

New Testament

ROMANS

Greek Exegesis

Lesson 26
Romans 7:7-12

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Arminianism

Jacobus Arminius

A Dutch Theologian
(1560-1609)

Emphasizes
Man's Responsibility

Five Points of Arminianism

- 1 - partial depravity
- 2 - conditional election
- 3 - unlimited atonement
- 4 - resistible grace
- 5 - conditional salvation

Calvinism

John Calvin

A French Theologian
(1509-1564)

Emphasizes
God's Sovereignty

Five Points of Calvinism

- 1 - total depravity
- 2 - unconditional election
- 3 - limited atonement
- 4 - irresistible grace
- 5 - preservation of the saints

FIVE POINTS OF MISUNDERSTANDING

1 - CONDITION
Luke 8:4-15

2 - RESPONSE
John 3:18-21
II Corinthians 4:6

3 - SALVATION
John 3:3
Titus 3:5
John 1:12

PROOF OF SALVATION

Romans 8:9
Romans 8:14
Romans 8:16
I John 3:24
I John 4:13
II Corinthians 13:5

4 - SANCTIFICATION
term that describes the action
and accomplishment of salvation

5 - OUR RESPONSIBILITY:
DECISION MAKING

REPENTANCE

SERVICE

GROWTH

REPLACEMENT THEOLOGY

Replacement Theology statements:

The church, the body of Christ, has replaced Israel as God's chosen people.

All of the promises made to Israel are now promised to the Christian church, not Israel.

70 A.D. Israel was judged by God for rejecting Jesus Christ as the Messiah.

This judgment was prophesied by Jesus in Matthew 24:1-3

Matthew 24:1-3

¹ And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

² And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

³ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

The church, the body of Christ, became a new creation by God at Pentecost as recorded in Acts Chapter 2.

The church did not replace Israel, nor did it become a continuation of Israel as the church was and is made up of both Jewish and Gentile believers.

Galatians 3:25-28

²⁵ But after that faith is come, we are no longer under a schoolmaster.

²⁶ For ye are all the children of God by faith in Christ Jesus.

²⁷ For as many of you as have been baptized into Christ have put on Christ.

²⁸ There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

The church, the body of Christ, will continue until the church is raptured (taken up) into heaven.

Ephesians 1:9-11

⁹ Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

¹⁰ That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even in him*:

¹¹ In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

I Thessalonians 4:13-17

¹³ But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

¹⁴ For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

¹⁵ For this we say unto you by the word of the Lord, that we which are alive *and remain unto the coming of the Lord shall not prevent them which are asleep.*

¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

¹⁷ Then we which are alive *and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

Replacement Theology states that at the time of God's judgment in 70 A.D. God removed Israel as God's chosen people.

Historical Facts

Some 1900 years after God's judgment, Israel reappeared as a nation in 1948.

Israel was not removed from being God's chosen people, but they still exist as a nation under God's judgment.

I The Plan for Israel

Romans 11:1-5

¹ I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, *of the tribe of Benjamin*.

² God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

³ Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

⁴ But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of Baal*.

⁵ Even so then at this present time also there is a remnant according to the election of grace.

II The Partial Blindness of Israel

Romans 11:7-10

⁷ What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

⁸ (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

⁹ And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

¹⁰ Let their eyes be darkened, that they may not see, and bow down their back alway.

III The Purpose for the Blindness

Romans 11:11-12

¹¹ I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

¹² Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

IV The Pre-Millenal Rapture of the Church

Romans 11:25-28

²⁵ For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

²⁶ And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

²⁷ For this is my covenant unto them, when I shall take away their sins.

²⁸ As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

IV The Pre-Millenal Rapture of the Church (continued)

Ephesians 1:10

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

IV The Pre-Millenal Rapture of the Church (continued)

I Thessalonians 4:13-18

¹³ But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

¹⁴ For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

¹⁵ For this we say unto you by the word of the Lord, that we which are alive *and remain unto the coming of the Lord shall not prevent them which are asleep.*

¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

¹⁷ Then we which are alive *and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

¹⁸ Wherefore comfort one another with these words.

V The People of Daniel

Daniel 9:24

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

God's Timetable for Daniel's People

Daniel 9:24-27

Daniel 9:24 The 70 Weeks

²⁴ Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:25 The 7 Weeks and 62 Weeks

²⁵ Know therefore and understand, *that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.*

God's Timetable for Daniel's People (continued)

- Daniel 9:26 The Break Between the 69th and 70th Week
²⁶ And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be with a flood, and unto the end of the war desolations are determined.*
- Daniel 9:27 The Confirmation of God's Covenant for 1 Week
²⁷ And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

After the rapture of the church will be the tribulation - the 70th week of Daniel recorded in Revelation chapters 6 through 19.

According to Romans 11:26 the remnant of Jews that survive the tribulation will be saved.

Romans 11:26

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob

According to Revelation chapter 20, the Lord will return and establish His kingdom on earth with Jerusalem as its capital.

The Doctrine of Replacement Theology is based upon allegorizing the interpretation of Scripture.

EXAMPLE

Matthew 25:31-34

³¹ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

³² And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his sheep from the goats*:

³³ And he shall set the sheep on his right hand, but the goats on the left.

³⁴ Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

EXAMPLE

II Peter 3:8-9

⁸ But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

⁹ The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

EXAMPLE

Revelation 20:1-7

¹ And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

² And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

³ And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

⁴ And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

EXAMPLE

Revelation 20:1-7 (continued)

⁵ But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

⁶ Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

⁷ And when the thousand years are expired, Satan shall be loosed out of his prison,

New Testament

ROMANS

Greek Exegesis