

New Testament

ROMANS

Greek Exegesis

Lesson 26
Romans 7:7-12

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Arminianism

Jacobus Arminius

A Dutch Theologian
(1560-1609)

Emphasizes
Man's Responsibility

Five Points of Arminianism

- 1 - partial depravity
- 2 - conditional election
- 3 - unlimited atonement
- 4 - resistible grace
- 5 - conditional salvation

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John Calvin

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FIVE POINTS OF MISUNDERSTANDING

1 - CONDITION
Luke 8:4-15

2 - RESPONSE
John 3:18-21
II Corinthians 4:6

3 - SALVATION
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John 1:12

PROOF OF SALVATION

Romans 8:9
Romans 8:14
Romans 8:16
I John 3:24
I John 4:13
II Corinthians 13:5

4 - SANCTIFICATION
term that describes the action
and accomplishment of salvation

5 - OUR RESPONSIBILITY:
DECISION MAKING

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FIVE POINTS OF ARMINIANISM

1. Partial Depravity

John 3:16

John 3:36

John 7:37-39

Romans 10:11-13

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1. Total Depravity

Genesis 6:5

Jeremiah 17:9

Romans 3:10-18

Ephesians 2:1

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2. Conditional Election

Foreknowledge

verb = PROGINOSKO = "to know beforehand"
προγινώσκω

noun = PROGNOISIS = "foreknowledge"
πρόγνωσις

Romans 11:2

Romans 8:28-30

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2. Unconditional Election

Based on 1) verb = PROORIZO = "to predestinate"
προορίζω

Romans 8:29

Ephesians 1:5

Ephesians 1:11-12

ELECT

EKLEKTOHS

Based on 2) **ἐκλεκτός**

Isaiah 45:3-4

Isaiah 65:8-9

Matthew 24:16-31

I Peter 1:1-2

ELECTION

EKLOGAY

Based on 3) **ἐκλογή**

Romans 9:10-18

Romans 11:4-7

Romans 11:25-29

CHOSEN

EKLEGOMAI

Based on 4) ἐκλέγομαι

Luke 6:12-13

John 15:16

Ephesians 1:3-4

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3. Unlimited Atonement

Jesus died for the sins of the whole world,
not just for the sins of the elect.

John 1:29

John 3:16

I Timothy 2:5-6

I John 2:2

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3. Limited Atonement

Christ died only for the elect
not the whole world.

Matthew 1:21

John 10:11

John 17:9

Acts 20:28

Romans 8:32

Ephesians 5:25

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4. Resistible Grace

God's grace can be resisted and rejected.

John 3:16

John 3:36

John 7:37-39

Romans 10:13

John 3:16

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:36

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 7:37-39

³⁷ In the last day, that great day of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me,** and drink.

³⁸ **He that believeth on me,** as the scripture hath said, out of his belly shall flow rivers of living water.

³⁹ (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Romans 10:13

For **whosoever shall call upon** the name of the Lord shall be saved.

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4. Irresistible Grace

Those whom God has elected He draws to Himself through irresistible grace.

John 6:36

John 6:44

John 10:16

John 6:37

πᾶν ὃ δίδωσί (δίδωσιν) μοι ὁ πατήρ πρὸς ἐμέ
 everything which is giving (is giving) to Me the Father to Me

ἥξει· καὶ τὸν ἐρχόμενον πρὸς με (ἐμέ) οὐ μὴ ἐκβάλω
 will come; and the one coming to Me (Me) no not I will cast

ἔξω.
 outside.

John 6:44

οὐδείς δύναται ἐλθεῖν πρὸς με, εἰ μὴ ὁ πατήρ ὁ
 no one is able to come to Me, if not the Father the One

πέμψας με ἔλκυση αὐτόν, καὶ ἐγὼ (καγὼ) ἀναστήσω
 who sent Me should draw him, and Myself (and Myself) I will raise up

αὐτὸν (ἐν) τῇ ἐσχάτῃ ἡμέρᾳ.
 him (in) the last day.

John 10:16

καὶ ἄλλα πρόβατα ἔχω, ἃ οὐκ ἔστιν ἐκ τῆς αὐλῆς
 and other sheep I have, which not are out of the fold

ταύτης· κακεῖνα (δεῖ) με δεῖ ἀγαγεῖν, καὶ τῆς
 this; also those (it is necessary) Me it is necessary to lead, and the

φωνῆς μου ἀκούσουσι(ν)· καὶ γενήσεται (γενήσονται) μία
 voice of Me they shall hear; and it shall become (they shall become) one

ποίμνη, εἰς ποιμήν.
 flock, one shepherd.

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5. Conditional Salvation

A believer in Christ can, of his own free will, turn away from Christ and thereby lose his salvation.

This makes salvation a payment for work rather than a gift of grace.

Ephesians 2:8-10

Other Scriptures Used:

Matthew 24:11-13

I Corinthians 15:1-2

Ephesians 2:8-10

τῇ γὰρ χάριτι ἐστε σεσωσμένοι διὰ [τῆς] πίστεως, καὶ
 the for grace you are having been saved through [the] faith, and

τοῦτο οὐκ ἐξ ὑμῶν· Θεοῦ τὸ δῶρον·
 this not out of you; of God the gift;

οὐκ ἐξ ἔργων, ἵνα μή τις καυχῆσθαι.
 not out of works, in order that not anyone should boast.

αὐτοῦ γὰρ ἐσμεν ποίημα, κτισθέντες ἐν Χριστῷ Ἰησοῦ
 of Him for we are workmanship, having been created in Christ Jesus

ἐπὶ ἔργοις ἀγαθοῖς, οἷς προητοίμασεν ὁ Θεός, ἵνα ἐν
 upon works good, which before prepared the God, in order that in

αὐτοῖς περιπατήσωμεν.
 them we should walk.

Matthew 24:11-13

καὶ πολλοὶ ψευδοπροφῆται ἐγερθήσονται, καὶ πλανήσουσι(ν)
 And many false prophets be raised, and shall mislead

πολλούς.
 many.

καὶ διὰ τὸ πληθυνθῆναι τὴν ἀνομίαν, ψυγήσεται
 and on account of the to increase the lawlessness, be cold

ἡ ἀγάπη τῶν πολλῶν·
 the love of the many

ὁ δὲ ὑπομείνας εἰς τέλος, οὗτος σωθήσεται.
 the and one who has endured toward end, this one shall be saved.

I Corinthians 15:1-2

Γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον ὃ
 I make known now to you, brothers, the gospel which

εὐηγγελισάμην ὑμῖν, ὃ καὶ παρελάβετε, ἐν ᾧ καὶ
 I announced to you, which also you received, in which also

ἑστήκατε,
 you have been standing,

δι' οὗ καὶ σώζεσθε· τίνι λόγῳ εὐηγγελισάμην
 through which also you are being saved; what word I announced

ὑμῖν, εἰ κατέχετε, ἐκτὸς εἰ μὴ εἰκῆ ἐπιστεύσατε.
 to you, if you are holding firm, unless if not vain you believed.

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5. Preservation of the Saints

Those whom God has elected and drawn to Himself, will persevere by faith and are eternally secure.

None whom God has elected will be lost.

John 10:27-29

Romans 8:29-30

Ephesians 1:13-14

Ephesians 4:30

John 17:11-12

John 10:27-29

τὰ πρόβατα τὰ ἐμὰ τῆς φωνῆς μου ἀκούει (ἀκούουσιν),
 the sheep the Mine the voice of me is hearing (are hearing),

καγὼ γινώσκω αὐτὰ, καὶ ἀκολουθοῦσί(ν) μοι·
 and I know them, and they are following Me;

καγὼ (δίδωμι αὐτοῖς) ζωὴν αἰώνιον δίδωμι αὐτοῖς καὶ οὐ μὴ
 and I (give to them) life eternal give to them; and no not

ἀπόλωνται εἰς τὸν αἰῶνα, καὶ οὐχ ἄρπάσει τις
 they should be destroyed unto the age, and not will seize anyone

αὐτὰ ἐκ τῆς χειρός μου.
 them out of the hand of Me.

John 10:27-29 (continued)

ὁ πατήρ μου ὃς δέδωκέ (ὃ δέδωκεν) μοι, (πάντων)
 the Father of Me Who has given (who has given) to Me, (than all)

μείζον πάντων ἐστί(ν)· καὶ οὐδεὶς δύναται ἀρπάζειν ἐκ τῆς
 greater than all is; and no one is able to seize out of the

χειρὸς τοῦ πατρός [μου].
 hand the of Father [of Me].

Romans 8:29-30

ὅτι οὓς προέγνω, καὶ προώρισε(ν)
 because whom He knew before, also He predestinated

συμμόρφους τῆς εἰκόνας τοῦ υἱοῦ αὐτοῦ, εἰς τὸ
 conformed with the image the of Son of him, for the

εἶναι αὐτὸν πρωτότοκον ἐν πολλοῖς ἀδελφοῖς·
 to be Him firstborn in many brothers;

Romans 8:28-30 (continued)

οὓς δὲ προώρισε(ν), τούτους καὶ ἐκάλεσε(ν).
 whom and He predestinated, these also He called;

καὶ οὓς ἐκάλεσε(ν), τούτους καὶ ἐδικαίωσεν· οὓς
 and whom He called, these also He justified; whom

δὲ ἐδικαίωσε(ν), τούτους καὶ ἐδόξασε(ν).
 and He justified, these also He glorified.

Ephesians 1:13-14

ἐν ᾧ καὶ ὑμεῖς, ἀκούσαντες τὸν λόγον τῆς ἀληθείας,
 in Whom also you, having heard the word the of truth,

τὸ εὐαγγέλιον τῆς σωτηρίας ὑμῶν, ἐν ᾧ καὶ
 the gospel the of salvation of you, in Whom and

πιστεύσαντες ἐσφραγίσθητε τῷ Πνεύματι τῆς ἐπαγγελίας τῷ
 having believed you were sealed the Spirit the of promise the

Ἅγιω,
 Holy,

Ephesians 1:13-14 (continued)

ὅς (ὁ) ἐστὶν ἀρραβὼν τῆς κληρονομίας ἡμῶν, εἰς
 Who (Who) is guarantee the of inheritance of us, for

ἀπολύτρωσιν τῆς περιποιήσεως, εἰς ἔπαινον τῆς δόξης
 redemption the of possession, for praise the of glory

αὐτοῦ.
 of Him.

Ephesians 4:30

καὶ μὴ λυπεῖτε τὸ Πνεῦμα τὸ Ἅγιον τοῦ Θεοῦ, ἐν ᾧ
and not be grieving the Spirit the Holy the of God, in whom

ἐσφραγίσθητε εἰς ἡμέραν ἀπολυτρώσεως.
you were sealed for day of redemption.

John 17:11-12

καὶ οὐκέτι εἰμὶ ἐν τῷ κόσμῳ, καὶ οὗτοι (αὐτοὶ) ἐν τῷ
and no longer I am in the world, and these (they) in the

κόσμῳ εἰσίν(ν), καὶ ἐγὼ (καγὼ) πρὸς σὲ ἔρχομαι. Πάτερ
world are, and I (and I) to You am coming. Father

ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματι σου, οὓς (ᾧ)
Holy, keep them in the name of You, whom (whom)

δέδωκας μοι, ἵνα ᾧσιν ᾧν καθὼς ἡμεῖς.
you have given to Me, in order that they might be one according as we.

John 17:11-12 (continued)

ὅτε ἤμην μετ' αὐτῶν [ἐν τῷ κόσμῳ,] ἐγὼ ἐτήρουν αὐτοὺς
 when I was with them [in the world,] I was keeping them

ἐν τῷ ὀνόματι σου· οὓς (ᾧ) δέδωκας μοι (καὶ)
 in the name of you; whom (whom) You have given to Me (and)

ἐφύλαξα, καὶ οὐδεὶς ἐξ αὐτῶν ἀρώλετο, εἰ μὴ ὁ υἱὸς τῆς
 I kept, and no one from them destroyed, if not the son the

ἀρωλείας, ἵνα ἡ γραφὴ πληρωθῇ.
 of destruction, in order that the Scripture may be fulfilled.

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Both the Arminianism and the Calvinism systems of theology fail to adequately explain the relationship between God's sovereignty and the free-will of man.

Both systems fail to explain the unexplainable.

Lesson 26
Romans 7:7-12

Diagrams

Line 2577:

(2794) τί

Line 2578:

(2795) οὖν

Line 2579:

(2796) ἐροῦμεν;

Line 2580:

(2797) ὁ

Line 2581:

(2798) νόμος

Line 2582:

(2799) ἁμαρτία;

Line 2583:

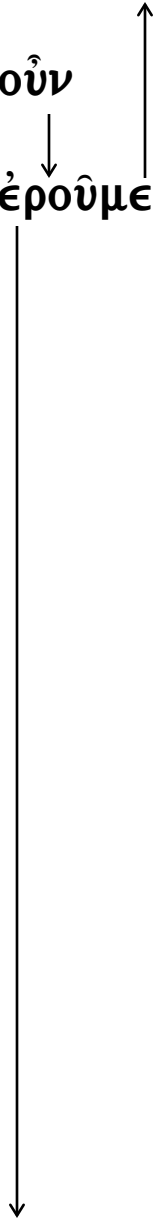
(2800) μή

Line 2584:

(2801) γένοιτο·

Line 2585:

(2802) ἀλλά



Line 2586:

(2803) τήν



Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνων,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



I John 3:4

Whosoever committeth sin transgresseth also the law:

πᾶς ὁ ποιῶν τὴν ἁμαρτίαν, καὶ τὴν ἀνομίαν ποιεῖ·

for sin is the transgression of the law.

καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

I John 3:8-9

⁸He that committeth sin is of the devil;

ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν,

for the devil sinneth from the beginning.

ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει.

For this purpose the Son of God was manifested,

εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ Θεοῦ,

that he might destroy the works of the devil.

ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

⁹Whosoever is born of God doth not commit sin;

πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ,

for his seed remaineth in him:

ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει·

and he cannot sin,

καὶ οὐ δύναται ἁμαρτάνειν,

because he is born of God.

ὅτι ἐκ τοῦ Θεοῦ γέγεννηται.

I John 2:1

My little children, these things write I unto you, that ye sin not.

Τεκνία μου, ταῦτα γράφω ὑμῖν, ἵνα μὴ ἀμάρτητε.

And if any man sin, we have an advocate with the Father,

καὶ ἐάν τις ἀμάρτη, παράκλητον ἔχομεν πρὸς τὸν πατέρα,

Jesus Christ the righteous:

Ἰησοῦν Χριστὸν δίκαιον·

Line 2586:

(2803) τὴν



Line 2587:

(2804) ἁμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



Romans 3:20

Therefore by the deeds of the law there shall no flesh be justified
διότι ἐξ ἔργων νόμου οὐ δικαιοθήσεται πᾶσα σὰρξ

in his sight: for by the law is the knowledge of sin.

ἐνώπιον αὐτοῦ· διὰ γὰρ νόμου ἐπίγνωσις ἁμαρτίας.

Line 2586:

(2803) τήν



Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



Line 2592:

Line 2593:

Line 2594:

Line 2595:

Line 2596:

Line 2597:

Line 2598:

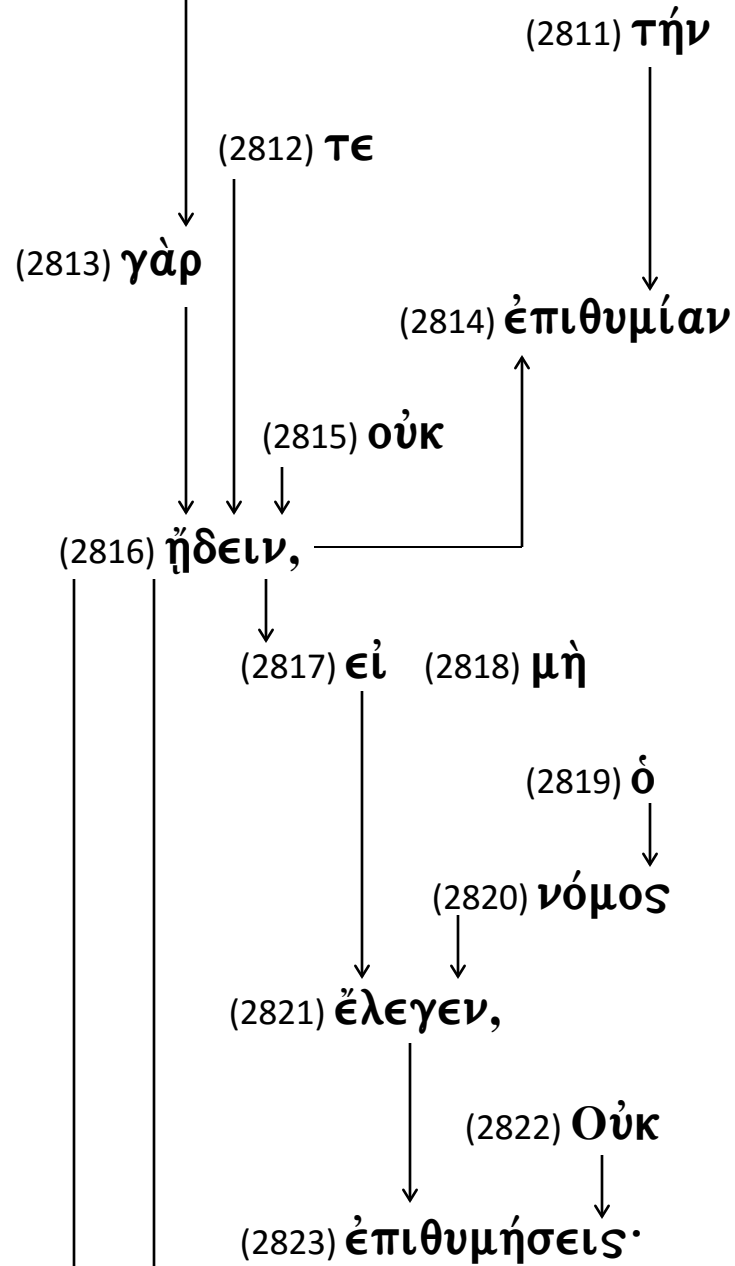
Line 2599:

Line 2600:

Line 2601:

Line 2602:

Line 2603:



PluPerfect

single or completed action in the past that has had continued effects in the past

Line 2592:

Line 2593:

Line 2594:

Line 2595:

Line 2596:

Line 2597:

Line 2598:

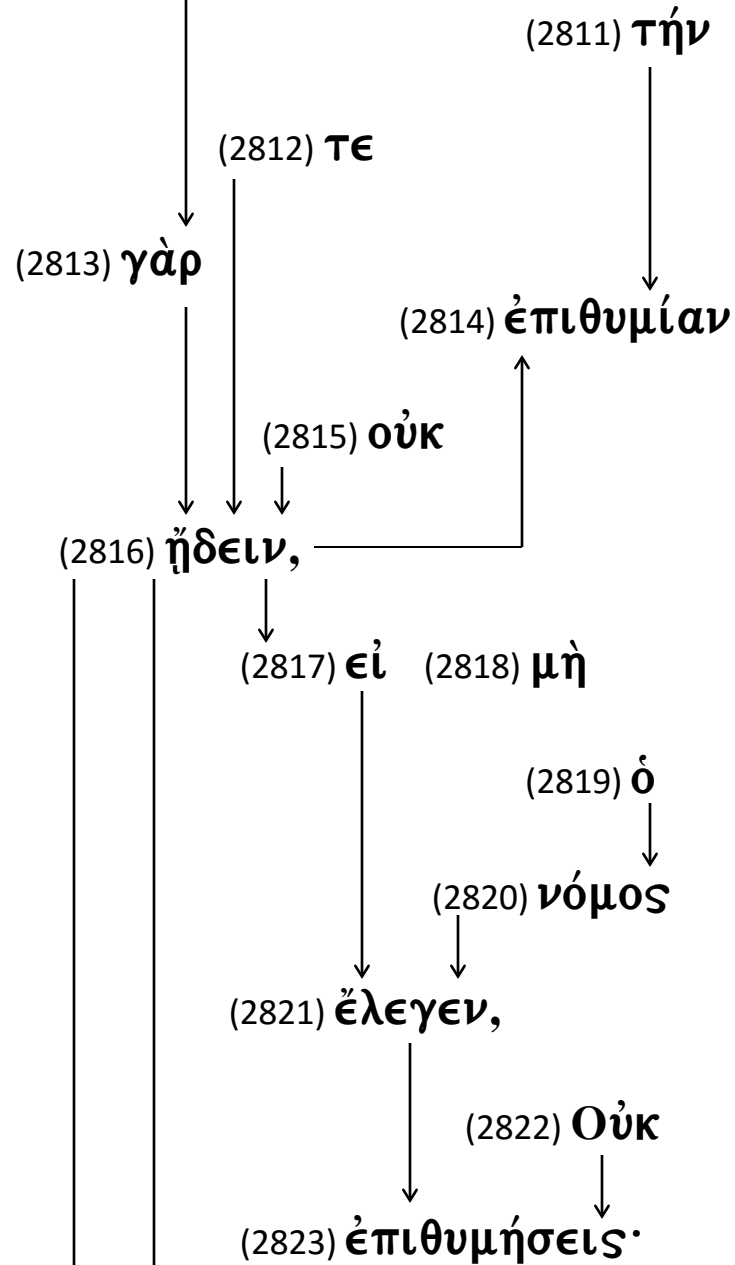
Line 2599:

Line 2600:

Line 2601:

Line 2602:

Line 2603:



Line 2604:

Line 2605:

Line 2606:

Line 2607:

Line 2608:

Line 2609:

Line 2610:

Line 2611:

Line 2612:

Line 2613:

Line 2614:

Line 2615:

(2825) δὲ

(2824) ἀφορμὴν

(2826) λαβοῦσα

(2827) ἢ

(2828) ἀμαρτία

(2829) διὰ

(2830) τῆς

(2831) ἐντολῆς

(2832) κατειργάσατο

(2833) ἐν (2834) ἐμοὶ

(2835) πᾶσαν

(2836) ἐπιθυμίαν·

Line 2616:

Line 2617:

Line 2618:

Line 2619:

Line 2620:

(2838) γὰρ

(2840) ἁμαρτία

(2841) νεκρά.

(2837) χωρὶς

(2839) νόμου



Line 2621:

(2842) ἐγὼ

Line 2622:

(2843) δὲ

Line 2623:

(2844) ἔζων

Line 2624:

(2845) χωρὶς (2846) νόμου

Line 2625:

(2847) ποτέ·

Line 2626:

(2848) ἐλθούσης

Line 2627:

(2849) δὲ

Line 2628:

(2850) τῆς

Line 2629:

(2851) ἐντολῆς,

Line 2630:

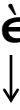
(2852) ἢ

Line 2631:

(2853) ἀμαρτία

Line 2632:

(2854) ἀνέζησεν,



Line 2633:

[(2855) ἐγὼ]

Line 2634:

[(2856) δὲ]

Line 2635:

[(2857) ἀπέθανον·]



Line 2636:

((2858) ἐγὼ)

Line 2637:

((2859) δὲ)

Line 2638:

((2860) ἀπέθανον)

Line 2639:

(2861) καὶ

Line 2640:

(2862) εὐρέθη

Line 2641:

(2863) μοι

Line 2642:

(2864) ἡ

Line 2643:

(2865) ἐντολή

Line 2644:

(2866) ἡ

Line 2645:

(2867) εἰς (2868) ζωὴν,

Line 2646:

(2869) αὐτή

Line 2647:

(2870) εἰς (2871) θάνατον·

Line 2648:

Line 2649:

Line 2650:

Line 2651:

Line 2652:

Line 2653:

Line 2654:

Line 2655:

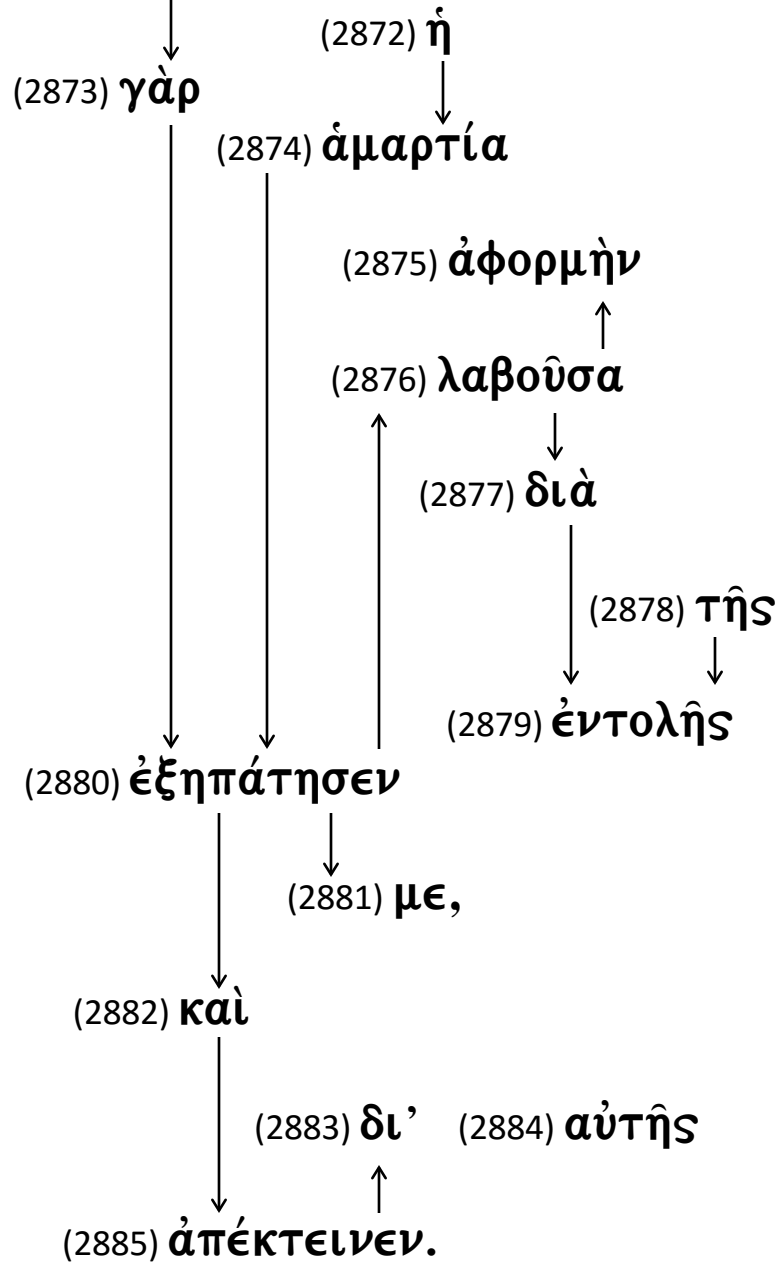
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Line 2657:

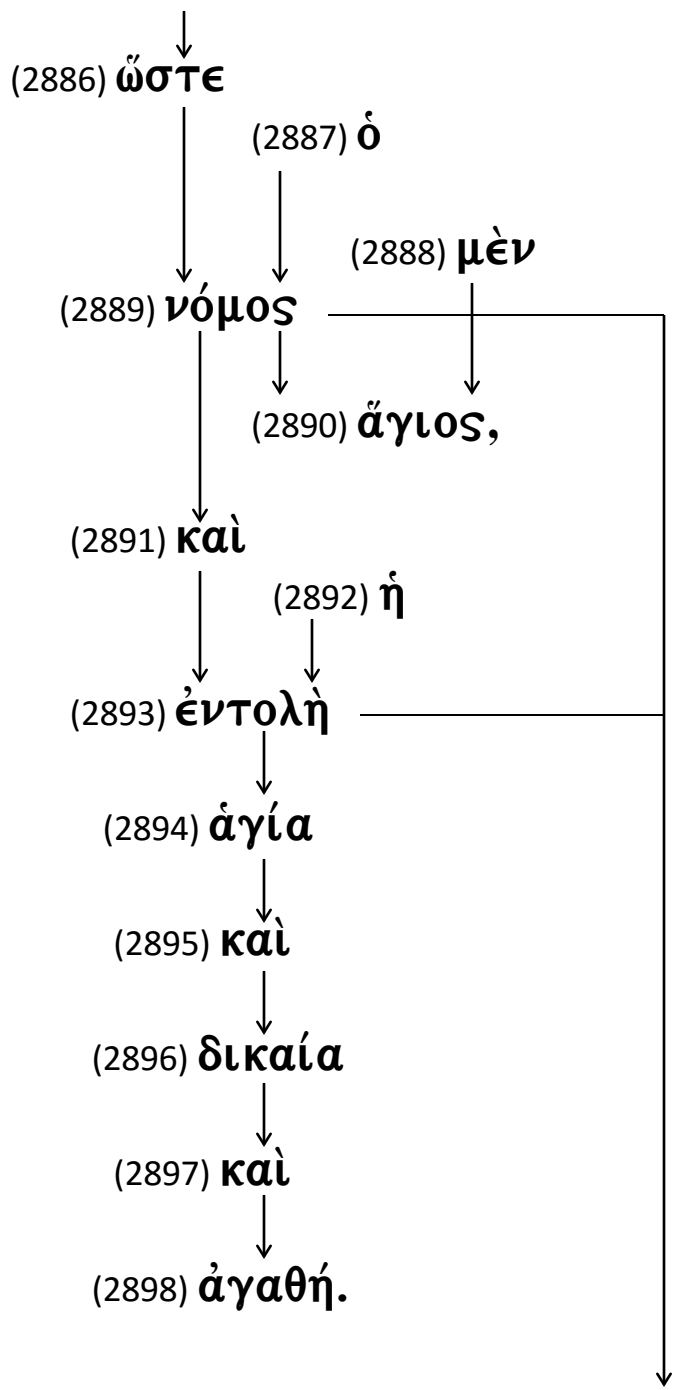
Line 2658:

Line 2659:

Line 2660:



Line 2661:
 Line 2662:
 Line 2663:
 Line 2664:
 Line 2665:
 Line 2666:
 Line 2667:
 Line 2668:
 Line 2669:
 Line 2670:
 Line 2671:
 Line 2672:
 Line 2673:



New Testament

ROMANS

Greek Exegesis