

New Testament

ROMANS

Greek Exegesis

Lesson 29
Romans 8:1-4

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

THE FOUR SPIRITUAL LAWS of the BELIEVER

LAW ONE

The Law of God

Romans 6:1 - 7:12

**Purpose: not meant to produce life
but to make sin known**

THE FOUR SPIRITUAL LAWS of the BELIEVER

LAW TWO

Romans 7:13-25

The Law of Sin

**The Law of Sin dwells
in the members of the flesh.**

**The Law of Sin in the flesh
is warring against the Law of the Mind.**

THE FOUR SPIRITUAL LAWS of the BELIEVER

LAW THREE

Romans 7:13-25

The Law of the Mind

The mind is not the brain, but the regenerated perceptive abilities of the mind, which is the mind of Christ.

**The Law of the Mind is the inward man,
not the flesh.**

THE FOUR SPIRITUAL LAWS of the BELIEVER

LAW FOUR

Romans 8:1-39

The Law of the Spirit of the Life in Christ Jesus

**The indwelling of the Spirit of the
Life of Christ in the spirit of a person.**

Lesson 29
Romans 8:1-4

Diagrams

Line 2902:

(3133) **Οὐδέν**

Not even one

Line 2903:

(3134) **ἄρα**

then

Line 2904:

(3135) **νῦν**

now

Line 2905:

(3136) **κατάκριμα**

judgment against

Line 2906:

(3137) **τοῖς**

the ones

Line 2907:

(3138) **ἐν**

in

(3139) **Χριστῷ**

Christ

(3140) **Ἰησοῦ,**

Jesus,

Line 2908:

[(3141) **μῆ**]

[not]

Line 2909:

[(3142) **κατὰ**

[according

(3143) **σάρκα]**

to flesh]

Line 2910:

[(3144) **περιπατοῦσιν,**

[walking,] ↓

Line 2911:

[(3145) **ἀλλὰ**

[but] ↘

Line 2912:

[(3146) **κατὰ**

[according to

(3147) **πνεῦμα.]**

spirit.]

**"Judgment against" or "condemnation"
used in the sentencing phase of a trial in a judicial system**

This is a declaration that God will never condemn or sentence those in Christ Jesus to an eternity separate from Him because of their sins.

REASON

The believer is "in Christ Jesus"

The ones "in Christ Jesus" and the ones "walking according to the Spirit" are the same people.

This is different than freedom from ALL judgment.

**There will be a time when believers
will stand before the judgment seat of Christ.**

II Corinthians 5:10

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

I Corinthians 3:10-15

¹⁰ According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

¹¹ For other foundation can no man lay than that is laid, which is Jesus Christ.

¹² Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

¹³ Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

¹⁴ If any man's work abide which he hath built thereupon, he shall receive a reward.

¹⁵ If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

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(3148) ὁ

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Line 2914:

(3149) γὰρ

for

Line 2915:

(3150) νόμος

law

Line 2916:

(3151) τοῦ

the

Line 2917:

(3152) πνεύματος

of Spirit

Line 2918:

(3153) τῆς

the

Line 2919:

(3154) ζωῆς

of life

Line 2920:

(3155) ἐν

in

(3156) Χριστῷ

Christ

(3157) Ἰησοῦ

Jesus

Line 2921:

(3158) ἠλευθέρωσε(ν)

freed

Line 2922:

(3159) με ((3160) σε)

me

(you)

THE LAW

- Not the Law of Moses or the Law of God in the Old Testament.
- This is a spiritual law. "The Law of the Spirit..."
- Specifically it is *the* spiritual law pertaining to the operation of the Spirit of God.

Romans Chapter 8 teaches that this law states:

The person who has the Spirit of God (also known in Scripture as the Holy Spirit and the Spirit of Christ) dwelling in his spirit, that person belongs to God and is set free from the Law of Sin and Death and its eternal penalties.

Romans 8:9

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Romans 8:14

For as many as are led by the Spirit of God, they are the sons of God.

Romans 8:16

The Spirit itself beareth witness with our spirit, that we are the children of God:

Galatians 4:6

And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Colossians 1:27

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

I John 3:24

And he that keepeth his commandments dwelleth in him, and he in him.
And hereby we know that he abideth in us, by the Spirit which he hath given us.

I John 4:13

Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

Line 2913:

(3148) ὁ

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Of the Spirit of the Life in Christ Jesus

- **This is the Spirit which possesses the life of God**
- **The Spirit is God's life and nature as dwelling in Christ Jesus**

Line 2913:

(3148) ὁ

the

Line 2914:

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for

Line 2915:

(3150) νόμος

law

Line 2916:

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the

Line 2917:

(3152) πνεύματος

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(you)

"freed me"

**This word is used to describe the deliverance
of a slave into a state of freedom.**

Freedom as applied to the world and the flesh:

Romans 8:20-23

²⁰ For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

²¹ Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

²² For we know that the whole creation groaneth and travaileth in pain together until now.

²³ And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Line 2913:



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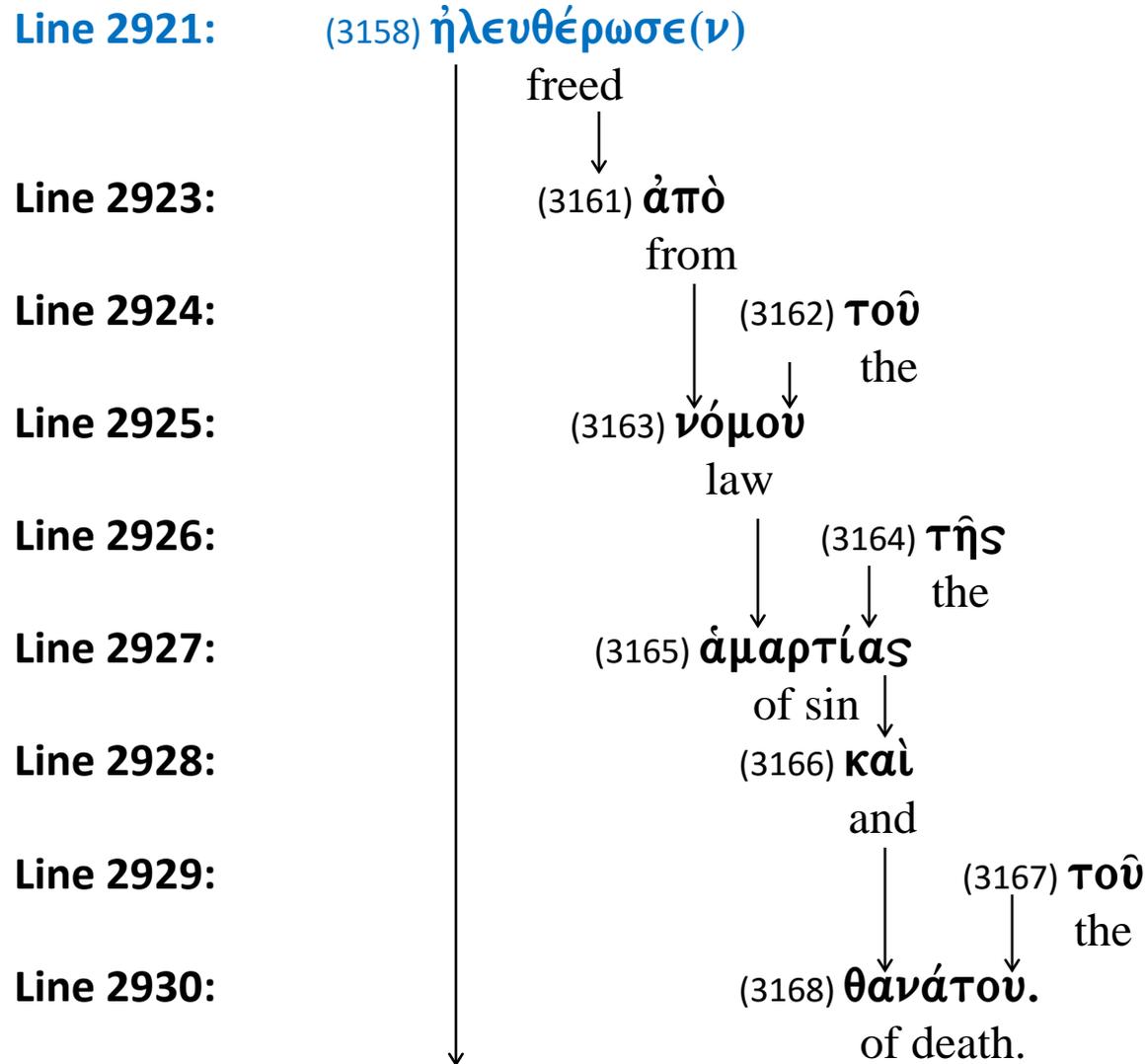
freed

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(you)



Our condition prior to salvation or becoming free

- **Before deliverance, a person is under the control and authority of the spirit of Satan that is in the world**
- **The spirit of Satan holds a person's spirit captive by the energy of his spirit energizing the will of the flesh and of the mind**
- **Hence an unsaved person is alive to the domination of sin, but dead to God**

Ephesians 2:1-3

¹ And you hath he quickened, who were dead in trespasses and sins;

² Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

³ Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

A person becomes saved or made free from the authority and power of sin when he or she experiences an act of deliverance and freedom from the domination and slavery of the source of sin.

John 3:3

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Titus 3:5

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

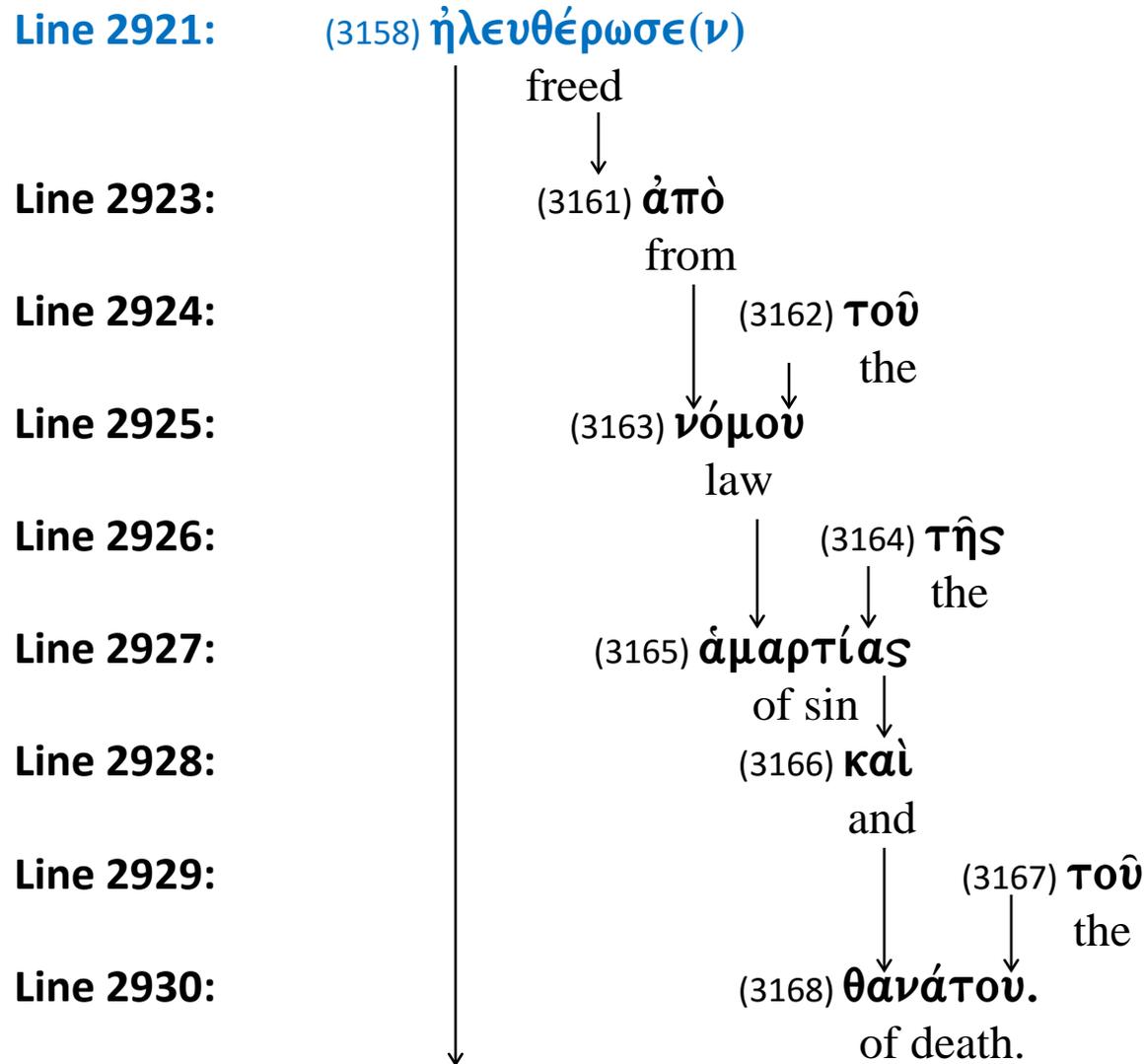
The condition of a person who has experienced deliverance and salvation is one who has the very divine nature of God Himself now dwelling in his or her spirit.

II Peter 1:3-4

³ According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

⁴ Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

This person is now under The Law of the Spirit of the Life which is in Christ Jesus.



The salvation or deliverance experience did not destroy or eliminate the Law of Sin and Death from out of the believer's life, but rather freed him from its power and authority to hold him captive and dominate his life.

Romans 6:6-7

⁶ Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

⁷ For he that is dead is freed from sin.

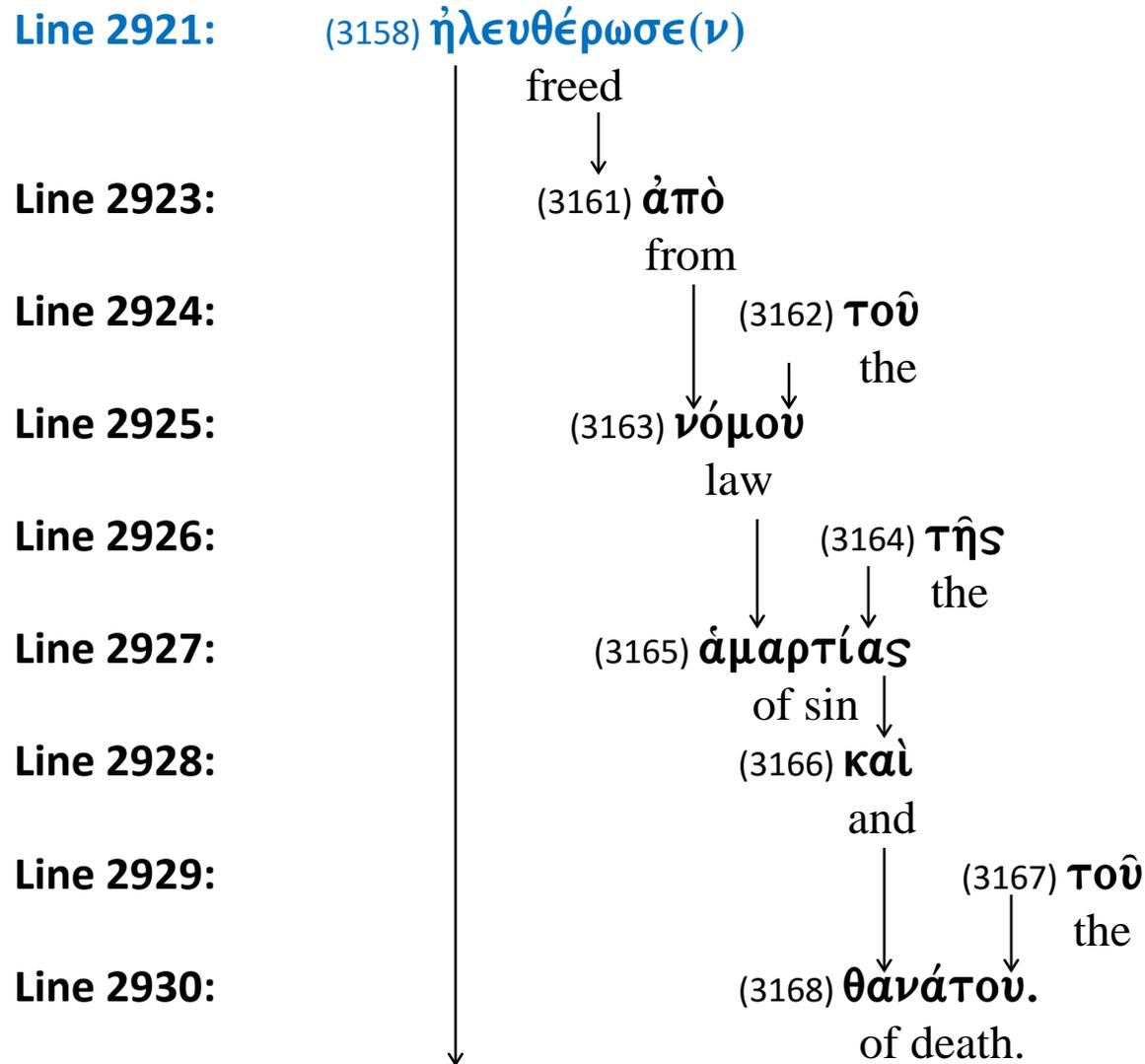
Romans 6:11-14

¹¹ Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

¹² Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

¹³ Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

¹⁴ For sin shall not have dominion over you: for ye are not under the law, but under grace.



Summary Statements:

There is a danger in not understanding the presence and influence of the Law of Sin in the flesh of the believer.

We have learned:

- **The Law of Sin dwells in the flesh of the believer and is still active**
- **The Law of the Spirit of the Life in Christ Jesus has freed a person from the dominance and authority of the Law of Sin in the believer's life**
- **There still remains no good spiritual thing in the flesh even after salvation**

Romans 7:18

For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

The danger:

- **The Law of Sin dwelling in the flesh can function and appear as a good, religious activity as well as unbridled corruption.**

Example: Judas Iscariot

The danger (continued):

- **The Law of Sin dwelling in the flesh can train and transform a person to humanly adopt the actions of a true believer.**

Example: II Corinthians 11:12-15

¹² But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

¹³ For such are false apostles, deceitful workers, **transforming themselves into the apostles of Christ.**

¹⁴ And no marvel; for Satan himself is transformed into an angel of light.

¹⁵ Therefore it is no great thing if **his ministers also be transformed as the ministers of righteousness;** whose end shall be according to their works.

New Testament

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Greek Exegesis