

New Testament

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ROMANS

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Greek Exegesis

**Lesson 26**  
**Romans 7:7-12**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Arminianism

Jacobus Arminius

A Dutch Theologian  
(1560-1609)

Emphasizes  
Man's Responsibility

Five Points of Arminianism

- 1 - partial depravity
- 2 - conditional election
- 3 - unlimited atonement
- 4 - resistible grace
- 5 - conditional salvation

Calvinism

John Calvin

A French Theologian  
(1509-1564)

Emphasizes  
God's Sovereignty

Five Points of Calvinism

- 1 - total depravity
- 2 - unconditional election
- 3 - limited atonement
- 4 - irresistible grace
- 5 - preservation of the saints

FIVE POINTS OF MISUNDERSTANDING

1 - CONDITION  
Luke 8:4-15

2 - RESPONSE  
John 3:18-21  
II Corinthians 4:6

3 - SALVATION  
John 3:3  
Titus 3:5  
John 1:12

PROOF OF SALVATION

Romans 8:9  
Romans 8:14  
Romans 8:16  
I John 3:24  
I John 4:13  
II Corinthians 13:5

4 - SANCTIFICATION  
term that describes the action  
and accomplishment of salvation

5 - OUR RESPONSIBILITY:  
DECISION MAKING

REPENTANCE

SERVICE

GROWTH

## **REPLACEMENT THEOLOGY STATEMENTS**

- 1) The church, the body of Christ, has replaced Israel as God's chosen people, because Israel rejected Jesus Christ as the promised Messiah.**

**Replacement Theology believes the Israel of the Old Testament no longer exists and the church, the body of Christ, is now Israel.**

## **REPLACEMENT THEOLOGY STATEMENTS**

- 2) Replacement Theology asserts that Israel was officially removed as a nation and replaced by the church at the destruction of Jerusalem in 70 A.D. as prophesied by Jesus in Matthew 24:1-3.**

**70 A.D. Israel was judged by God for rejecting Jesus Christ as the Messiah.**

**This judgment was prophesied by Jesus in Matthew 24:1-3**

Matthew 24:1-3

<sup>1</sup> And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

<sup>2</sup> And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

<sup>3</sup> And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

## **REPLACEMENT THEOLOGY STATEMENTS**

- 3) Replacement Theology states that because Israel has been replaced by the church as God's chosen people, all of the promises made to Israel in the Old Testament are now promises for the Christian Church, not Israel.**

## **HISTORICAL AND SCRIPTURAL RESPONSES TO REPLACEMENT THEOLOGY STATEMENTS**

- 1) The church, the body of Christ, has replaced Israel as God's chosen people, because Israel rejected Jesus Christ as the promised Messiah.**

**Replacement Theology believes the Israel of the Old Testament no longer exists and the church, the body of Christ, is now Israel.**

**Israel and the church are two separate entities.**

# **AN HISTORICAL AND SCRIPTURAL SUMMARY OF THE CHURCH**

- 1) The church, the body of Christ, became a new creation by God at Pentecost as recorded in Acts Chapter 2.**

- 2) The church, the body of Christ, is made up of both believing Jews and believing Gentiles as stated in Galatians 3:25-28.**

## Galatians 3:25-28

**25) having come and the faith, no longer under pedagogue we are.**  
ej qoush" de; th" pistew", ouketi upo; paidagwgon ejmen.

**26) all for sons of God you are through the faith in Christ**  
pante" gar uibi; Qeou` ejste dia; th" pistew" ejn Cristw/

**Jesus;**

Ihsou:

**27) as many as for into Christ you were baptized, Christ you put on.**  
ofsoi gar eij" Criston ebaptisqhte, Criston enedusasqe.

**28) not there is Jew nor Greek, not there is slave nor**  
ouk ehi Ioudaiò" oude; Ellhn, ouk ehi doulo" oude;

**free, not there is male and female; all for yourselves one**  
ej euqero", ouk ehi arsen kai; qlu: pante" gar umei" ei"

**you are in Christ Jesus.**  
ejste ejn Cristw/ Ihsou:

**3) The church, the body of Christ, is not Israel.**

## Romans 2:28-29

**28) not for the one in the appearance Jew is neither the in**  
ouj gar oj ejn tw/ fanerw/ joudaiò" ejstin, oude; hJ ejn

**the appearance in flesh circumcision;**  
tw/ fanerw/ ejn sarki; peritomh̄

**29) but the in the hidden Jew, and circumcision of heart in**  
ajllÆ oj ejn tw/ kruptw/ joudaiò", kai; peritomh; kardia" ejn

**spirit, not letter; of whom the praise not out of men,**  
pneumati, ouj grammati: ou| oj epaino" ouk ejx ajqrw̄pwn,

**but out of the God.**  
ajllÆ ejk tou` Qeou`.

- 4) The church, the body of Christ, which began in Acts Chapter 2, will continue until the church is raptured when the time of the Gentiles has been fulfilled.**

**Ephesians 1:9-10**

**Romans 11:25**

**I Thessalonians 4:13-18**

## Ephesians 1:9-10

**9) having made known to us the mystery the of will of Him,**  
gnwrisa" hmin to; musthrion tou` qel hmato" autou`;

**according to the good pleasure of Him, which He purposed in Him**  
kata; thn eudokian autou`, hn proegeto en autw/

**10) for administration the of fullness the of times, to head up**  
eij" oikonomian tou` plhrwmatou" tw`n kairw`n, anakefalaiwsasai

**the all things in the Christ, the things [both] in (upon) the**  
ta; panta en tw/ Cristw/, ta; [te] en (epi) toi"

**heavens and the things upon the earth; in Him,**  
ouranoi" kai; ta; epi; th" gh": en autw/;

## Romans 11:25

**25) Not for I do desire you to be ignorant, brothers, the mystery**  
Ouj gar qeıw uma" agnoein, adelfoiy to; musthron

**this, in order that not you should be from yourselves wise, that**  
touto, iha mh; hte parÆ eautoi" fromimoi, oti

**hardness from part the Israel has happened, until (until) which**  
pwrwsi" apo; merou" tw/ Israhl gegonen, acri~ (acri) ou|

**the fullness the of Gentiles should enter in;**  
to; plhrwma twn egnwn eisevqh/.

## I Thessalonians 4:13-18

**13 Not I desire (we desire) now you to be ignorant brothers concerning**

Ouj qełw (qełomen) de; uma~ agnoeiñ, adelfoiy peri;

**the ones having fallen asleep (falling asleep) in order that not**

twñ kekoimhmenwn, (koimwmenwn) iħa mh;

**you might be grieved, according as also the ones rest the ones not**

luphšqe, kaqw;~ kai; oiJ loipoi; oiJ mh;

**having hope.**

ełcont e~ ei pida.

**14 if for we believe that Jesus died and rose up,**

eij gar pisteuomen oti ĩhsou~ apeqane(n) kai; aĵesth,

**in this way also the God the ones having fallen asleep through the Jesus**

oułw(~) kai; oiJ Qeo;~ tou;~ koimhqenta~ dia; tou ĩhsou`

**will bring with Him.**

aĵei sun aułw/

## I Thessalonians 4:13-18 (continued)

**15 this for to you we say in word of Lord, that we the ones**  
touto gar umin legomen en logw/ Kuriou, oti hmei~ oil

**living the ones remaining for the coming the Of Lord, no not**  
zwtẽ oil perileipomenoi eij thn parousian tou` Kuriou, ouj mh;

**we shall precede the ones having fallen asleep;**  
fqaswmen tou;~ koimhgenta~:

**16 because Himself the Lord in command, in voice of archangel,**  
oti auto;~ ol Kurio~ en keleusmati, en fwnh/ arcaggetou,

**and in trumpet of God He will descend from heaven, and the dead**  
kai; en salpiggi Qeou` katabhsetai apj ouranou, kai; oil nekroi;

**in Christ will be raised first;**  
en Cristw/ anasthsontai prwtõn:

## I Thessalonians 4:13-18 (continued)

**17 then afterward we the ones living, the ones remaining, together with**

epeita hmei~ oiJ zwntei~, oiJ perileipomenoi, ama sun

**them we will be taken away in clouds for meeting the of Lord**

autoi~ arpaghsomeqa en nefelai~ eij apanthsin tou Kuriou

**into air; and in this way all times with Lord we will be.**

eij atra: kai; outw(~) pantote sun Kuriw/ esomeqa.

**18 so that you comfort one another in the words these.**

wste parakaleite alhlou~ en toi~ logoi~ toutoi~.

## **HISTORICAL AND SCRIPTURAL RESPONSES TO REPLACEMENT THEOLOGY STATEMENTS**

- 2) Replacement Theology asserts that Israel was officially removed as a nation and replaced by the church at the destruction of Jerusalem in 70 A.D. as prophesied by Jesus in Matthew 24:1-3.**

## **Historical Facts**

**Some 1900 years after God's judgment, Israel reappeared as a nation in 1948.**

**Israel was not removed from being God's chosen people, but they still exist as a nation under God's judgment.**

## **HISTORICAL AND SCRIPTURAL RESPONSES TO REPLACEMENT THEOLOGY STATEMENTS**

- 3) Replacement Theology states that because Israel has been replaced by the church as God's chosen people, all of the promises made to Israel in the Old Testament are now promises for the Christian Church, not Israel.**

# I The Plan for Israel

## Romans 11:1-5

**1) I say therefore, Not cast away the God the people of Him? not**  
Legw ouh, Mh; apwato ol Qeo;" ton laon autouÉ mh;

**may it happen. also for myself Israelite I am, out of seed**  
genoito. kai; gar egw; Israhlith" eijmiy ek spermatol"

**of Abraham, of tribe of Benjamin.**  
jAbraam, fulh" Benjamin.

## Romans 11:1-5 (continued)

**2) not cast away the God the people of Him whom He foreknew. or**  
ouk apwsato ol Qeo;" ton laon autou` on proegnw. h]

**not did you know in Elijah what says the scripture? how**  
ouk oiðate en Hliã/ tiv legei h] grafh y wJ

**he interceded the to God against the Israel, [saying,]**  
eñtugcanei tw/ qew/ kata; tou` Israhł, [legwn,]

**3) Lord, the prophets of You they killed, [and] the altars**  
Kurie, tou;" profhta" sou apekteinan, [kai] ta; qusiasthria

**of You they dug down; and I was left alone, and they are seeking the**  
sou kateskayan: kagw; upel eif qhn mono", kai; zhtouσι(n) thn

**life of me.**  
yuchn mou.

**Romans 11:1-5 (continued)**

**4) but what says to him the Divine instruction? I left to myself**  
ajlla; tiv legei autw/ ol crhmatismoŸÉ Kateipon emautw/

**seven thousand men, who not did bow knee the to Baal.**  
eptakisciliou" andra", oitine" ouk ekamyran gonu th/ Baal.

**5) in this way therefore also in the now time remnant according to**  
outw" ouh kai; en tw/ nun kairw/ leiimma katÆ

**election of grace has happened;**  
ekloghn carito" gegonen:

## II The Partial Blindness of Israel

### Romans 11:7-10

**7) What therefore? which is seeking after Israel, this not**  
Tiv ouhÉ } epizhteí` Ísrahĭ, touto ouk

**did obtain, the and elect obtained, the and rest were hardened;**  
epetucen, hĭ de; eĭllogh; epetucen, oiĭ de; loipoi; epwrwqhsan:

**8) according as it has been written, Gave to them the God spirit**  
kaqw;" gegraptai, Edwken autoi" oi Qeo;" pneuma

**of sleep, eyes the not to see, and ears the not**  
katanuxew", ofqalmou;" tou` mh; blepein, kai; wta tou` mh;

**to hear, until the this day.**  
akouein, ew" th" shmeron hmera".

## Romans 11:7-10 (continued)

**9) and David (David) says, Let become the table of them for**

kai; Dabiḏ (Dauḏ) legei, Genhqhtw hJ trapeza auḏwḏ eiḏ

**snare, and for trap, and for offense, and for recompense**

pagida, kai; eiḏ qhran, kai; eiḏ skandalon, kai; eiḏ aḏt apodoma

**to them;**

auḏoiḏ :

**10) were darkened the eyes of them the not to see, and the**

skotisqhtwsan oiḏ ofqalmoi; auḏwḏ tou`mh; blepein, kai; ton

**back of them through everything did bow.**

nwt on auḏwḏ dia; panto;" sugkamyon.

### III The Purpose for the Blindness

#### Romans 11:11-12

**11) I say therefore, not did stumble in order that they should fall? not**  
legw ouh, mh; epta isan iha peswsi(n)É mh;

**may it happen; but the of them trespass the salvation the**  
genoito: alla; tw/ autwñ paraptwmati hJ swthria toi"

**to Gentiles, for the provoke to jealousy them.**  
eqnesin, eij" to; parazhlw'sai autou".

**12) if and the trespass of them wealth of world, and the loss**  
eij de; to; paraptwma autwñ plouto" kosmou, kai; to; htthma

**of them wealth of Gentiles, how much more the fullness of them?**  
autwñ plouto" eqnwn, posw/ mallon to; plhrwma autwñ;

## IV The Pre-Millenal Rapture of the Church

### Romans 11:25-28

**25) Not for I do desire you to be ignorant, brothers, the mystery**  
Ouj gar qeıw uma" agnoein, adelfoiy to; musthrion

**this, in order that not you should be from yourselves wise, that**  
touto, iha mh; hte parE eautoi" fromimoi, oti

**hardness from part the Israel has happened, until (until) which**  
pwrwsi" apo; merou" tw/ Israhl gegonen, acri~ (acri) ou|

**the fullness the of Gentiles should enter in;**  
to; plhrwma twn eqnwñ eiſeıqh/.

**Romans 11:25-28 (continued)**

**26) and in this way all Israel will be saved; according as**

kai; outw(") pa" Israhl swqhs et ai: kaqw;"

**it has been written, Will come out of Sion the One delivering, [and]**

gegrapt ai, Hxei ek Siwn oJ rluomeno", [kai:]

**He will turn away ungodliness from Jacob.**

apostreyei asebeia" apo; Jakwb.

**27) and this to them the from Me covenant, whenever**

kai; aut h aut oi" hJ parÆ ejnou` diaqhkh, of an

**I should take away the sins of them.**

af elwmai ta" amartia" aut wn.

## Romans 11:25-28 (continued)

**28) according to on the one hand the gospel, enemies on account of**  
kata; men to; euaggelion, eχqroi; diÆ

**you; according to and on the other hand the elect, beloved**  
uμα": kata; de; thn eχloghn, agaphtoi;

**on account of the fathers.**  
dia; tou;" patera".

## V The People of Daniel

### **Daniel 9:24**

**Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.**

## God's Timetable for Daniel's People Daniel 9:24-27

### Daniel 9:24      The 70 Weeks

**<sup>24</sup> Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.**

### Daniel 9:25      The 7 Weeks and 62 Weeks

**<sup>25</sup> Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.**

## God's Timetable for Daniel's People (continued)

- Daniel 9:26      **The Break Between the 69th and 70th Week**  
**<sup>26</sup> And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.**
- Daniel 9:27      **The Confirmation of God's Covenant for 1 Week**  
**<sup>27</sup> And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.**

## SUMMARY OF HISTORICAL EVENTS

After the rapture of the church will be the tribulation - the 70th week of Daniel recorded in Revelation chapters 6 through 19.

According to Romans 11:26 the remnant of Jews that survive the tribulation will be saved.

## Romans 11:26

**26) and in this way all Israel will be saved; according as**

kai; outw(") pa" Israhl swqhset ai: kaqw,"

**it has been written, Will come out of Sion the One delivering, [and]**

gegrypt ai, Hxei ek Siwn oJ rluomeno", [kai]

**He will turn away ungodliness from Jacob.**

apostreyei asebeia" apo; Iakwb.

According to Revelation chapter 20, the Lord will return and establish His kingdom on earth with Jerusalem as its capital.

## THE BASIS FOR REPLACEMENT THEOLOGY

The Doctrine of Replacement Theology is based upon false allegorizing of the interpretation of Scripture.

## EXAMPLE

### **Matthew 25:31-34**

**<sup>31</sup> When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:**

**<sup>32</sup> And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his sheep from the goats*:**

**<sup>33</sup> And he shall set the sheep on his right hand, but the goats on the left.**

**<sup>34</sup> Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:**

## EXAMPLE

### **II Peter 3:8-9**

**<sup>8</sup> But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.**

**<sup>9</sup> The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.**

## EXAMPLE

### **Revelation 20:1-7**

**<sup>1</sup> And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.**

**<sup>2</sup> And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,**

**<sup>3</sup> And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.**

**<sup>4</sup> And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.**

## EXAMPLE

### **Revelation 20:1-7 (continued)**

**<sup>5</sup> But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.**

**<sup>6</sup> Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.**

**<sup>7</sup> And when the thousand years are expired, Satan shall be loosed out of his prison,**

New Testament

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ROMANS

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Greek Exegesis