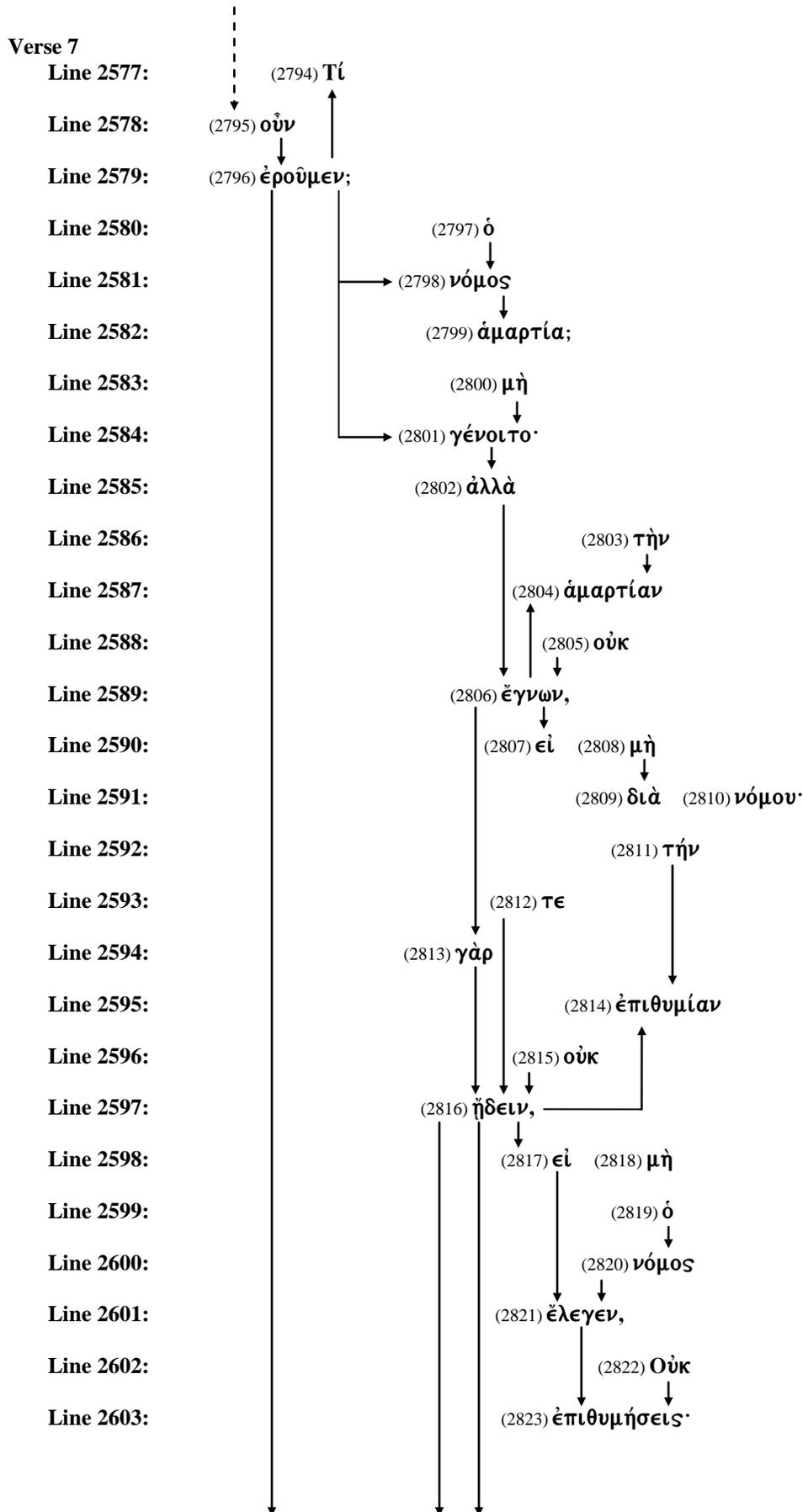


# Lesson Twenty-Six

## Romans 7:7-12

- 7) **Τί οὖν ἐροῦμεν; ὁ νόμος ἁμαρτία; μὴ γένοιτο· ἀλλὰ**  
What therefore shall we say? the law sin? not may it happen; but  
**τὴν ἁμαρτίαν οὐκ ἔγνων, εἰ μὴ διὰ νόμου· τὴν τε γὰρ**  
the sin not I did know, if not through law; the also for  
**ἐπιθυμίαν οὐκ ᾔδειν, εἰ μὴ ὁ νόμος ἔλεγεν, Οὐκ**  
lust not I had known, if not the law was saying, Not  
**ἐπιθυμήσεις·**  
you will not lust;
- 8) **ἀφορμὴν δὲ λαβοῦσα ἡ ἁμαρτία διὰ τῆς ἐντολῆς**  
opportunity but having received the sin through the commandment  
**κατειργάσατο ἐν ἐμοὶ πᾶσαν ἐπιθυμίαν· χωρὶς γὰρ νόμου**  
worked out in me all lust; apart from for law  
**ἁμαρτία νεκρά.**  
sin dead.
- 9) **ἐγὼ δὲ ἔζων χωρὶς νόμου ποτέ· ἐλθούσης δὲ τῆς**  
myself and I was living apart from law once; having come and the  
**ἐντολῆς, ἡ ἁμαρτία ἀνέζησεν, [ἐγὼ δὲ ἀπέθανον·]**  
commandment, the sin revived, [myself and I died;]
- 10) **(ἐγὼ δὲ ἀπέθανον) καὶ εὑρέθη μοι ἡ ἐντολὴ ἡ**  
(myself and I died) and was found to me the commandment the one  
**εἰς ζωὴν, αὕτη εἰς θάνατον·**  
for life, this for death;
- 11) **ἡ γὰρ ἁμαρτία ἀφορμὴν λαβοῦσα διὰ τῆς ἐντολῆς**  
the for sin opportunity having received through the commandment  
**ἐξηπάτησε(ν) με, καὶ δι' αὐτῆς ἀπέκτεινεν.**  
deceived me, and through it killed.
- 12) **ὥστε ὁ μὲν νόμος ἅγιος, καὶ ἡ ἐντολὴ ἁγία καὶ**  
so that the indeed law holy, and the commandment holy and  
**δικαία καὶ ἀγαθή.**  
righteous and good.



**Word Association Diagram**

Romans 7:7-12

**Verse 8**

**Line 2604:**

**Line 2605:**

**Line 2606:**

**Line 2607:**

**Line 2608:**

**Line 2609:**

**Line 2610:**

**Line 2611:**

**Line 2612:**

**Line 2613:**

**Line 2614:**

**Line 2615:**

**Line 2616:**

**Line 2617:**

**Line 2618:**

**Line 2619:**

**Line 2620:**

**Verse 9**

**Line 2621:**

**Line 2622:**

**Line 2623:**

**Line 2624:**

**Line 2625:**

**Line 2626:**

**Line 2627:**

**Line 2628:**

**Line 2629:**

**Line 2630:**

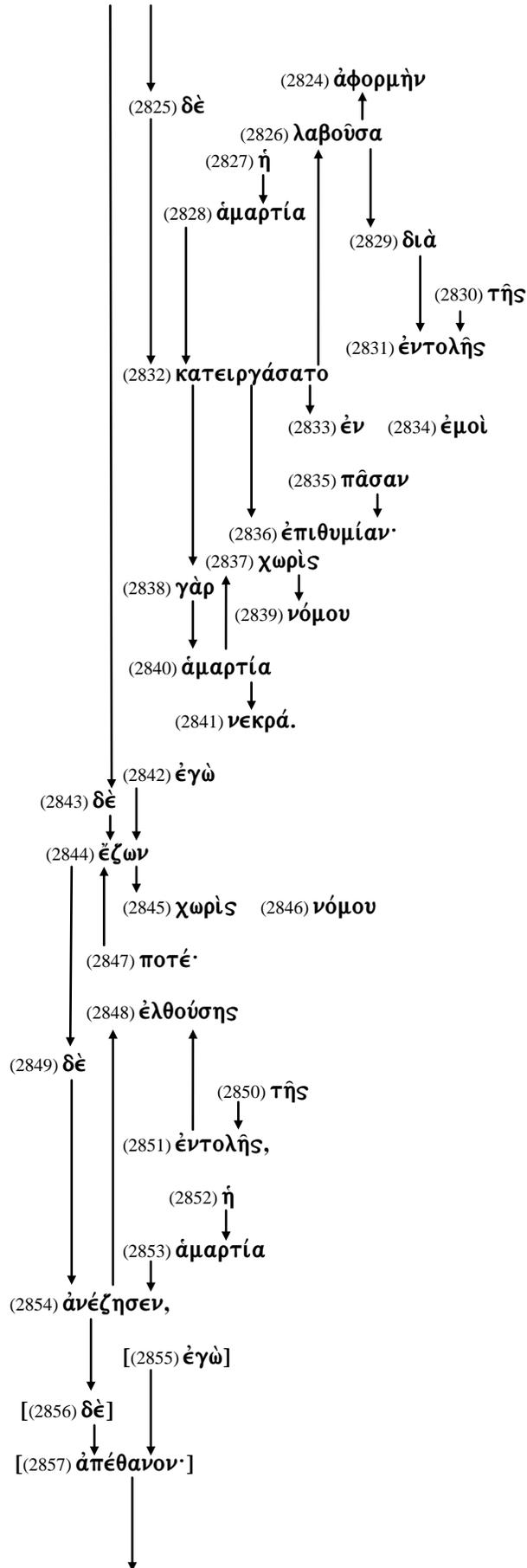
**Line 2631:**

**Line 2632:**

**Line 2633:**

**Line 2634:**

**Line 2635:**



Verse 10

Line 2636:

Line 2637:

Line 2638:

Line 2639:

Line 2640:

Line 2641:

Line 2642:

Line 2643:

Line 2644:

Line 2645:

Line 2646:

Line 2647:

Verse 11

Line 2648:

Line 2649:

Line 2650:

Line 2651:

Line 2652:

Line 2653:

Line 2654:

Line 2655:

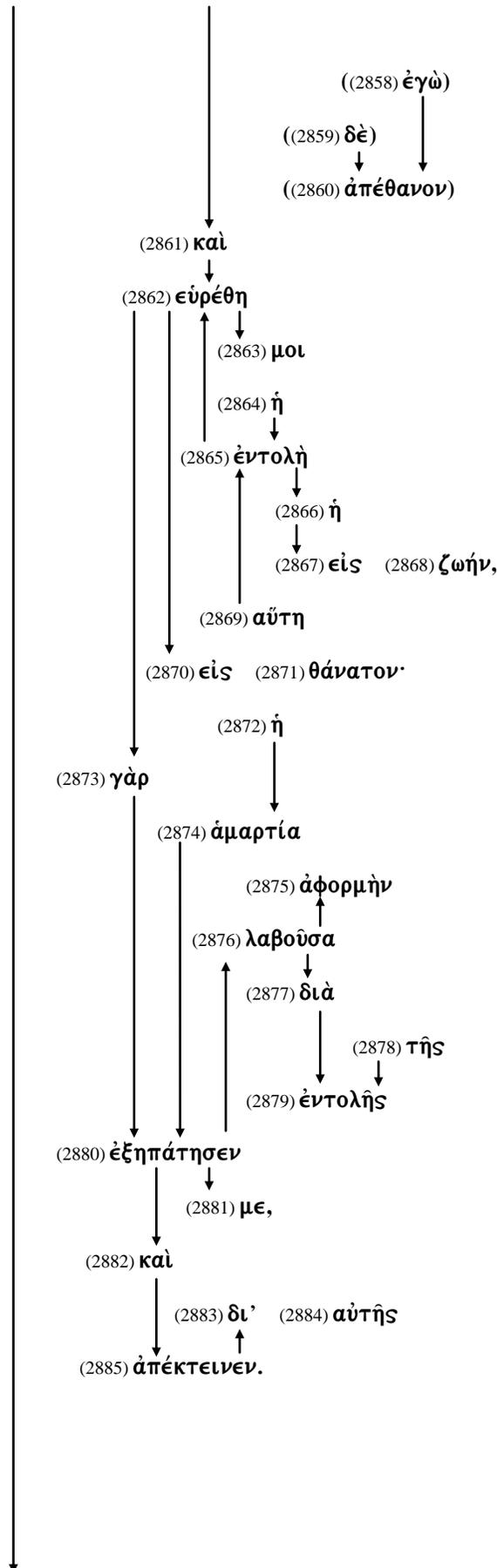
Line 2656:

Line 2657:

Line 2658:

Line 2659:

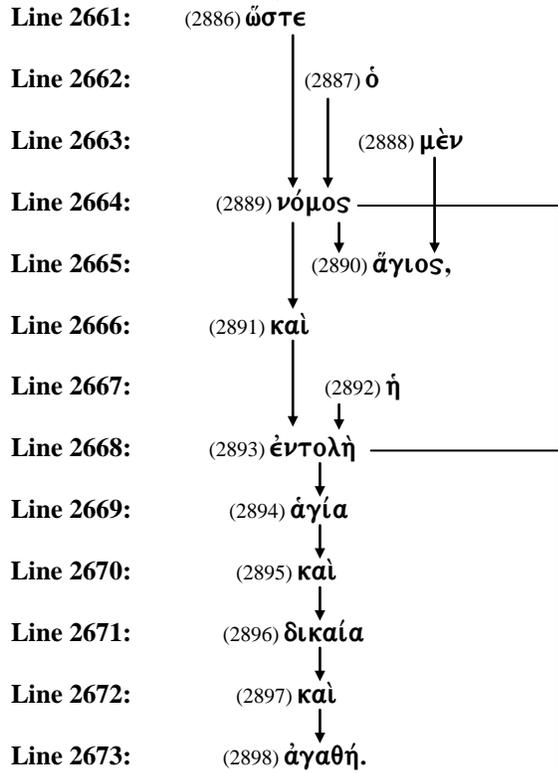
Line 2660:



**Word Association Diagram**

Romans 7:7-12

**Verse 12**



**I Romans 1:1-17**  
The Introduction

**II Romans 1:18-11:36**  
The Doctrine of the Christian Faith

**Romans 1:18-3:20**  
The Indictment: The Doctrine of Condemnation

**Romans 3:21-5:21**  
The Imputation: The Doctrine of Justification

**Romans 6:1-8:39**  
The Impartation: The Doctrine of Sanctification

**Romans chapters 6-7 are systematically arranged around four questions:**

- 1) **Romans 6:1**
- 2) **Romans 6:15**
- 3) **Romans 7:7**
- 4) **Romans 7:13**

**Romans 6 The Power over Sin**  
**Romans 6:1-14** The Principles of Sanctification  
**Romans 6:15-23** The Process of Sanctification

**Romans 7 The Problem of the Flesh**  
**Romans 7:1-6** The Precepts of Sanctification  
**Romans 7:7-12** The Perception of Sanctification  
**Romans 7:13-25** The Performance of Sanctification

**Romans 8 The Provision of the Spirit**  
**Romans 8:1-4** The Plan of Sanctification  
**Romans 8:5-11** The Procedure of Sanctification  
**Romans 8:12-17** The Product of Sanctification  
**Romans 8:18-25** The Patience in Sanctification  
**Romans 8:26-30** The Provision of Sanctification  
**Romans 8:31-39** The Position in Sanctification

Romans 5:20

Now law slipped in, in order that the transgression might increase; but where the sin increased, the grace over-abounded,

Romans 5:21

In order that just as the sin reigned in the death, in this way also the grace might reign through righteousness for eternal life, through Jesus Christ our Lord.

### **First Question**

Romans 6:1

What therefore shall we say? Shall we continue in the sin, in order that the grace may abound?

Romans 6:2

May it not happen! We who died to the sin, how still shall we live in it?



Romans 6:14

For sin shall not rule over you, for you are not under law, but under grace.

### **Second Question**

Romans 6:15

What therefore? Shall we sin because we are not under law, but under grace? May it not happen.

Romans 6:16

Do you not know that to whom you are yielding yourselves slaves for disobedience slaves you are to whom you obey, whether of sin for death or of obedience for righteousness



Romans 7:6

But now we became released from the law, having died in which we were being held, so that we should serve in newness of spirit and not in oldness of letter.

### **Third Question**

Romans 7:7

What therefore shall we say? Is the law sin? May it not happen! But I did not know the sin if not through law: for also I had not known the lust if not the law was saying, "You shall not lust."

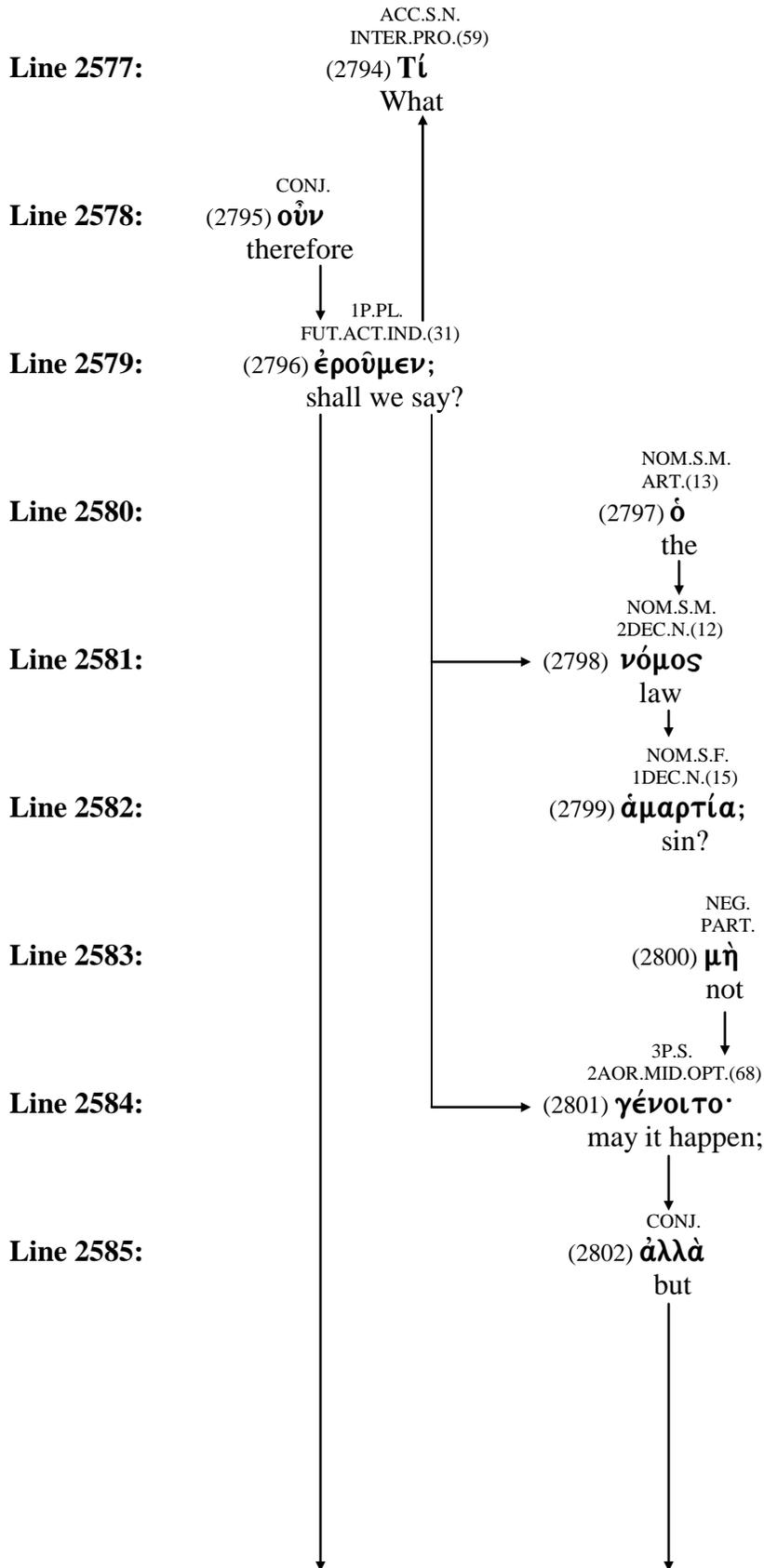
# Lesson Twenty-Six

## Romans 7:7-12

# Diagrams

Romans 7:7 Diagram

Romans 7:7 Τί οὖν ἐροῦμεν; ὁ νόμος ἁμαρτία; μὴ γένοιτο· ἀλλὰ τὴν ἁμαρτίαν οὐκ ἔγνω, εἰ μὴ διὰ νόμου· τὴν τε γὰρ ἐπιθυμίαν οὐκ ἤδειν, εἰ μὴ ὁ νόμος ἔλεγεν, Οὐκ ἐπιθυμήσεις·



(2794) **τίς** - interrogative pronoun = who, which, what

(2795) **οὖν** - particle = therefore, then

(2796) **λέγω** = to say, to speak

(2797) **ὁ** - article = the

(2798) **νόμος** = a law, a command, anything established

(2799) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass

(2800) **μή** - negative particle = no, not

(2801) **γίνομαι** = to become

(2802) **ἀλλά** - conjunction = but

Romans 7:7 Diagram

Romans 7:7 Τί οὖν ἐροῦμεν; ὁ νόμος ἁμαρτία; μὴ γένοιτο· ἀλλὰ τὴν ἁμαρτίαν οὐκ ἔγνων, εἰ μὴ διὰ νόμου· τὴν τε γὰρ ἐπιθυμίαν οὐκ ᾔδειν, εἰ μὴ ὁ νόμος ἔλεγεν, Οὐκ ἐπιθυμήσεις·

Line 2586:

ACC.S.F.  
ART.(13)  
(2803) τὴν  
the

Line 2587:

ACC.S.F.  
1DEC.N.(15)  
(2804) ἁμαρτίαν  
sin

Line 2588:

NEG.  
PART.  
(2805) οὐκ  
not

Line 2589:

IP.S.  
2AOR.ACT.IND.(35)  
(2806) ἔγνων,  
I did know,

Line 2590:

CONJ. NEG.  
PART.  
(2807) εἰ (2808) μὴ  
if not

Line 2591:

PREP. GEN.S.M.  
W/GEN.(18) 2DEC.N.(12)  
(2809) διὰ (2810) νόμου·  
through law;

(2803) **ὁ** - article = the

(2804) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass

(2805) **οὐ** - negative particle = no, not

(2806) **γινώσκω** = to know

(2807) **εἰ** - conjunction = if

(2808) **μή** - negative particle = no, not

(2809) **διά** - preposition used with the genitive = through

(2810) **νόμος** = a law, a command, anything established

Romans 7:7 Diagram

Romans 7:7 Τί οὖν ἐροῦμεν; ὁ νόμος ἁμαρτία; μὴ γένοιτο· ἀλλὰ τὴν ἁμαρτίαν οὐκ ἔγνων, εἰ μὴ διὰ νόμου· τὴν τε γὰρ ἐπιθυμίαν οὐκ ᾔδειν, εἰ μὴ ὁ νόμος ἔλεγεν, Οὐκ ἐπιθυμήσεις·

Line 2592:

Line 2593:

Line 2594:

Line 2595:

Line 2596:

Line 2597:

Line 2598:

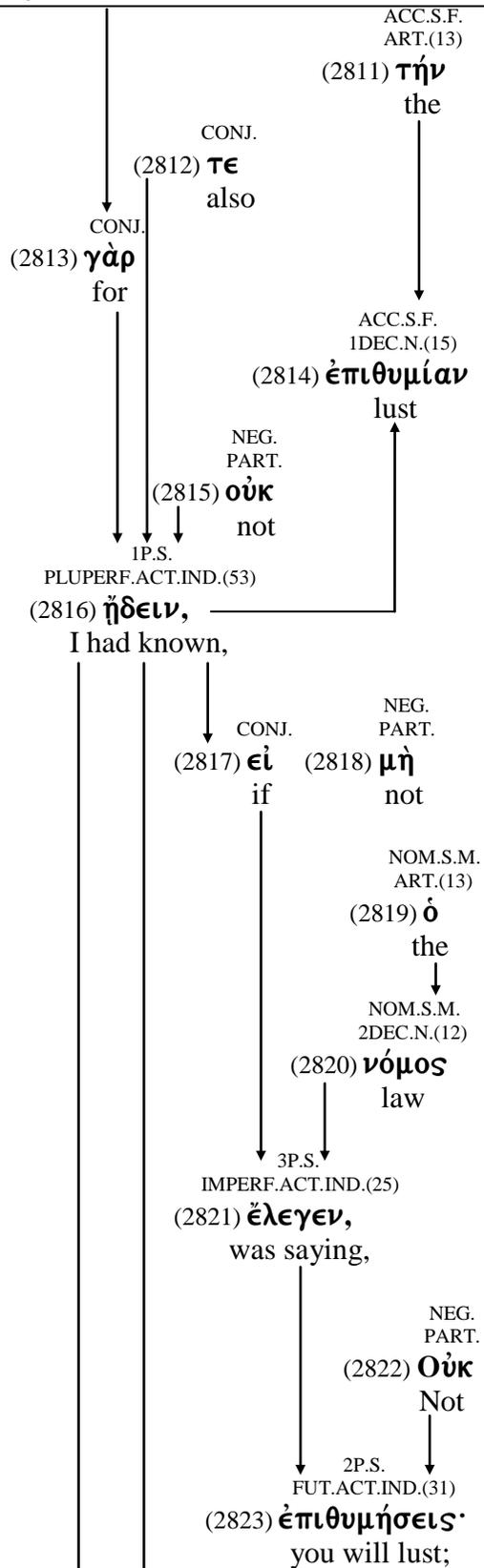
Line 2599:

Line 2600:

Line 2601:

Line 2602:

Line 2603:



(2811) **ὁ** - article = the

(2812) **τε** - particle of connection or addition = and, also, both

(2813) **γάρ** - conjunction = for

(2814) **ἐπιθυμία** = desire, lust  
from **ἐπιθυμέω** = to desire, to long for  
from **ἐπί** - preposition = upon  
and **θυμός** = heat, passion, anger

(2815) **οὐ** - negative particle = no, not

(2816) **οἶδα** = to see, to perceive with the eyes; to perceive with the senses

(2817) **εἰ** - conjunction = if

(2818) **μή** - negative particle = no, not

(2819) **ὁ** - article = the

(2820) **νόμος** = a law, a command, anything established

(2821) **λέγω** = to say, to speak

(2822) **οὐ** - negative particle = no, not

(2823) **ἐπιθυμία** = desire, lust  
from **ἐπιθυμέω** = to desire, to long for  
from **ἐπί** - preposition = upon  
and **θυμός** = heat, passion, anger

Romans 7:8 Diagram

Romans 7:8 ἄφορμὴν δὲ λαβοῦσα ἡ ἁμαρτία διὰ τῆς ἐντολῆς κατειργάσατο ἐν ἐμοὶ πᾶσαν ἐπιθυμίαν· χωρὶς γὰρ νόμου ἁμαρτία νεκρά.

Line 2604:

ACC.S.F.  
1DEC.N.(14)  
(2824) ἄφορμὴν  
opportunity

Line 2605:

CONJ.  
(2825) δὲ  
but

Line 2606:

NOM.S.F.  
2AOR.ACT.PART.(43)  
(2826) λαβοῦσα  
having received

Line 2607:

NOM.S.F.  
ART.(13)  
(2827) ἡ  
the

Line 2608:

NOM.S.F.  
1DEC.N.(15)  
(2828) ἁμαρτία  
sin

Line 2609:

PREP.  
W/GEN.(18)  
(2829) διὰ  
through

Line 2610:

GEN.S.F.  
ART.(13)  
(2830) τῆς  
the

Line 2611:

GEN.S.F.  
1DEC.N.(14)  
(2831) ἐντολῆς  
commandment

Line 2612:

3P.S.  
AOR.MID.IND.(34)  
(2832) κατειργάσατο  
worked out

Line 2613:

PREP.  
W/DAT.(18) DAT.S.  
1P.PERS.PRO.(19)  
(2833) ἐν (2834) ἐμοὶ  
in me

Line 2614:

ACC.S.F.  
3D.ADJ.(56)  
(2835) πᾶσαν  
all

Line 2615:

ACC.S.F.  
1DEC.N.(15)  
(2836) ἐπιθυμίαν·  
lust;

- (2824) **ἀφορμή** = occasion, opportunity  
from **ἀπό** - preposition = from  
and **ὀρμάω** = to dash, to run  
from **ὀρμή** = to start, to urge
- (2825) **δὲ** - conjunction = and, now, even
- (2826) **λαμβάνω** = to take, to receive
- (2827) **ὁ** - article = the
- (2828) **ἀμαρτία** = to miss the mark  
from **ἀμαρτάνω** = sin, trespass
- (2829) **διά** - preposition used with the genitive = through
- (2830) **ὁ** - article = the
- (2831) **ἐντολή** = an order, a command  
from **ἐντέλλω** = to order, to give a command  
from **ἐν** - preposition = in  
and **τέλος** = an end, completion
- (2832) **κατεργάζομαι** = to work out, accomplish, perform  
from **κατά** – preposition = according to, after, against  
and **ἐργάζομαι** = to work, to labor  
from **ἔργον** = work, labor
- (2833) **ἐν** - preposition used with the dative = in
- (2834) **ἐγώ** - first person personal pronoun = I
- (2835) **πᾶς** - adjective = all, every
- (2836) **ἐπιθυμία** = desire, lust  
from **ἐπιθυμέω** = to desire, to long for  
from **ἐπί** - preposition = upon  
and **θυμός** = heat, passion, anger

Romans 7:8 Diagram

Romans 7:8 ἀφορμὴν δὲ λαβοῦσα ἡ ἁμαρτία διὰ τῆς ἐντολῆς κατειργάσατο ἐν ἐμοὶ πᾶσαν ἐπιθυμίαν· χωρὶς γὰρ νόμου ἁμαρτία νεκρά.

Line 2616:

PREP.  
W/GEN.(18)  
(2837) **χωρὶς**  
without

Line 2617:

CONJ.  
(2838) **γὰρ**  
for

Line 2618:

GEN.S.M.  
2DEC.N.(12)  
(2839) **νόμου**  
law

Line 2619:

NOM.S.F.  
1DEC.N.(15)  
(2840) **ἁμαρτία**  
sin

Line 2620:

NOM.S.F.  
2DEC.N.(12)  
(2841) **νεκρά.**  
dead.

(2837) **χωρίς** - adverb used as an improper preposition = separate, apart  
from **χώρα** = space or land lying between two places

(2838) **γάρ** - conjunction = for

(2839) **νόμος** = a law, a command, anything established

(2840) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass

(2841) **νεκρός** - adjective = a dead one  
from **νεκός** = a corpse, a dead body

Romans 7:9 Diagram

Romans 7:9 ἐγὼ δὲ ἔζων χωρὶς νόμου ποτέ· ἐλθούσης δὲ τῆς ἐντολῆς, ἡ ἁμαρτία ἀνέζησεν, ἐγὼ δὲ ἀπέθανον·

Line 2621:

NOM.S.  
1P.PERS.PRO.(19)  
(2842) **ἐγὼ**  
myself

Line 2622:

CONJ.  
(2843) **δὲ**  
and

Line 2623:

1P.S.  
IMPERF.ACT.IND.(25)  
(2844) **ἔζων**  
I was living

Line 2624:

PREP.  
W/GEN.(18) (2845) **χωρὶς** (2846) **νόμου**  
apart from law

Line 2625:

ADV.(67)  
(2847) **ποτέ·**  
once;

Line 2626:

GEN.S.F.  
2AOR.ACT.PART.(46)  
(2848) **ἐλθούσης**  
having come

Line 2627:

CONJ.  
(2849) **δὲ**  
and

Line 2628:

GEN.S.F.  
ART.(13)  
(2850) **τῆς**  
the

Line 2629:

GEN.S.F.  
1DEC.N.(14)  
(2851) **ἐντολῆς,**  
commandment,

Line 2630:

NOM.S.F.  
ART.(13)  
(2852) **ἡ**  
the

Line 2631:

NOM.S.F.  
1DEC.N.(15)  
(2853) **ἁμαρτία**  
sin

Line 2632:

3P.S.  
AOR.ACT.IND.(33)  
(2854) **ἀνέζησεν,**  
revived,

- (2842) **ἐγώ** - first person personal pronoun = I
- (2843) **δὲ** - conjunction = and, now, even
- (2844) **ζάω** = to live, to breathe
- (2845) **χωρίς** - adverb used as an improper preposition = separate, apart  
from **χώρα** = space or land lying between two places
- (2846) **νόμος** = a law, a command, anything established
- (2847) **ποτέ** - adverb = once, ever
- (2848) **ἔρχομαι** = I come, I go
- (2849) **δὲ** - conjunction = and, now, even
- (2850) **ὁ** - article = the
- (2851) **ἐντολή** = an order, a command  
from **ἐντέλλω** = to order, to give a command  
from **ἐν** - preposition = in  
and **τέλος** = an end, completion
- (2852) **ὁ** - article = the
- (2853) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass
- (2854) **ἀναζάω** = to live again, to revive  
from **ἀνά** - preposition = up, between

Romans 7:9 Diagram

Romans 7:9 ἐγὼ δὲ ἔζων χωρὶς νόμου ποτέ· ἐλθούσης δὲ τῆς ἐντολῆς, ἡ ἁμαρτία ἀνέζησεν, ἐγὼ δὲ ἀπέθανον·

Line 2633:

NOM.S.  
1P.PERS.PRO.(19)  
[(2855) ἐγὼ]  
[myself]

Line 2634:

CONJ.  
[(2856) δὲ]  
[and]

Line 2635:

1P.S.  
2AOR.ACT.IND.(35)  
[(2857) ἀπέθανον·]  
[I died;]

(2855) **ἐγώ** - first person personal pronoun = I

(2856) **δὲ** - conjunction = and, now, even

(2857) **ἀποθνήσκω** = to die  
from **ἀπό** - preposition = from  
and **θνήσκω** = to be dead

Romans 7:10 (ἐγὼ δὲ ἀπέθανον) καὶ εὑρέθη μοι ἡ ἐντολὴ ἡ εἰς ζωὴν, αὕτη εἰς θάνατον·

Romans 7:10 Diagram

Line 2636:

Line 2637:

Line 2638:

Line 2639:

Line 2640:

Line 2641:

Line 2642:

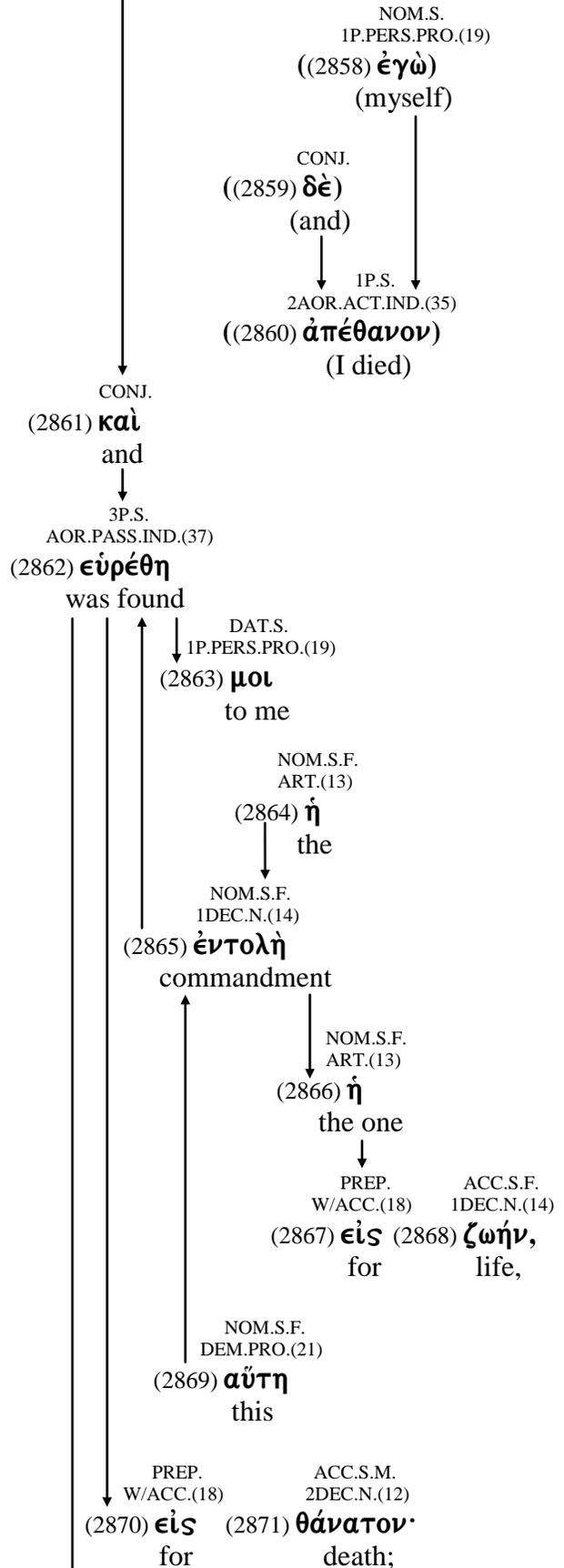
Line 2643:

Line 2644:

Line 2645:

Line 2646:

Line 2647:



- (2858) **ἐγώ** - first person personal pronoun = I
- (2859) **δὲ** - conjunction = and, now, even
- (2860) **ἀποθνήσκω** = to die  
from **ἀπό** - preposition = from  
and **θνήσκω** = to be dead
- (2861) **καί** - conjunction = and, also, even
- (2862) **εὕρισκω** = to find something you are looking for
- (2863) **ἐγώ** - first person personal pronoun = I
- (2864) **ὁ** - article = the
- (2865) **ἐντολή** = an order, a command  
from **ἐντέλλω** = to order, to give a command  
from **ἐν** - preposition = in  
and **τέλος** = an end, completion
- (2866) **ὁ** - article = the
- (2867) **εἰς** - preposition used with the accusative = to, unto, towards
- (2868) **ζάω** = to live, to breathe
- (2869) **οὗτος** - demonstrative pronoun = this
- (2870) **εἰς** - preposition used with the accusative = to, unto, towards
- (2871) **θάνατος** = death  
from **θνήσκω** = to die

Romans 7:11 Diagram

Romans 7:11 ἡ γὰρ ἀμαρτία ἀφορμὴν λαβοῦσα διὰ τῆς ἐντολῆς ἐξηπάτησεν με, καὶ δι' αὐτῆς ἀπέκτεινεν.

Line 2648:

Line 2649:

Line 2650:

Line 2651:

Line 2652:

Line 2653:

Line 2654:

Line 2655:

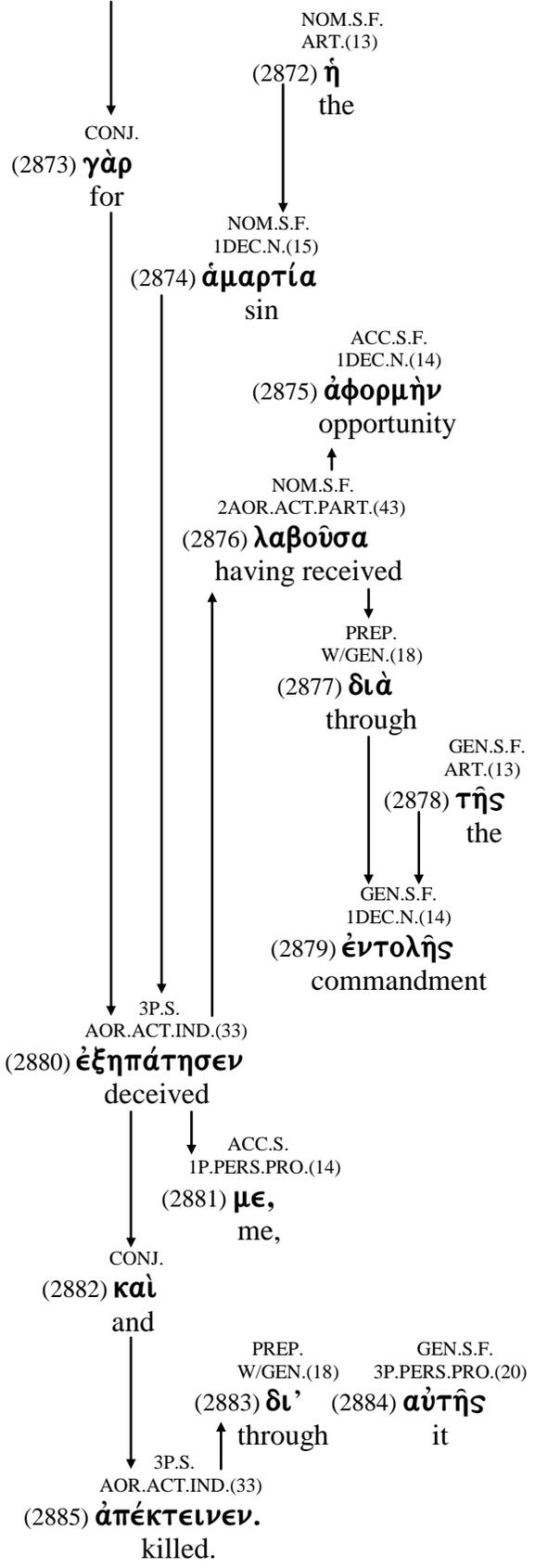
Line 2656:

Line 2657:

Line 2658:

Line 2659:

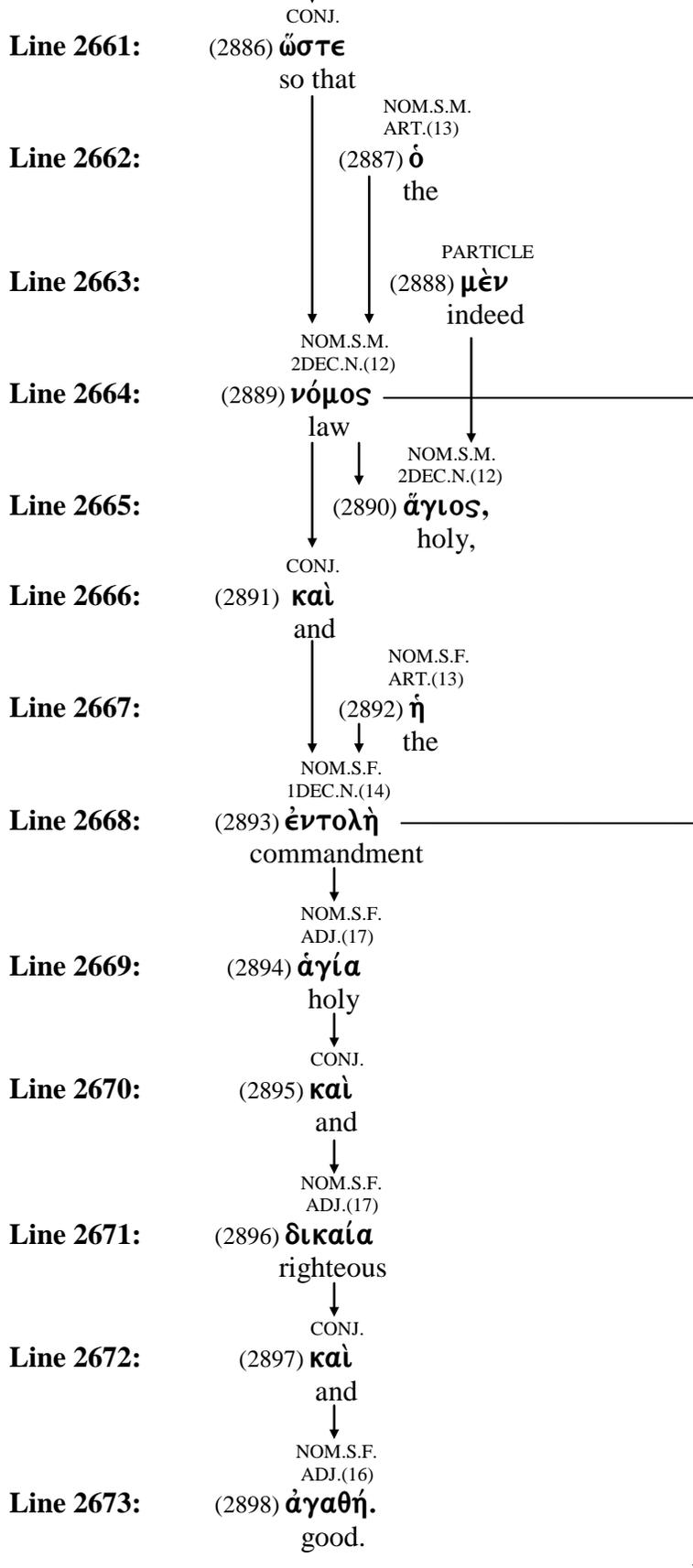
Line 2660:



- (2872) **ὁ** - article = the
- (2873) **γάρ** - conjunction = for
- (2874) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass
- (2875) **ἀφορμή** = occasion, opportunity  
from **ἀπό** - preposition = from  
and **ὀρμάω** = to dash, to run  
from **ὀρμή** = to start, to urge
- (2876) **λαμβάνω** = to take, to receive
- (2877) **διά** - preposition used with the genitive = through
- (2878) **ὁ** - article = the
- (2879) **ἐντολή** = an order, a command  
from **ἐντέλλω** = to order, to give a command  
from **ἐν** - preposition = in  
and **τέλος** = an end, completion
- (2880) **ἐξαπατάω** = to deceive thoroughly, to seduce wholly, to delude  
from **ἐκ** - preposition = out of  
and **ἀπατάω** = to deceive, to cheat
- (2881) **ἐγώ** - first person personal pronoun = I
- (2882) **καί** - conjunction = and, also, even
- (2883) **διά** - preposition used with the genitive = through
- (2884) **αὐτός** - third person personal pronoun = he, she, it
- (2885) **ἀποκτείνω** = to kill  
from **ἀπό** - preposition = from  
and **κτείνω** = to slay, to kill

Romans 7:12 ὥστε ὁ μὲν νόμος ἅγιος, καὶ ἡ ἐντολὴ ἅγια καὶ δικαία καὶ ἀγαθή.

Romans 7:12 Diagram



- (2886) **ὥστε** - conjunction = so that, so then, insomuch that  
from **ὥς** - adverb = as, like  
and **τέ** - particle = and, even, also
- (2887) **ὁ** - article = the
- (2888) **μέν** - particle = truly, certainly, indeed
- (2889) **νόμος** = a law, a command, anything established
- (2890) **ἅγιος** - adjective = holy, separated; a saint, a separated one
- (2891) **καί** - conjunction = and, also, even
- (2892) **ὁ** - article = the
- (2893) **ἐντολή** = an order, a command  
from **ἐντέλλω** = to order, to give a command  
from **ἐν** - preposition = in  
and **τέλος** = an end, completion
- (2894) **ἅγιος** - adjective = holy, separated; a saint, a separated one
- (2895) **καί** - conjunction = and, also, even
- (2896) **δίκαιος** - adjective = just, righteous, right  
from **δίκη** = justice, punishment  
from **δεικνύω** = to demonstrate, to point out, to show
- (2897) **καί** - conjunction = and, also, even
- (2898) **ἀγαθός** - adjective = good





## Supplement

Arminianism vs. Calvinism

### Arminianism

Jacobus Arminius

A Dutch Theologian  
(1560-1609)

Emphasizes  
Man's Responsibility

### Calvinism

John Calvin

A French Theologian  
(1509-1564)

Emphasizes  
God's Sovereignty

### Five Points of Arminianism

- 1 - partial depravity
- 2 - conditional election
- 3 - unlimited atonement
- 4 - resistible grace
- 5 - conditional salvation

### Five Points of Calvinism

- 1 - total depravity
- 2 - unconditional election
- 3 - limited atonement
- 4 - irresistible grace
- 5 - preservation of the saints

## FIVE POINTS OF MISUNDERSTANDING

### 1 - CONDITION

Luke 8:4-15

### 2 - RESPONSE

John 3:18-21

II Corinthians 4:6

### 3 - SALVATION

John 3:3

Titus 3:5

John 1:12

#### PROOF OF SALVATION

Romans 8:9

Romans 8:14

Romans 8:16

I John 3:24

I John 4:13

II Corinthians 13:5

### 4 - SANCTIFICATION

term that describes the action  
and accomplishment of salvation

### 5 - OUR RESPONSIBILITY: DECISION MAKING

#### REPENTANCE

term that means to make a decision for change

Acts 5:31

Acts 11:18

#### SERVICE [out of our reasoning process]

Romans 12:1

I Peter 2:2

#### GROWTH [transformation of the mind]

Romans 12:2

II Peter 3:18



Ephesians 1:3-14

<sup>3</sup> Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed **us** with all spiritual blessings in heavenly *places* in Christ:

<sup>4</sup> According as he hath chosen **us** in him before the foundation of the world, that **we** should be holy and without blame before him in love:

<sup>5</sup> Having predestinated **us** unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

<sup>6</sup> To the praise of the glory of his grace, wherein he hath made **us** accepted in the beloved.

<sup>7</sup> In whom **we** have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

<sup>8</sup> Wherein he hath abounded toward **us** in all wisdom and prudence;

<sup>9</sup> Having made known unto **us** the mystery of his will, according to his good pleasure which he hath purposed in himself:

<sup>10</sup> That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

<sup>11</sup> In whom also **we** have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

<sup>12</sup> That **we** should be to the praise of his glory, **who** first trusted in Christ.

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<sup>13</sup> In whom **ye** also *trusted*, after that **ye** heard the word of truth, the gospel of your salvation: in whom also after that **ye** believed, **ye** were sealed with that Holy Spirit of promise,

<sup>14</sup> Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

