

New Testament

ROMANS

Greek Exegesis

Lesson 26
Romans 7:7-12

VERSE 7

Τί οὖν ἐροῦμεν; ὁ νόμος ἁμαρτία; μὴ γένοιτο· ἀλλὰ
What therefore shall we say? the law sin? not may it happen; but

τὴν ἁμαρτίαν οὐκ ἔγνων, εἰ μὴ διὰ νόμου· τὴν τε γὰρ
the sin not I did know, if not through law; the also for

ἐπιθυμίαν οὐκ ἤδειν, εἰ μὴ ὁ νόμος ἔλεγεν, Οὐκ
lust not I had known, if not the law was saying, Not

ἐπιθυμήσεις·
you will not lust;

VERSE 8

ἀφορμὴν δὲ λαβοῦσα ἡ ἁμαρτία διὰ τῆς ἐντολῆς
opportunity but having received the sin through the commandment

κατειργάσατο ἐν ἐμοὶ πᾶσαν ἐπιθυμίαν· χωρὶς γὰρ νόμου
worked out in me all lust; apart from for law

ἁμαρτία νεκρά.
sin dead.

VERSE 9

ἐγὼ δὲ ἔζων χωρὶς νόμου ποτέ· ἐλθούσης δὲ τῆς
myself and I was living apart from law once; having come and the

ἐντολῆς, ἣ ἁμαρτία ἀνέζησεν, [ἐγὼ δὲ ἀπέθανον·]
commandment, the sin revived, [myself and I died;]

VERSE 10

(ἐγὼ δὲ ἀπέθανον) καὶ εὑρέθη μοι ἡ ἐντολὴ ἡ
(myself and I died) and was found to me the commandment the one

εἰς ζώην, αὕτη εἰς θάνατον·
for life, this for death;

VERSE 11

ἡ γὰρ ἁμαρτία ἀφορμὴν λαβοῦσα διὰ τῆς ἐντολῆς
the for sin opportunity having received through the commandment

ἐξηπάτησε(ν) με, καὶ δι' αὐτῆς ἀπέκτεινεν.
deceived me, and through it killed.

VERSE 12

ὥστε ὁ μὲν νόμος ἅγιος, καὶ ἡ ἐντολὴ ἁγία καὶ
so that the indeed law holy, and the commandment holy and

δικαία καὶ ἀγαθή.
righteous and good.

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Lesson 26
Romans 7:7-12

Diagrams

Line 2577:

(2794) τί

Line 2578:

(2795) οὖν

Line 2579:

(2796) ἐροῦμεν;

Line 2580:

(2797) ὁ

Line 2581:

(2798) νόμος

Line 2582:

(2799) ἁμαρτία;

Line 2583:

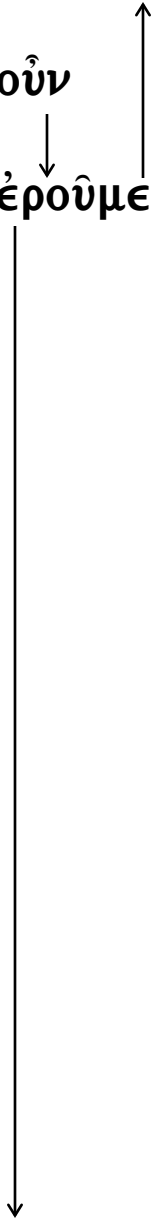
(2800) μή

Line 2584:

(2801) γένοιτο·

Line 2585:

(2802) ἀλλά



Line 2586:

(2803) τὴν



Line 2587:

(2804) ἁμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ (2808) μὴ



Line 2591:

(2809) διὰ (2810) νόμου·



I John 3:4

Whosoever committeth sin transgresseth also the law:

πᾶς ὁ ποιῶν τὴν ἁμαρτίαν, καὶ τὴν ἀνομίαν ποιεῖ·

for sin is the transgression of the law.

καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

I John 3:8-9

⁸He that committeth sin is of the devil;

ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν,

for the devil sinneth from the beginning.

ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει.

For this purpose the Son of God was manifested,

εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ Θεοῦ,

that he might destroy the works of the devil.

ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

⁹Whosoever is born of God doth not commit sin;

πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ,

for his seed remaineth in him:

ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει·

and he cannot sin,

καὶ οὐ δύναται ἁμαρτάνειν,

because he is born of God.

ὅτι ἐκ τοῦ Θεοῦ γέγεννηται.

I John 2:1

My little children, these things write I unto you, that ye sin not.

Τεκνία μου, ταῦτα γράφω ὑμῖν, ἵνα μὴ ἀμάρτητε.

And if any man sin, we have an advocate with the Father,

καὶ ἐάν τις ἀμάρτη, παράκλητον ἔχομεν πρὸς τὸν πατέρα,

Jesus Christ the righteous:

Ἰησοῦν Χριστὸν δίκαιον·

Line 2586:

(2803) τήν



Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



Romans 3:20

Therefore by the deeds of the law there shall no flesh be justified
διότι ἐξ ἔργων νόμου οὐ δικαιωθήσεται πᾶσα σὰρξ

in his sight: for by the law is the knowledge of sin.

ἐνώπιον αὐτοῦ· διὰ γὰρ νόμου ἐπίγνωσις ἁμαρτίας.

Line 2586:

(2803) τήν



Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνων,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



Line 2592:

Line 2593:

Line 2594:

Line 2595:

Line 2596:

Line 2597:

Line 2598:

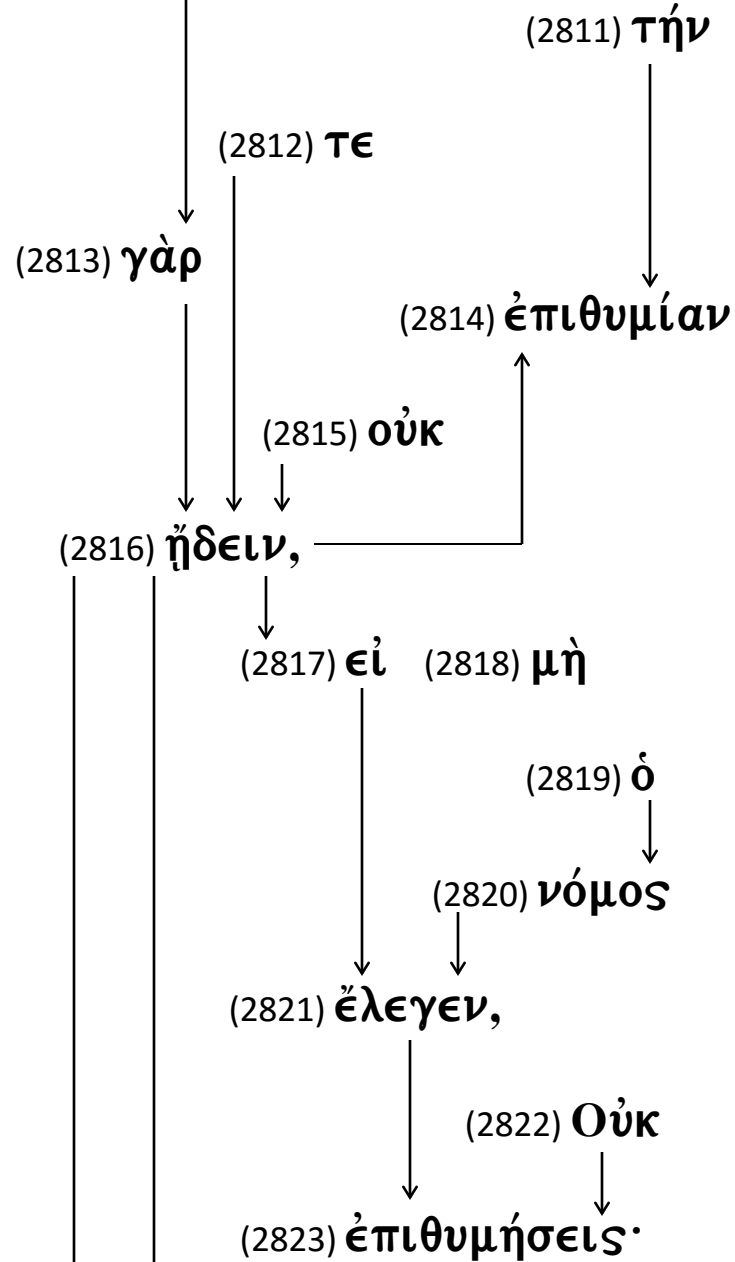
Line 2599:

Line 2600:

Line 2601:

Line 2602:

Line 2603:



PluPerfect

single or completed action in the past
that has had continued effects in the past

Line 2592:

(2811) τήν

Line 2593:

(2812) τε

Line 2594:

(2813) γάρ

Line 2595:

(2814) ἐπιθυμίαν

Line 2596:

(2815) οὐκ

Line 2597:

(2816) ἦδειν,

Line 2598:

(2817) εἰ

(2818) μή

Line 2599:

(2819) ὁ

Line 2600:

(2820) νόμος

Line 2601:

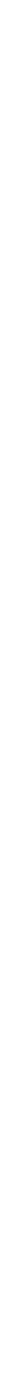
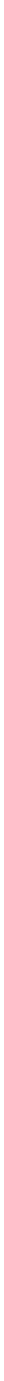
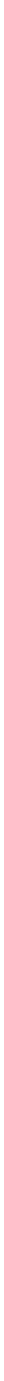
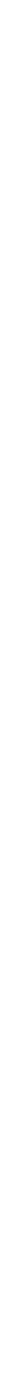
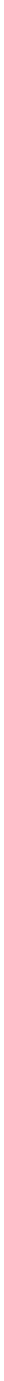
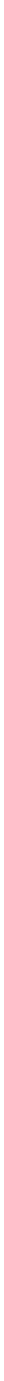
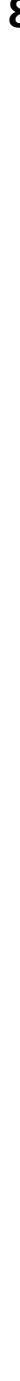
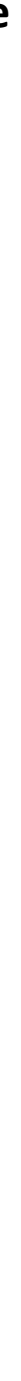
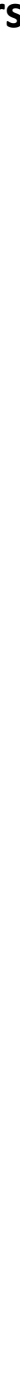
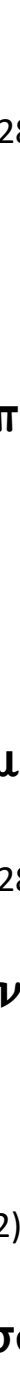
(2821) ἔλεγεν,

Line 2602:

(2822) Οὐκ

Line 2603:

(2823) ἐπιθυμήσεις·



Line 2604:

Line 2605:

Line 2606:

Line 2607:

Line 2608:

Line 2609:

Line 2610:

Line 2611:

Line 2612:

Line 2613:

Line 2614:

Line 2615:

(2825) δὲ

(2824) ἀφορμὴν

(2826) λαβοῦσα

(2827) ἢ

(2828) ἀμαρτία

(2829) διὰ

(2830) τῆς

(2831) ἐντολῆς

(2832) κατειργάσατο

(2833) ἐν (2834) ἐμοὶ

(2835) πᾶσαν

(2836) ἐπιθυμίαν·

Line 2616:

Line 2617:

Line 2618:

Line 2619:

Line 2620:

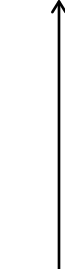
(2838) γὰρ

(2840) ἁμαρτία

(2841) νεκρά.

(2837) χωρὶς

(2839) νόμου



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