

New Testament

ROMANS

Greek Exegesis

Lesson 28
Romans 7:21-25

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

The Four Spiritual Laws of the Believer

Law One

Romans 6:1 - 7:12 The Law of God

It's purpose: Not meant to produce life but to make sin known

Laws Two and Three

Romans 7:13-25 The Law of Sin

The Law of the Mind

Law Four

Romans 8:1-39 The Law of the Spirit of Life in Christ Jesus

Commentary: Laws Two and Three

Romans 7:13-25, The Law of Sin, The Law of the Mind

These laws are presented by way of 3 observations. Each observation is presented in three parts: concept, conflict, and cause.

Romans 7:14-17	Verse 14	The Concept
	Verse 15	The Conflict
	Verse 16-17	The Cause
Romans 7:18-21	Verse 18a	The Concept
	Verse 18b-19	The Conflict
	Verse 20	The Cause
Romans 7:21-23	Verse 21	The Concept
	Verse 22-23a	The Conflict
	Verse 23b	The Cause
Romans 7:24-25		The Conclusion

The First Observation - Romans 7:14-17

Verse 14 The Concept

For we know that:

- 1) the Law is spiritual
- 2) but I myself am fleshy (human),
having been sold under sin.

The First Observation - Romans 7:14-17

Verse 15 The Conflict

For what I am working out I do not know.

Explanation:

- 1) for what I am not desiring this I am practicing.
- 2) but what I am hating, this I am doing.

The First Observation - Romans 7:14-17

Verse 16-17 The Cause

- 1) Now since what I do not desire this I am doing, I am agreeing with the Law that *it is* right.
- 2) But now I myself am no longer working it out, but the sin dwelling in me.

The Second Observation - Romans 7:18-21

Verse 18a **The Concept**

For I know that good is not dwelling in me - that is, in my flesh.

Verse 18b-19 **The Conflict**

- 1) For the desire is present with me;
- 2) but to work out that which is right I am not finding.

For what good I am desiring, I am not doing;

but what evil I am not desiring, this I am practicing.

Verse 20 **The Cause**

Now since what I myself am not desiring, this I am doing, I myself am no longer working it out, but the sin dwelling in me.

The Third Observation - Romans 7:21-23

Verse 21 **The Concept**

Then I am finding the law, that to me, the one desiring to do the good, the evil is present with me.

Verse 22-23a **The Conflict**

For I take pleasure with the law of God according to the inward man;

and I see a different law in my members, warring against the law of my mind.

Verse 23b **The Cause**

and leading me captive in the law of sin which exists in my members.

The Conclusion - Romans 7:24-25

Lesson 28
Romans 7:21-25

Diagrams

Line 2866:

(3095) **ταλαίπωρος**
miserable

Line 2867:

(3096) **ἐγὼ**

↓ I

Line 2868:

(3097) **ἄνθρωπος·**

man

Line 2869:

(3098) **τίς**

who

Line 2870:

(3099) **με**

↑ me

Line 2871:

(3100) **ῥύσεται**

will deliver

Line 2872:

(3101) **ἐκ**

out of

Line 2873:

(3102) **τοῦ**

the

Line 2874:

(3103) **σώματος**

body

Line 2875:

(3104) **τοῦ**

the

Line 2876:

(3105) **θανάτου**

↑ of death

Line 2877:

(3106) **τούτου;**

this

Line 2878:

(3107) **εὐχαριστῶ**

I give thanks

Line 2879:

(3108) **(χάρις)**
(grace)

Line 2880:

(3109) **(δὲ)**
(and)

Line 2881:

(3110) **τῷ**
the

Line 2882:

(3111) **Θεῷ**
to God

Line 2883:

(3112) **διὰ** (3113) **Ἰησοῦ** (3114) **Χριστοῦ** =
through Jesus Christ

Line 2884:

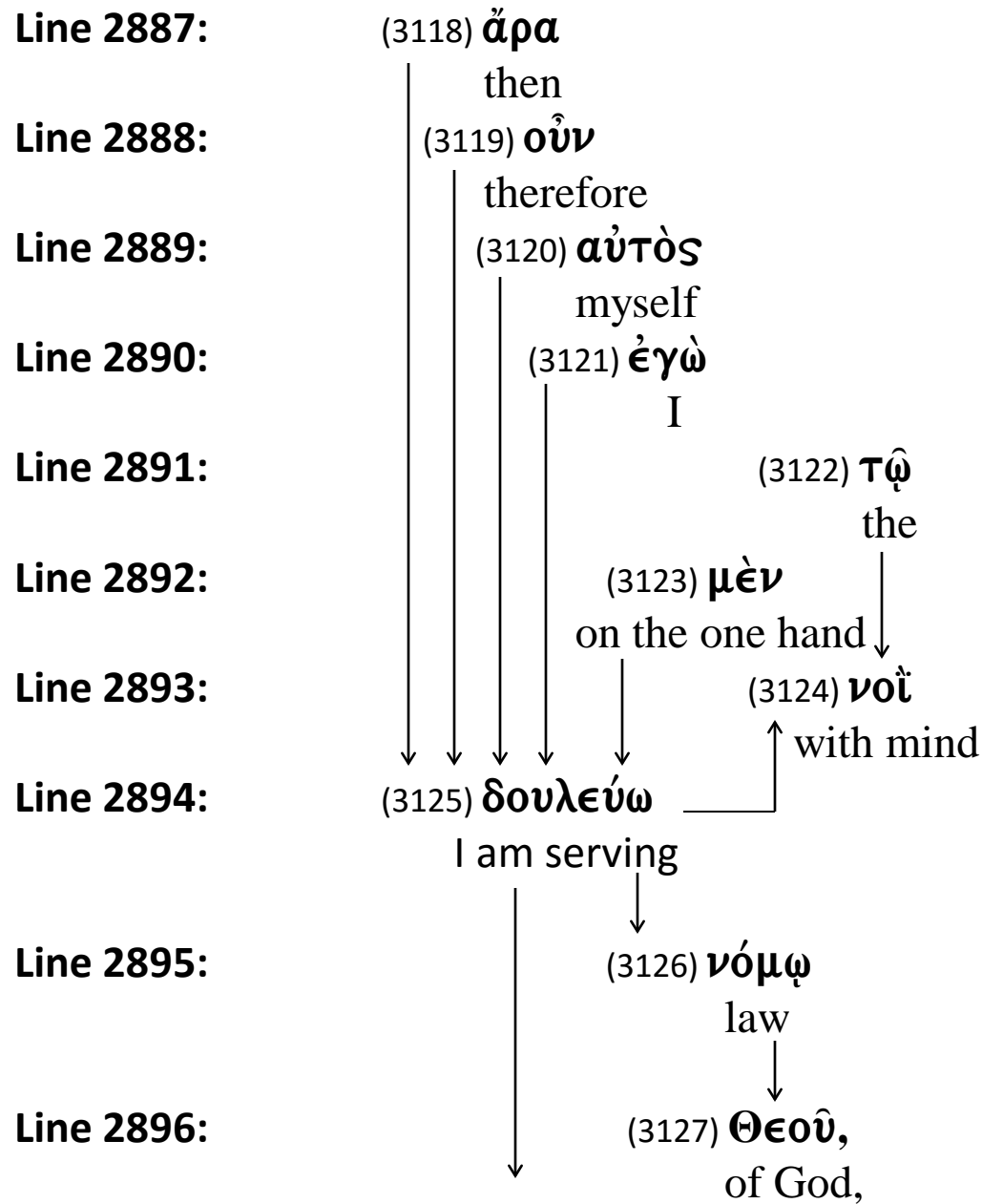
(3115) **τοῦ**
the

Line 2885:

= (3116) **Κυρίου**
Lord

Line 2886:

(3117) **ἡμῶν.**
of us.

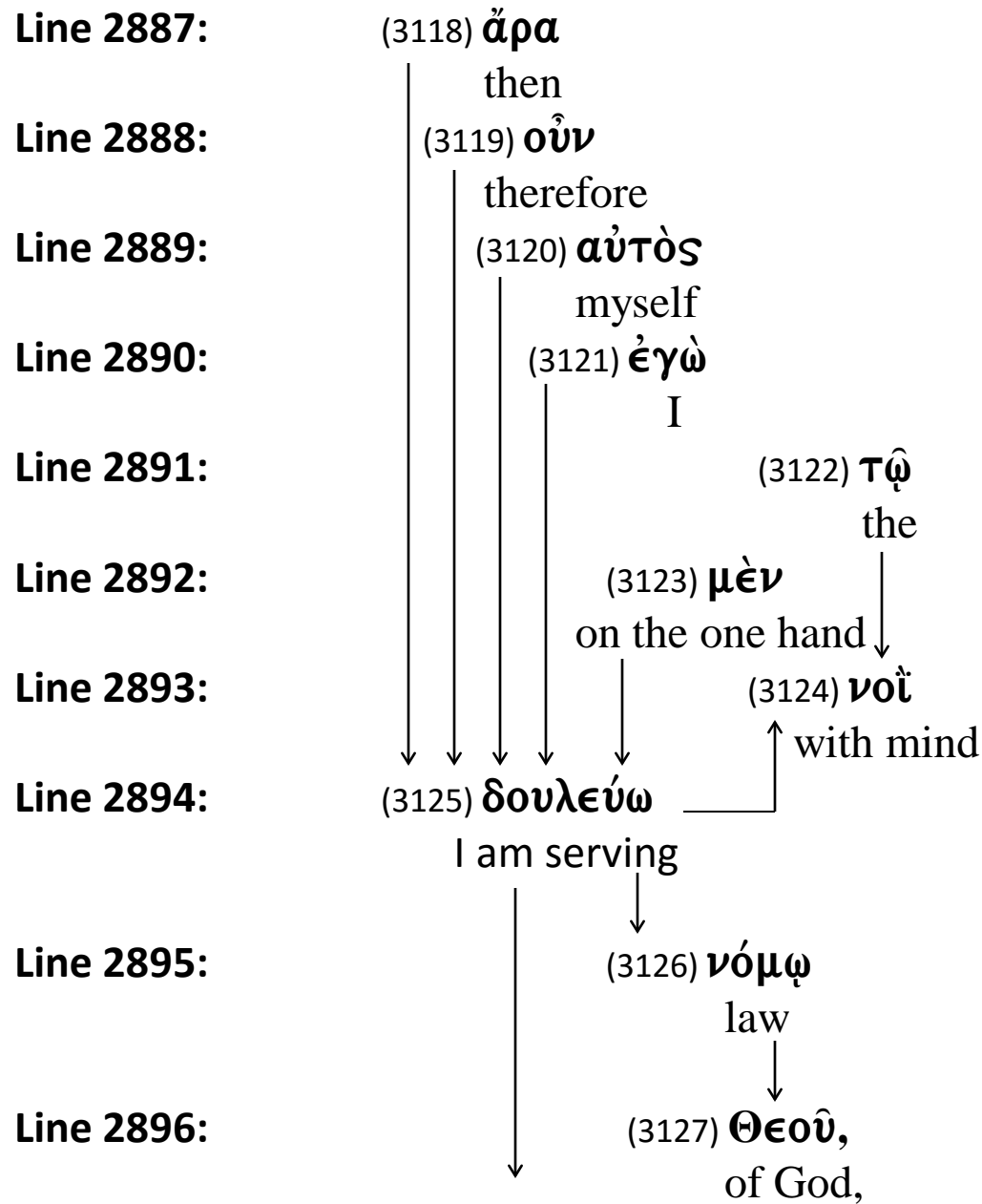


I Corinthians 2:16

For who hath known the mind of the Lord, that he may instruct him?
But we have the mind of Christ.

Romans 12:2

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.



λογικός

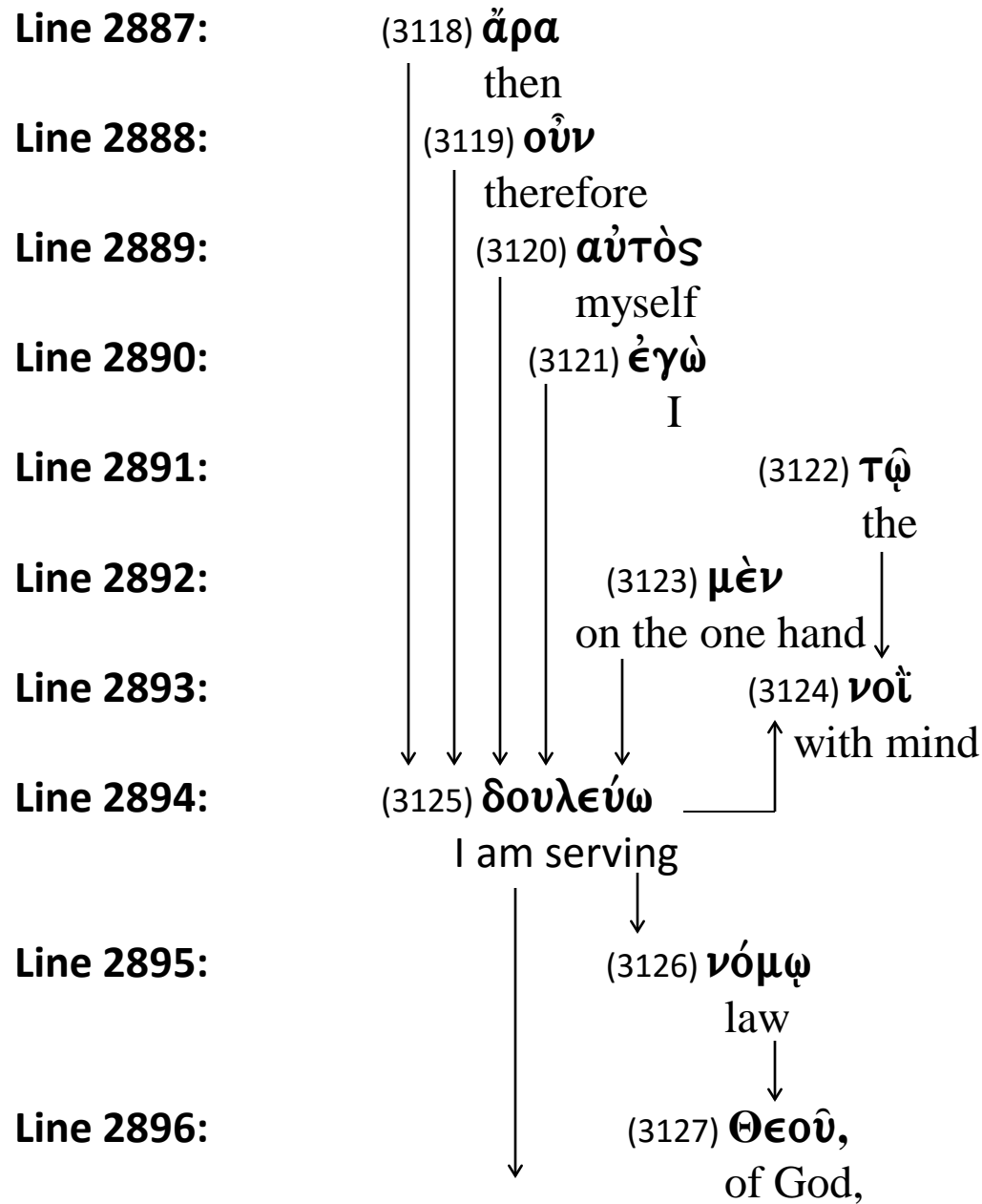
the rational or reasoning process

Romans 12:1

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

I Peter 2:2

As newborn babes, desire the sincere milk of the word, that ye may grow thereby:



Line 2897:

(3128) τῆ
the

Line 2898:

(3129) δὲ
but on the
other hand

Line 2899:

(3130) σαρκὶ
with flesh

Line 2900:

(3131) νόμῳ
law

Line 2901:

(3132) ἁμαρτίας.
of sin.

Law One: The Law of God (Romans 6:1 - 7:12)

**Its purpose - not meant to produce life,
but to make sin known.**

Law Two: The Law of Sin (Romans 7:13-25)

- 1) The Law of Sin dwells in the members of the flesh**
- 2) The flesh (human) has been sold under the sin**
- 3) There is no good thing in the flesh**
- 4) The sin in the flesh is warring against the law of the mind and is leading it captive in the Law of Sin**
- 5) We are serving the Law of Sin in our flesh**

Law Three: **The Law of the Mind (Romans 7:13-25)**

- 1) The mind is not the brain, but the regenerated perceptive abilities of the mind, which is the mind of Christ**
- 2) The Law of the Mind is in the inward man, not the flesh**
- 3) With the mind a believer desires to do the will of God and to keep the law, but the mind perceives that there is no human ability to do it or keep it**
- 4) With the mind we are serving the Law of God**

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