

New Testament

ROMANS

Greek Exegesis

Lesson 26

Romans 7:7-12

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 7:7-12

The Perception of Sanctification

Romans 7:7-8
The Revelation of Sin

Romans 7:9-12
The Revelation of the Sinner

Lesson 26

Romans 7:7-12

Diagrams

Line 2577:

(2794) **Tí**

Line 2578:

(2795) **οὐν**

Line 2579:

(2796) **ἐροῦμεν;**

Line 2580:

(2797) **ό**

Line 2581:

(2798) **νόμος**

Line 2582:

(2799) **ἀμαρτία;**

Line 2583:

(2800) **μὴ**

Line 2584:

→ (2801) **γένοιτο·**

Line 2585:

↓
(2802) **ἀλλὰ**

Line 2586:

(2803) τὴν

Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ

Line 2589:

(2806) ἔγνων,

Line 2590:

(2807) εἰ (2808) μή

Line 2591:

(2809) διὰ (2810) νόμου·

Line 2592:

Line 2593:

Line 2594:

Line 2595:

Line 2596:

Line 2597:

Line 2598:

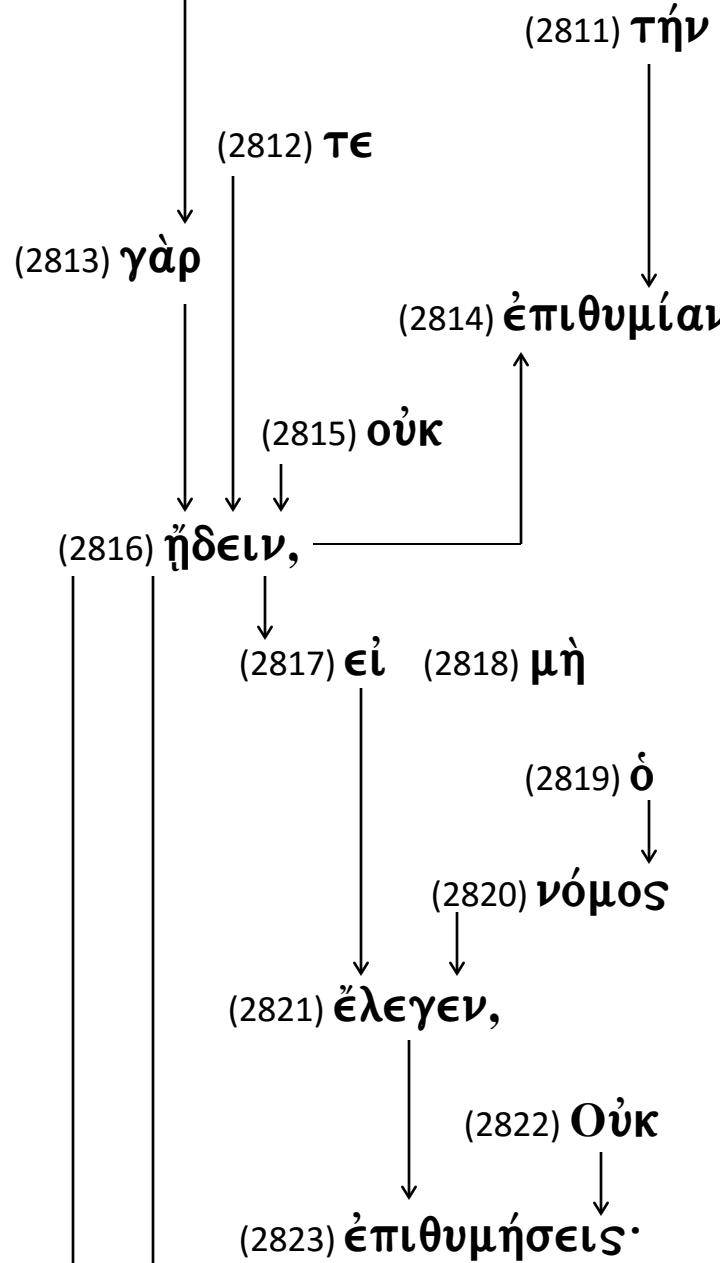
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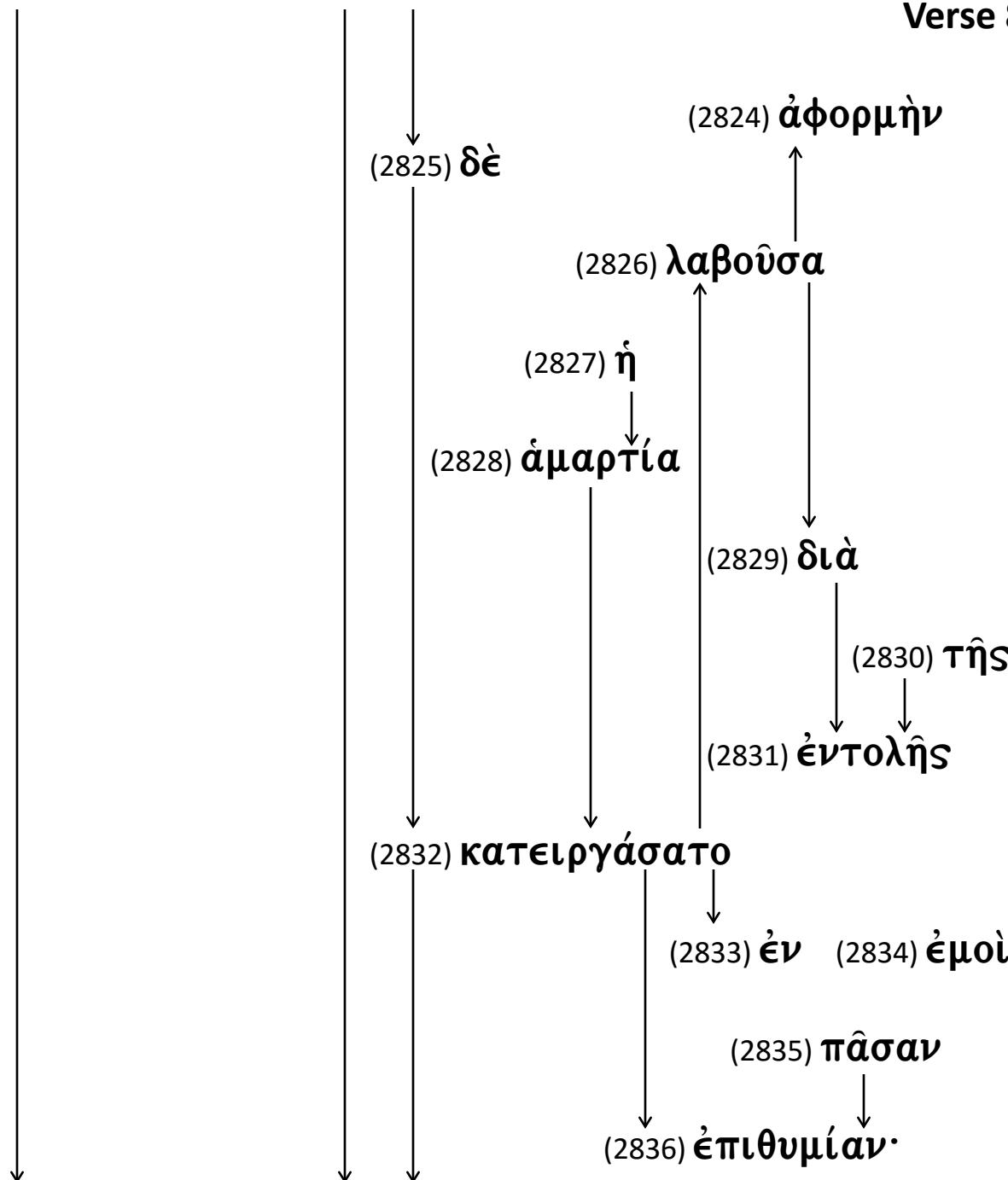
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- Line 2604:
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Line 2616:

Line 2617:

Line 2618:

Line 2619:

Line 2620:



Line 2621:

(2842) ἐγὼ

Line 2622:

(2843) δὲ

Line 2623:

(2844) εἰςων

Line 2624:

(2845) χωρὶς (2846) νόμου

Line 2625:

(2847) ποτέ·

Line 2626:

(2848) ἐλθούσης

Line 2627:

(2849) δὲ

Line 2628:

(2850) τῆς

Line 2629:

(2851) ἐντολῆς,

Line 2630:

(2852) ή

Line 2631:

(2853) ἀμαρτία

Line 2632:

(2854) ἀνέζησεν,

Line 2633:

[(2855) ἐγὼ]

Line 2634:

[(2856) δὲ]

Line 2635:

[(2857) ἀπέθανον·]

Line 2636:

Line 2637:

Line 2638:

Line 2639:

Line 2640:

Line 2641:

Line 2642:

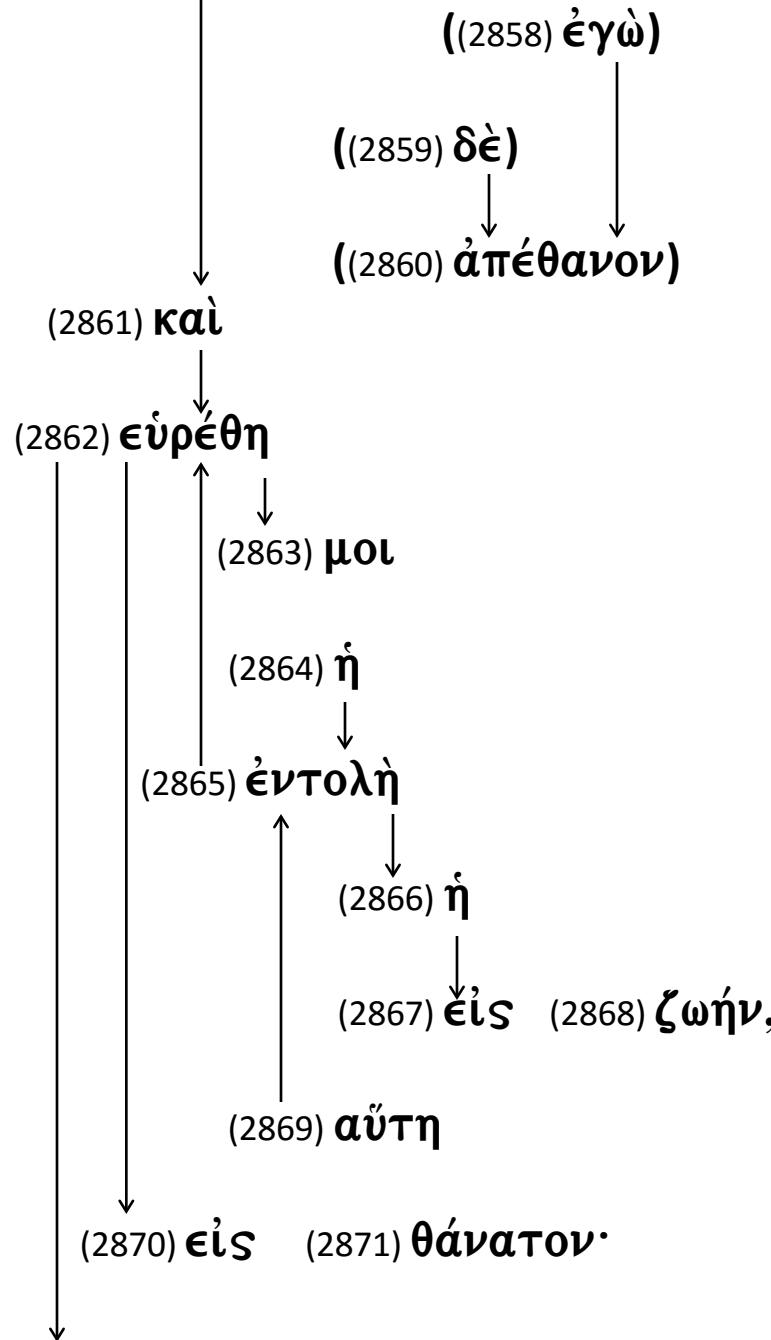
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Line 2648:

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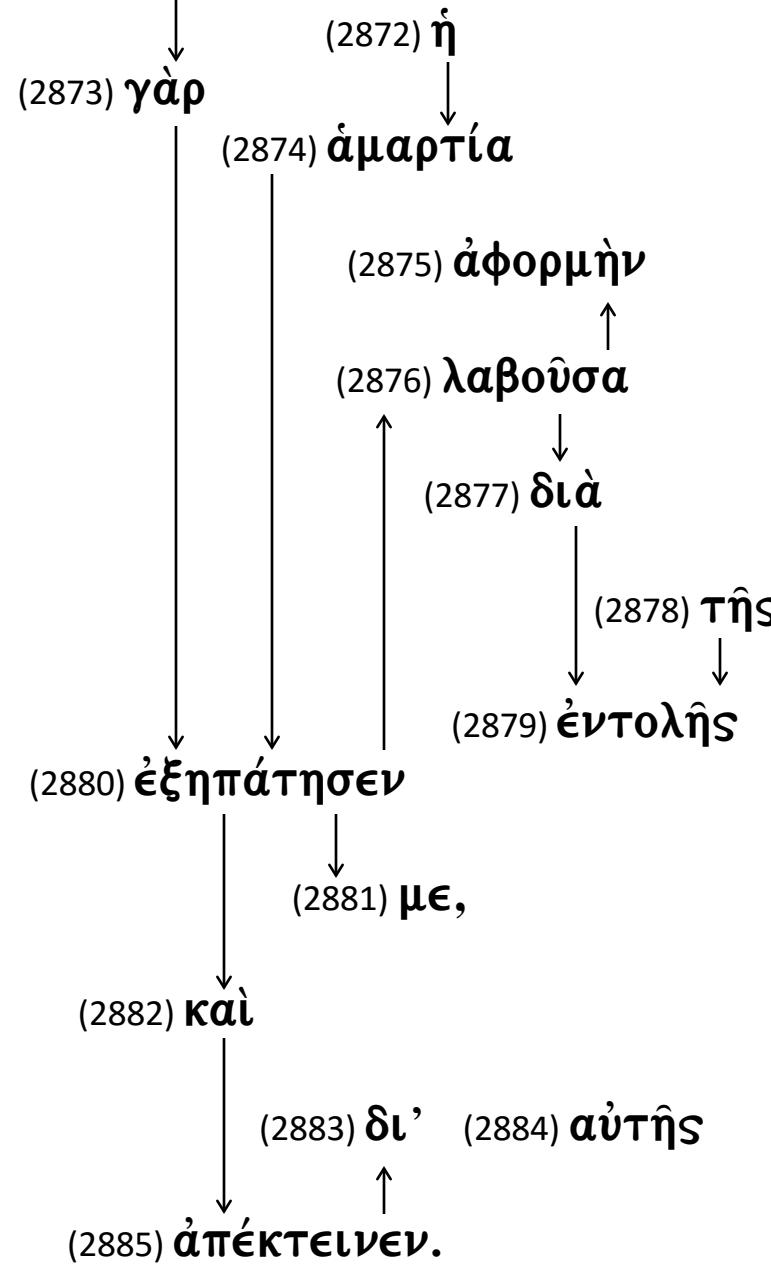
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something that deceives by producing
a false or misleading impression of reality

Genesis 3:13

And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Romans 16:17-18

¹⁷ Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

¹⁸ For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

I Corinthians 3:18-19

¹⁸ Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

¹⁹ For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

II Corinthians 11:3

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

I Timothy 2:12-15

12) γυναικὶ (διδάσκειν) δὲ διδάσκειν (γυναικὶ)
a woman (to teach) but to teach (a woman)

οὐκ ἐπιτρέπω, οὐδὲ αὐθεντεῖν ἄνδρός, ἀλλ'
not I do allow, nor to have authority of man, but

εἶναι ἐν ἡσυχίᾳ.
to be in quietness;

13) Ἄδαμ γὰρ πρῶτος ἐπλάσθη, εἶτα Εὔα·
Adam for first was formed, then Eve;

I Timothy 2:12-15 (continued)

14) καὶ Ἐδὰμ οὐκ ἤπατήθη, ἡ δὲ γυνὴ¹
and Adam not was deceived; the but woman

ἀπατηθεῖσα (ἐξαπατηθεῖσα) ἐν
having been deceived (having been thoroughly deceived) in

παραβάσει γέγονε(ν).
transgression has become.

I Timothy 2:12-15 (continued)

15) σωθήσεται δὲ διὰ τῆς τεκνογονίας, ἐὰν
she shall be saved but through the childbearing, if

μείνωσιν ἐν πίστει καὶ ἀγάπῃ καὶ
they should remain in faith and love and

ἀγιασμῷ μετὰ σωφροσύνης.
holiness with sound mind.

Titus 2:1-5

- 1 But speak thou the things which become sound doctrine:
- 2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.
- 3 The aged women likewise, that *they be* in behavior as becometh holiness, not false accusers, not given to much wine, teachers of good things;
- 4 That they may teach the young women to be sober, to love their husbands, to love their children,
- 5 *To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

I Timothy 2:12-15

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Adam for first was formed, then Eve;

αὐθεντέω

to have the authenticity
or authority of someone

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TESHUCHAH

Genesis 3:16

Unto the woman he said, "I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee."

Genesis 4:7

If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be his desire*, and thou shalt rule over him.

I Corinthians 11:1-3

- 1 Be ye followers of me, even as I also am of Christ.
- 2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.
- 3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

I Timothy 2:12-15

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I Timothy 2:12

ἡσυχία

to be still

to be quiet

to be at rest

I Corinthians 14:34

σιγάω

to be silent

I Corinthians 14:33-35

33 For God is not *the author* of confusion, but of peace, as in all churches of the saints.

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

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I Corinthians 11:7-12

7 For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

8 For the man is not of the woman; but the woman of the man.

9 Neither was the man created for the woman, but the woman for the man.

10 For this cause ought the woman to have power on *her* head because of the angels.

11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

12 For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

I Timothy 2:12-15

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holiness with sound mind.

Genesis 3:16

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I Corinthians 7:1-7

- 1 Now concerning the things whereof ye wrote unto me; *It is* good for a man not to touch a woman.
- 2 Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.
- 3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
- 4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
- 5 Defraud ye not one the other, except *it* be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.
- 6 But I speak this by permission, *and* not of commandment.
- 7 For that I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

I Timothy 2:12-15

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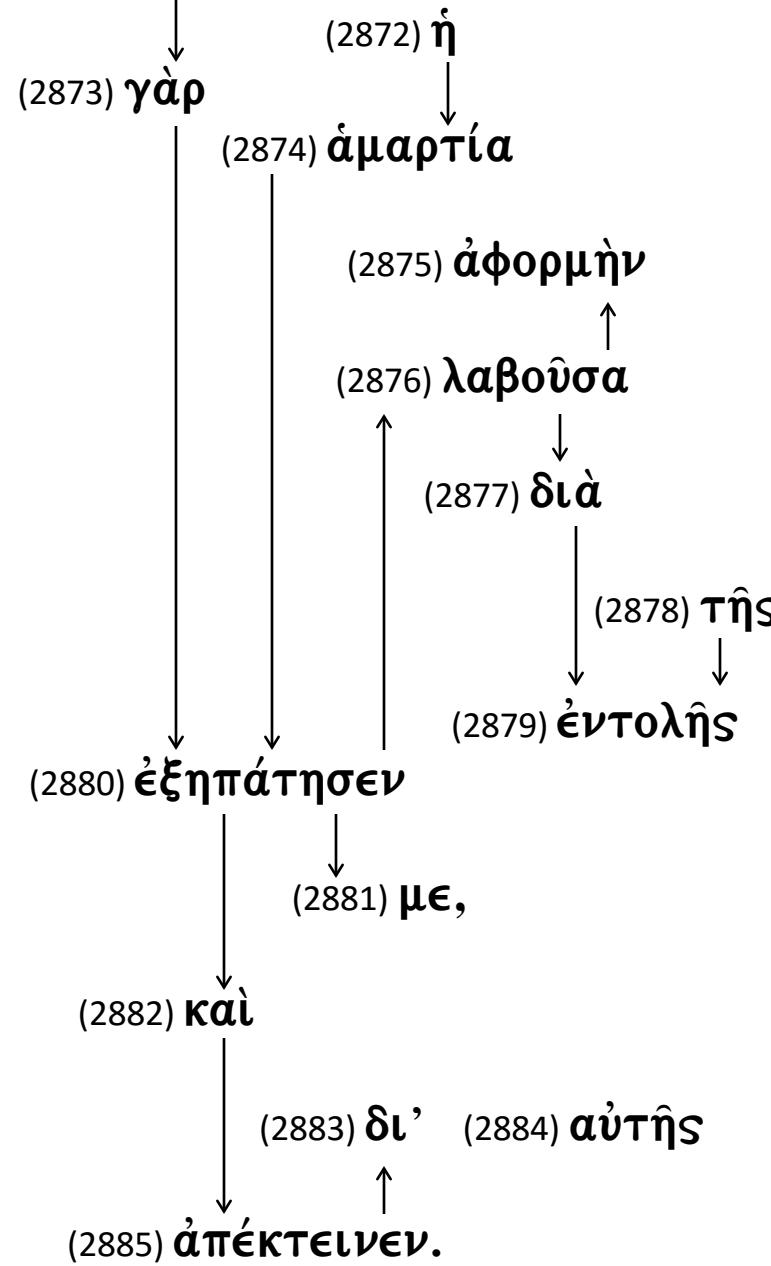
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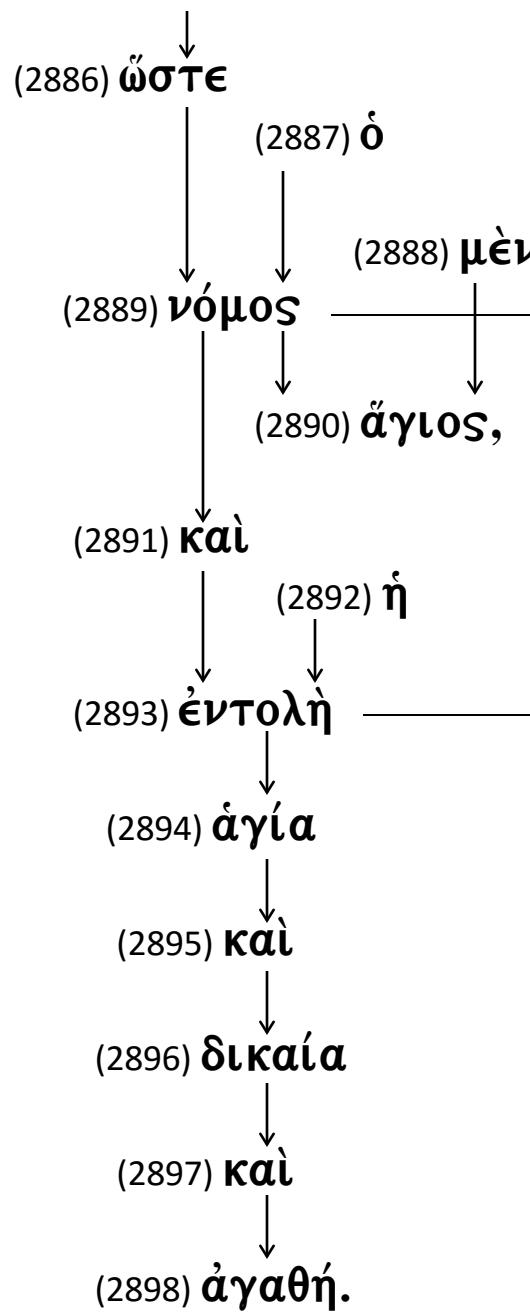
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I Corinthians 15:56

The sting of death *is sin; and the strength of sin is the law.*

Line 2661:



Line 2662:

Line 2663:

Line 2664:

Line 2665:

Line 2666:

Line 2667:

Line 2668:

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