

# Lesson Twenty-Two

## Romans 6:1-7

1) **Τί οὖν ἐροῦμεν; ἐπιμενοῦμεν (ἐπιμένωμεν) τῇ ἁμαρτίᾳ,**  
What therefore shall we say? Shall we remain (should we remain) the sin,

**ἵνα ἡ χάρις πλεονάσῃ;**  
in order that the grace might abound?

2) **μὴ γένοιτο. οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι**  
not may it happen. who we died the sin, how still

**ζήσομεν ἐν αὐτῇ;**  
shall we live in it?

3) **ἢ ἀγνοεῖτε ὅτι ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν,**  
or are you ignorant that as many as were baptized into Christ Jesus,

**εἰς τὸν θάνατον αὐτοῦ ἐβαπτίσθημεν;**  
into the death of Him we were baptized?

4) **συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν**  
we were planted with therefore Him through the baptism into the

**θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ**  
death; in order that as indeed was raised Christ out of dead through

**τῆς δόξης τοῦ πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι**  
the glory the of Father, in this way also ourselves in newness

**ζωῆς περιπατήσωμεν.**  
of life we should walk.

- 5) εἰ γὰρ σύμφυτοι γεγόναμεν τῷ ὁμοιώματι τοῦ θανάτου  
if for planted together we have become the likeness the of death  
αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·  
of Him, indeed also the of resurrection we will be;
- 6) τοῦτο γινώσκοντες, ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη,  
this knowing, that the old of us man was crucified with,  
ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι  
in order that might become inactive the body the of sin, the no longer  
δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·  
to serve us the sin;
- 7) ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.  
the one for having died has been justified from the sin.

**Word Association Diagram**

Romans 6:1-7

**VERSE 1**

Line 2094:

Line 2095:

Line 2096:

Line 2097:

Line 2098:

Line 2099:

Line 2100:

Line 2101:

Line 2102:

Line 2103:

**VERSE 2**

Line 2104:

Line 2105:

Line 2106:

Line 2107:

Line 2108:

Line 2109:

Line 2110:

Line 2111:

Line 2112:

Line 2113:

**VERSE 3**

Line 2114:

Line 2115:

Line 2116:

Line 2117:

Line 2118:

Line 2119:

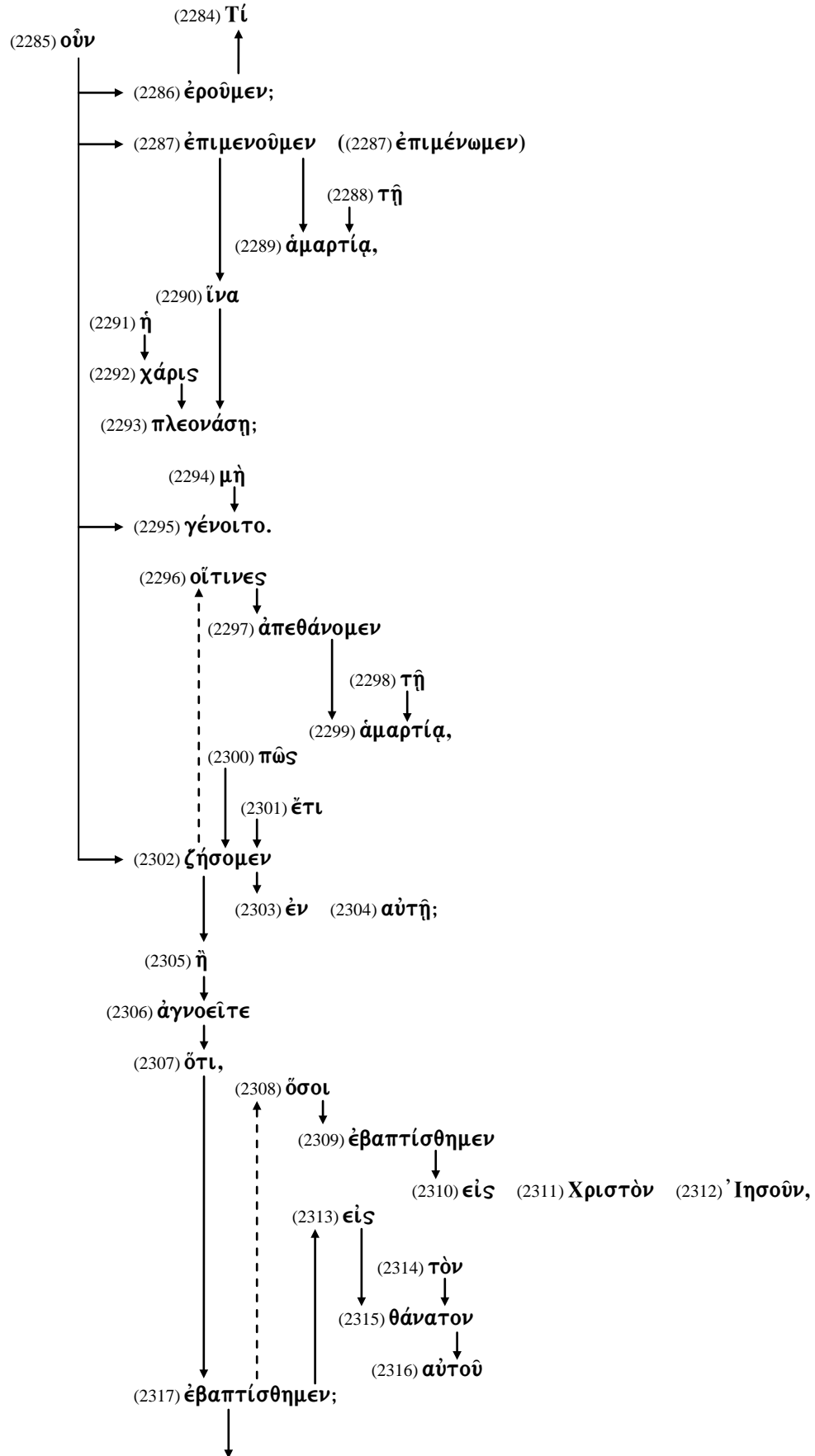
Line 2120:

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Line 2124:



VERSE 4

Line 2125:

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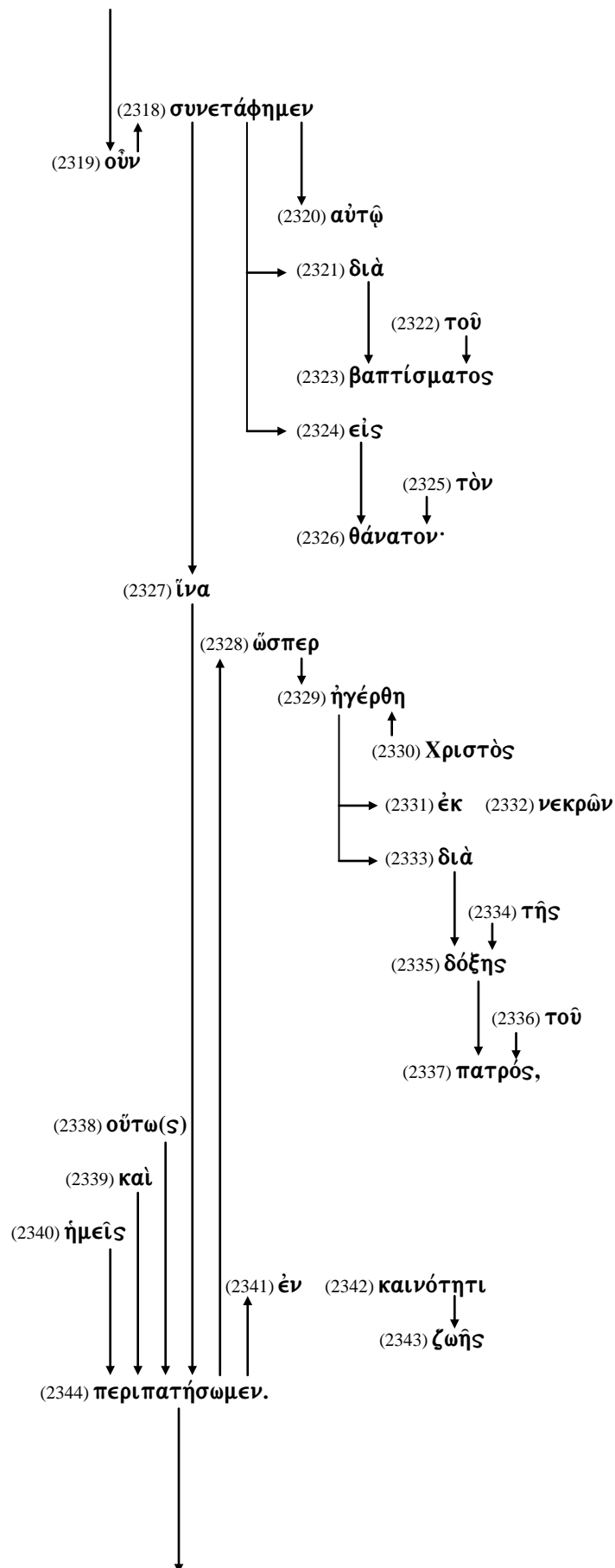
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Line 2148:

Line 2149:



**Word Association Diagram**

Romans 6:1-7

**VERSE 5**

Line 2150:

Line 2151:

Line 2152:

Line 2153:

Line 2154:

Line 2155:

Line 2156:

Line 2157:

Line 2158:

Line 2159:

Line 2160:

Line 2161:

Line 2162:

Line 2163:

**VERSE 6**

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Line 2167:

Line 2168:

Line 2169:

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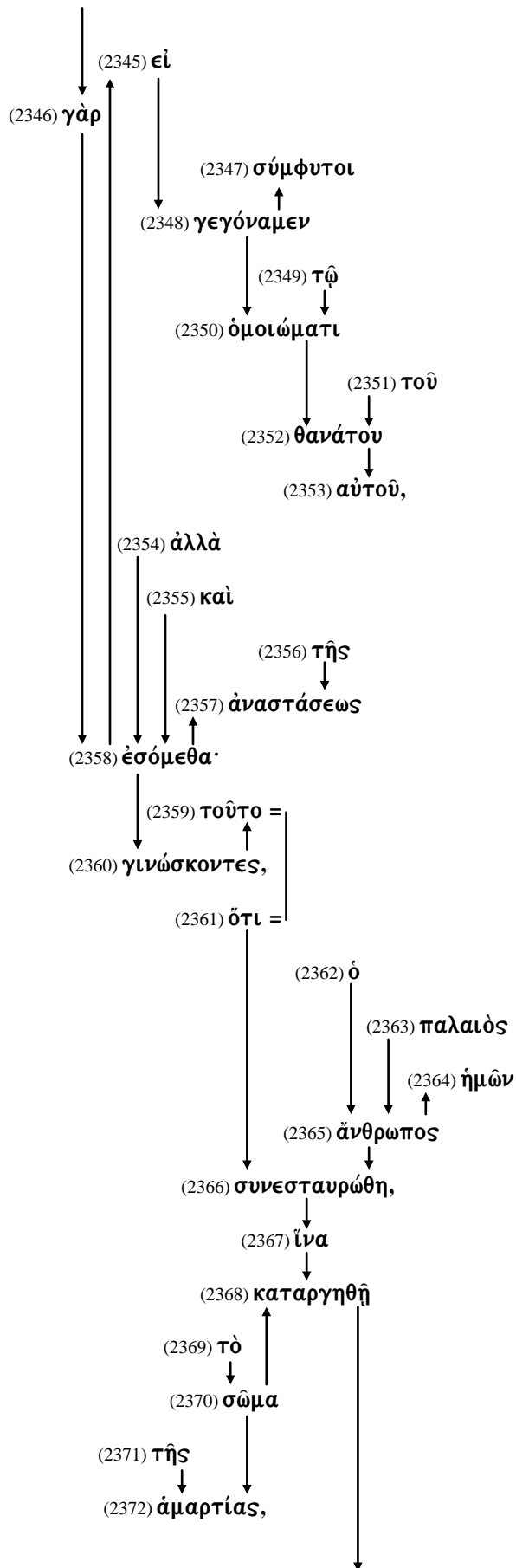
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Line 2177:



VERSE 6 (cont.)

Line 2178:

Line 2179:

Line 2180:

Line 2181:

Line 2182:

Line 2183:

VERSE 7

Line 2184:

Line 2185:

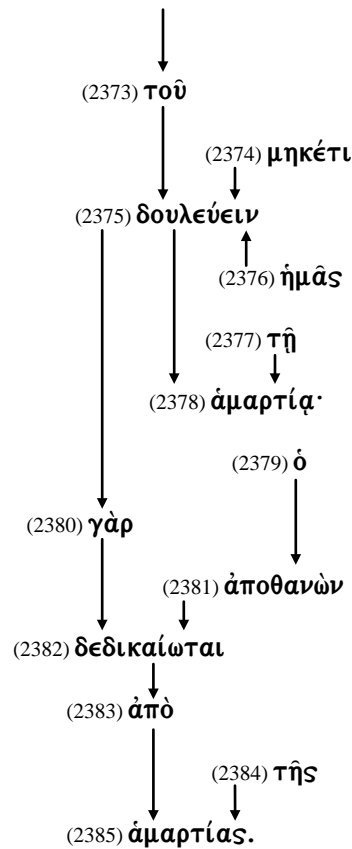
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Line 2187:

Line 2188:

Line 2189:

Line 2190:



**I Romans 1:1-17**  
The Introduction

**II Romans 1:18-11:36**  
The Doctrine of the Christian Faith

**Romans 1:18-3:20**  
The Indictment: The Doctrine of Condemnation

**Romans 3:21-5:21**  
The Imputation: The Doctrine of Justification

**Romans 6:1-8:39**  
The Impartation: The Doctrine of Sanctification

**Romans chapters 6-7 are systematically arranged around four questions:**

- 1) **Romans 6:1**
- 2) **Romans 6:15**
- 3) **Romans 7:7**
- 4) **Romans 7:13**

<b>Romans 6</b>	<b>The Power over Sin</b>	
	<b>Romans 6:1-14</b>	The Principles of Sanctification
	<b>Romans 6:15-23</b>	The Process of Sanctification
<b>Romans 7</b>	<b>The Problem of the Flesh</b>	
	<b>Romans 7:1-6</b>	The Precepts of Sanctification
	<b>Romans 7:7-13</b>	The Perception of Sanctification
	<b>Romans 7:14-25</b>	The Performance of Sanctification
<b>Romans 8</b>	<b>The Provision of the Spirit</b>	
	<b>Romans 8:1-4</b>	The Plan of Sanctification
	<b>Romans 8:5-11</b>	The Procedure of Sanctification
	<b>Romans 8:12-17</b>	The Product of Sanctification
	<b>Romans 8:18-25</b>	The Patience in Sanctification
	<b>Romans 8:26-30</b>	The Provision of Sanctification
	<b>Romans 8:31-39</b>	The Position in Sanctification



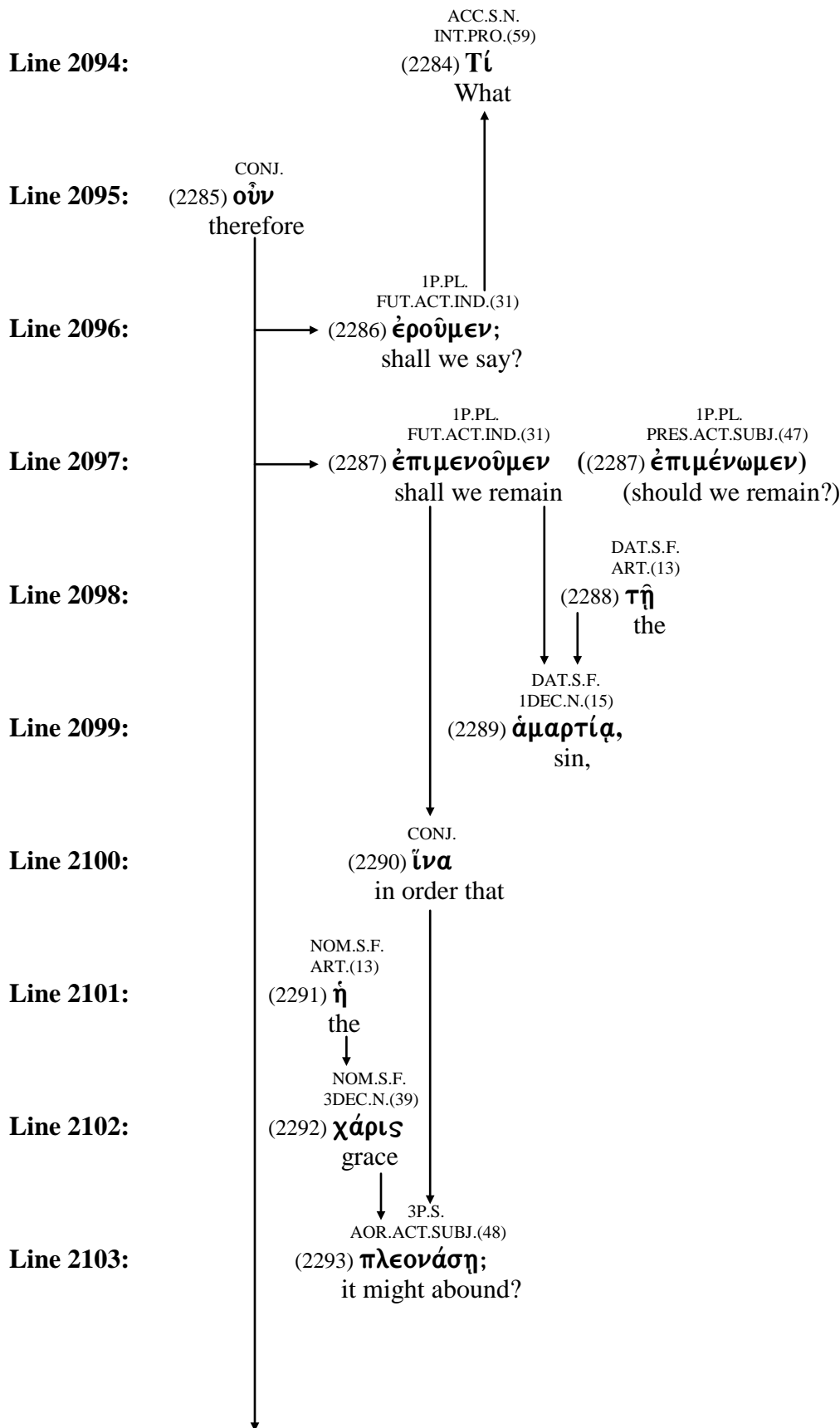
# Lesson Twenty-Two

## Romans 6:1-7

### Diagrams

Romans 6:1 Diagram

Romans 6:1 Τί οὖν ἐροῦμεν; ἐπιμενοῦμεν (ἐπιμένωμεν) τῇ ἁμαρτία, ἵνα ἡ χάρις πλεονάσῃ;



(2284) **τίς** - interrogative pronoun = who, which, what

(2285) **οὖν** - particle = therefore, then

(2286) **λέγω** = to say, to speak

(2287) **ἐπιμένω** = to stay at or with  
from **ἐπί** - preposition = upon, on, at  
and **μένω** = to remain, abide

(2288) **ὁ** - article = the

(2289) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass

(2290) **ἵνα** - conjunction = that, in order that

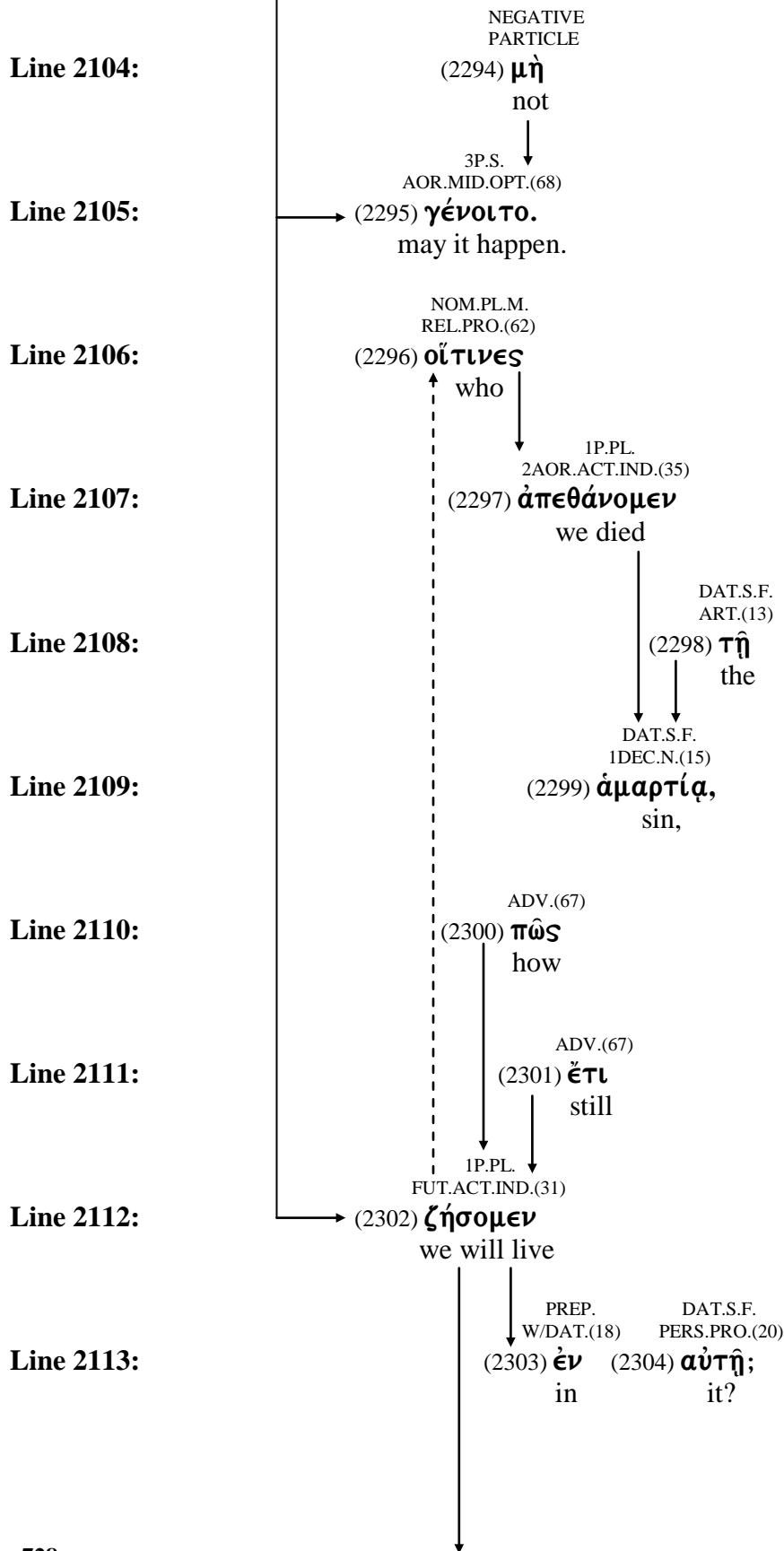
(2291) **ὁ** - article = the

(2292) **χάρις** = grace  
from **χαίρω** = rejoice

(2293) **πλεονάζω** = to increase, to exceed, to become more  
from **πλεονεξία** = a greedy desire to have more  
from **πλεονέκτης** = one who desires to have more  
from **πολύς** – adjective = more, many  
and **ἔχω** = to have

Romans 6:2 Diagram

Romans 6:2 μὴ γένοιτο. οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι ζήσομεν ἐν αὐτῇ;



(2294) **μή** - negative particle = no, not

(2295) **γίνομαι** = to become

(2296) **ὅστις** - indefinite relative pronoun = whoever, whatever, whichever  
from **ὅς** - relative pronoun = who, which, what  
and **τις** - indefinite pronoun = someone, a certain one

(2297) **ἀποθνήσκω** = to die  
from **ἀπό** - preposition = from  
and **θνήσκω** = to be dead

(2298) **ὁ** - article = the

(2299) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass

(2300) **πῶς** - adverb = lest, how, in what way

(2301) **ἔτι** - adverb = yet, still

(2302) **ζάω** = to live, to breathe

(2303) **ἐν** - preposition used with the dative = in

(2304) **αὐτός** - third person personal pronoun = he, she, it

Romans 6:3 Diagram

Romans 6:3 ἢ ἀγνοεῖτε ὅτι, ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν, εἰς τὸν θάνατον αὐτοῦ ἐβαπτίσθημεν;

Line 2114:

PARTICLE  
(2305) ἢ

OR

Line 2115:

2P.PL.  
PRES.ACT.IND.(10)  
(2306) ἀγνοεῖτε  
are you ignorant

Line 2116:

CONJ.  
(2307) ὅτι,  
that,

Line 2117:

NOM.PL.M.  
REL.PRO.(62)  
(2308) ὅσοι  
as many as

Line 2118:

1P.PL.  
AOR.PASS.IND.(37)  
(2309) ἐβαπτίσθημεν  
we were baptized

Line 2119:

PREP.  
W/ACC.(18)      ACC.S.M.  
2DEC.N.(12)      ACC.S.M.  
PROP.NM.(65)  
(2310) εἰς      (2311) Χριστὸν      (2312) Ἰησοῦν,  
into      Christ      Jesus,

Line 2120:

PREP.  
W/ACC.(18)  
(2313) εἰς  
into

Line 2121:

ACC.S.M.  
ART.(13)  
(2314) τὸν  
the

Line 2122:

ACC.S.M.  
2DEC.N.(12)  
(2315) θάνατον  
death

Line 2123:

GEN.S.M.  
3P.PERS.PRO.(20)  
(2316) αὐτοῦ  
of Him

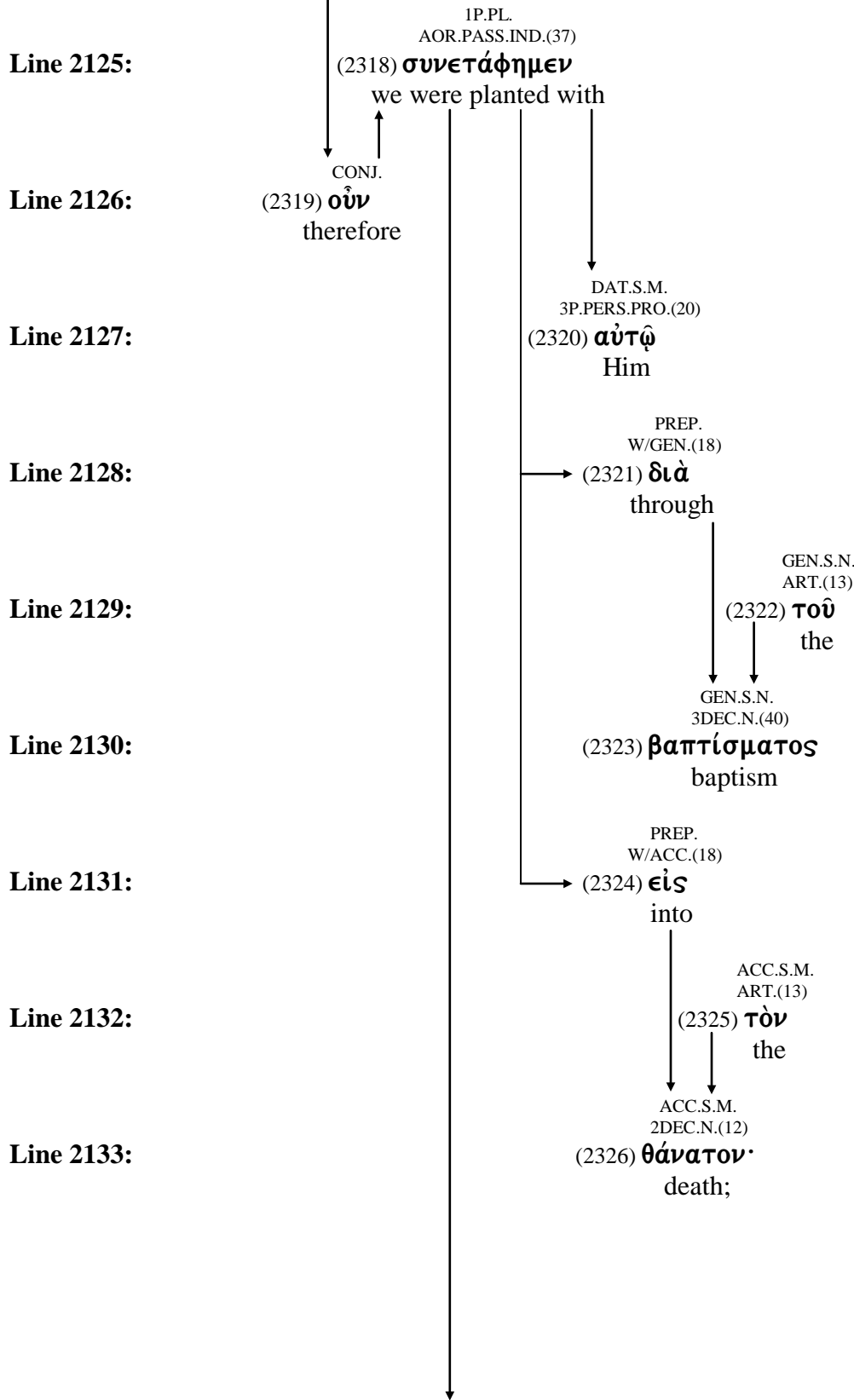
Line 2124:

1P.PL.  
AOR.PASS.IND.(37)  
(2317) ἐβαπτίσθημεν;  
we were baptized?

- (2305) ἢ - particle used as a conjunction = or
- (2306) ἀγνοέω = to be ignorant, without understanding, without knowledge  
from α - used as a negative particle = without  
and νοέω = perception, understanding
- (2307) ὅτι - conjunction = that, because
- (2308) ὅσος - relative pronoun = as many as, as great as  
from ὅς - relative pronoun = who, which, what
- (2309) βαπτίζω = to baptize, to dip, to immerse, to submerge  
from βάπτω = to dip
- (2310) εἰς - preposition used with the accusative = to, unto, towards
- (2311) Χριστός = Christ  
meaning “anointed” - from χρίω = to anoint
- (2312) Ἰησοῦς = Jesus  
of Hebrew origin - from יְהוֹשֻׁעַ = Joshua or Jehoshua = “Yahweh is salvation”  
from יְהוָה = Yahweh = “the existing One”  
from הָיָה = to be, become, come to  
and שָׁמַר = to save, be saved, be delivered, to rescue
- (2313) εἰς - preposition used with the accusative = to, unto, towards
- (2314) ὁ - article = the
- (2315) θάνατος = death  
from θνήσκω = to die
- (2316) αὐτός - third person personal pronoun = he, she, it
- (2317) βαπτίζω = to baptize, to dip, to immerse, to submerge  
from βάπτω = to dip

Romans 6:4 Diagram

Romans 6:4    **συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.**





- (2318) **συνθάπτω** = to bury together, to bury with someone  
from **σύν** - preposition = with  
and **θάπτω** = to bury
- (2319) **οὖν** - particle = therefore, then
- (2320) **αὐτός** - third person personal pronoun = he, she, it
- (2321) **διά** - preposition used with the genitive = through
- (2322) **ὁ** - article = the
- (2323) **βάπτισμα** = the rite or ceremony of baptism  
from **βαπτίζω** = to baptize, to dip, to immerse, to submerge  
from **βάπτω** = to dip
- (2324) **εἰς** - preposition used with the accusative = to, unto, towards
- (2325) **ὁ** - article = the
- (2326) **θάνατος** = death  
from **θνήσκω** = to die

Romans 6:4 Diagram

Romans 6:4 συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

Line 2134:

CONJ.  
(2327) ἵνα  
in order that

Line 2135:

CONJ.  
(2328) ὡσπερ  
as indeed

Line 2136:

3P.S.  
AOR.PASS.IND.(37)  
(2329) ἠγέρθη  
He was raised

Line 2137:

NOM.S.M.  
2DEC.N.(12)  
(2330) Χριστὸς  
Christ

Line 2138:

PREP. GEN.PL.M.  
W/GEN.(18) ADJ.(17)  
(2331) ἐκ (2332) νεκρῶν  
out of dead

Line 2139:

PREP.  
W/GEN.(18)  
(2333) διὰ  
through

Line 2140:

GEN.S.F.  
ART.(13)  
(2334) τῆς  
the

Line 2141:

GEN.S.F.  
1DEC.N.(15)  
(2335) δόξης  
glory

Line 2142:

GEN.S.M.  
ART.(13)  
(2336) τοῦ  
the

Line 2143:

GEN.S.M.  
2DEC.N.(12)  
(2337) πατρὸς,  
of Father,

(2327) **ἵνα** - conjunction = that, in order that

(2328) **ὥσπερ** - conjunction = as indeed  
from **ὥς** - conjunction = as, like  
from **ὅς** - relative pronoun = who, which, what  
and **περ** - particle of emphasis = indeed  
from **πέραν** - adverb = beyond

(2329) **ἐγείρω** = rise, raise, to arouse, cause to rise  
from **ἀγορά** = an assembly

(2330) **Χριστός** = Christ  
meaning “anointed” - from **χρίω** = to anoint

(2331) **ἐκ** - preposition used with the genitive = out of, from

(2332) **νεκρός** - adjective = a dead one  
from **νεκός** = a corpse, a dead body

(2333) **διά** - preposition used with the genitive = through

(2334) **ὁ** - article = the

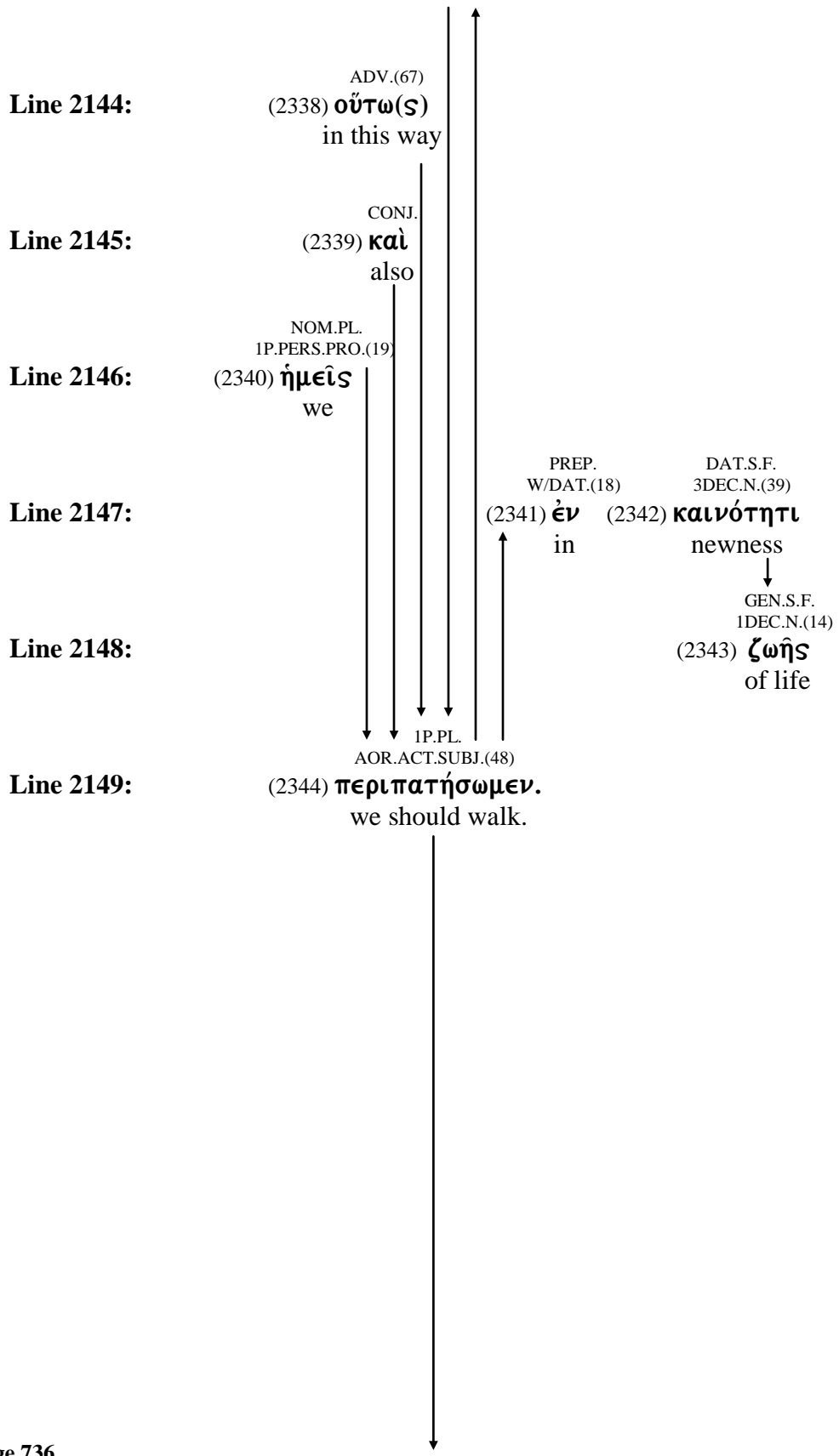
(2335) **δόξα** = glory, honor; opinion, judgment, view  
from **δοκέω** = to think, suppose, presume; to have an opinion of

(2336) **ὁ** - article = the

(2337) **πατήρ** = father; a male ancestor

Romans 6:4 Diagram

Romans 6:4    συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.



(2338) **οὕτως** - adverb = so, thus, in this manner  
from **οὗτος** - demonstrative pronoun = this

(2339) **καί** - conjunction = and, also, even

(2340) **ἐγώ** - first person personal pronoun = I

(2341) **ἐν** - preposition used with the dative = in

(2342) **καινότης** = newness  
from **καινός** - adjective = new

(2343) **ζωή** = life  
from **ζάω** = to live, to breathe

(2344) **περιπατέω** = to walk  
from **περί** - preposition = around, concerning  
and **πατέω** = to tread or trample with the feet

Romans 6:5 Diagram

Romans 6:5 εἰ γὰρ σύμφυτοι γεγόναμεν τῷ ὁμοιώματι τοῦ θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

Line 2150:

CONJ.  
(2345) εἰ  
if

Line 2151:

CONJ.  
(2346) γὰρ  
for

Line 2152:

NOM.PL.M.  
3D.ADJ.(56)  
(2347) σύμφυτοι  
planted

Line 2153:

IP.PL.  
PERF.ACT.IND.(53)  
(2348) γεγόναμεν  
we have become

Line 2154:

DAT.S.N.  
ART.(13)  
(2349) τῷ  
the

Line 2155:

DAT.S.N.  
3DEC.N.(40)  
(2350) ὁμοιώματι  
likeness

Line 2156:

GEN.S.M.  
ART.(13)  
(2351) τοῦ  
the

Line 2157:

GEN.S.M.  
2DEC.N.(12)  
(2352) θανάτου  
of death

Line 2158:

GEN.S.M.  
3P.PERS.PRO.(20)  
(2353) αὐτοῦ,  
of Him,

(2345) **εἰ** - conjunction = if

(2346) **γάρ** - conjunction = for

(2347) **σύμφυτος** - adjective = to plant with, to grow up with  
from **σύν** - preposition = with  
and **φύω** = to grow, to sprout, to spring up

(2348) **γίνομαι** = to become

(2349) **ὁ** - article = the

(2350) **ὁμοίωμα** = likeness, image, appearance, shape  
from **ὁμοιόω** = to be like  
from **ὅμοιος** - adjective = like  
from **ὁμοῦ** - adverb = together

(2351) **ὁ** - article = the

(2352) **θάνατος** = death  
from **θνήσκω** = to die

(2353) **αὐτός** - third person personal pronoun = he, she, it

Romans 6:5 Diagram

Romans 6:5 εἰ γὰρ σύμφυτοι γεγονάμεν τῷ ὁμοιώματι τοῦ θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

Line 2159:

CONJ.  
(2354) ἀλλὰ  
indeed

Line 2160:

CONJ.  
(2355) καὶ  
also

Line 2161:

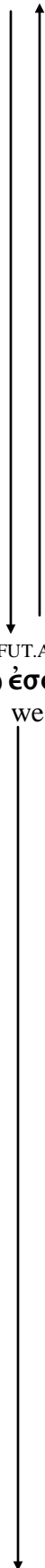
GEN.S.F.  
ART.(13)  
(2356) τῆς  
the

Line 2162:

GEN.S.F.  
3DEC.N.(39)  
(2357) ἀναστάσεως  
of resurrection

Line 2163:

FUT.ACT.IND.(26)  
(2358) ἐσόμεθα·  
we will be;





(2354) **ἀλλά** - conjunction = but

(2355) **καί** - conjunction = and, also, even

(2356) **ὁ** - article = the

(2357) **ἀνάστασις** = a rise, resurrection

from **ἀνίστημι** = to rise, to raise up, to lift up

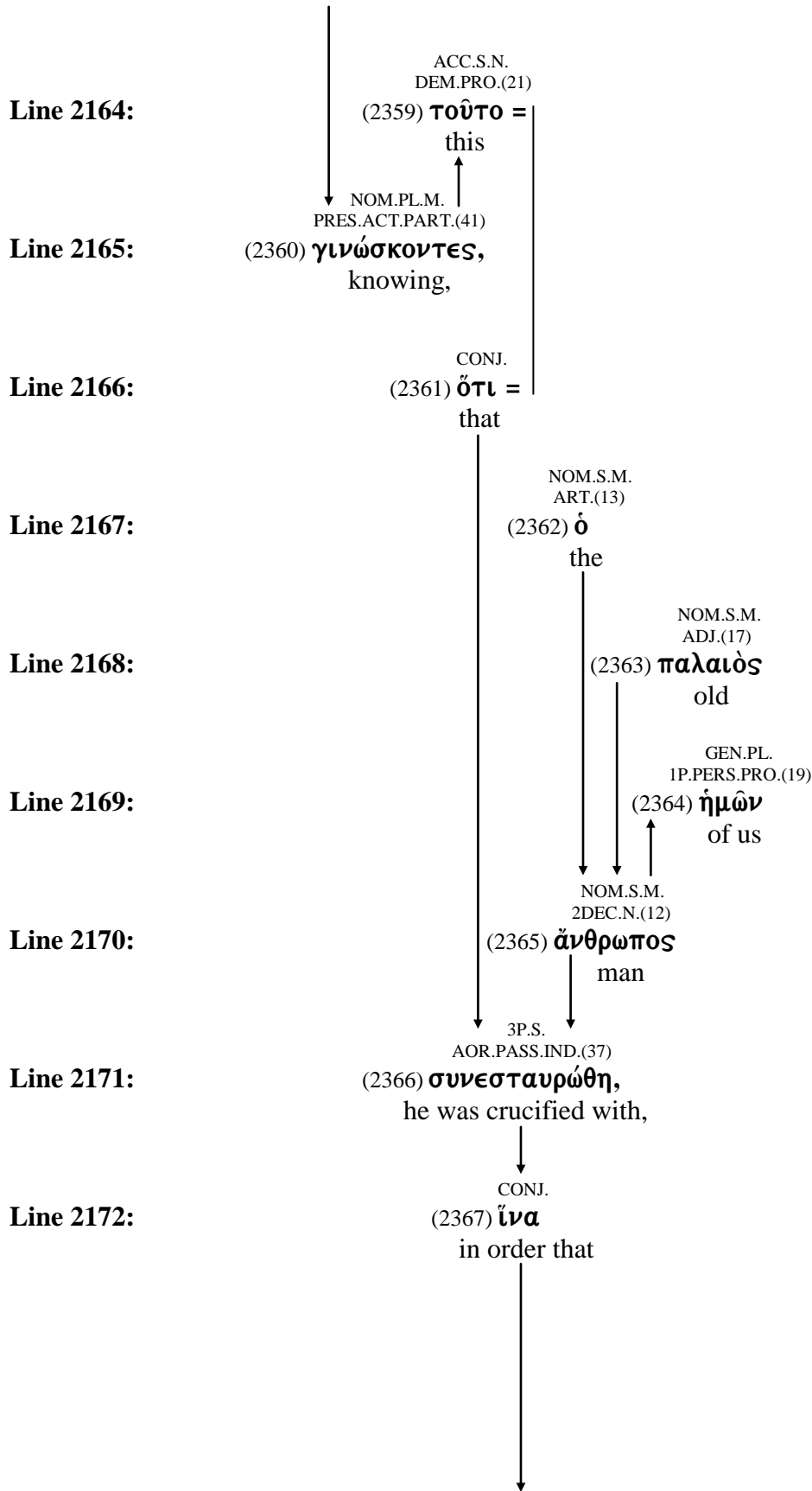
from **ἀνά** - preposition = up, in between

and **ἵστημι** = to stand

(2358) **εἰμί** = to be, exist

Romans 6:6 Diagram

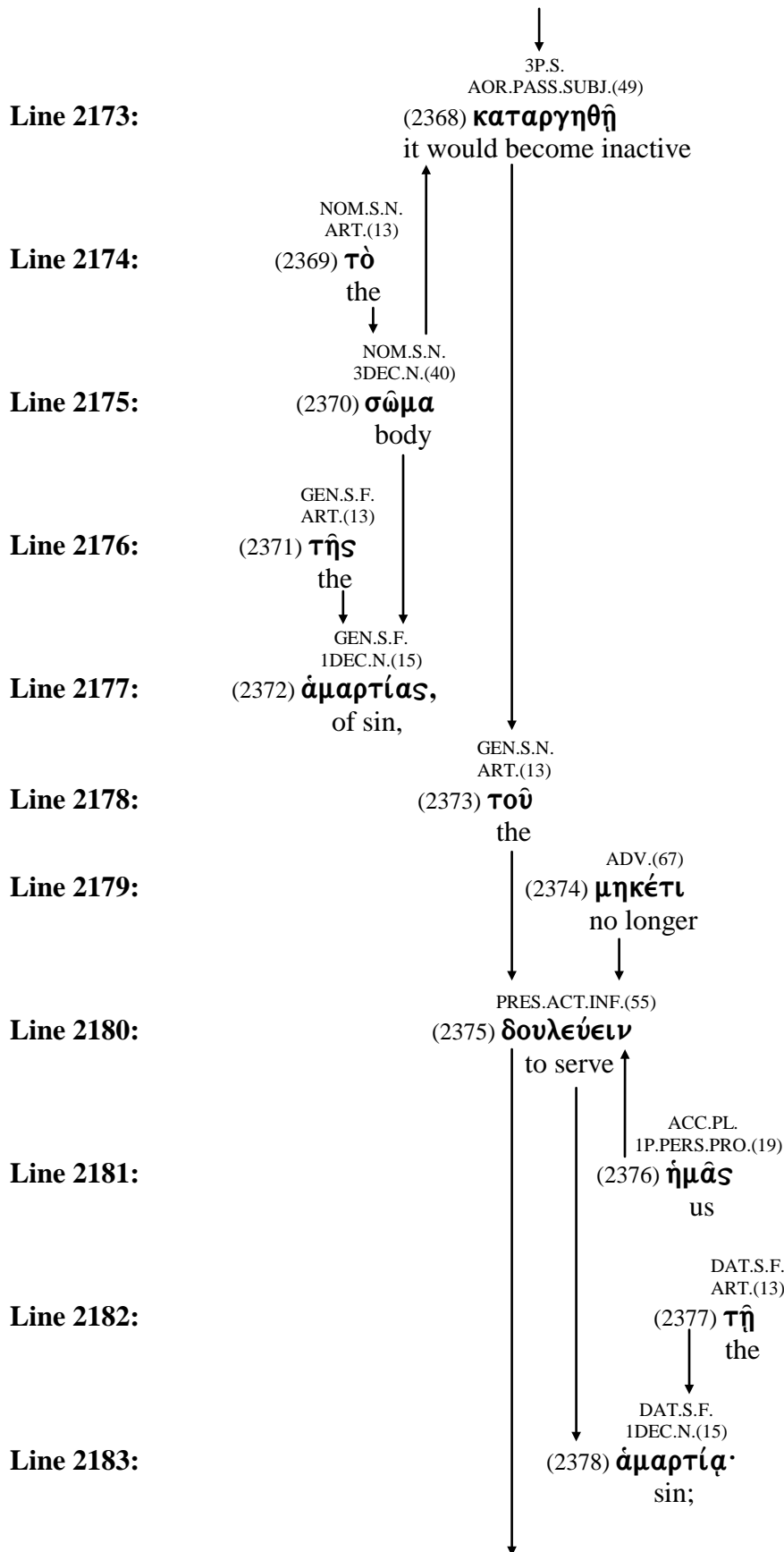
**Romans 6:6** τούτο γινώσκοντες, ὅτι ὁ παλιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·



- (2359) **οὗτος** - demonstrative pronoun = this
- (2360) **γινώσκω** = to know
- (2361) **ὅτι** - conjunction = that, because
- (2362) **ὁ** - article = the
- (2363) **παλαίος** = old, not new or recent  
from **πάλαι** - adverb = old, former, long ago
- (2364) **ἐγώ** - first person personal pronoun = I
- (2365) **ἄνθρωπος** = a man, a human being  
from **ἄνῆρ** = a male  
and **ὄψ** = the face or countenance
- (2366) **συσταυρόω** = to be crucified with  
from **σύν** - preposition = with  
and **σταυρόω** = to crucify  
from **σταυρός** = cross, crucify  
from **ἵστημι** = to stand
- (2367) **ἵνα** - conjunction = that, in order that

Romans 6:6 Diagram

**Romans 6:6** τούτο γινώσκοντες, ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·



(2368) **καταργέω** = to make inactive or inoperative  
from **κατά** - preposition = against, down  
and **ἀργέω** = to be idle, inactive  
from **ἀργός** - adjective = idle, without work  
from **α** as a negative particle  
and **ἔργον** = to work

(2369) **ὁ** - article = the

(2370) **σῶμα** = body

(2371) **ὁ** - article = the

(2372) **ἀμαρτία** = to miss the mark  
from **ἀμαρτάνω** = sin, trespass

(2373) **ὁ** - article = the

(2374) **μηκέτι** - adverb = no more, no longer  
from **μή** - negative particle = no  
and **ἔτι** - adverb = yet, still

(2375) **δουλεύω** = to serve, to serve as a slave; to be in bondage  
from **δούλος** = a servant, a slave  
from **δέω** = to bind, to fasten

(2376) **ἐγώ** - first person personal pronoun = I

(2377) **ὁ** - article = the

(2378) **ἀμαρτία** = to miss the mark  
from **ἀμαρτάνω** = sin, trespass

Romans 6:7 Diagram

Romans 6:7    ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

Line 2184:

NOM.S.M.  
ART.(13)  
(2379) ὁ  
the one

Line 2185:

CONJ.  
(2380) γὰρ  
for

Line 2186:

NOM.S.M.  
AOR.ACT.PART.(43)  
(2381) ἀποθανὼν  
having died

Line 2187:

3P.S.  
PERF.PASS.IND.(53)  
(2382) δεδικαίωται  
he has been justified

Line 2188:

PREP.  
W/GEN.(18)  
(2383) ἀπὸ  
from

Line 2189:

GEN.S.F.  
ART.(13)  
(2384) τῆς  
the

Line 2190:

GEN.S.F.  
1DEC.N.(15)  
(2385) ἁμαρτίας.  
sin.

(2379) **ὁ** - article = the

(2380) **γάρ** - conjunction = for

(2381) **ἀποθνήσκω** = to die  
from **ἀπό** - preposition = from  
and **θνήσκω** = to be dead

(2382) **δικαιώω** = to justify, to pronounce righteous  
from **δίκαιος** - adjective = just, righteously  
from **δίκη** = justice, punishment  
from **δεικνύω** = to show, to demonstrate, to point out

(2383) **ἀπό** - preposition used with the genitive = from, out of

(2384) **ὁ** - article = the

(2385) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass

