

New Testament

ROMANS

Greek Exegesis

Lesson 22
Romans 6:1-7

VERSE 1

Τί οὖν ἐροῦμεν; ἐπιμενοῦμεν (ἐπιμένωμεν) τῇ
What therefore shall we say? Shall we remain (should we remain) the

ἁμαρτία, ἵνα ἡ χάρις πλεονάσῃ;
sin, in order that the grace might abound?

VERSE 2

μὴ γένοιτο. οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι
not may it happen. who we died the sin, how still

ζήσομεν ἐν αὐτῇ;
shall we live in it?

VERSE 3

ἢ ἀγνοεῖτε ὅτι ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν
or are you ignorant that as many as were baptized into Christ

Ἰησοῦν, εἰς τὸν θάνατον αὐτοῦ ἐβαπτίσθημεν;
Jesus, into the death of Him we were baptized?

VERSE 4

συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς
we were planted with therefore Him through the baptism into

τὸν θάνατον· ἵνα ὥσπερ ἠγέρθη Χριστὸς ἐκ
the death; in order that as indeed was raised Christ out of

νεκρῶν διὰ τῆς δόξης τοῦ πατρός, οὕτω(ς) καὶ
dead through the glory the of Father, in this way also

ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.
ourselves in newness of life we should walk.

VERSE 5

εἰ γὰρ σύμφυτοι γεγόναμεν τῷ ὁμοιώματι τοῦ
if for planted together we have become the likeness the

θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·
of death of Him, indeed also the of resurrection we will be;

VERSE 6

τοῦτο γινώσκοντες, ὅτι ὁ παλιὸς ἡμῶν ἄνθρωπος
this knowing, that the old of us man

συνεσταυρώθη, ἵνα καταργηθῆ τὸ σῶμα τῆς
was crucified with, in order that might become inactive the body the

ἀμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἀμαρτίᾳ·
of sin, the no longer to serve us the sin;

VERSE 7

ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.
the one for having died has been justified from the sin.

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Lesson 22
Romans 6:1-7

Diagrams

Verse 1 Page 726

1) Τί οὖν ἐροῦμεν; ἐπιμενοῦμεν (ἐπιμένωμεν) τῇ ἁμαρτίᾳ, ἵνα ἡ χάρις πλεονάσῃ;

1) Τί οὖν ἐροῦμεν; ἐπιμενοῦμεν (ἐπιμένωμεν) τῇ ἀμαρτίᾳ, ἵνα ἡ χάρις πλεονάσῃ;

1)

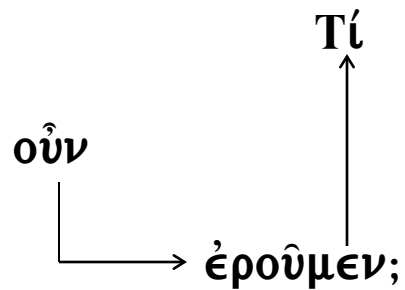
Τί

οὐν ἐροῦμεν; ἐπιμενοῦμεν (ἐπιμένωμεν) τῇ ἀμαρτίᾳ, ἵνα ἡ χάρις
πλεονάσῃ;

1)

οὖν
πλεονάση; ἐροῦμεν; ἐπιμενοῦμεν (ἐπιμένωμεν) τῇ ἀμαρτίᾳ, ἵνα ἡ χάρις
Τί

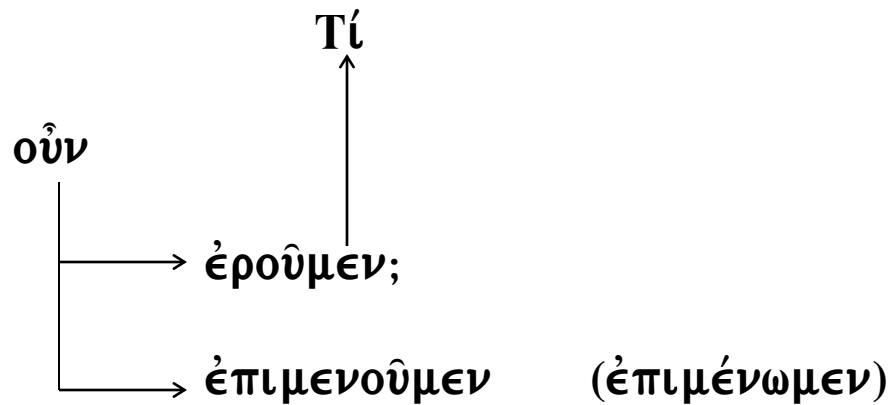
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ἐπιμενοῦμεν (ἐπιμένωμεν) τῇ ἁμαρτίᾳ, ἵνα ἡ χάρις

πλεονάσῃ;

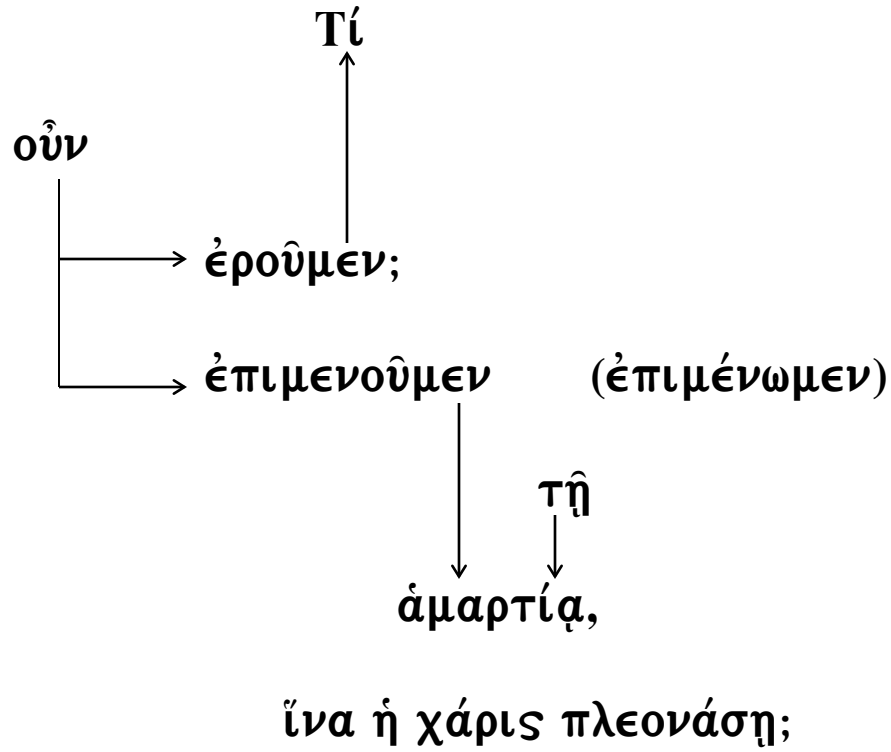
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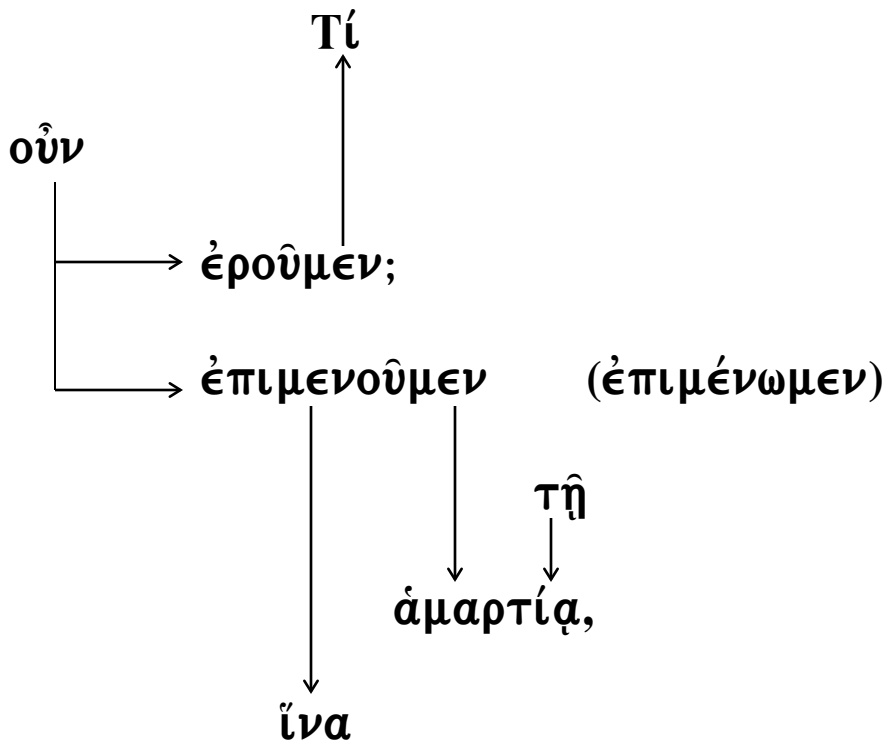
τῇ

ἁμαρτία, ἵνα ἡ χάρις πλεονάσῃ;

1)



1)

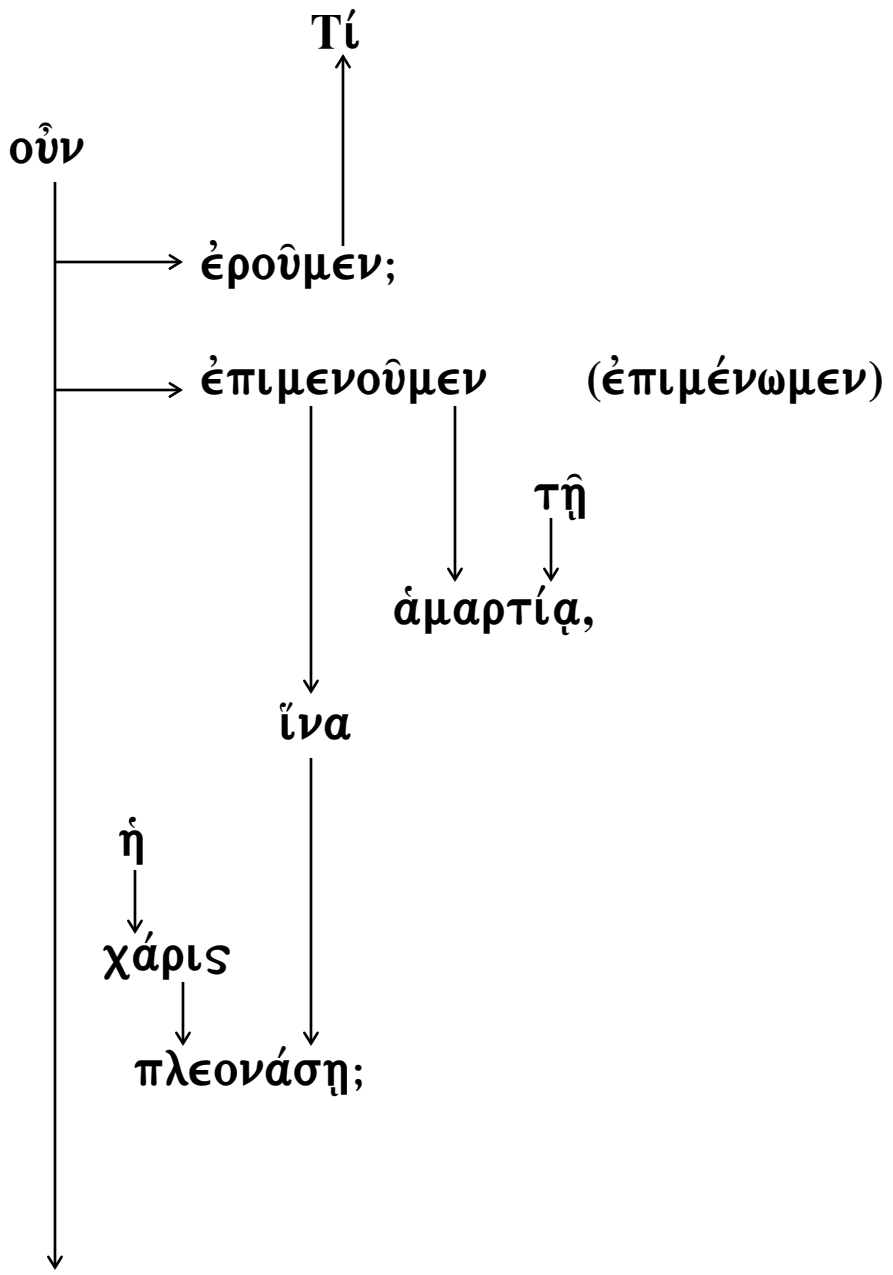


ἢ

χάρις

πλεονάση;

1)



John 15:1-6

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

I John 3:6

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

I John 3:9

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

I John 3:14

We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

I John 4:13

Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

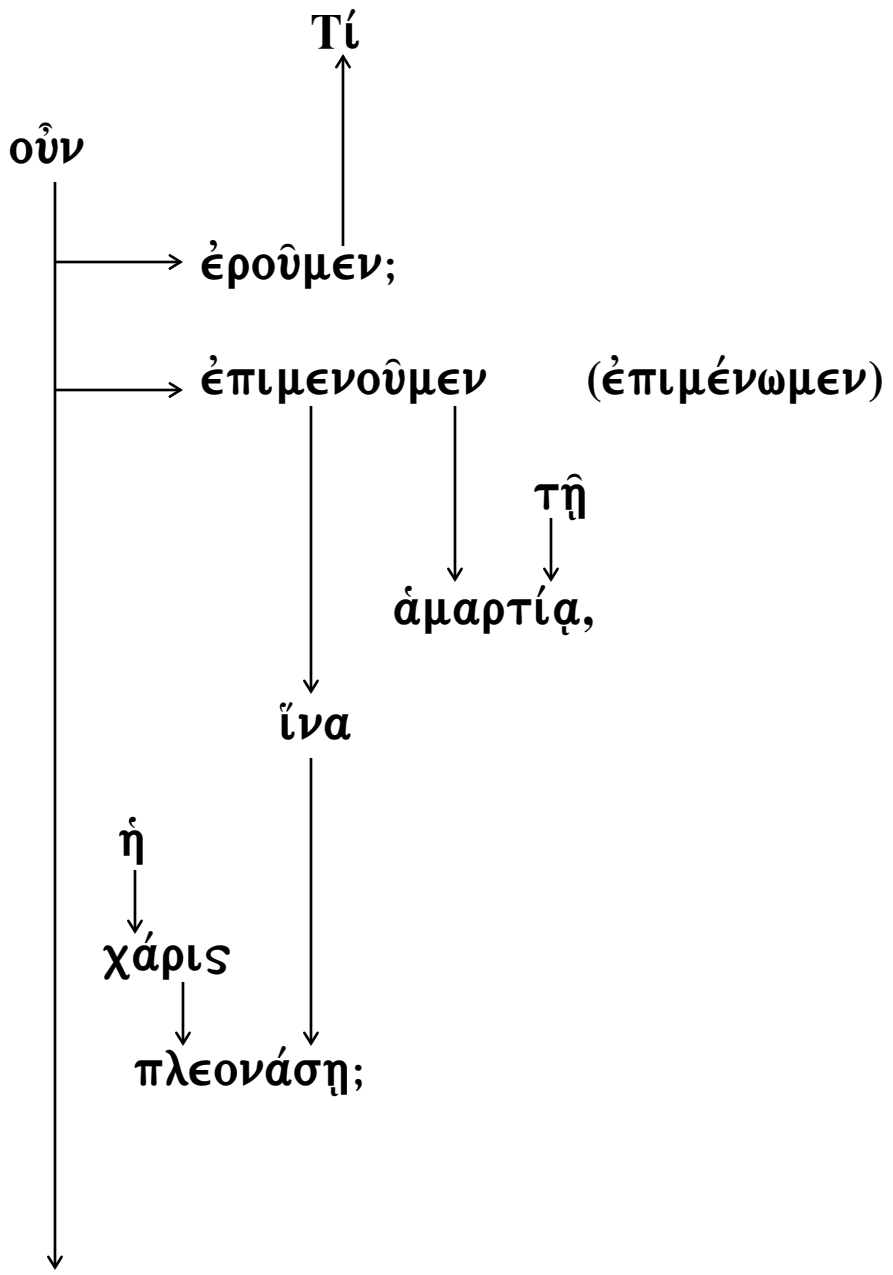
I John 4:16

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

I John 2:19

They went out from us; but they were not of us: for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

1)



Verse 2 Page 728



2) μὴ γένοιτο. οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι ζήσομεν ἐν αὐτῇ;



2)
ἔτι ζήσομεν ἐν αὐτῇ;

μὴ γένοιτο. οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς

2)

ἐν αὐτῇ;

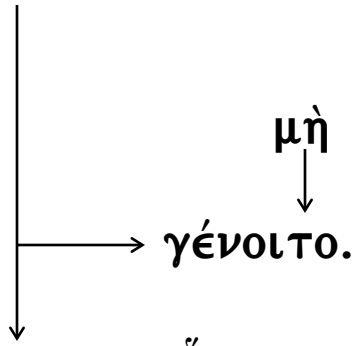


μὴ
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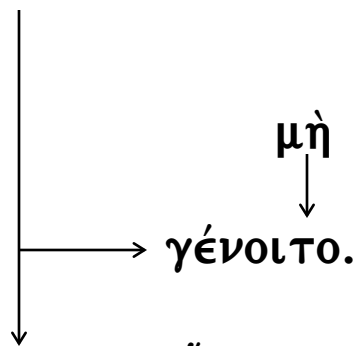
οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι ζήσομεν

2)



οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι ζήσομεν ἐν αὐτῇ;

2)



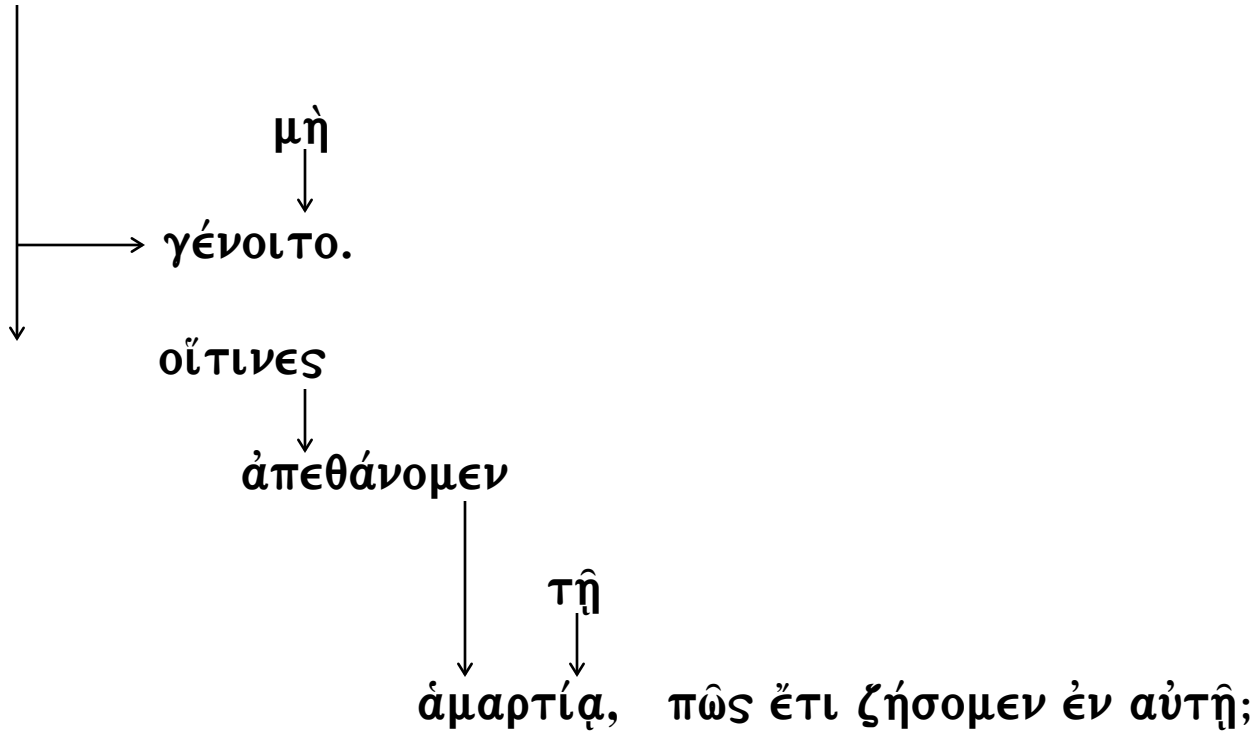
μή

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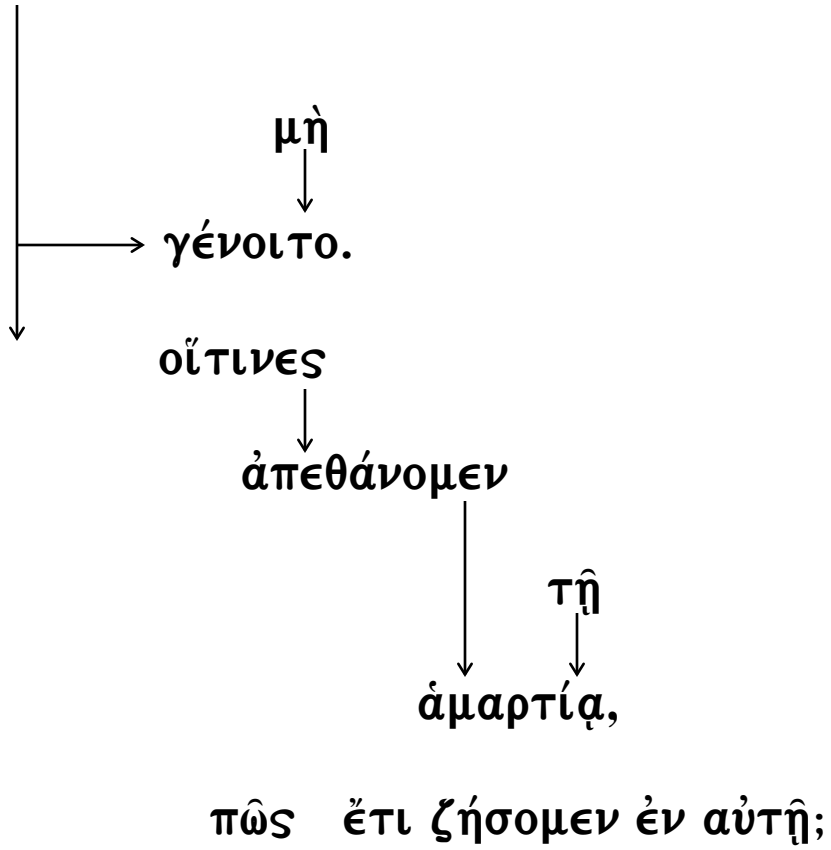
οἵτινες

ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι ζήσομεν ἐν αὐτῇ;

2)



2)



2)

μὴ
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οἵτινες

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ἀπεθάνομεν

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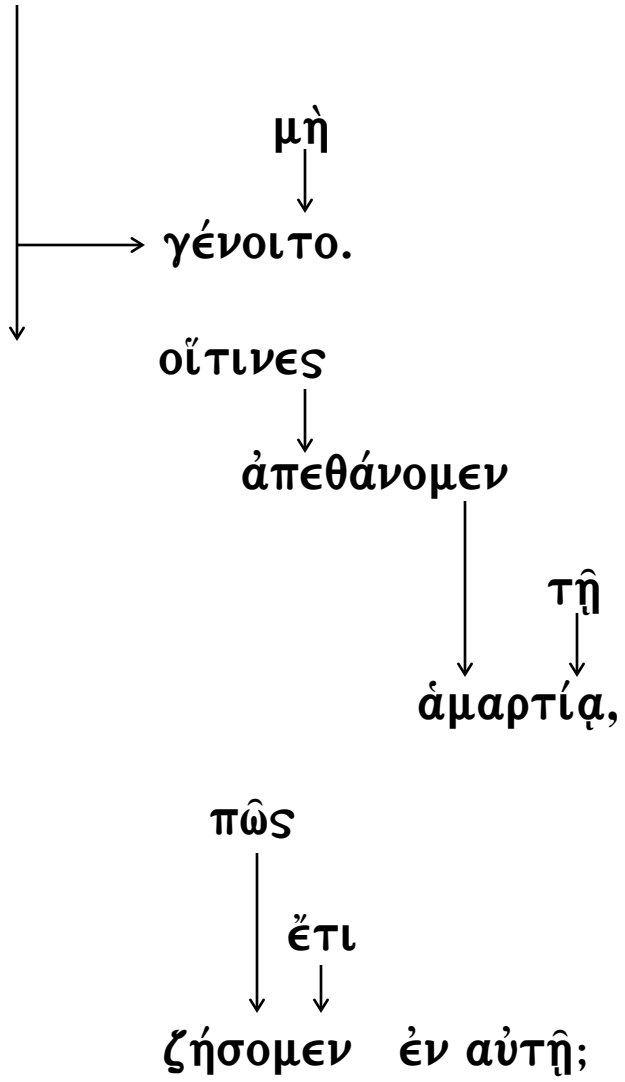
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ἔτι

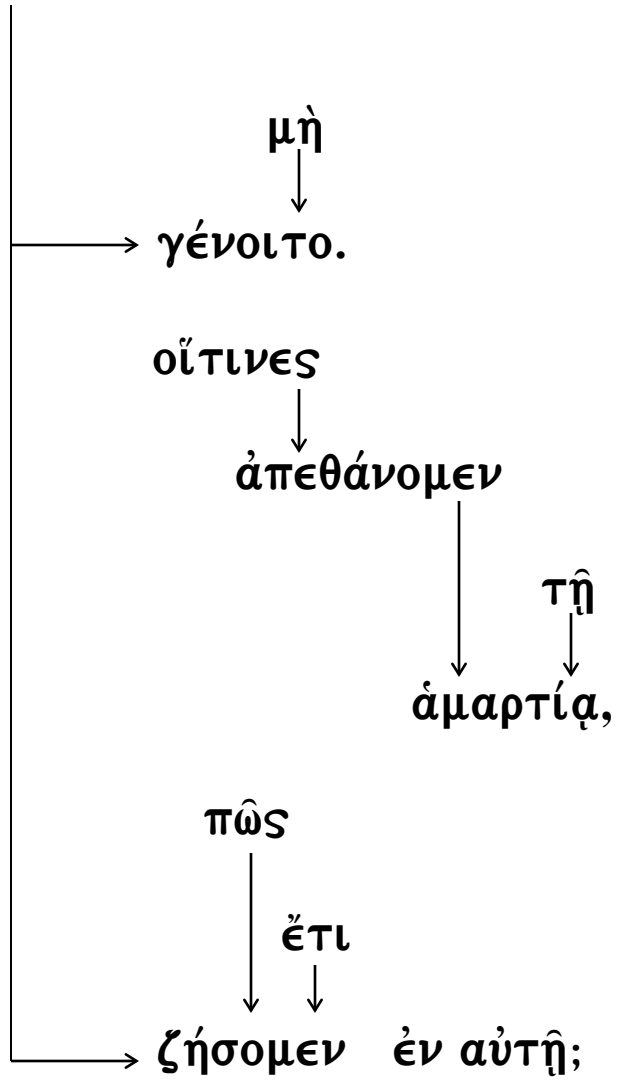
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ζήσομεν ἐν αὐτῇ;

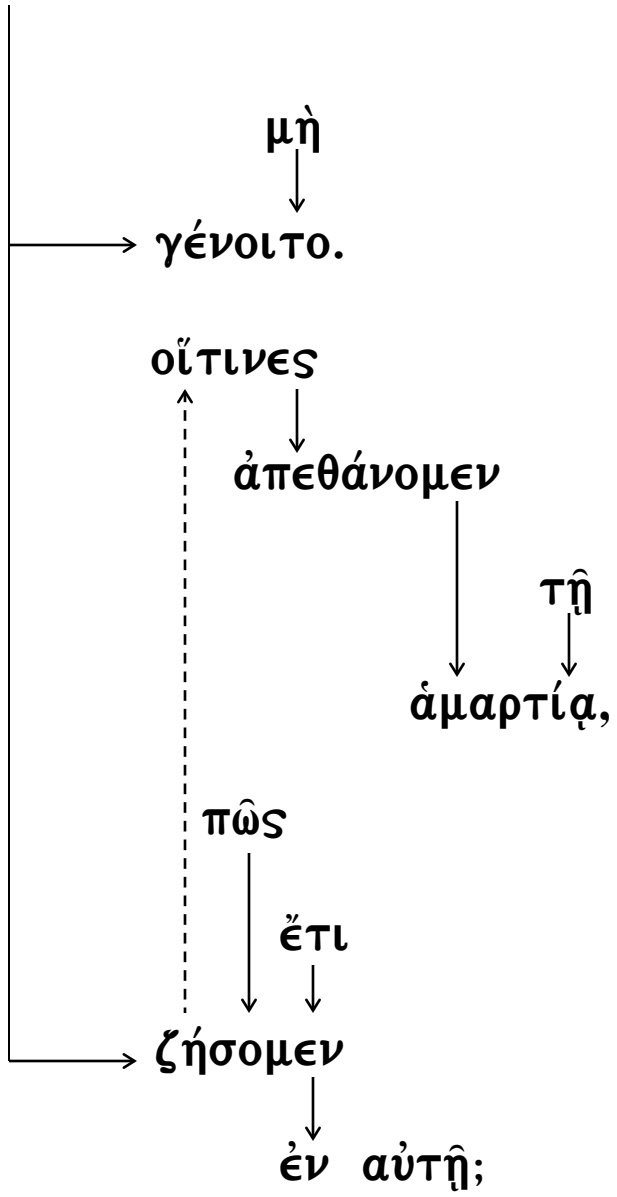
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2)



2)



I John 3:6-9

6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

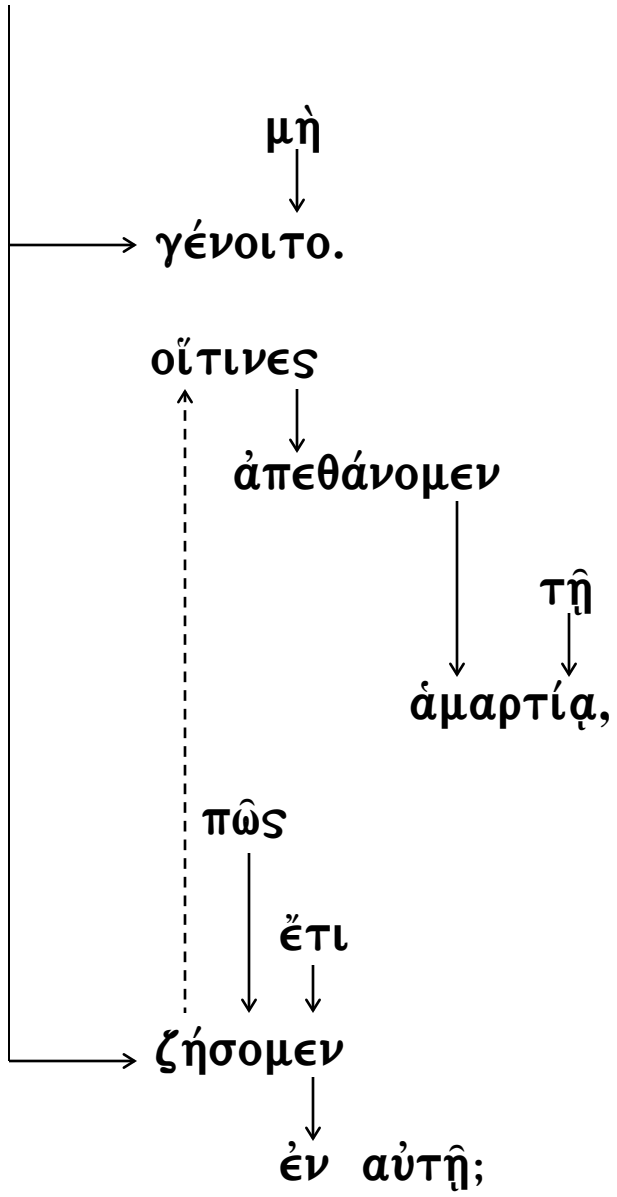
9 Whosoever is born of God doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God.

Ephesians 2:1-2

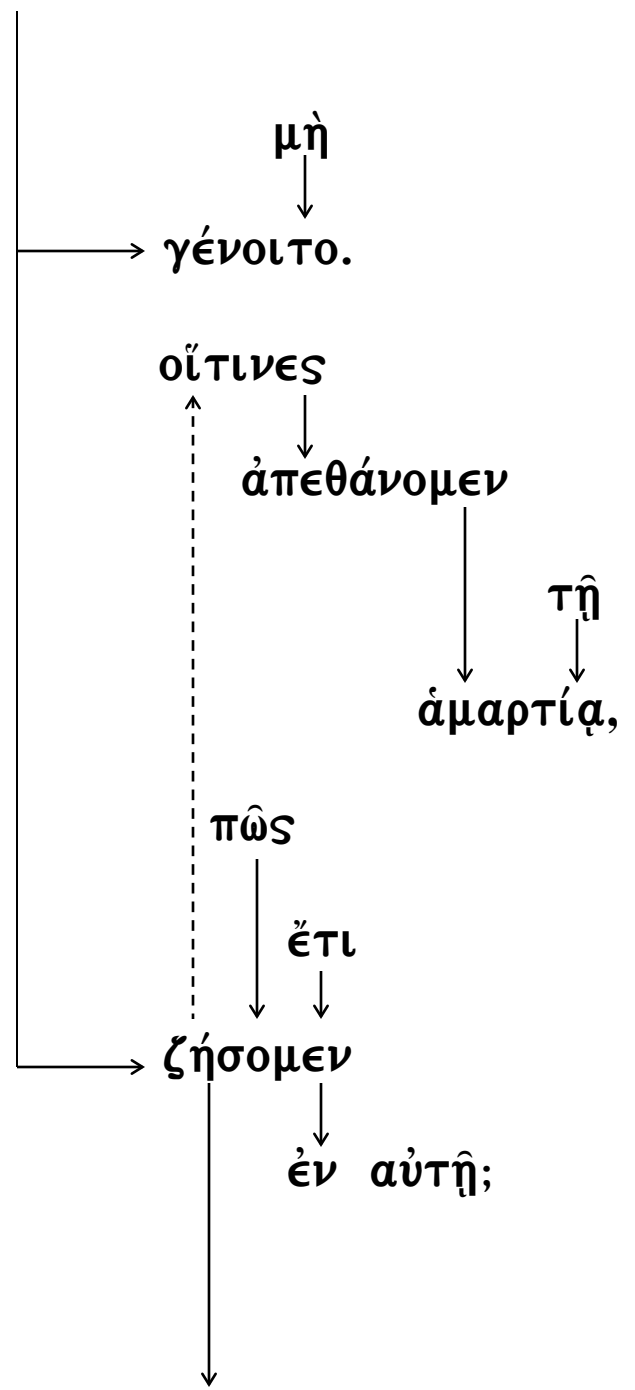
1 And you hath he quickened, who were dead in trespasses and sins;

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

2)



2)



Verse 3 Page 730



3) ἢ ἀγνοεῖτε ὅτι, ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν, εἰς τὸν θάνατον αὐτοῦ ἐβαπτίσθημεν;



3) ἢ ἀγνοεῖτε ὅτι, ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν,
εἰς τὸν θάνατον αὐτοῦ ἐβαπτίσθημεν;

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ἀγνοεῖτε

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ὅτι, ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν, εἰς τὸν
θάνατον αὐτοῦ ἐβαπτίσθημεν;

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ἀγνοεῖτε
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ὅτι,

ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν, εἰς τὸν
θάνατον αὐτοῦ ἐβαπτίσθημεν;

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ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν, εἰς τὸν
θάνατον αὐτοῦ ἐβαπτίσθημεν;

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ὅτι,

ὅσοι
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ἐβαπτίσθημεν

εἰς Χριστὸν Ἰησοῦν,
εἰς τὸν θάνατον αὐτοῦ ἐβαπτίσθημεν;

3)

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ἀγνοεῖτε
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ἐβαπτίσθημεν
↓
εἰς Χριστὸν Ἰησοῦν,
εἰς
τὸν
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αὐτοῦ ἐβαπτίσθημεν;

3)

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ὅτι,

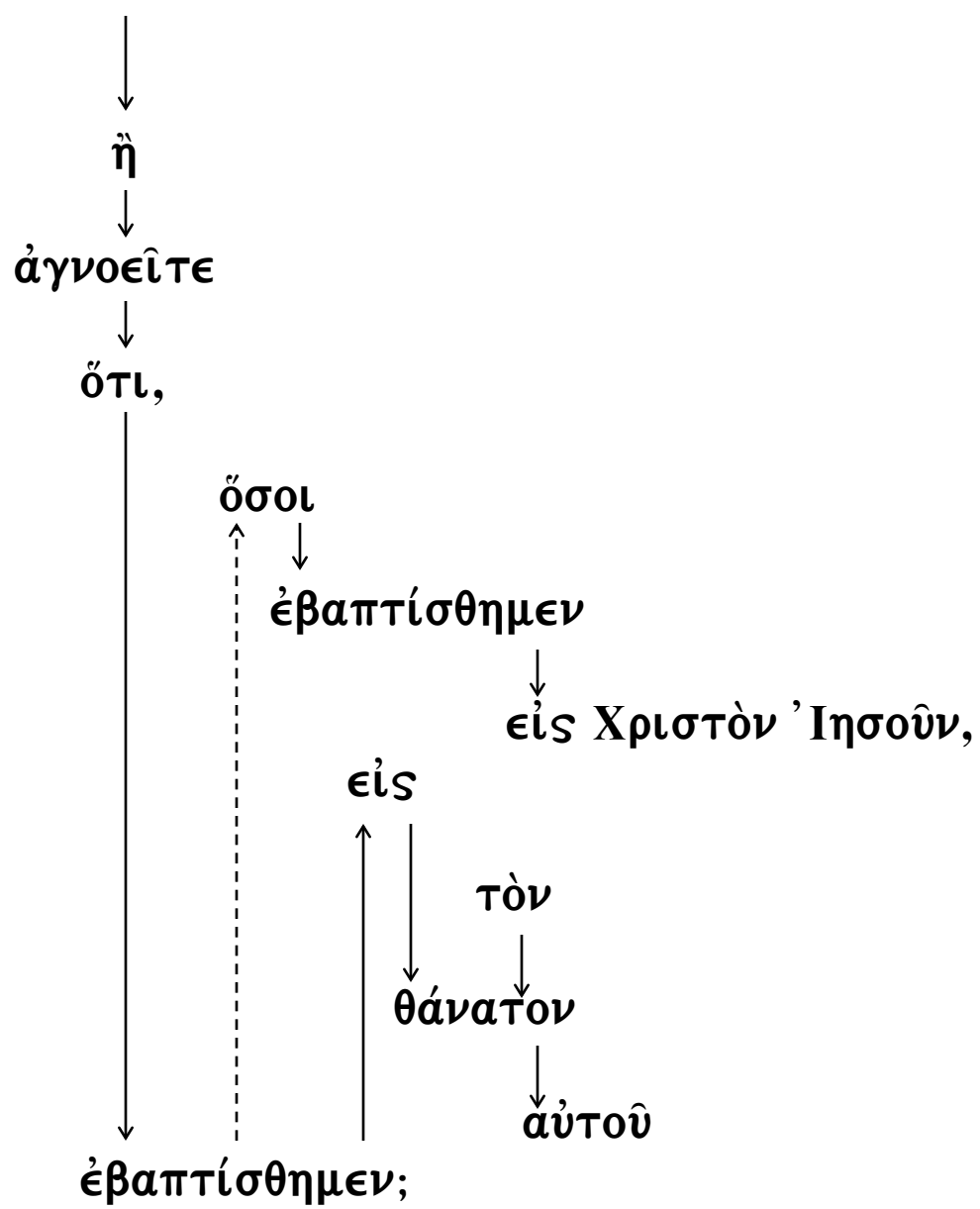
ὅσοι
↓
ἐβαπτίσθημεν
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εἰς Χριστὸν Ἰησοῦν,

εἰς
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θάνατον
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αὐτοῦ

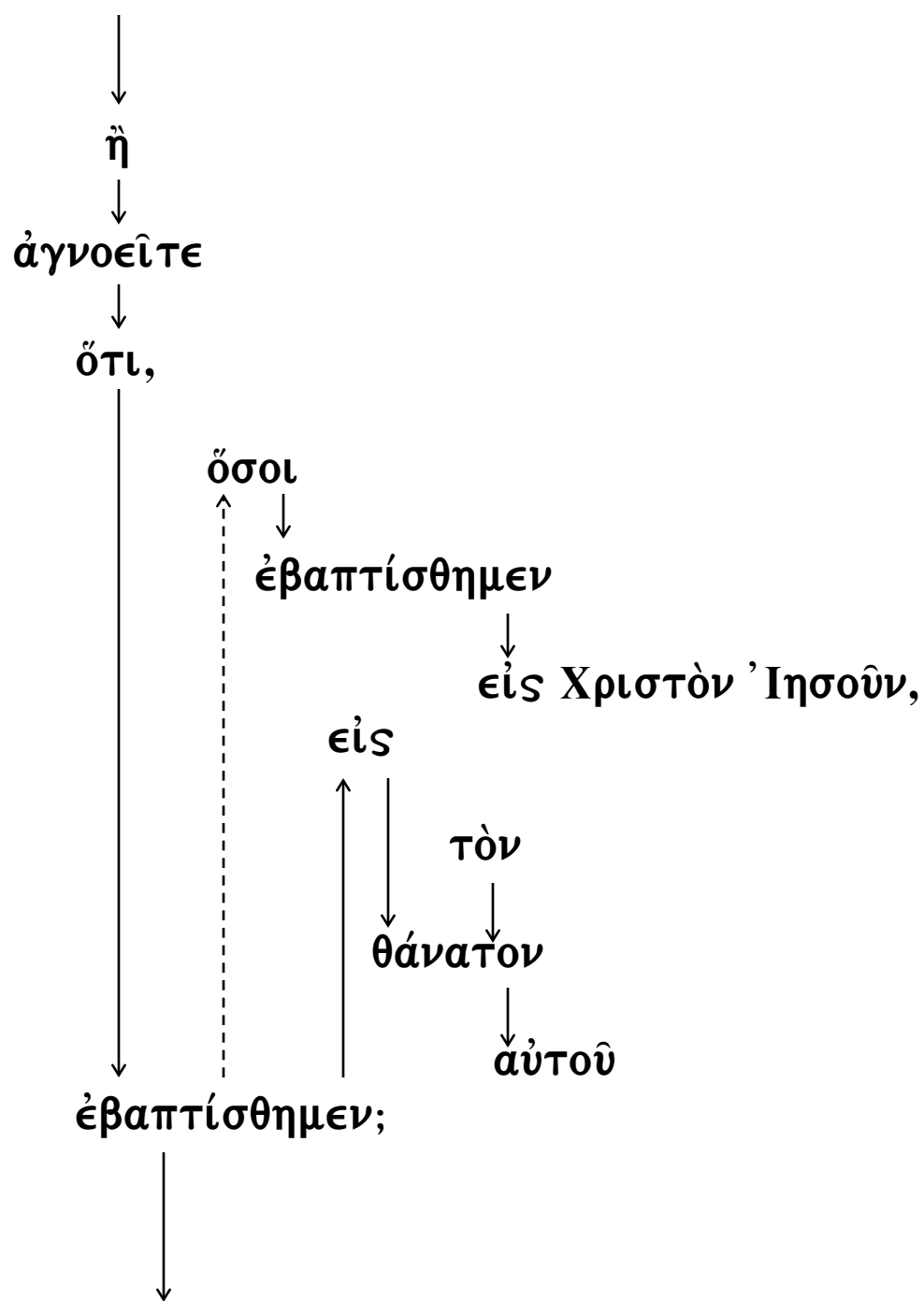
τὸν
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αὐτοῦ

ἐβαπτίσθημεν;

3)



3)



Hebrews 6:1-2

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God.

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

I Corinthians 10:1-2

- 1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
- 2 And were all baptized unto Moses in the cloud and in the sea;

Matthew 3:11

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

I Corinthians 12:13

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Galatians 3:27

For as many of you as have been baptized into Christ have put on Christ.

Ephesians 4:3-6

- 3 Endeavouring to keep the unity of the Spirit in the bond of peace.
- 4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who is above all, and through all, and in you all.

I Peter 3:20-21

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ.

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