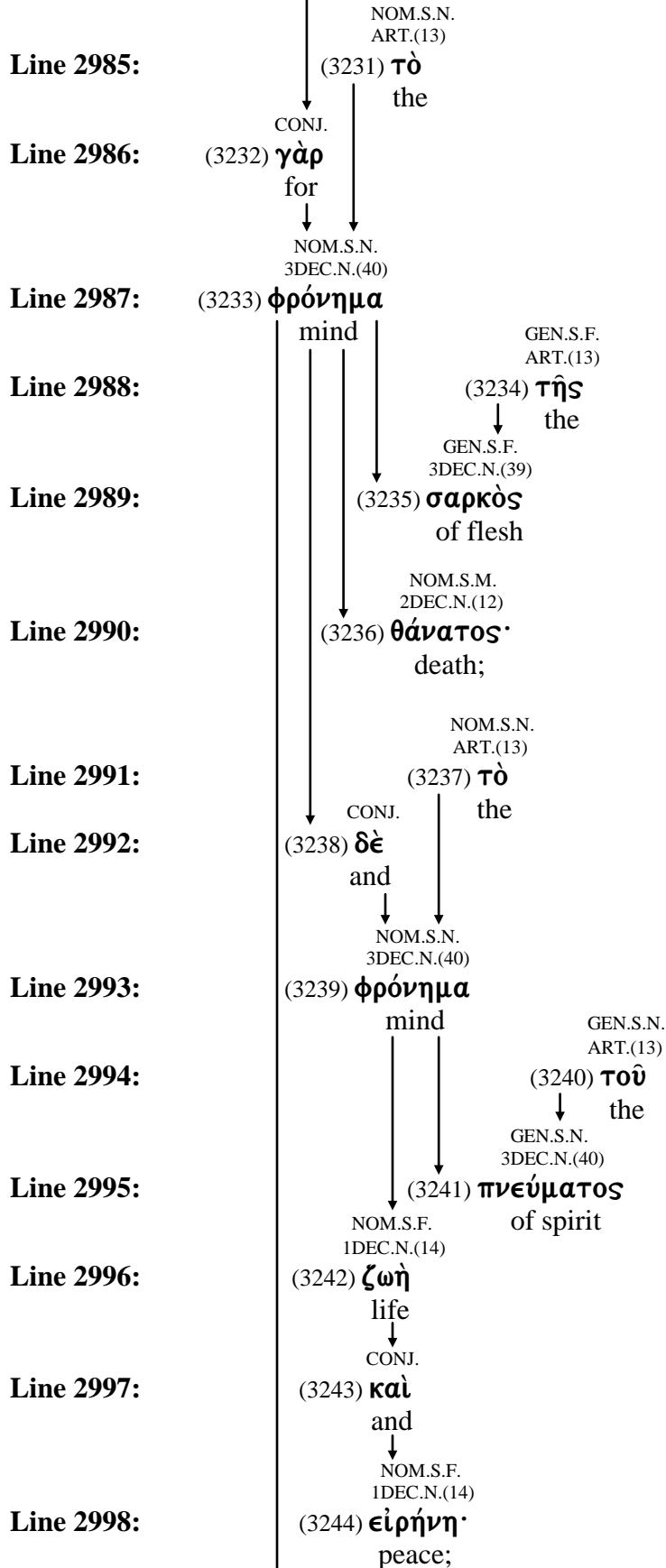
Romans 8:5 Diagram



- (3215) **ὁ** - article = the
- (3216) **γάρ** - conjunction = for
- (3217) **κατὰ** - preposition used with the accusative = according to
- (3218) **σάρξ** = flesh
- (3219) **εἶμί** = to be, exist
- (3220) **ὁ** - article = the
- (3221) **ὁ** - article = the
- (3222) **σάρξ** = flesh
- (3223) **φρόνεω** = be minded; frame of mind
from **φρήν** = the diaphragm; the mind
- (3224) **ὁ** - article = the
- (3225) **δὲ** - conjunction = and, now, even
- (3226) **κατὰ** - preposition used with the accusative = according to
- (3227) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow
- (3228) **ὁ** - article = the
- (3229) **ὁ** - article = the
- (3230) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow

Romans 8:6 τὸ γὰρ φρόνημα τῆς σαρκὸς θάνατος· τὸ δὲ φρόνημα τοῦ πνεύματος ζωὴ καὶ εἰρήνη·

Romans 8:6 Diagram



(3231) **ὁ** - article = the

(3232) **γάρ** - conjunction = for

(3233) **φρόνημα** = mind, thought, mind-set, inclination
from **φρονέω** = to think, be mentally disposed, set affection on
from **φρήν** = the cognate faculties

(3234) **ὁ** - article = the

(3235) **σάρξ** = flesh

(3236) **θάνατος** = death
from **θνήσκω** = to die

(3237) **ὁ** - article = the

(3238) **δὲ** - conjunction = and, now, even

(3239) **φρόνημα** = mind, thought, mind-set, inclination
from **φρονέω** = to think, be mentally disposed, set affection on
from **φρήν** = the cognate faculties

(3240) **ὁ** - article = the

(3241) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow

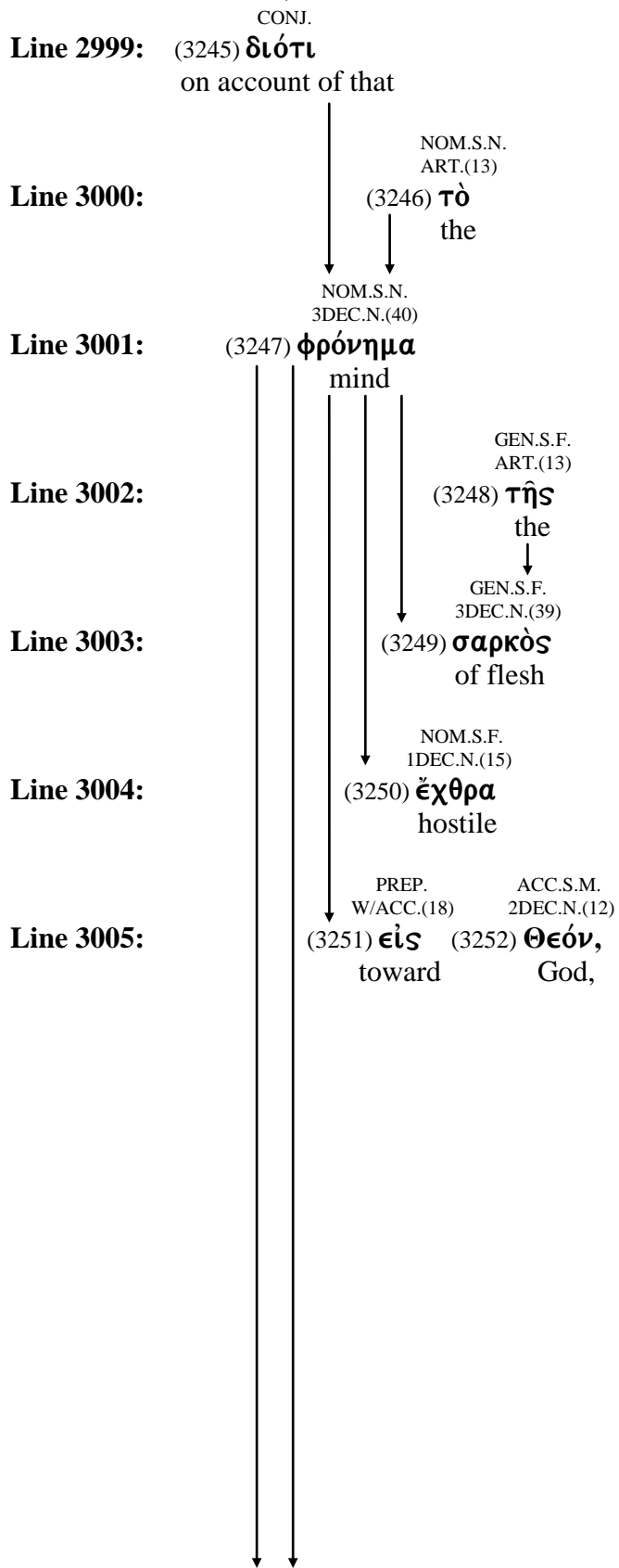
(3242) **ζωή** = life
from **ζάω** = to live, to breathe

(3243) **καί** - conjunction = and, also, even

(3244) **εἰρήνη** = peace, rest, quietness
from **εἶρω** = to join

Romans 8:7 διότι τὸ φρόνημα τῆς σαρκὸς ἔχθρα εἰς Θεόν, τῷ γὰρ νόμῳ τοῦ Θεοῦ οὐχ ὑποτάσσεται, οὐδὲ γὰρ δύναται.

Romans 8:7 Diagram



- (3245) **διότι** - conjunction = on account of
from **διά** - preposition = on account of
and **ὅτι** - conjunction = that
- (3246) **ὁ** - article = the
- (3247) **φρόνημα** = mind, thought, mind-set, inclination
from **φρονέω** = to think, be mentally disposed, set affection on
from **φρήν** = the cognate faculties
- (3248) **ὁ** - article = the
- (3249) **σάρξ** = flesh
- (3250) **ἔχθρα** = enmity, hostility
from **ἐχθρός** - adjective = hostile
- (3251) **εἰς** - preposition used with the accusative = to, unto, towards
- (3252) **θεός** = God, deity

Romans 8:7 Diagram

Romans 8:7 διότι τὸ φρόνημα τῆς σαρκὸς ἐχθρα εἰς Θεόν, τῷ γὰρ νόμῳ τοῦ Θεοῦ οὐχ ὑποτάσσεται, οὐδὲ γὰρ δύναται·

Line 3006:

DAT.S.M.
ART.(13)
(3253) τῷ
the

Line 3007:

CONJ.
(3254) γὰρ
for

Line 3008:

DAT.S.M.
2DEC.N.(12)
(3255) νόμῳ
to law

Line 3009:

GEN.S.M.
ART.(13)

(3256) τοῦ
the

Line 3010:

GEN.S.M.
2DEC.N.(12)

(3257) Θεοῦ
of God

Line 3011:

NEG.
PART.

(3258) οὐχ
not

Line 3012:

3P.S.
PRES.PASS.IND.(24)

(3259) ὑποτάσσεται,
it is being submissive,

Line 3013:

CONJ.

(3260) οὐδὲ
neither

Line 3014:

CONJ.

(3261) γὰρ
for

Line 3015:

3P.S.
PRES.MID.IND.(23)

(3262) δύναται·
is it able;

(3253) **ὁ** - article = the

(3254) **γάρ** - conjunction = for

(3255) **νόμος** = a law, a command, anything established

(3256) **ὁ** - article = the

(3257) **θεός** = God, deity

(3258) **οὐ** - negative particle = no, not

(3259) **ὑποτάσσω** = to submit, to subject; to arrange under
from **ὑπό** - preposition = under, by
and **τάσσω** = to appoint, to ordain, to arrange, to put in order

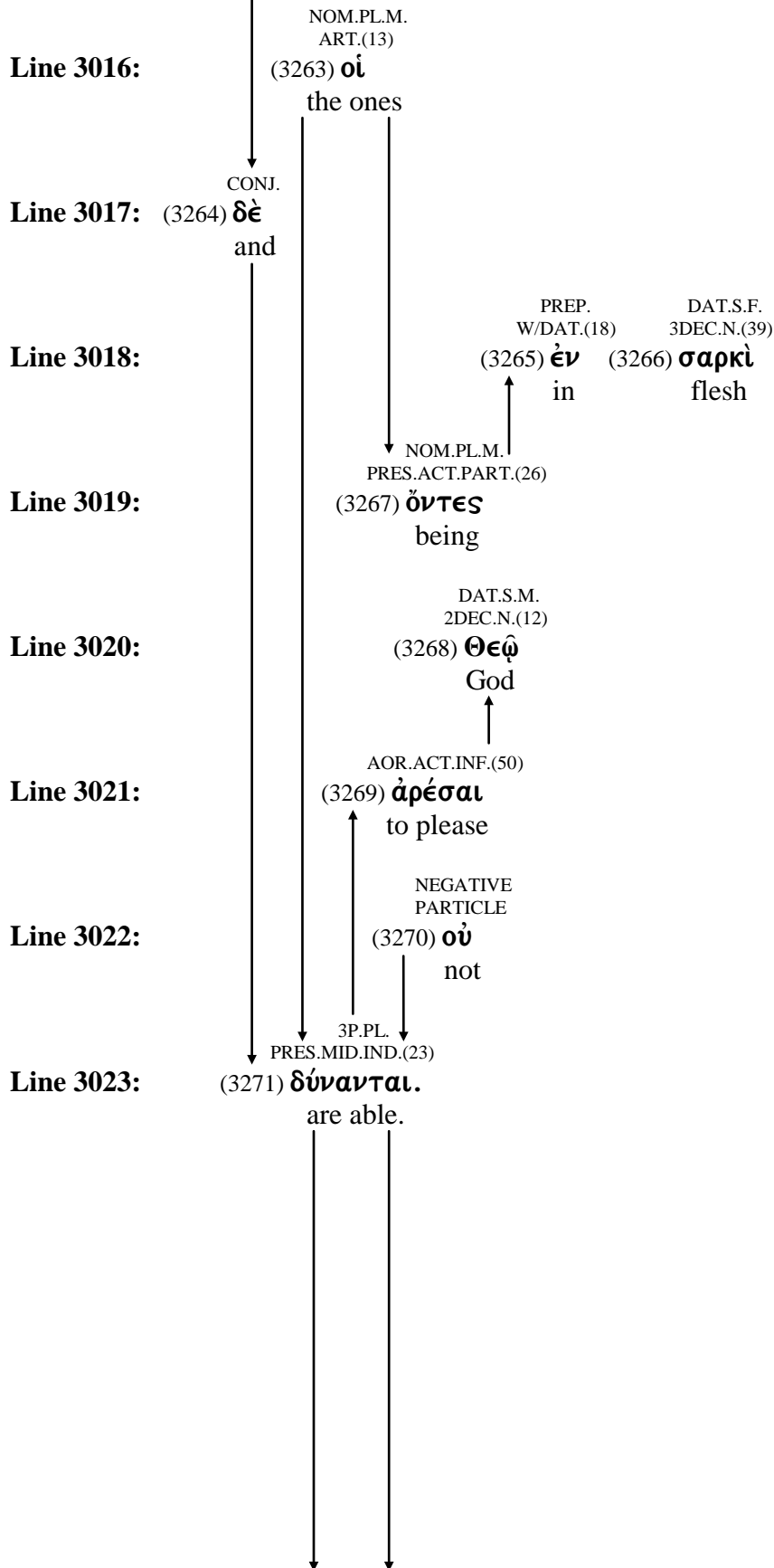
(3260) **οὐδέ** = neither, nor, not even, but not
from **οὐ** - particle = no, not, in direct questions expecting an affirmative answer
and **δέ** - conjunction = but, and, now, even

(3261) **γάρ** - conjunction = for

(3262) **δύναμαι** = to be able, to have power

Romans 8:8 οἱ δὲ ἐν σαρκὶ ὄντες Θεῷ ἀρέσαι οὐ
δύνανται.

Romans 8:8 Diagram



(3263) **ὁ** - article = the

(3264) **δὲ** - conjunction = and, now, even

(3265) **ἐν** - preposition used with the dative = in

(3266) **σὰρξ** = flesh

(3267) **εἰμί** = to be, exist

(3268) **θεός** = God, deity

(3269) **ἀρέσκω** = to please, to seek to please, to be well-pleasing
from **αἴρω** = to lift or raise up

(3270) **οὐ** - negative particle = no, not

(3271) **δύναμαι** = to be able, to have power

Romans 8:9 Diagram

Romans 8:9 ὑμεῖς δὲ οὐκ ἐστὲ ἐν σαρκί, ἀλλ' (ἀλλὰ) ἐν πνεύματι, εἶπερ Πνεῦμα Θεοῦ οἰκεῖ ἐν ὑμῖν. εἰ δέ τις Πνεῦμα Χριστοῦ οὐκ ἔχει, οὗτος οὐκ ἐστὶν αὐτοῦ.

Line 3024:

NOM.PL.
2P.PERS.PRO.(19)
(3272) ὑμεῖς
yourselves

Line 3025:

CONJ.
(3273) δὲ
and

Line 3026:

NEG.
PART.
(3274) οὐκ
not

Line 3027:

2P.PL.
PRES.ACT.IND.(26)
(3275) ἐστὲ
you are

Line 3028:

PREP.
W/DAT.(18) (3276) ἐν (3277) σαρκί,
in flesh,

Line 3029:

CONJ. (3278) ἀλλ' ((3278) ἀλλὰ)
but (but)

Line 3030:

PREP.
W/DAT.(18) (3279) ἐν (3280) πνεύματι,
in spirit,

Line 3031:

CONJ.
(3281) εἶπερ
if indeed

Line 3032:

NOM.S.N.
3DEC.N.(40)
(3282) Πνεῦμα
Spirit

Line 3033:

GEN.S.M.
2DEC.N.(12)
(3283) Θεοῦ
of God

Line 3034:

3P.S.
PRES.ACT.IND.(10)
(3284) οἰκεῖ
is dwelling

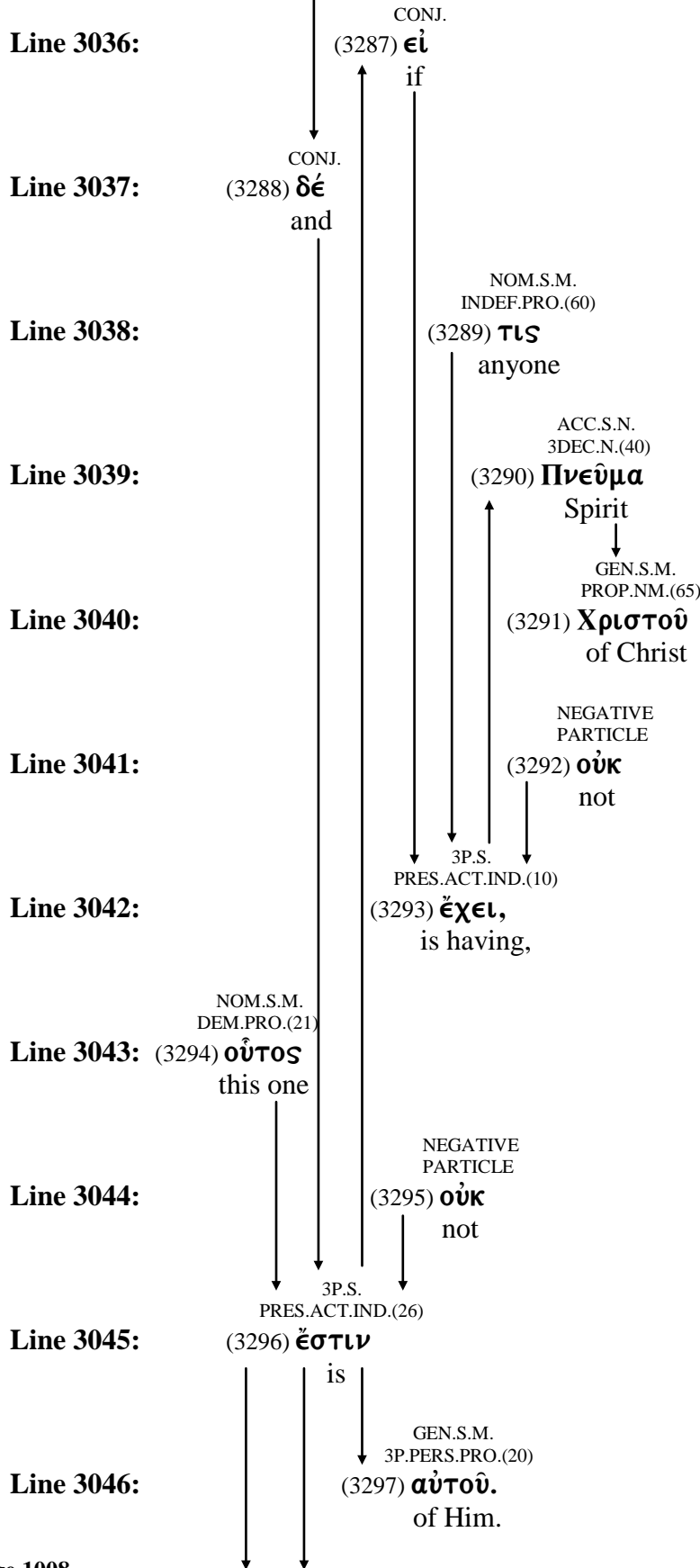
Line 3035:

PREP.
W/DAT.(18) (3285) ἐν (3286) ὑμῖν.
in you.

- (3272) **σύ** - second person personal pronoun = you
- (3273) **δὲ** - conjunction = and, now, even
- (3274) **οὐ** - negative particle = no, not
- (3275) **εἶμί** = to be, exist
- (3276) **ἐν** - preposition used with the dative = in
- (3277) **σάρξ** = flesh
- (3278) **ἀλλά** - conjunction = but
- (3279) **ἐν** - preposition used with the dative = in
- (3280) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow
- (3281) **εἴπερ** - conjunction = if indeed
from **εἰ** - conditional conjunction = if
and **περ** - particle of emphasis = indeed
- (3282) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow
- (3283) **θεός** = God, deity
- (3284) **οἰκέω** = to dwell, to live in
from **οἶκος** = house
- (3285) **ἐν** - preposition used with the dative = in
- (3286) **σύ** - second person personal pronoun = you

Romans 8:9 ὑμεῖς δὲ οὐκ ἐστὲ ἐν σαρκί, ἀλλ' (ἀλλὰ) ἐν πνεύματι, εἶπερ Πνεῦμα Θεοῦ οἰκεῖ ἐν ὑμῖν. εἰ δέ τις Πνεῦμα Χριστοῦ οὐκ ἔχει, οὗτος οὐκ ἐστὶν αὐτοῦ.

Romans 8:9 Diagram



- (3287) **εἰ** - conjunction = if
- (3288) **δὲ** - conjunction = and, now, even
- (3289) **τίς** - indefinite pronoun = a certain one, someone
- (3290) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow
- (3291) **Χριστός** = Christ
meaning “anointed” - from **χρίω** = to anoint
- (3292) **οὐ** - negative particle = no, not
- (3293) **ἔχω** = to have, to hold
- (3294) **οὗτος** - demonstrative pronoun = this
- (3295) **οὐ** - negative particle = no, not
- (3296) **εἰμί** = to be, exist
- (3297) **αὐτός** - third person personal pronoun = he, she, it

Romans 8:10 εἰ δὲ Χριστὸς ἐν ὑμῖν, τὸ μὲν σῶμα νεκρὸν δι' (διὰ) ἁμαρτίαν, τὸ δὲ πνεῦμα ζωὴ διὰ δικαιοσύνην.

Romans 8:10 Diagram

Line 3047:

CONJ.
(3298) εἰ
if

Line 3048:

CONJ.
(3299) δὲ
and

Line 3049:

NOM.S.M.
2DEC.N.(12)
(3300) Χριστὸς
Christ

Line 3050:

PREP. DAT.PL
W/DAT.(18) 2P.PERS.PRO.(19)
(3301) ἐν (3302) ὑμῖν,
in you,

Line 3051:

NOM.S.N.
ART.(13)
(3303) τὸ
the

Line 3052:

PARTICLE
(3304) μὲν
on the one hand

Line 3053:

NOM.S.N.
3DEC.N.(40)
(3305) σῶμα
body

Line 3054:

NOM.S.N.
2DEC.N.(12)
(3306) νεκρὸν
dead

Line 3055:

PREP. ACC.S.F.
W/ACC.(18) 1DEC.N.(15)
(3307) διὰ (3308) ἁμαρτίαν,
on account of sin,

- (3298) **εἰ** - conjunction = if
- (3299) **δὲ** - conjunction = and, now, even
- (3300) **Χριστός** = Christ
meaning “anointed” - from **χρίω** = to anoint
- (3301) **ἐν** - preposition used with the dative = in
- (3302) **σύ** - second person personal pronoun = you
- (3303) **ὁ** - article = the
- (3304) **μέν** - particle = truly, certainly, indeed
- (3305) **σῶμα** = body
- (3306) **νεκρός** - adjective = a dead one
from **νεκός** = a corpse, a dead body
- (3307) **διά** - preposition used with the accusative = on account of
- (3308) **ἁμαρτία** = to miss the mark
from **ἁμαρτάνω** = sin, trespass

Romans 8:10 εἰ δὲ Χριστὸς ἐν ὑμῖν, τὸ μὲν σῶμα νεκρὸν δι' (διὰ) ἁμαρτίαν, τὸ δὲ πνεῦμα ζωὴ διὰ δικαιοσύνην.

Romans 8:10 Diagram

Line 3056:

NOM.S.N.
ART.(13)
(3309) τὸ
the

Line 3057:

CONJ.
(3310) δὲ
and on the other hand

Line 3058:

NOM.S.N.
3DEC.N.(40)
(3311) πνεῦμα
spirit

Line 3059:

NOM.S.F.
1DEC.N.(16)
(3312) ζωὴ
life

Line 3060:

PREP.
W/ACC.(18) ACC.S.N.
1DEC.N.(16)
(3313) διὰ (3314) δικαιοσύνην.
on account of righteousness.

(3309) **ὁ** - article = the

(3310) **δὲ** - conjunction = and, now, even

(3311) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow

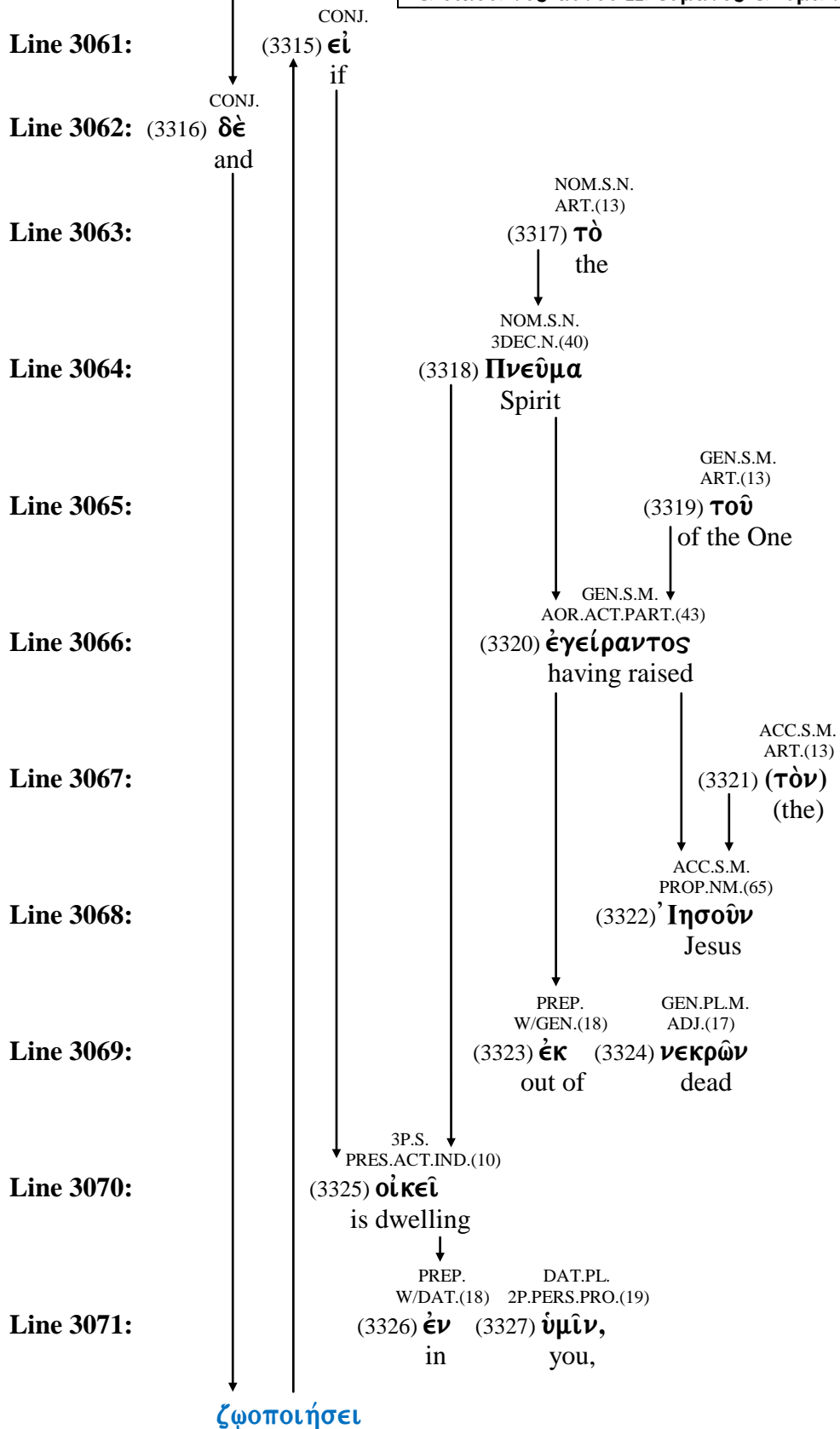
(3312) **ζωή** = life
from **ζάω** = to live, to breathe

(3313) **διὰ** - preposition used with the accusative = on account of

(3314) **δικαιοσύνη** = righteousness
from **δίκαιος** = righteous, just, right
from **δίκη** = judgment, execution of a sentence, punishment

Romans 8:11 εἰ δὲ τὸ Πνεῦμα τοῦ ἐγείραντος (τὸν) Ἰησοῦν ἐκ νεκρῶν οἰκεῖ ἐν ὑμῖν, ὁ ἐγείρας [τὸν] Χριστὸν ἐκ νεκρῶν ζωοποιήσει καὶ τὰ θνητὰ σώματα ὑμῶν, διὰ τοῦ ἐνοικούντος αὐτοῦ Πνεύματος ἐν ὑμῖν.

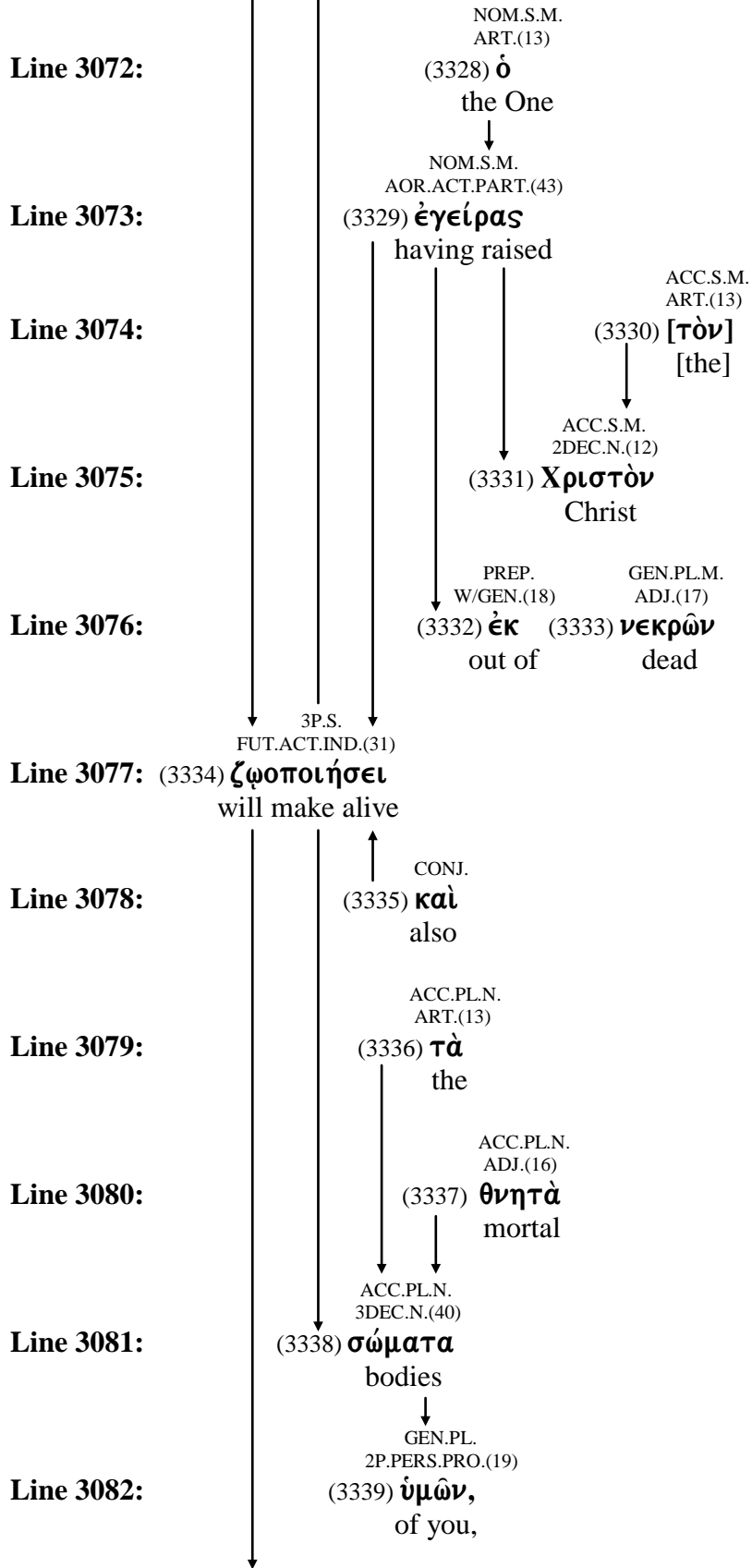
Romans 8:11 Diagram



- (3315) **εἰ** - conjunction = if
- (3316) **δὲ** - conjunction = and, now, even
- (3317) **ὁ** - article = the
- (3318) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow
- (3319) **ὁ** - article = the
- (3320) **ἐγείρω** = rise, raise, to arouse, cause to rise
from **ἀγορά** = an assembly
- (3321) **ὁ** - article = the
- (3322) **Ἰησοῦς** = Jesus
of Hebrew origin - from יהושע = Joshua or Jehoshua = “Yahweh is salvation”
from יהוה = Yahweh = “the existing One”
from היה = to be, become, come to
and ישע = to save, be saved, be delivered, to rescue
- (3323) **ἐκ** - preposition used with the genitive = out of, from
- (3324) **νεκρός** - adjective = a dead one
from **νεκός** = a corpse, a dead body
- (3325) **οἰκέω** = to dwell, to live in
from **οἶκος** = house
- (3326) **ἐν** - preposition used with the dative = in
- (3327) **σύ** - second person personal pronoun = you

Romans 8:11 Diagram

Romans 8:11 εἰ δὲ τὸ Πνεῦμα τοῦ ἐγείραντος (τὸν) Ἰησοῦν ἐκ νεκρῶν οἰκεῖ ἐν ὑμῖν, ὁ ἐγείρας [τὸν] Χριστὸν ἐκ νεκρῶν ζωοποιήσει καὶ τὰ θνητὰ σώματα ὑμῶν, διὰ τοῦ ἐνοικούντος αὐτοῦ Πνεύματος ἐν ὑμῖν.



(3328) ὁ - article = the

(3329) ἐγείρω = rise, raise, to arouse, cause to rise
from ἀγορά = an assembly

(3330) ὁ - article = the

(3331) Χριστός = Christ
meaning “anointed” - from χρίω = to anoint

(3332) ἐκ - preposition used with the genitive = out of, from

(3333) νεκρός - adjective = a dead one
from νεκύς = a corpse, a dead body

(3334) ζωοποιέω = to make alive, to give life to
from ζῶον = beast, creature
from ζάω = to live
and ποιέω = to do, to make

(3335) καί - conjunction = and, also, even

(3336) ὁ - article = the

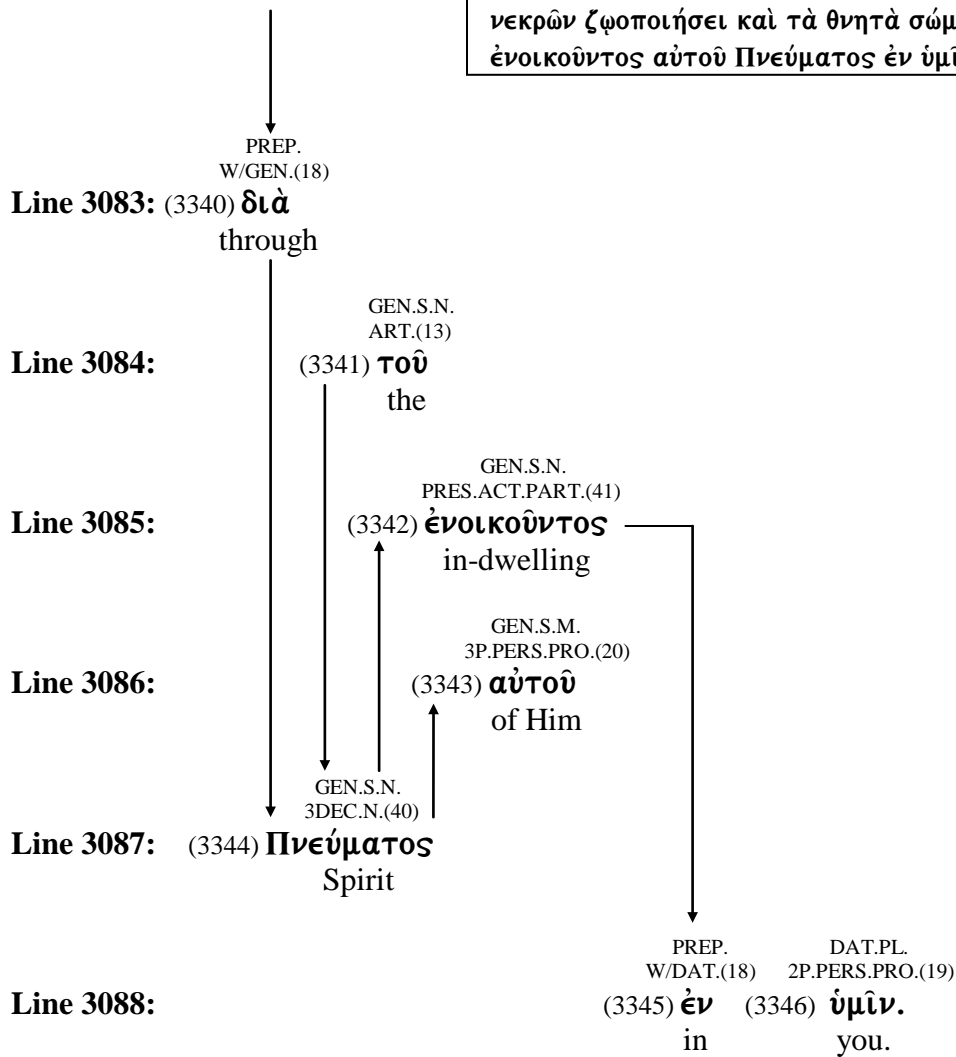
(3337) θνητός - adjective = human, mortal
from θνήσκω = to die, to be dead

(3338) σῶμα = body

(3339) σύ - second person personal pronoun = you

Romans 8:11 εἰ δὲ τὸ Πνεῦμα τοῦ ἐγείραντος (τὸν)
 Ἰησοῦν ἐκ νεκρῶν οἰκεῖ ἐν ὑμῖν, ὁ ἐγείρας [τὸν] Χριστὸν ἐκ
 νεκρῶν ζωοποιήσει καὶ τὰ θνητὰ σώματα ὑμῶν, διὰ τοῦ
 ἐνοικούντος αὐτοῦ Πνεύματος ἐν ὑμῖν.

Romans 8:11 Diagram



(3340) **διά** - preposition used with the genitive = through

(3341) **ὁ** - article = the

(3342) **ἐνοικέω** = to live in, to dwell in, to inhabit
from **ἐν** - preposition = in
and **οἰκέω** = to dwell, to occupy

(3343) **αὐτός** - third person personal pronoun = he, she, it

(3344) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow

(3345) **ἐν** - preposition used with the dative = in

(3346) **σύ** - second person personal pronoun = you

Romans 8:1-5 English Outline

