

New Testament

ROMANS

Greek Exegesis

Lesson 22
Romans 6:1-7

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

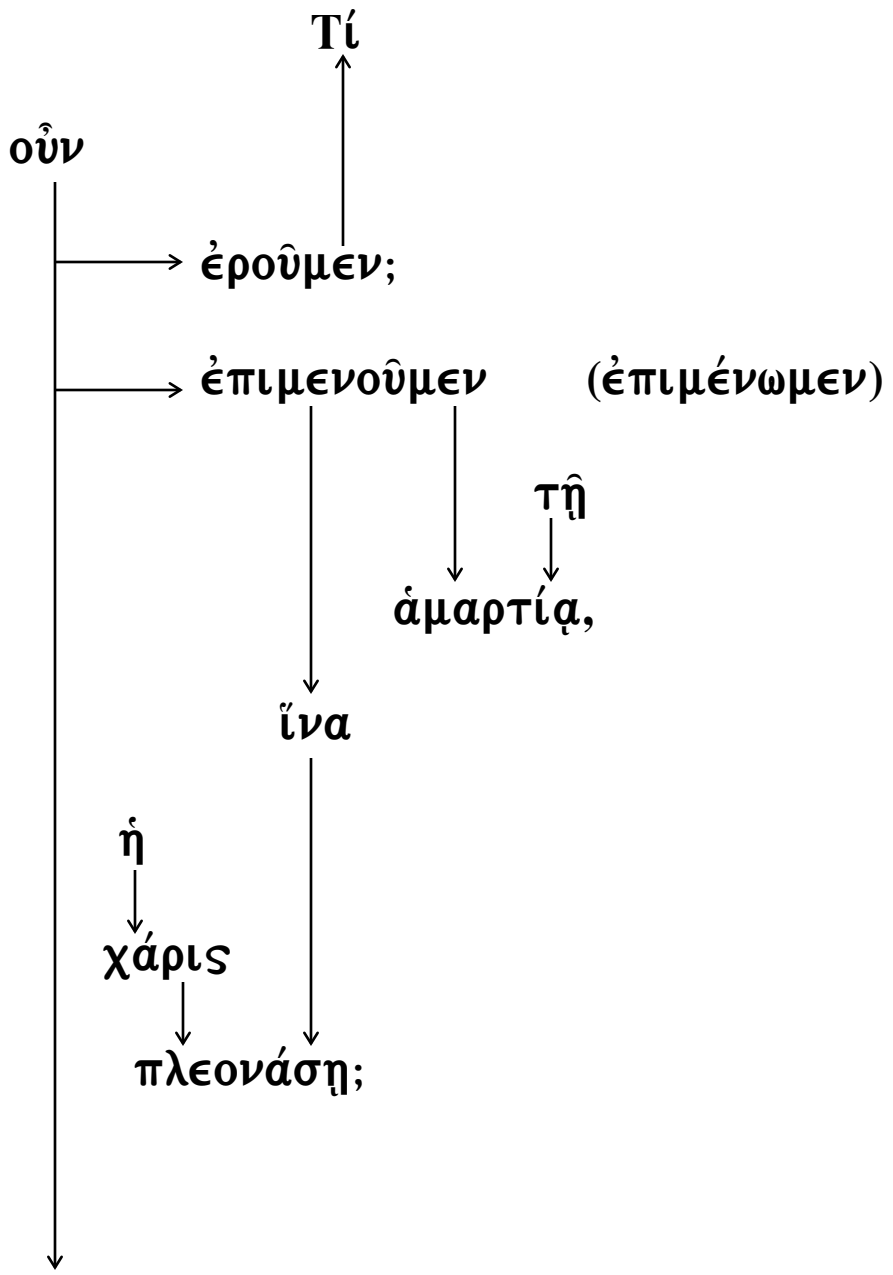
The Impartation: The Doctrine of Sanctification

Lesson 22
Romans 6:1-7

Diagrams

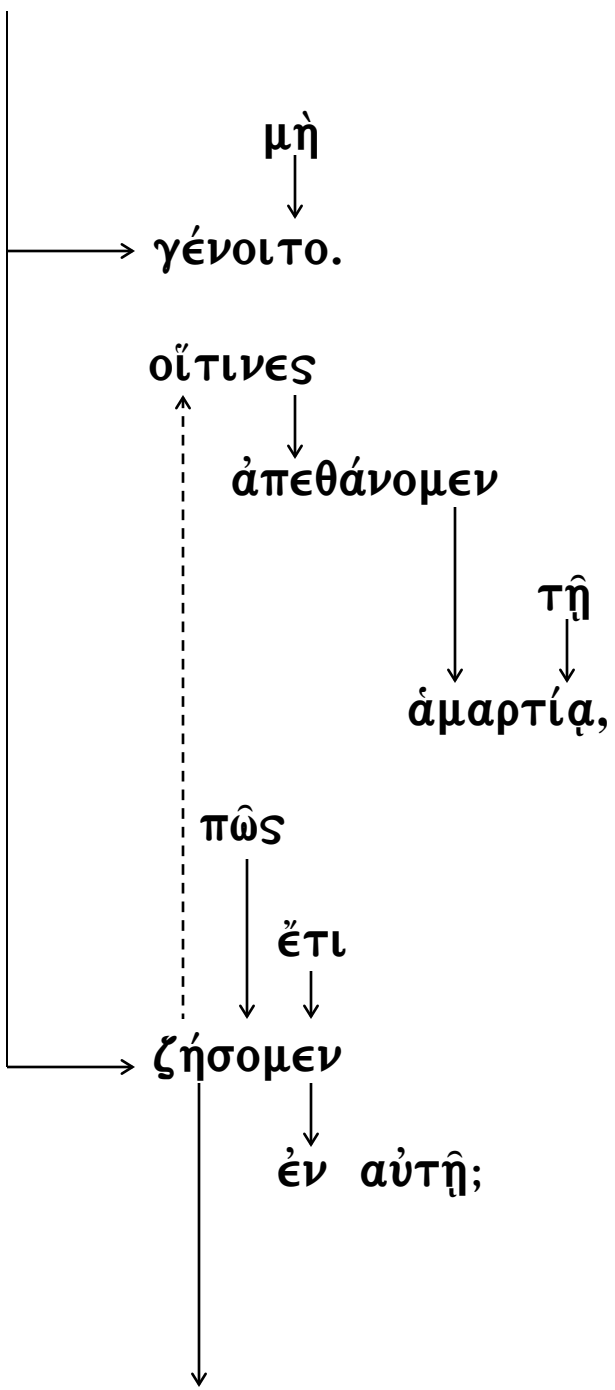
Verse 1 Page 726

1)



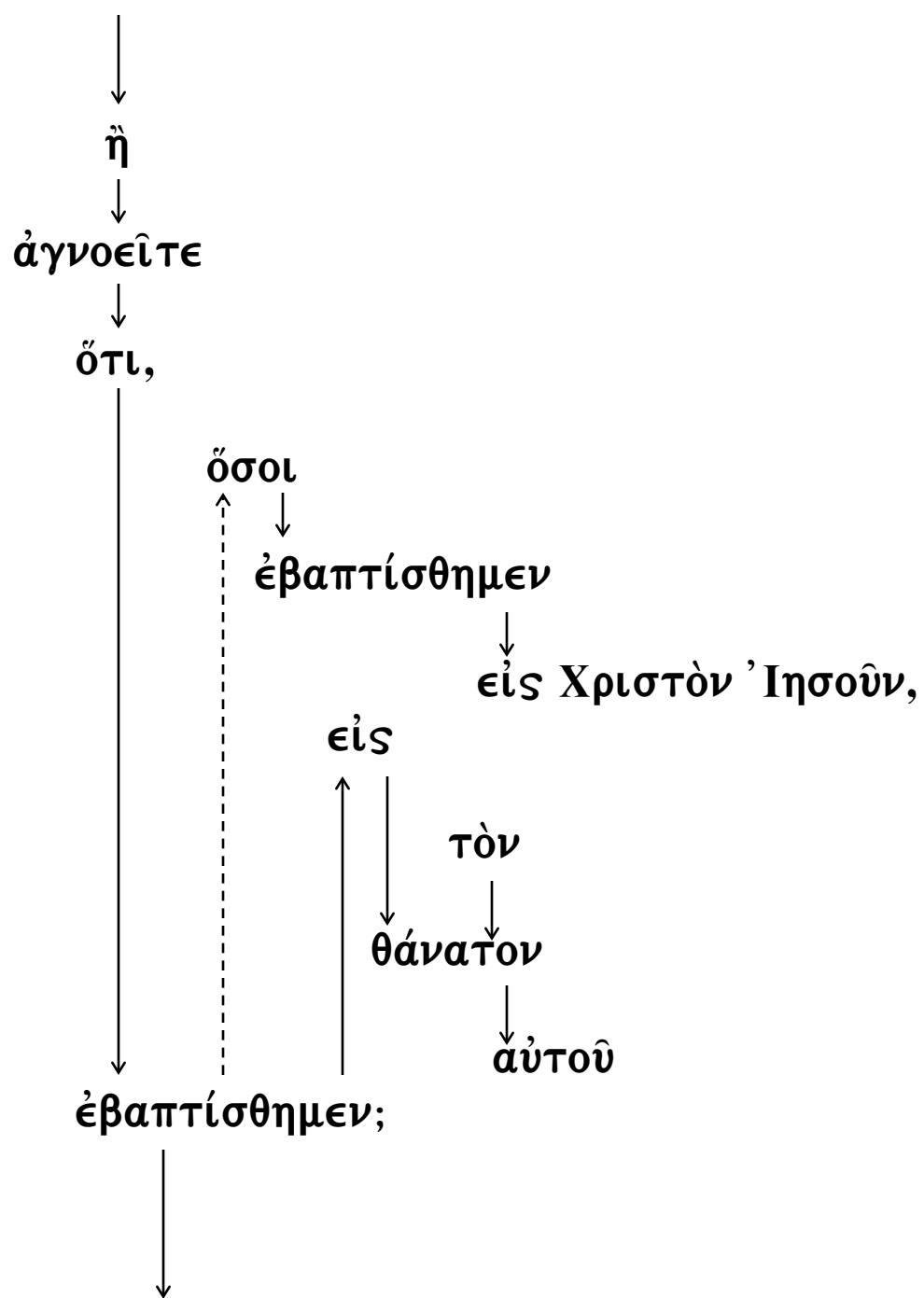
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2)



Verse 3 Page 730

3)



Matthew 3:11

I indeed baptize you with water unto repentance: but he that cometh

ἐγὼ μὲν βαπτίζω ὑμᾶς ἐν ὕδατι εἰς μετάνοιαν· ὁ δὲ ὀπίσω μου ἐρχόμενος

after me is mightier than I, whose shoes I am not worthy to bear:

ἰσχυρότερός μου ἐστίν, οὗ οὐκ εἰμὶ ἰκανὸς τὰ ὑποδήματα βαστάσαι·

he shall baptize you with the Holy Ghost, and with fire:

αὐτὸς ὑμᾶς βαπτίσει ἐν Πνεύματι Ἁγίῳ καὶ πυρί·

I Corinthians 12:13

For by one Spirit are we all baptized into one body, whether we be Jews

καὶ γὰρ ἐν ἐνὶ Πνεύματι ἡμεῖς πάντες εἰς ἓν σῶμα ἐβαπτίσθημεν, εἴτε Ἰουδαῖοι

or Gentiles, whether we be bond or free;

εἴτε Ἕλληνες, εἴτε δοῦλοι εἴτε ἐλεύθεροι.

and have been all made to drink into one Spirit.

καὶ πάντες εἰς ἓν Πνεῦμα ἐποτίσθημεν.

Galatians 3:27

For as many of you as have been baptized into Christ have put on Christ.

ὅσοι γὰρ εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε·

I Peter 3:20-21

20 Which sometime were disobedient, when once the longsuffering of God

ἀπειθήσασί ποτε, ὅτε ἅπαξ ἐξεδέχετο ἡ τοῦ Θεοῦ μακροθυμία,

waited in the days of Noah, while the ark was a preparing, wherein few, that is,

ἐν ἡμέραις Νῶε κατασκευαζομένης κιβωτοῦ, εἰς ἣν ὀλίγοι,

eight souls were saved by water.

τοῦτέστιν ὀκτὼ ψυχαί, διεσώθησαν δι' ὕδατος.

21 The like figure whereunto even baptism doth also now save us

ὧ καὶ ἡμᾶς ἀντίτυπον νῦν σώζει βάπτισμα,

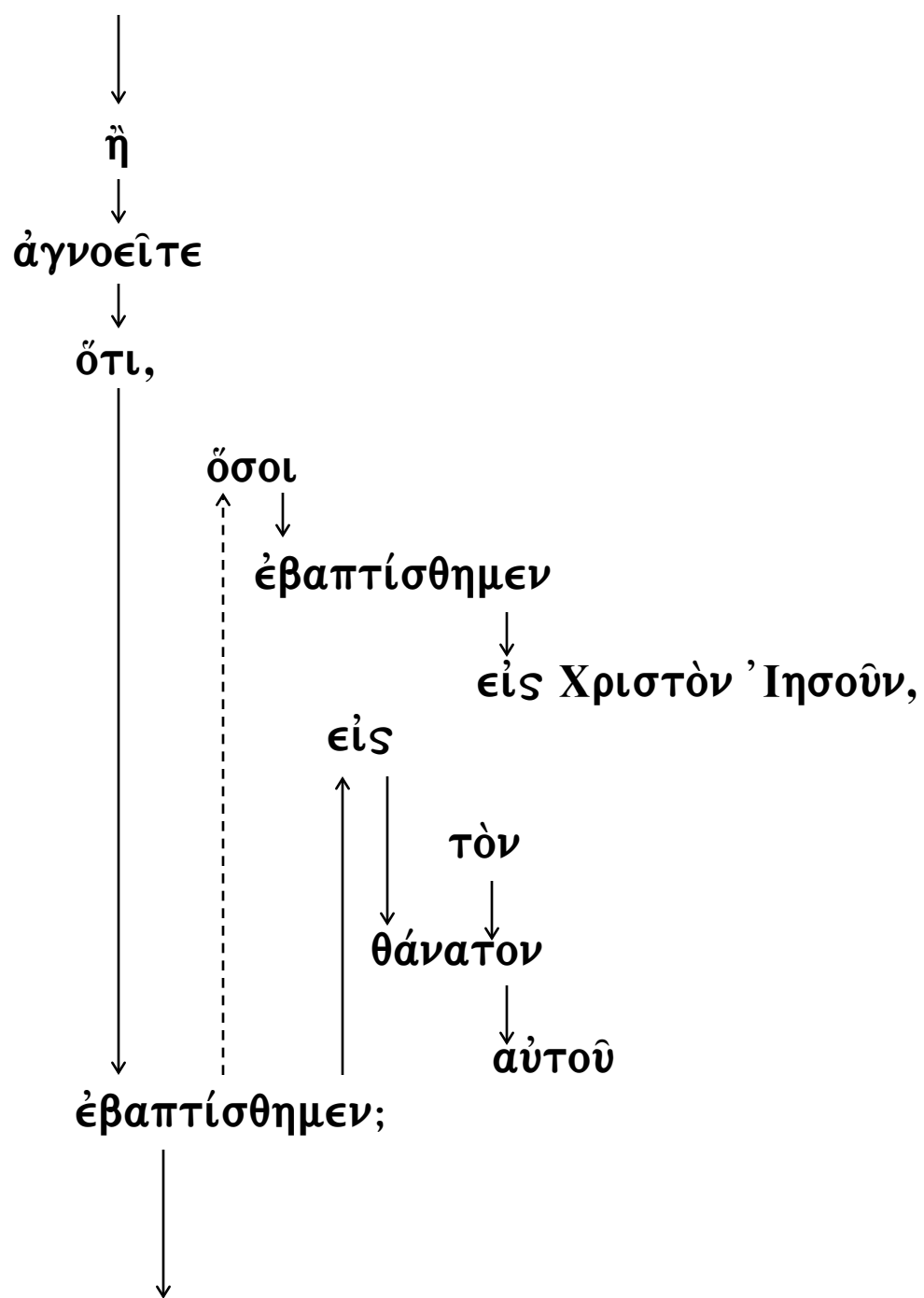
(not the putting away of the filth of the flesh, but the answer of a good

οὐ σαρκὸς ἀπόθεις ρύπου, ἀλλὰ συνειδήσεως ἀγαθῆς

conscience toward God,) by the resurrection of Jesus Christ.

ἐπερώτημα εἰς Θεόν, δι' ἀναστάσεως Ἰησοῦ Χριστοῦ,

3)



I Corinthians 6:11

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Galatians 6:15

For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Romans 7:6

But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

II Corinthians 5:17

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Titus 3:5-7

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6 Which he shed on us abundantly through Jesus Christ our Savior;

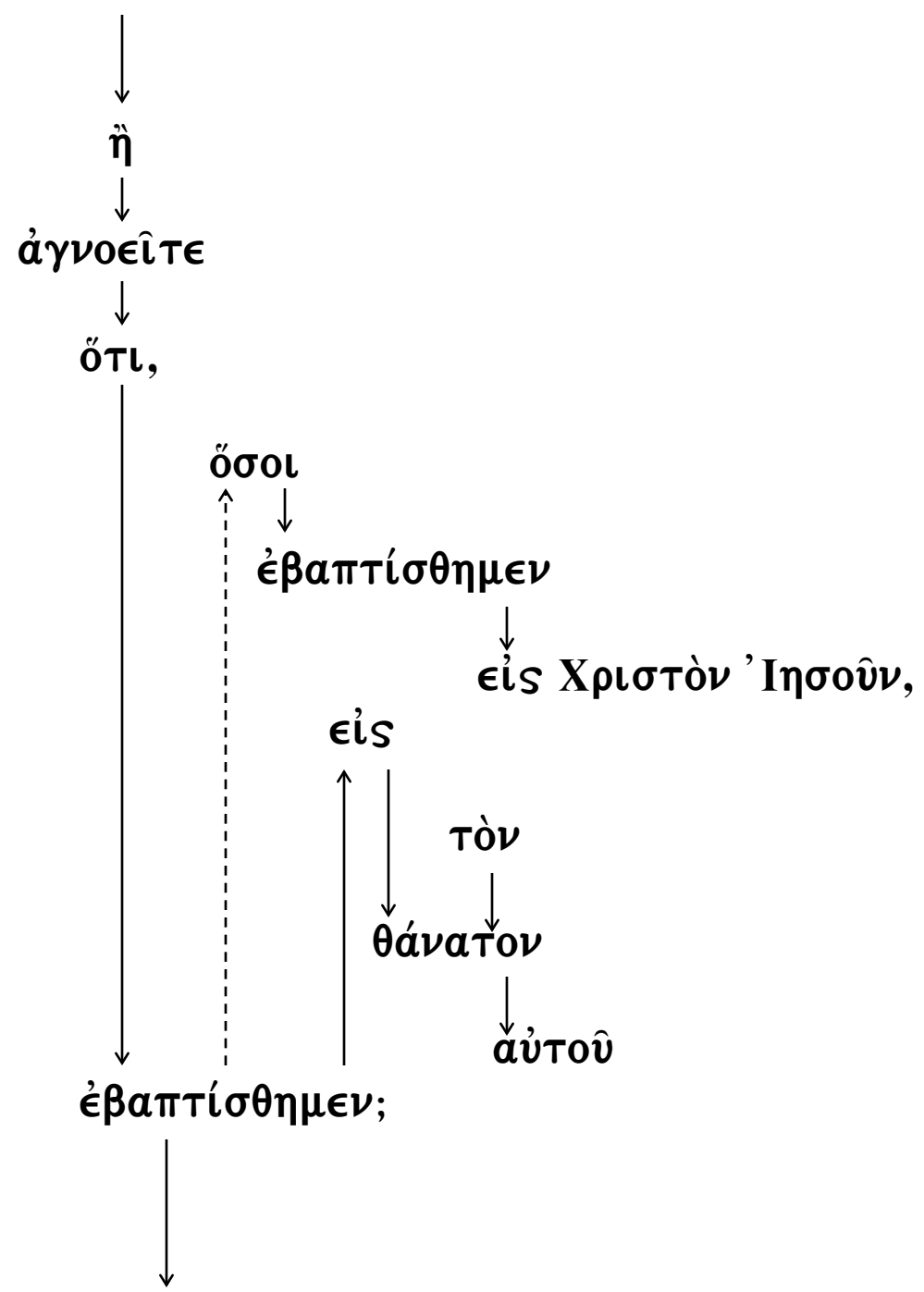
7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

II Corinthians 1:21-22

Ephesians 1:13-14

Ephesians 4:30

3)



Leviticus 14:8-9

Ritual Purity

Leviticus 15:31

Ritual Purity

Leviticus 8:19-21

Animals Sacrificed

Isaiah 52:11

The Call to Purification for those carrying the vessels of the Lord

Proselyte Baptism

Rid the body of ritual uncleanness

"one who has become proselyte is like a child newly born"

Inner cleansing is endorsed by Jesus in Matthew 23:25-26

Matthew 23:25-26

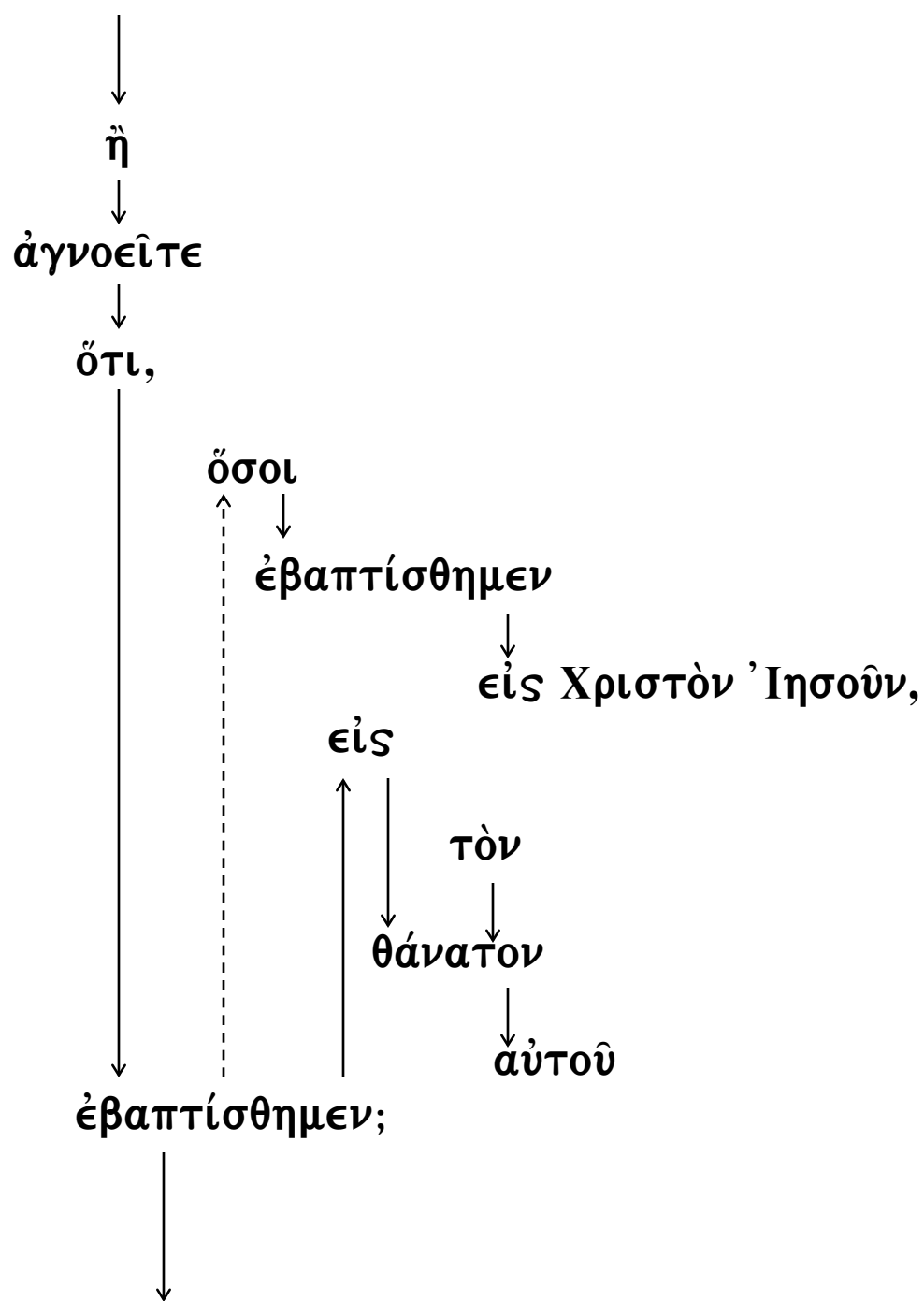
25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

1st Century

Constructed pools called MIQVAOTH

3)



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4) συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



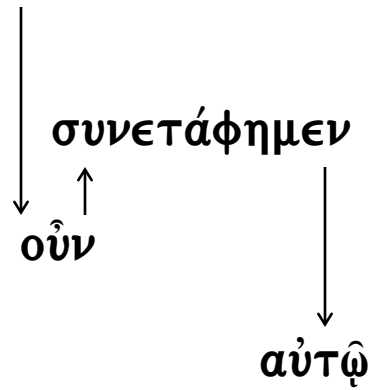
συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

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συνετάφημεν

οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα
ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ
ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

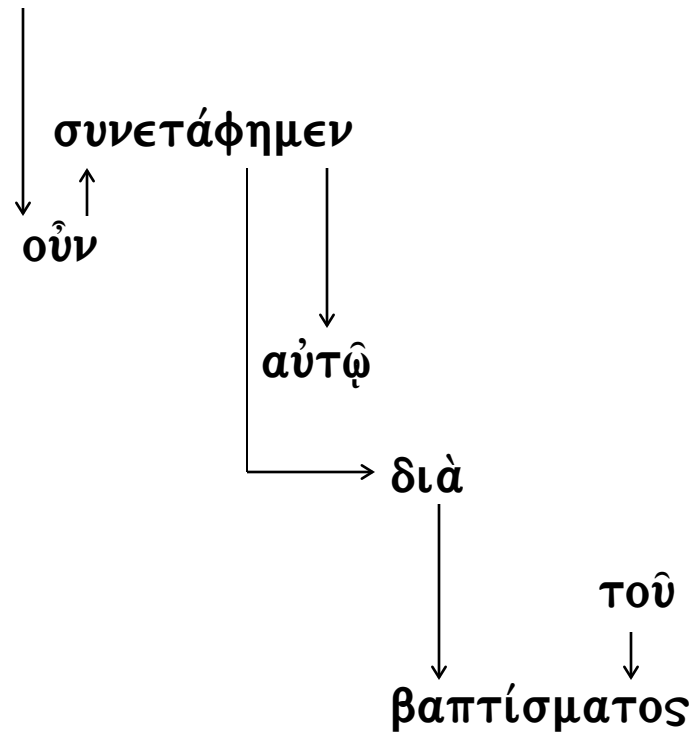
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διὰ τοῦ βαπτίσματος

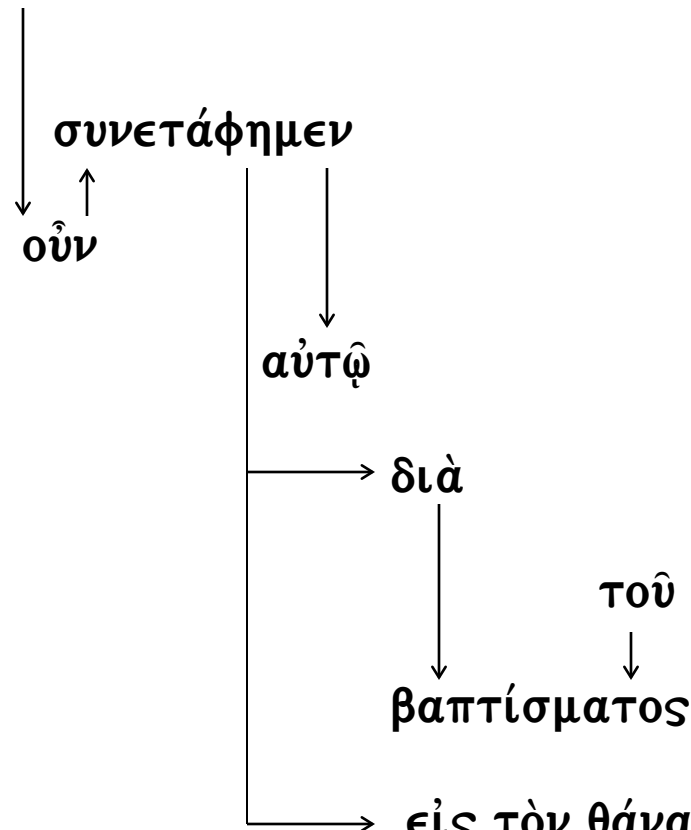
εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

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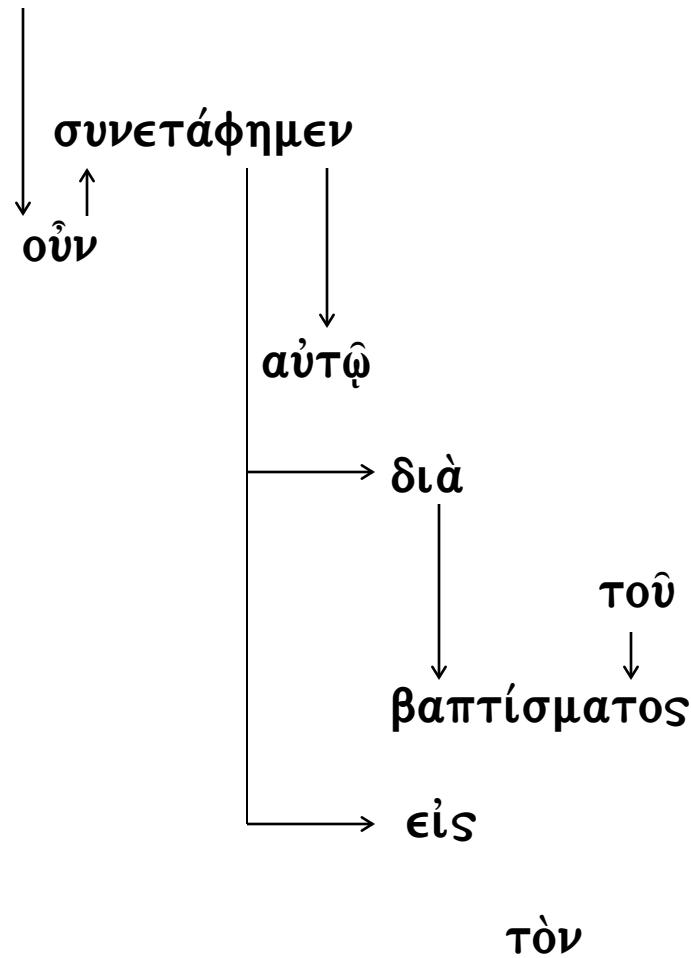
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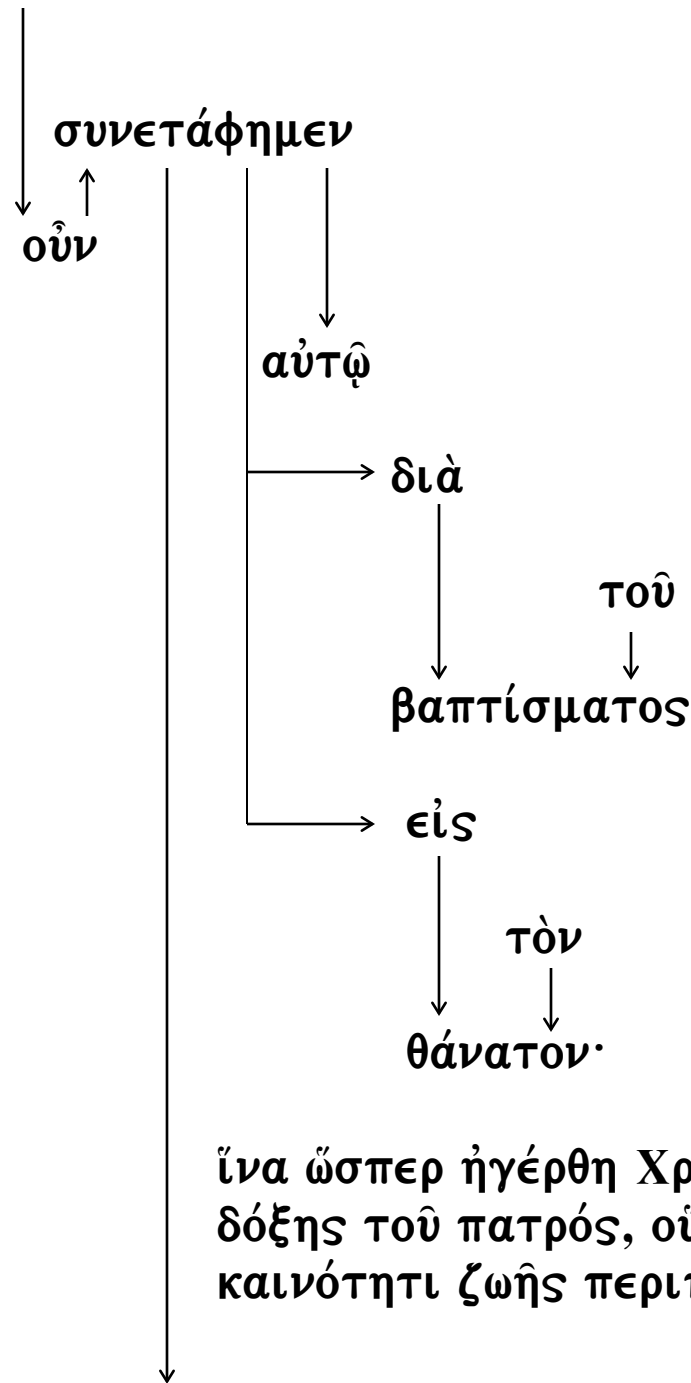
Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρός, οὕτως(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρός, οὕτως(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς
δόξης τοῦ πατρὸς, οὕτως(ς) καὶ ἡμεῖς ἐν
καινότητι ζωῆς περιπατήσωμεν.

Verse 4 Page 734

4)

συνετάφημεν



ἵνα

ὥσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης
τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν



ἵνα

ὥσπερ



ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ
πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν



ἵνα

ὥσπερ



ἠγέρθη



Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ
πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

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ἵνα

ὡσπερ

↓
ἠγέρθη

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Χριστὸς

ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς,
οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

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ἵνα

ὥσπερ

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ἠγέρθη

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Χριστὸς

↙
↘
ἐκ νεκρῶν

διὰ τῆς δόξης τοῦ πατρός, οὕτω(ς)
καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

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ἵνα

ὥσπερ

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ἠγέρθη

↑

Χριστὸς

→ ἐκ νεκρῶν

→ διὰ

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τῆς

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δόξης

τοῦ πατρός, οὕτω(ς) καὶ

ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

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ἵνα

ὡσπερ

↓
ἠγέρθη

↑
Χριστὸς

→ ἐκ νεκρῶν

→ διὰ

↓ τῆς
δόξης

τοῦ

↓
πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν

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4)

συνετάφημεν

↓
ἵνα

ὥσπερ

↓

ἠγέρθη

↑

Χριστὸς

→ ἐκ νεκρῶν

→ διὰ

↓

τῆς

δόξης

↓

τοῦ

πατρός,

οὕτω(ς) καὶ ἡμεῖς ἐν

καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

ἵνα

ὥσπερ

ἠγέρθη

Χριστὸς

ἐκ νεκρῶν

διὰ

τῆς

δόξης

τοῦ

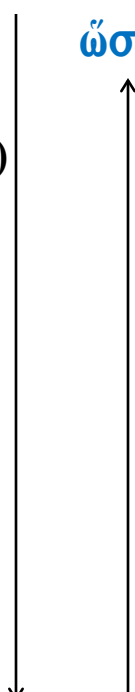
πατρὸς,

οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς
περιπατήσωμεν.

Verse 4 Page 736

4)

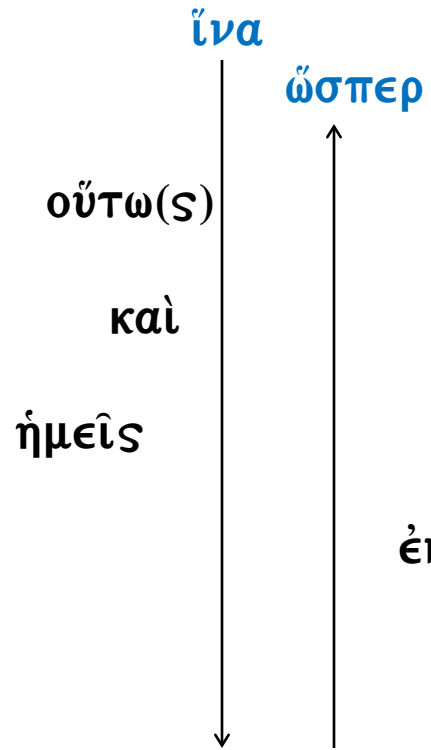
ἵνα
ὡςπερ
οὕτω(ς)
καὶ
ἡμεῖς
ἐν καινότητι ζωῆς περιπατήσωμεν.



The diagram consists of two vertical lines. The left line starts at the word 'ἵνα' at the top and ends with a downward-pointing arrowhead. The right line starts at the word 'ὡςπερ' at the top and ends with an upward-pointing arrowhead. The words 'οὕτω(ς)', 'καὶ', and 'ἡμεῖς' are positioned to the left of the left line, and the phrase 'ἐν καινότητι ζωῆς περιπατήσωμεν.' is positioned to the right of the right line.

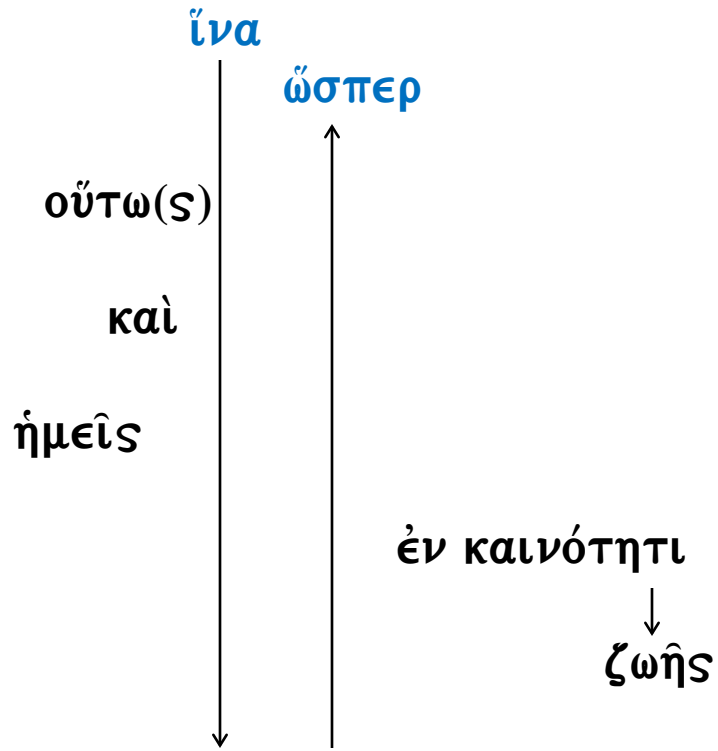
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ἵνα
ὡςπερ
οὕτω(ς)
καὶ
ἡμεῖς



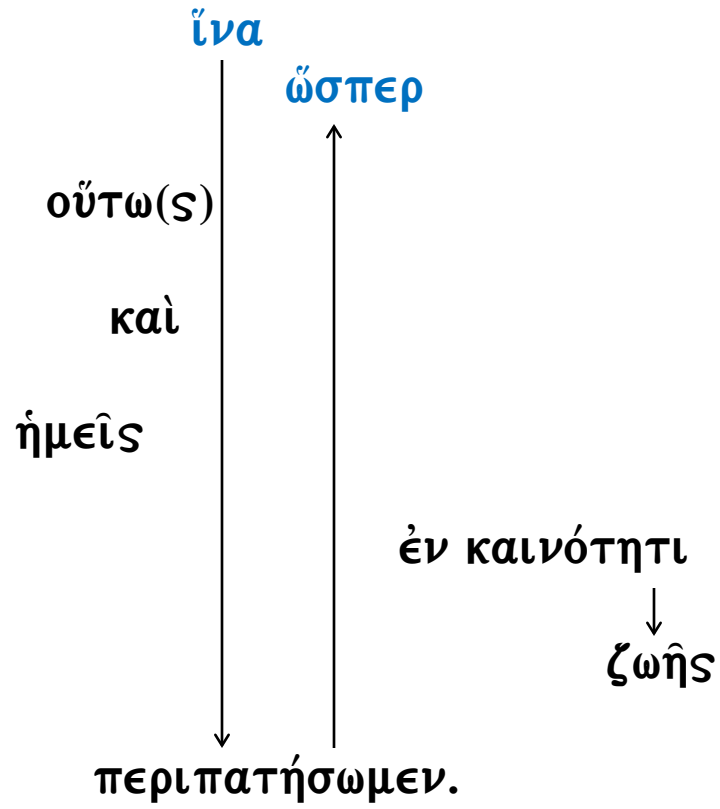
ἐν καινότητι ζωῆς περιπατήσωμεν.

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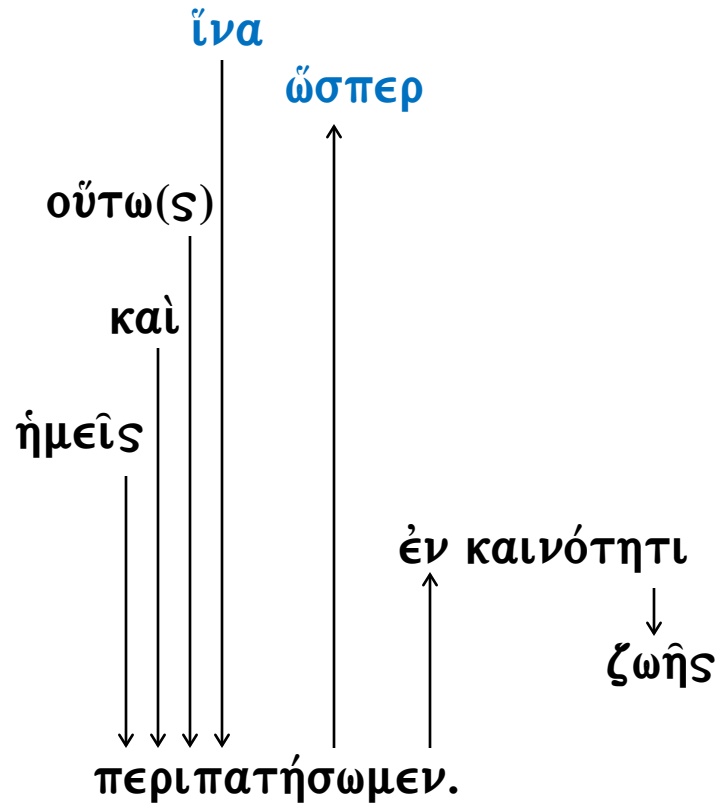


περιπατήσωμεν.

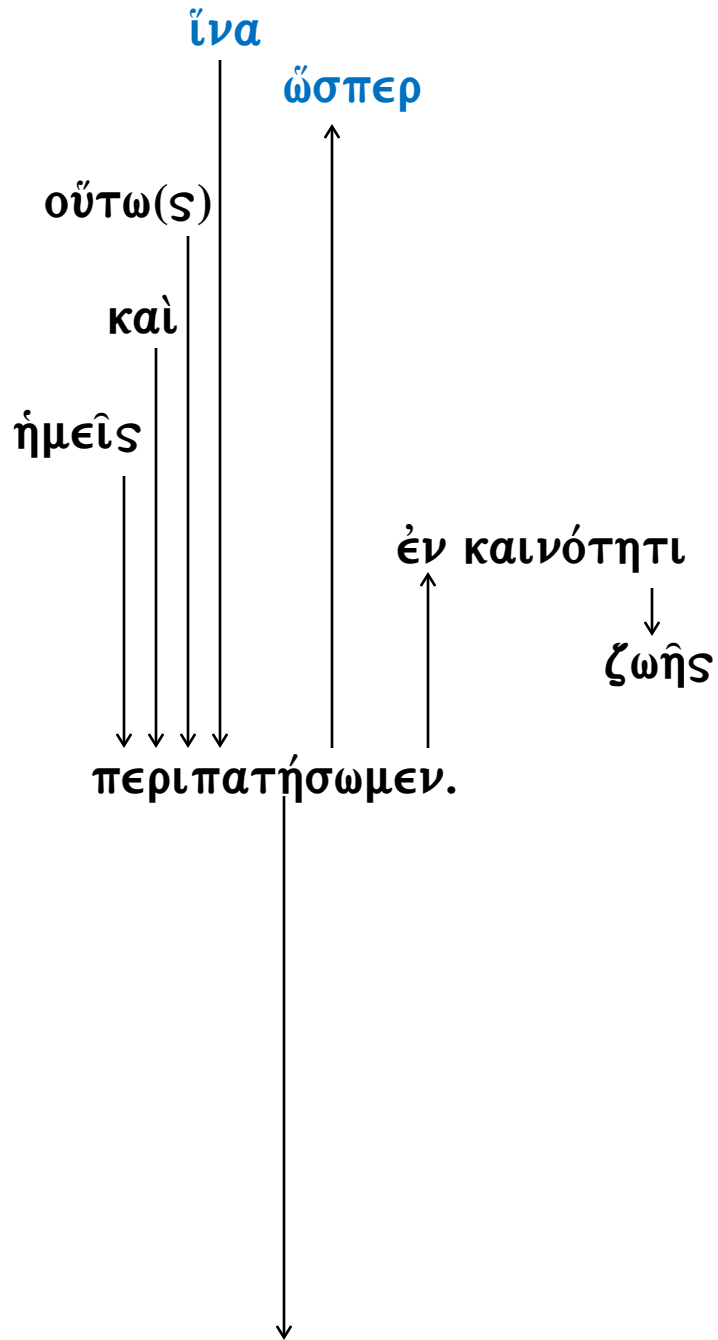
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