

New Testament

ROMANS

Greek Exegesis

Lesson 26
Romans 7:7-12

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Arminianism

Jacobus Arminius

A Dutch Theologian
(1560-1609)

Emphasizes
Man's Responsibility

Five Points of Arminianism

- 1 - partial depravity
- 2 - conditional election
- 3 - unlimited atonement
- 4 - resistible grace
- 5 - conditional salvation

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Luke 8:4-15

2 - RESPONSE
John 3:18-21
II Corinthians 4:6

3 - SALVATION
John 3:3
Titus 3:5
John 1:12

PROOF OF SALVATION

Romans 8:9
Romans 8:14
Romans 8:16
I John 3:24
I John 4:13
II Corinthians 13:5

4 - SANCTIFICATION
term that describes the action
and accomplishment of salvation

5 - OUR RESPONSIBILITY:
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FIVE POINTS OF ARMINIANISM

1. Partial Depravity

John 3:16

John 3:36

John 7:37-39

Romans 10:11-13

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1. Total Depravity

Genesis 6:5

Jeremiah 17:9

Romans 3:10-18

Ephesians 2:1

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2. Conditional Election

Foreknowledge

verb = PROGINOSKO = "to know beforehand"
προγινώσκω

noun = PROGNOSIS = "foreknowledge"
πρόγνωσις

Romans 11:2

Romans 8:28-30

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2. Unconditional Election

verb = PROORIZO = "to predestinate"

προορίζω

Romans 8:29

Ephesians 1:5

Ephesians 1:11-12

ELECT

EKLEKTOHS

ἐκλεκτός

Isaiah 45:3-4

³ And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.

⁴ For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

Isaiah 65:8-9

⁸ Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

⁹ And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: **and mine elect** shall inherit it, and my servants shall dwell there.

Matthew 24:16-31

I Peter 1:1-2

ELECTION

EKLOGAY

ἐκλογή

Romans 9:10-18

¹⁰ And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

¹¹ (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

¹² It was said unto her, **The elder shall serve the younger.**

¹³ As it is written, Jacob have I loved, but Esau have I hated.

¹⁴ What shall we say then? Is there unrighteousness with God? God forbid.

¹⁵ For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

¹⁶ So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

(Romans 9:10-18 continued)

¹⁷ For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

¹⁸ Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

Romans 11:4-7

⁴ But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

⁵ Even so then at this present time also there is **a remnant according to the election of grace.**

⁶ And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

⁷ What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

Romans 11:25-29

²⁵ For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

²⁶ And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

²⁷ For this is my covenant unto them, when I shall take away their sins.

²⁸ As concerning the gospel, **they are enemies for your sakes: but as touching the election,** they are beloved for the fathers' sakes.

²⁹ For the gifts and calling of God are without repentance.

CHOSEN

ΕΚΛΕΓΟΜΑΙ

ἐκλέγομαι

Luke 6:12-13

¹² And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

¹³ And when it was day, he called unto him his disciples: **and of them he chose twelve**, whom also he named apostles;

John 15:16

¹⁶ **Ye have not chosen me, but I have chosen you**, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Ephesians 1:3-4

³ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

⁴ **According as he hath chosen us in him** before the foundation of the world, **that we should be holy** and without blame before him in love:

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2. Unlimited Atonement

Jesus died for the sins of the whole world,
not just for the sins of the elect.

John 1:29

John 3:16

I Timothy 2:5-6

I John 2:2

John 1:29

Τῇ ἐπαύριον βλέπει [ὁ Ἰωάννης] τὸν Ἰησοῦν ἐρχόμενον πρὸς
 The next day sees [the John] the Jesus coming to

αὐτὸν, καὶ λέγει, Ἴδε ὁ ἀμνὸς τοῦ Θεοῦ, ὁ αἴρων
 him, and says, Look the Lamb the of God, the One removing

τὴν ἁμαρτίαν τοῦ κόσμου.
 the sin the of world.

John 3:16

Οὕτω(ς) γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν
 In this way for loved the God the world, so that the Son

[αὐτοῦ] τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ
 [of Him] the only-unique He gave, in order that everyone the one who

πιστεύων εἰς αὐτὸν μὴ ἀπόληται, ἀλλ' ἔχη ζωὴν αἰώνιον.
 believing into Him not might perish, but might have life eternal.

I Timothy 2:5-6

εἷς γὰρ Θεός, εἷς καὶ μεσίτης Θεοῦ καὶ ἀνθρώπων,
 one for God, one and mediator of God and men,

ἄνθρωπος Χριστὸς Ἰησοῦς,
 man Christ Jesus,

ὁ δὲ δούς ἑαυτὸν ἀντίλυτρον ὑπὲρ πάντων, τὸ
 the One having given himself ransom on behalf of all, the

μαρτύριον καιροῖς ἰδίαις,
 testimony in times its own,

I John 2:2

καὶ αὐτὸς ἱλασμός ἐστι(ν) περὶ τῶν ἁμαρτιῶν ἡμῶν οὐ
 and Himself propitiation He is concerning the sins of us; not

περὶ τῶν ἡμετέρων δὲ μόνον, ἀλλὰ καὶ περὶ ὅλου
 concerning the ours and only, but also concerning whole

τοῦ κόσμου.
 the world.

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3. Limited Atonement

Christ died only for the elect
not the whole world.

Matthew 1:21

John 10:11

John 17:9

Acts 20:28

Romans 8:32

Ephesians 5:25

Matthew 1:21

τέξεται δὲ υἱόν, καὶ καλέσεις τὸ ὄνομα αὐτοῦ
 she will give birth and son, and you will call the name of Him

Ἰησοῦν· αὐτὸς γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν
 Jesus; Himself for He will save the people of Him from the

ἁμαρτιῶν αὐτῶν.
 sins of them.

John 10:11

ἐγώ εἰμι ὁ ποιμὴν ὁ καλός· ὁ ποιμὴν ὁ καλὸς τὴν
I am the shepherd the good; the shepherd the good the
ψυχὴν αὐτοῦ τίθησιν ὑπὲρ τῶν προβάτων.
life of him lays down on behalf of the sheep.

John 17:9

ἐγὼ περὶ αὐτῶν ἐρωτῶ· οὐ περὶ τοῦ κόσμου ἐρωτῶ,
I concerning them ask; not concerning the world I ask,
ἀλλὰ περὶ ὧν δέδωκας μοι, ὅτι σοί εἰσι(ν).
but concerning whom you have given to Me, because to You they are;

Acts 20:28

προσέχετε [οὖν] ἑαυτοῖς καὶ παντὶ τῷ ποιμνίῳ, ἐν
 pay attention [therefore] to yourselves and all the to flock, in

ᾧ ὑμᾶς τὸ Πνεῦμα τὸ Ἅγιον ἔθετο ἐπισκόπους,
 which you the Spirit the Holy appointed overseers,

ποιμαίνειν τὴν ἐκκλησίαν τοῦ Θεοῦ, ἣν περιεποιήσατο
 to shepherd the church the of God, which he purchased

διὰ τοῦ (αἵματος τοῦ) ἰδίου αἵματος.
 through the (blood the) His own blood.

Romans 8:32

ὅς γε τοῦ ἰδίου υἱοῦ οὐκ ἐφείσατο, ἀλλ' (ἀλλὰ)
 who indeed the His own Son not did spare, but (but)

ὑπὲρ ἡμῶν πάντων παρέδωκεν αὐτόν, πῶς οὐχὶ καὶ σὺν
 on behalf of us all He gave over Him, how not also with

αὐτῷ τὰ πάντα ἡμῖν χαρίσεται;
 Him the all things to us shall He give?

Ephesians 5:25

οἱ ἄνδρες, ἀγαπάτε τὰς γυναῖκας [ἑαυτῶν], καθὼς
 the husbands, be loving the wives [of themselves], according as

καὶ ὁ Χριστὸς ἠγάπησε(ν) τὴν ἐκκλησίαν, καὶ ἑαυτὸν
 also the Christ loved the church, and Himself

παρέδωκεν ὑπὲρ αὐτῆς·
 He delivered...over on behalf of it;

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4. Resistible Grace

God's grace can be resisted and rejected.

John 3:16

John 3:36

John 7:37-39

Romans 10:13

John 3:16

For God so loved the world, that he gave his only begotten Son, that **whosoever believeth in him** should not perish, but have everlasting life.

John 3:36

He that believeth on the Son hath everlasting life: and **he that believeth not the Son** shall not see life; but the wrath of God abideth on him.

John 7:37-39

³⁷ In the last day, that great day of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me,** and drink.

³⁸ **He that believeth on me,** as the scripture hath said, out of his belly shall flow rivers of living water.

³⁹ (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Romans 10:13

For **whosoever shall call upon** the name of the Lord shall be saved.

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4. Irresistible Grace

Those whom God has elected He draws to Himself through irresistible grace.

John 6:36

John 6:44

John 10:16

John 6:37

πᾶν ὃ δίδωσί (δίδωσιν) μοι ὁ πατήρ πρὸς ἐμέ
 everything which is giving (is giving) to Me the Father to Me

ἥξει· καὶ τὸν ἐρχόμενον πρὸς με (ἐμέ) οὐ μὴ ἐκβάλω
 will come; and the one coming to Me (Me) no not I will cast

ἔξω.
 outside.

John 6:44

οὐδείς δύναται ἐλθεῖν πρὸς με, εἰ μὴ ὁ πατήρ ὁ
 no one is able to come to Me, if not the Father the One

πέμψας με ἔλκυση αὐτόν, καὶ ἐγὼ (καγὼ) ἀναστήσω
 who sent Me should draw him, and Myself (and Myself) I will raise up

αὐτὸν (ἐν) τῇ ἐσχάτῃ ἡμέρᾳ.
 him (in) the last day.

John 10:16

καὶ ἄλλα πρόβατα ἔχω, ἃ οὐκ ἔστιν ἐκ τῆς αὐλῆς
 and other sheep I have, which not are out of the fold

ταύτης· κακεῖνα (δεῖ) με δεῖ ἀγαγεῖν, καὶ τῆς
 this; also those (it is necessary) Me it is necessary to lead, and the

φωνῆς μου ἀκούσουσι(ν)· καὶ γενήσεται (γενήσονται) μία
 voice of Me they shall hear; and it shall become (they shall become) one

ποίμνη, εἰς ποιμήν.
 flock, one shepherd.

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5. Conditional Salvation

A believer in Christ can, of his own free will, turn away from Christ and thereby lose his salvation.

Lesson 26
Romans 7:7-12

Diagrams

Line 2577:

(2794) τί

Line 2578:

(2795) οὖν

Line 2579:

(2796) ἐροῦμεν;

Line 2580:

(2797) ὁ

Line 2581:

(2798) νόμος

Line 2582:

(2799) ἁμαρτία;

Line 2583:

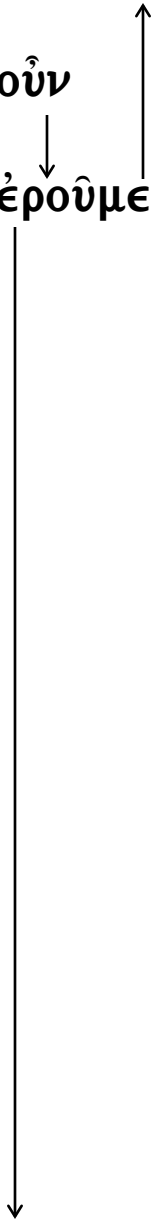
(2800) μή

Line 2584:

(2801) γένοιτο·

Line 2585:

(2802) ἀλλά



Line 2586:

(2803) τὴν



Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ (2808) μὴ



Line 2591:

(2809) διὰ (2810) νόμου·



I John 3:4

Whosoever committeth sin transgresseth also the law:

πᾶς ὁ ποιῶν τὴν ἁμαρτίαν, καὶ τὴν ἀνομίαν ποιεῖ·

for sin is the transgression of the law.

καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

I John 3:8-9

⁸He that committeth sin is of the devil;

ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν,

for the devil sinneth from the beginning.

ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει.

For this purpose the Son of God was manifested,

εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ Θεοῦ,

that he might destroy the works of the devil.

ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

⁹Whosoever is born of God doth not commit sin;

πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ,

for his seed remaineth in him:

ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει·

and he cannot sin,

καὶ οὐ δύναται ἁμαρτάνειν,

because he is born of God.

ὅτι ἐκ τοῦ Θεοῦ γέγεννηται.

I John 2:1

My little children, these things write I unto you, that ye sin not.

Τεκνία μου, ταῦτα γράφω ὑμῖν, ἵνα μὴ ἀμάρτητε.

And if any man sin, we have an advocate with the Father,

καὶ ἐάν τις ἀμάρτη, παράκλητον ἔχομεν πρὸς τὸν πατέρα,

Jesus Christ the righteous:

Ἰησοῦν Χριστὸν δίκαιον·

Line 2586:

(2803) τήν



Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



Romans 3:20

Therefore by the deeds of the law there shall no flesh be justified
διότι ἐξ ἔργων νόμου οὐ δικαιωθήσεται πᾶσα σὰρξ

in his sight: for by the law is the knowledge of sin.

ἐνώπιον αὐτοῦ· διὰ γὰρ νόμου ἐπίγνωσις ἁμαρτίας.

Line 2586:

(2803) τήν



Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



Line 2592:

Line 2593:

Line 2594:

Line 2595:

Line 2596:

Line 2597:

Line 2598:

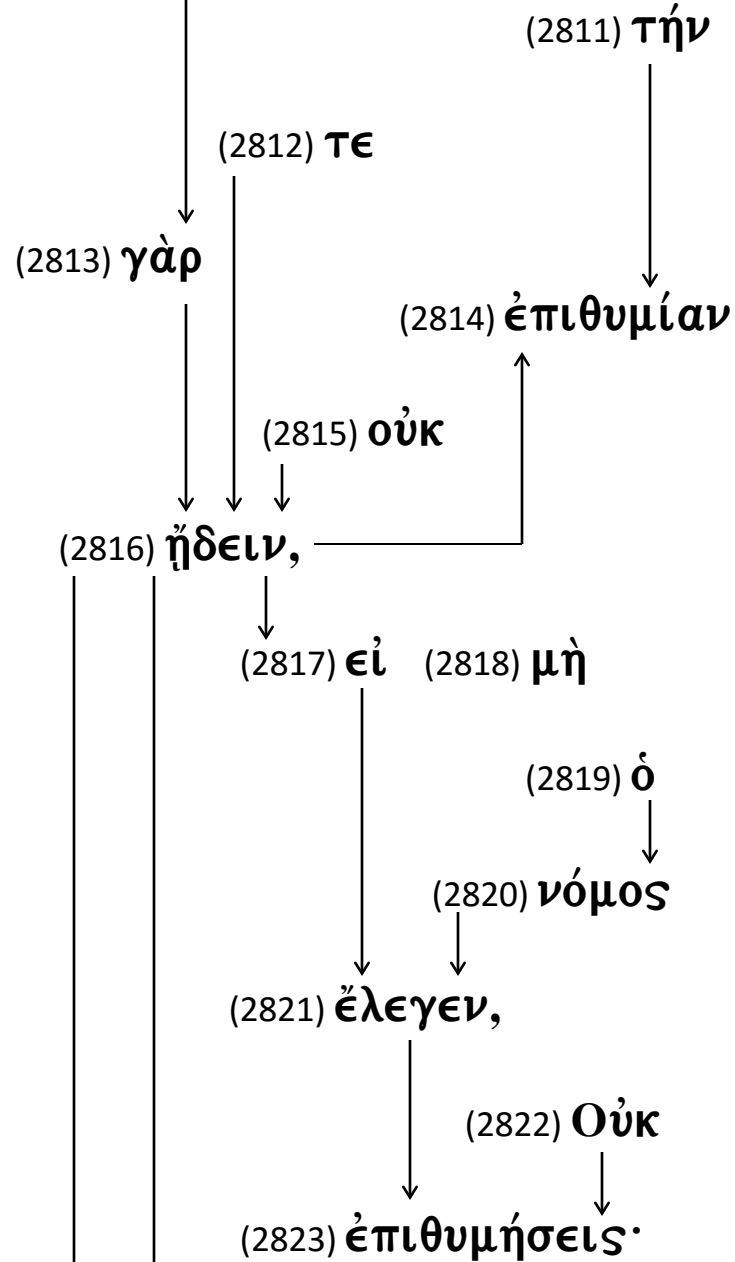
Line 2599:

Line 2600:

Line 2601:

Line 2602:

Line 2603:



PluPerfect

single or completed action in the past that has had continued effects in the past

Line 2592:

(2811) τήν

Line 2593:

(2812) τε

Line 2594:

(2813) γάρ

Line 2595:

(2814) ἐπιθυμίαν

Line 2596:

(2815) οὐκ

Line 2597:

(2816) ἦδειν,

Line 2598:

(2817) εἰ (2818) μή

Line 2599:

(2819) ὁ

Line 2600:

(2820) νόμος

Line 2601:

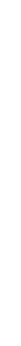
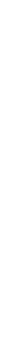
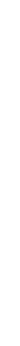
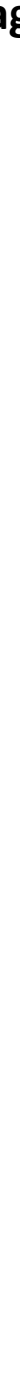
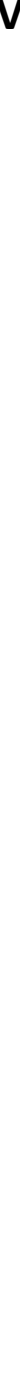
(2821) ἔλεγεν,

Line 2602:

(2822) Οὐκ

Line 2603:

(2823) ἐπιθυμήσεις·



Line 2604:

Line 2605:

Line 2606:

Line 2607:

Line 2608:

Line 2609:

Line 2610:

Line 2611:

Line 2612:

Line 2613:

Line 2614:

Line 2615:

(2825) δὲ

(2824) ἀφορμὴν

(2826) λαβοῦσα

(2827) ἢ

(2828) ἀμαρτία

(2829) διὰ

(2830) τῆς

(2831) ἐντολῆς

(2832) κατειργάσατο

(2833) ἐν (2834) ἐμοὶ

(2835) πᾶσαν

(2836) ἐπιθυμίαν·

Line 2616:

Line 2617:

Line 2618:

Line 2619:

Line 2620:

(2838) γὰρ

(2840) ἁμαρτία

(2841) νεκρά.

(2837) χωρὶς

(2839) νόμου



Line 2621:

(2842) ἐγὼ

Line 2622:

(2843) δὲ

Line 2623:

(2844) ἔζων

Line 2624:

(2845) χωρὶς (2846) νόμου

Line 2625:

(2847) ποτέ·

Line 2626:

(2848) ἐλθούσης

Line 2627:

(2849) δὲ

Line 2628:

(2850) τῆς

Line 2629:

(2851) ἐντολῆς,

Line 2630:

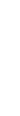
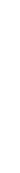
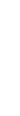
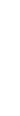
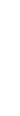
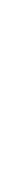
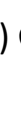
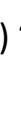
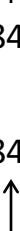
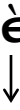
(2852) ἢ

Line 2631:

(2853) ἀμαρτία

Line 2632:

(2854) ἀνέζησεν,



Line 2633:

[(2855) ἐγὼ]

Line 2634:

[(2856) δὲ]

Line 2635:

[(2857) ἀπέθανον·]



Line 2636:

((2858) ἐγὼ)

Line 2637:

((2859) δὲ)

Line 2638:

((2860) ἀπέθανον)

Line 2639:

(2861) καὶ

Line 2640:

(2862) εὐρέθη

Line 2641:

(2863) μοι

Line 2642:

(2864) ἡ

Line 2643:

(2865) ἐντολή

Line 2644:

(2866) ἡ

Line 2645:

(2867) εἰς (2868) ζώην,

Line 2646:

(2869) αὕτη

Line 2647:

(2870) εἰς (2871) θάνατον·

Line 2648:

Line 2649:

Line 2650:

Line 2651:

Line 2652:

Line 2653:

Line 2654:

Line 2655:

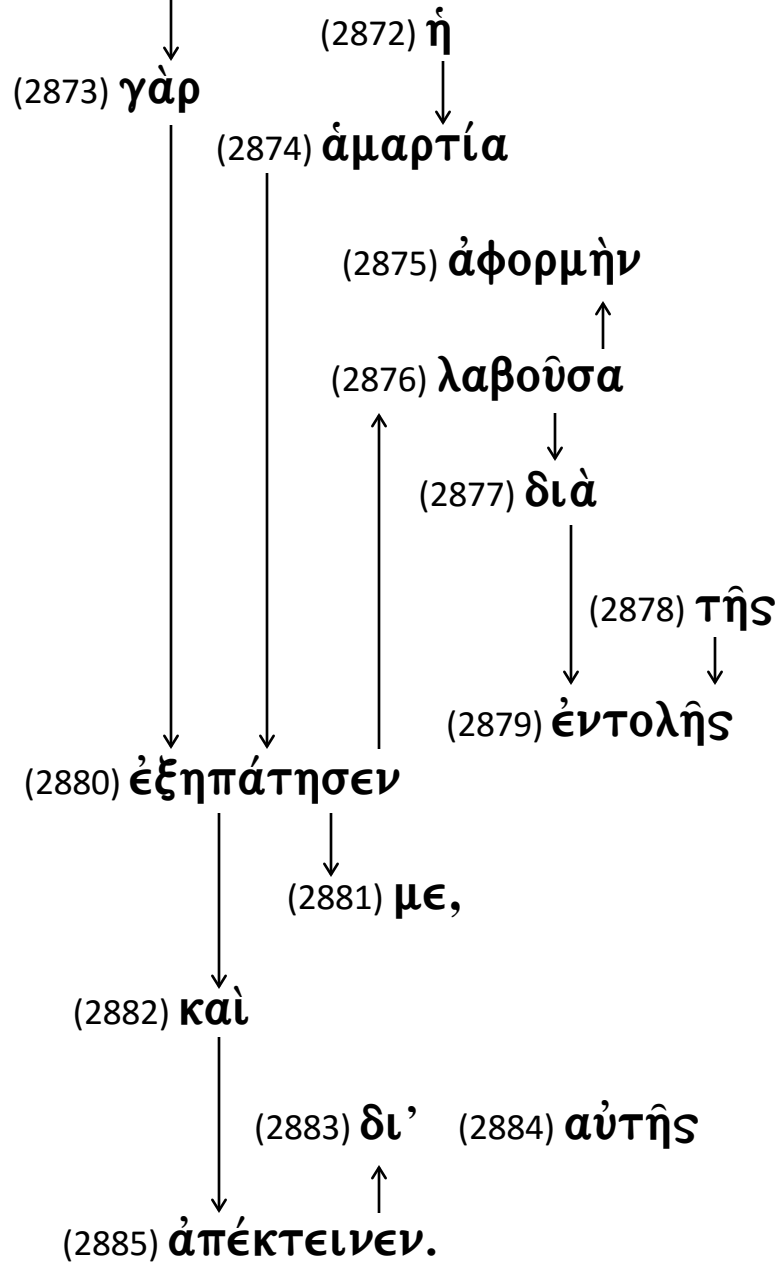
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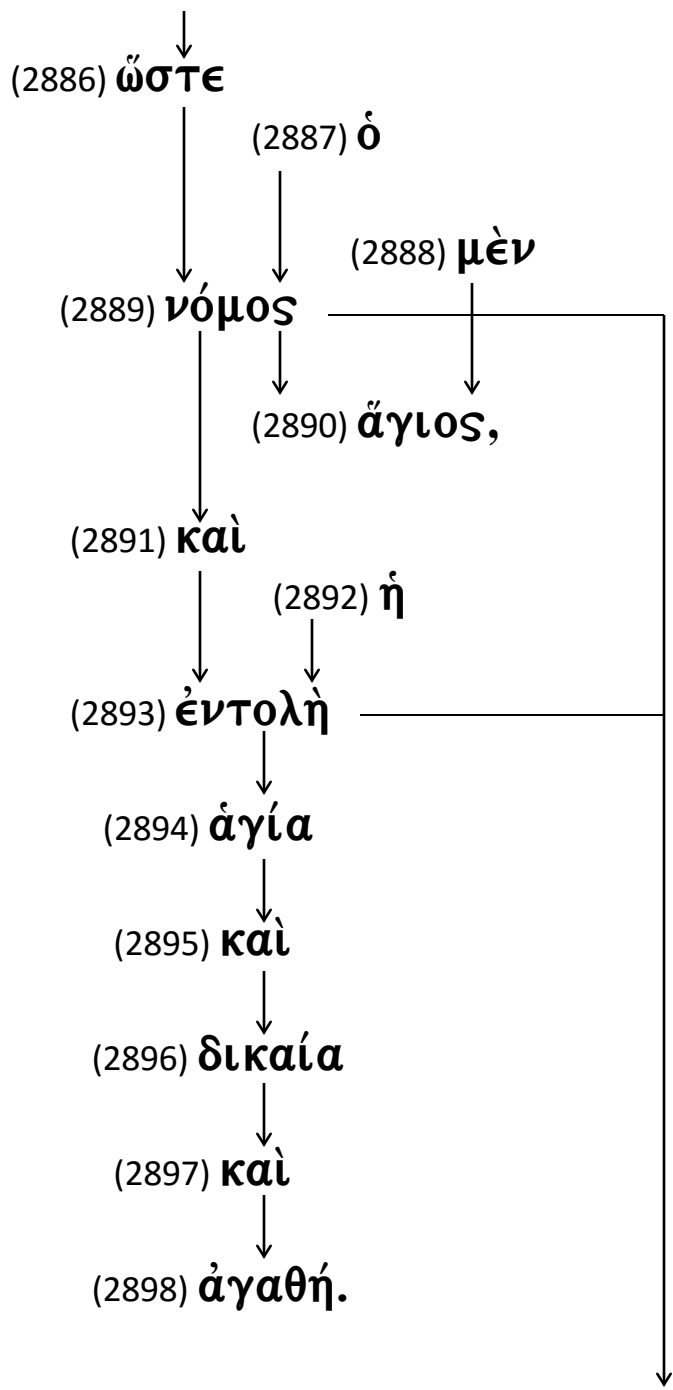
Line 2658:

Line 2659:

Line 2660:



Line 2661:
 Line 2662:
 Line 2663:
 Line 2664:
 Line 2665:
 Line 2666:
 Line 2667:
 Line 2668:
 Line 2669:
 Line 2670:
 Line 2671:
 Line 2672:
 Line 2673:



New Testament

ROMANS

Greek Exegesis