New Testament

# ROMANS

Greek Exegesis

**Romans 3:21-5:21**

The Imputation: The Doctrine of Justification

Romans 3:21-31
The Presentation of Justification

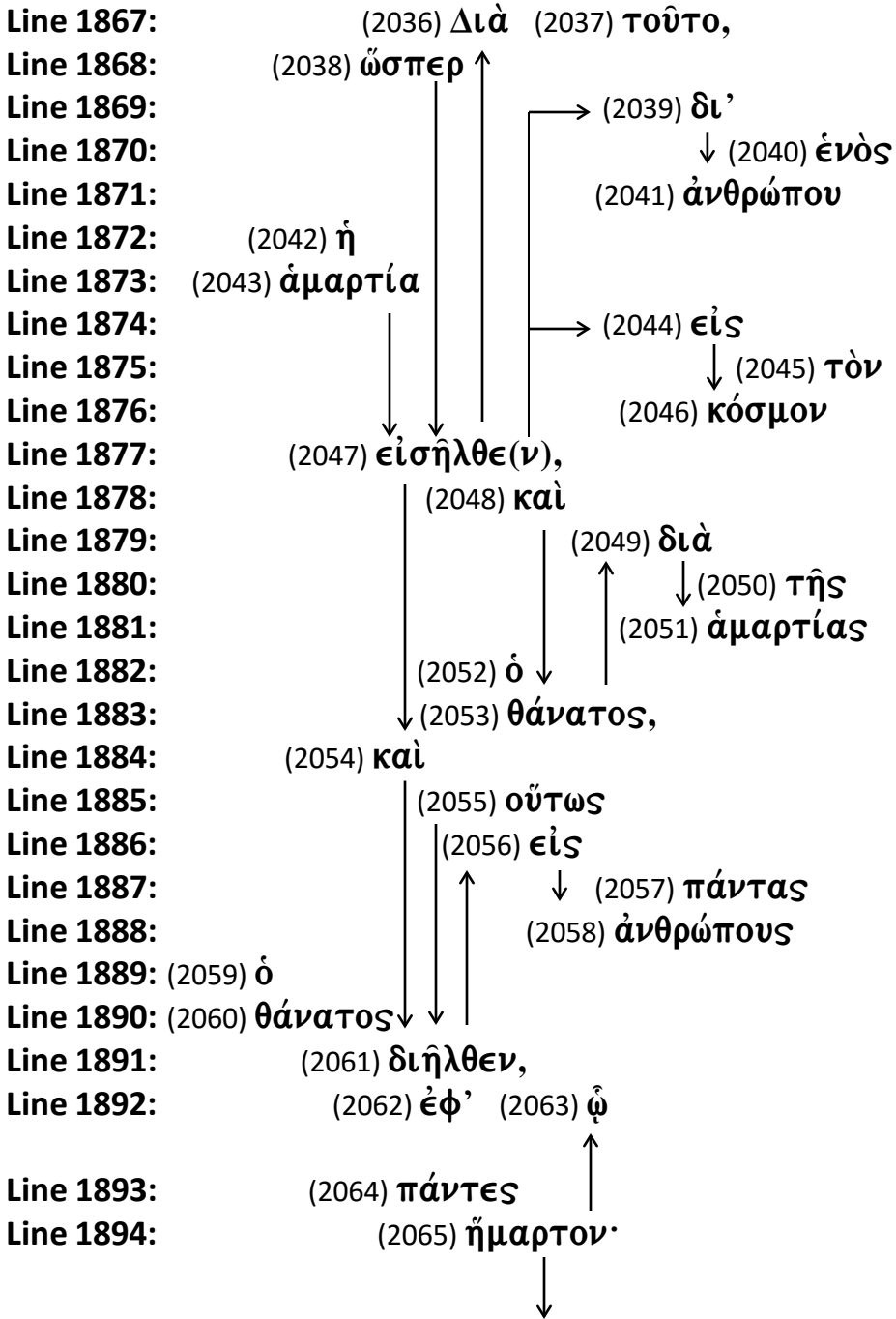
Romans Chapter 4
The Principles of Justification

Romans Chapter 5
The Privileges of Justification

Romans 5:1-11
The Seven Principles of the Inheritance from Justification by Faith

Romans 5:12-21
The Penalty of Sin Contrasted and Compared with The Provision of the Sacrifice

# Verse 12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Line 1873: (2043) ἁμαρτία
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Line 1875: (2045) τὸν
Line 1876: (2046) κόσμον
Line 1877: (2047) εἰσῆλθε(ν),
Line 1878: (2048) καὶ
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Line 1881: (2051) ἁμαρτίας
Line 1882: (2052) ὁ
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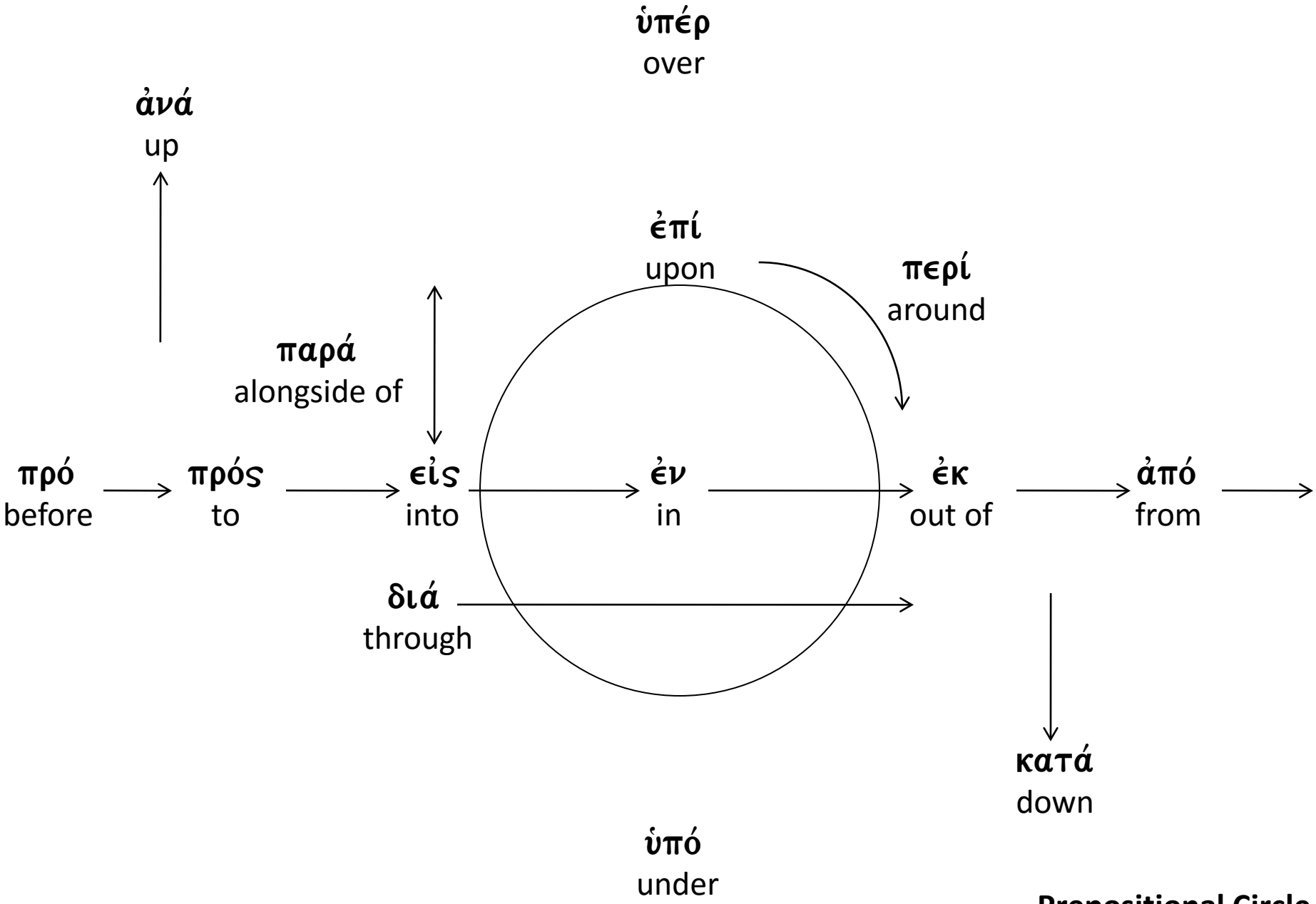
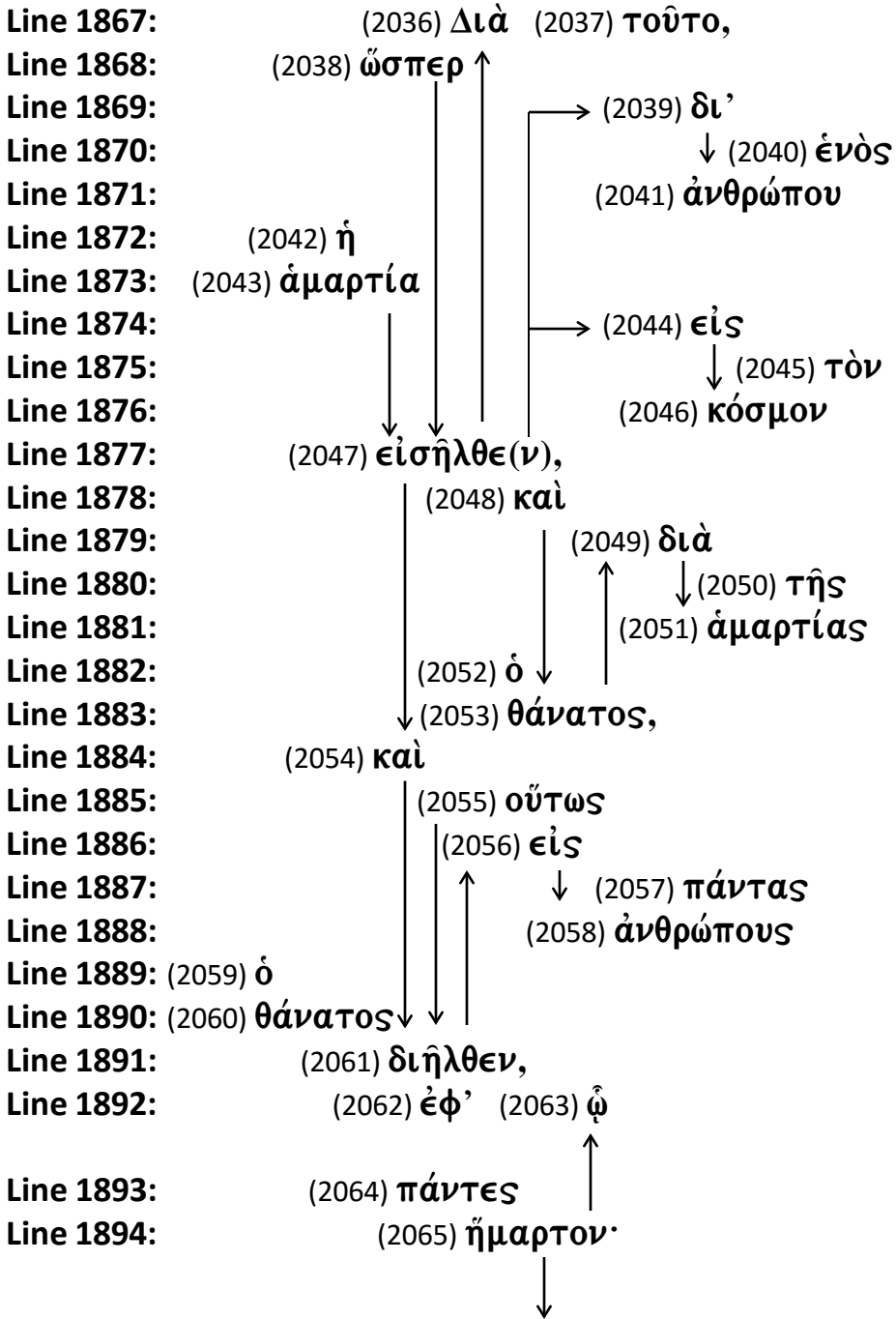



**Prepositional Circle**

Lesson 16

# Verse 12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Line 1880: (2050) τῆς
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Line 1886: (2056) εἰς
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Line 1888: (2058) ἀνθρώπους
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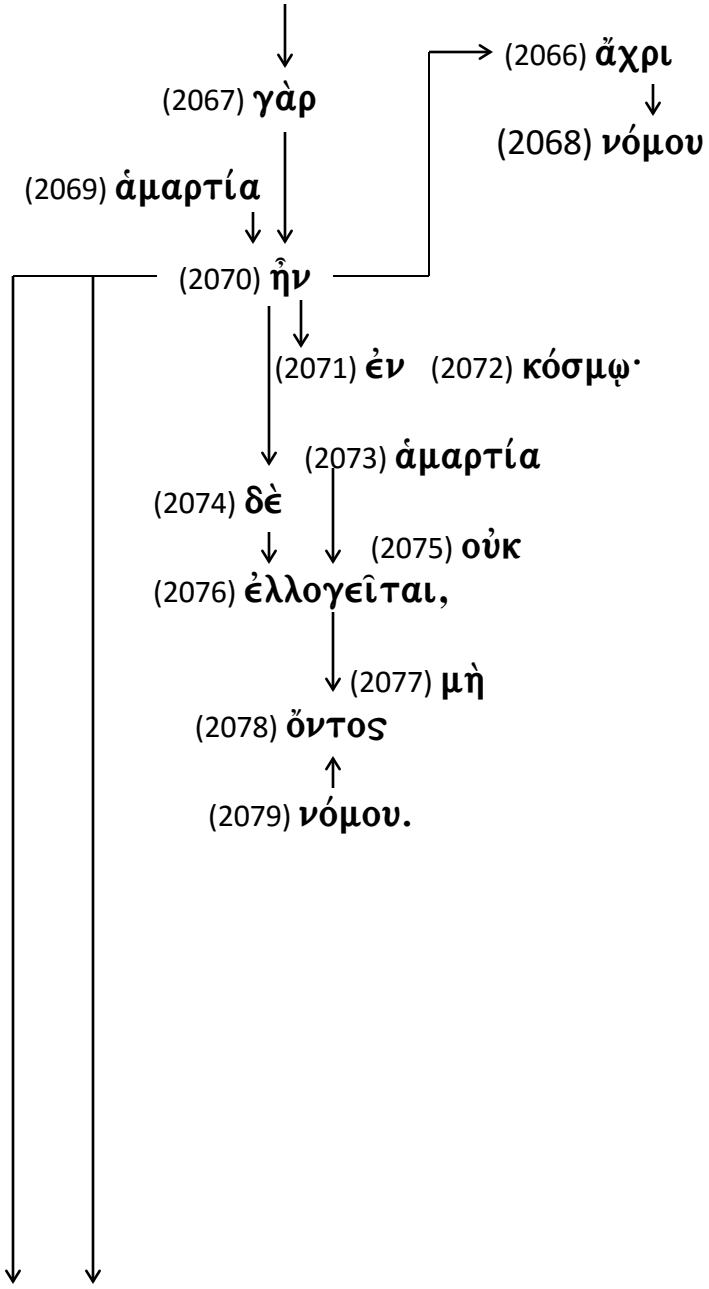
Line 1894: (2065) ἥμαρτον·

# Verse 13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(2070) ἦν
(2071) ἐν
(2072) κόσμῳ·
(2073) ἁμαρτία
(2074) δὲ
(2075) οὐκ
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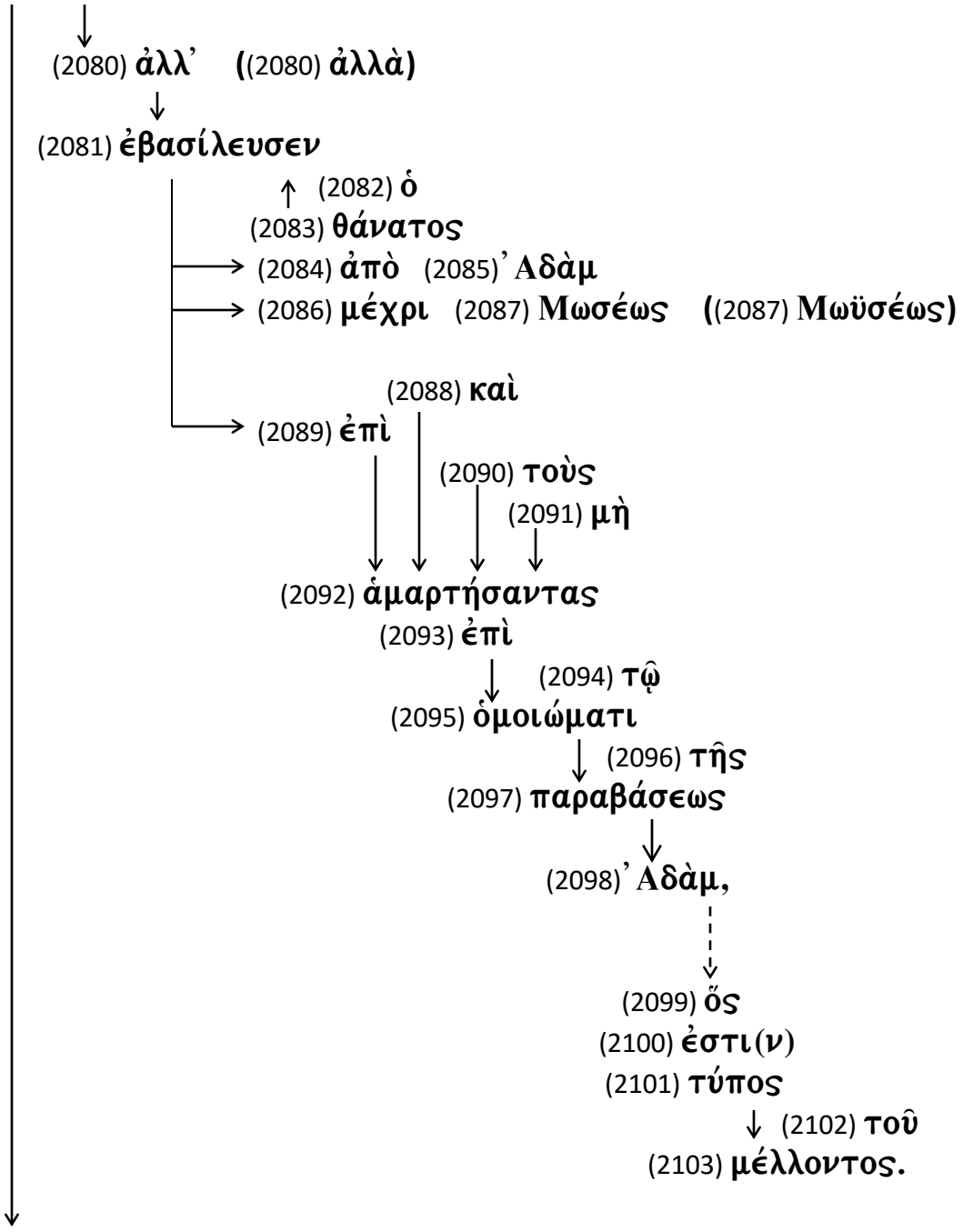
(2077) μὴ
(2078) ὄντος
(2079) νόμου.

# Verse 14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Line 1922:
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Line 1923:
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Line 1924:
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Line 1925:
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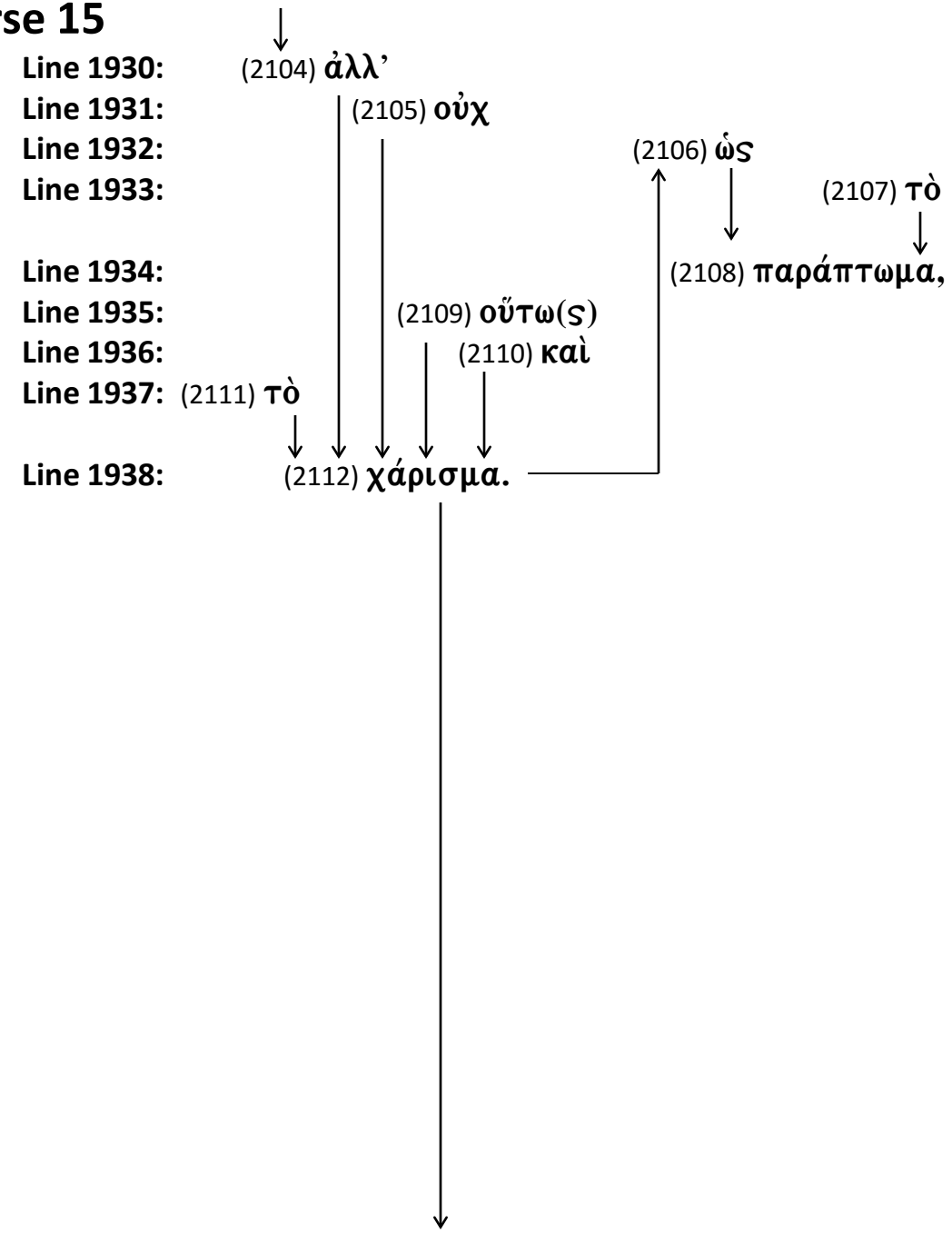
# Verse 15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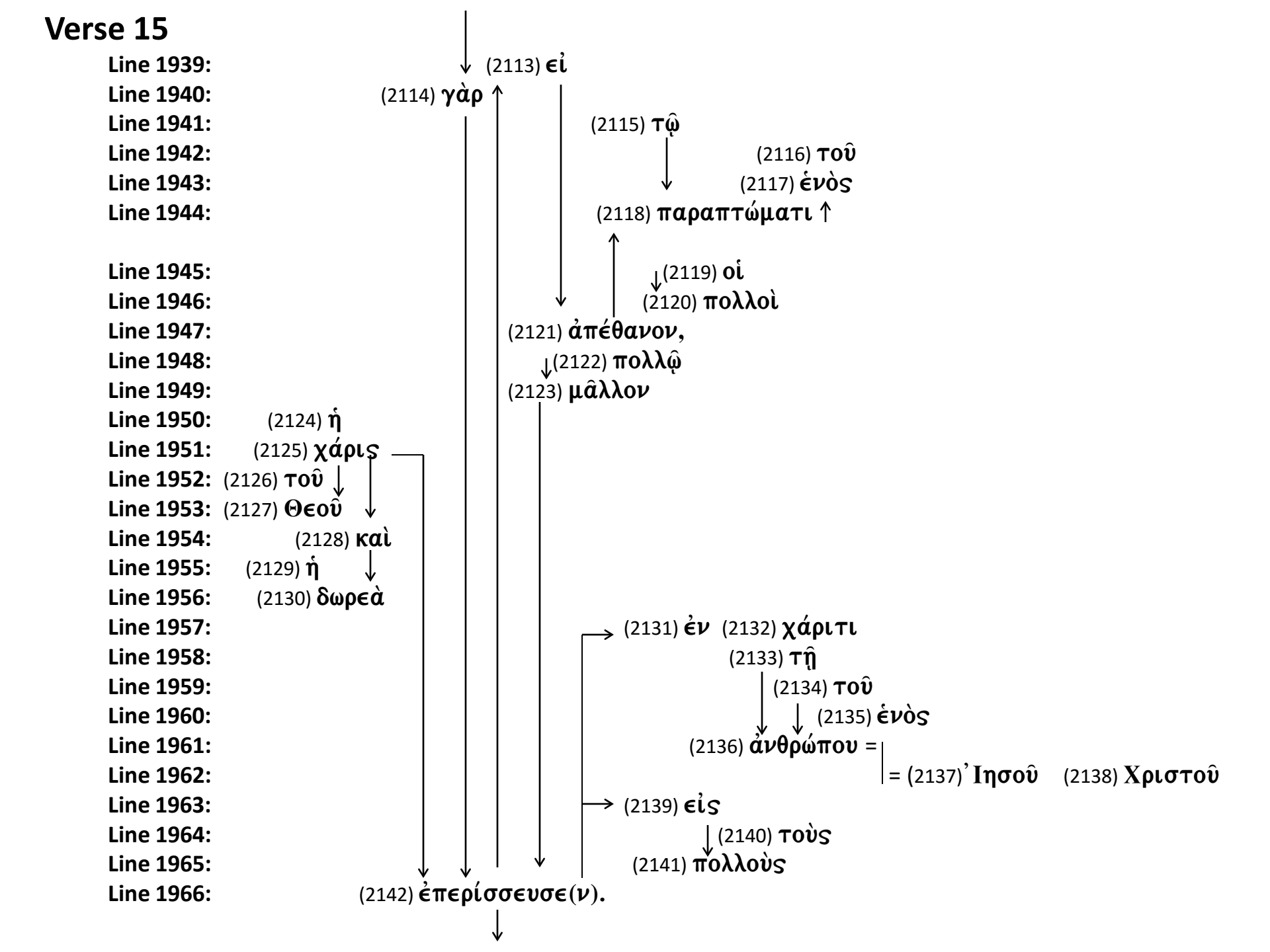
(2110) καὶ
(2111) τὸ
(2112) χάρισμα.

# Verse 15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(2122) πολλῷ
(2123) μᾶλλον
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(2125) χάρις
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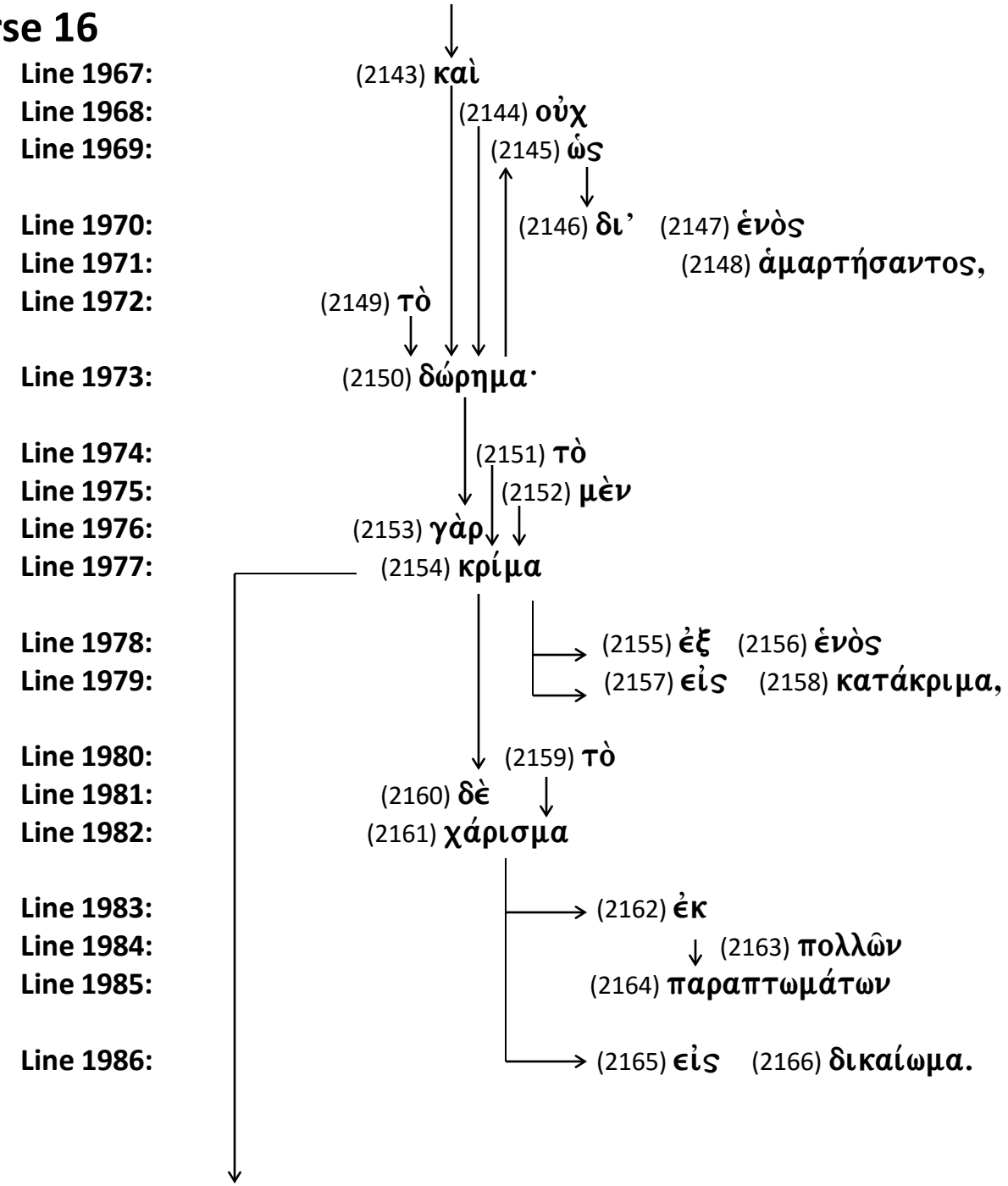
(2127) Θεοῦ
(2128) καὶ
(2129) ἡ
(2130) δωρεὰ
(2131) ἐν
(2132) χάριτι
(2133) τῇ
(2134) τοῦ
(2135) ἑνὸς
(2136) ἀνθρώπου =
= (2137) Ἰησοῦ
(2138) Χριστοῦ
(2139) εἰς
(2140) τοὺς
(2141) πολλοὺς
(2142) ἐπερίσσευσε(ν).

# Verse 16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(2147) ἑνὸς
(2148) ἁμαρτήσαντος,
(2149) τὸ
(2150) δώρημα·
(2151) τὸ
(2152) μὲν
(2153) γὰρ
(2154) κρίμα
(2155) ἐξ
(2156) ἑνὸς
(2157) εἰς
(2158) κατάκριμα,
(2159) τὸ
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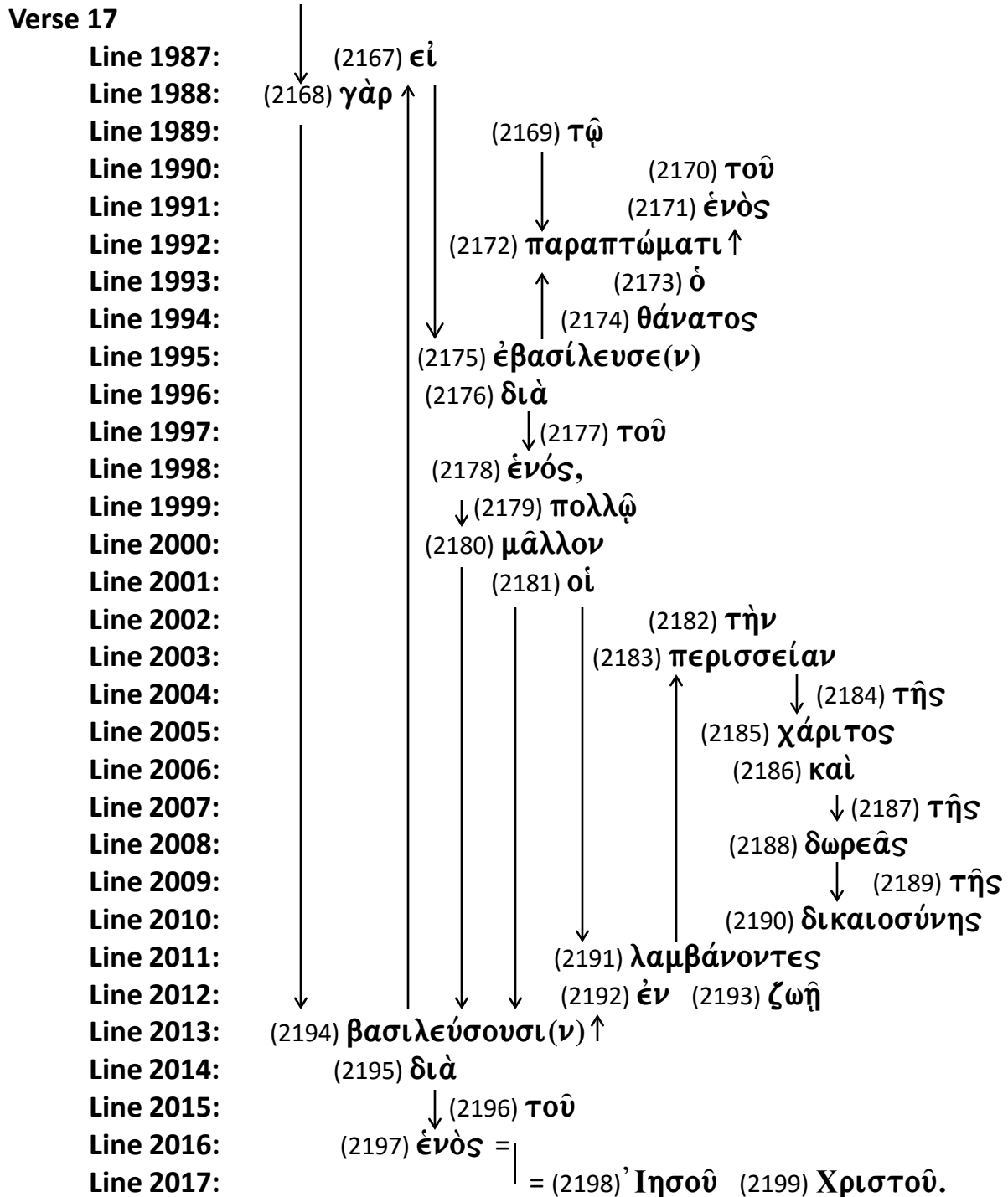
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Line 2013:
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Line 2015:
Line 2016:
Line 2017:
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(2168) γὰρ
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(2170) τοῦ
(2171) ἑνὸς
(2172) παραπτώματι
(2173) ὁ
(2174) θάνατος
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(2176) διὰ
(2177) τοῦ
(2178) ἑνός,
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(2181) οἱ
(2182) τὴν
(2183) περισσείαν
(2184) τῆς
(2185) χάριτος
(2186) καὶ
(2187) τῆς
(2188) δωρεᾶς
(2189) τῆς
(2190) δικαιοσύνης
(2191) λαμβάνοντες
(2192) ἐν
(2193) ζωῇ
(2194) βασιλεύσουσι(ν)
(2195) διὰ
(2196) τοῦ
(2197) ἑνὸς =
= (2198) Ἰησοῦ
(2199) Χριστοῦ.

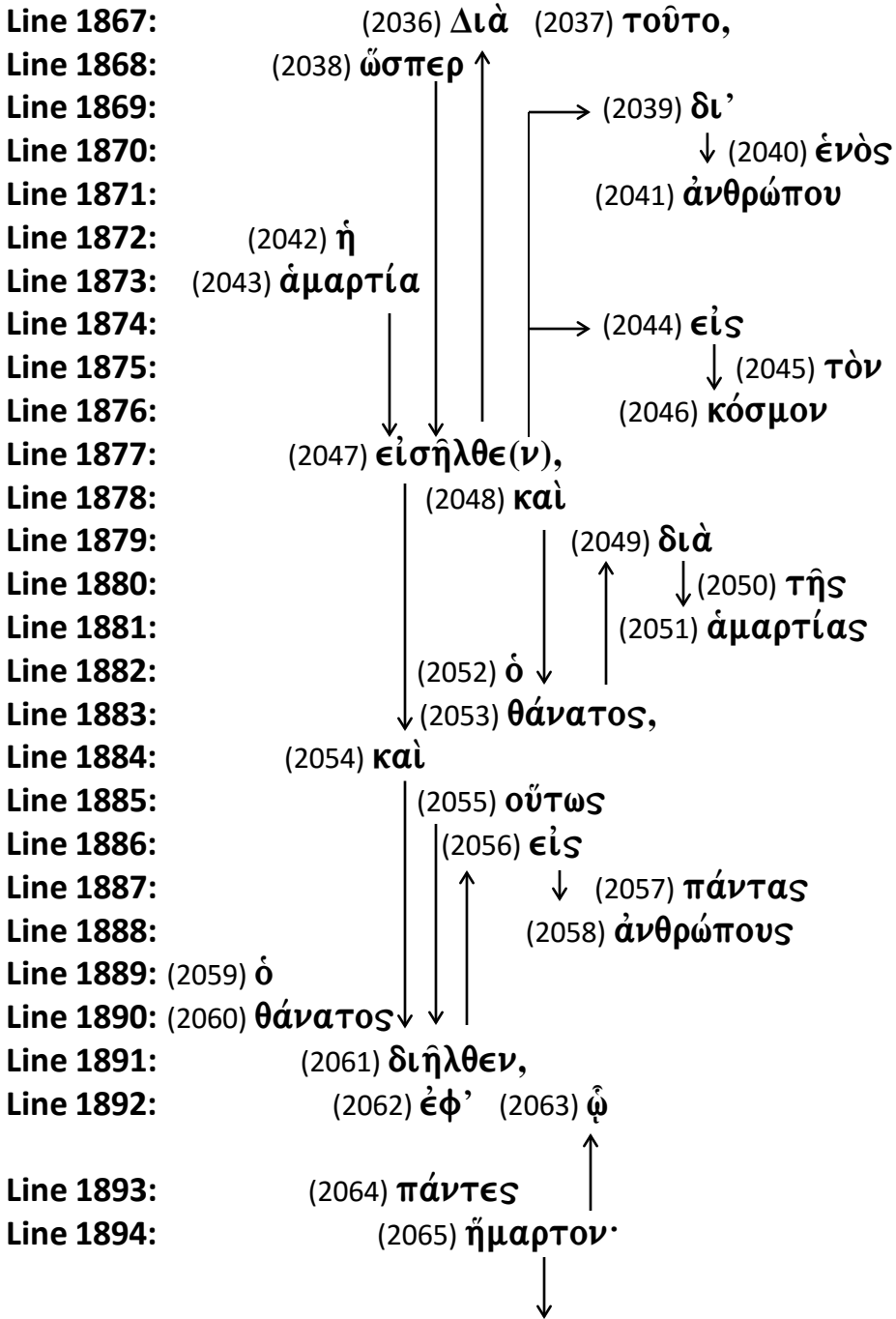
# Lesson 20
# Romans 5:12-17

Diagrams

VERSE 12

**Διὰ τοῦτο, ὥσπερ δι᾽ ἑνὸς ἀνθρώπου ἡ ἁμαρτία εἰς τὸν κόσμον εἰσῆλθε(ν), καὶ διὰ τῆς ἁμαρτίας ὁ θάνατος, καὶ οὕτως εἰς πάντας ἀνθρώπους ὁ θάνατος διῆλθεν, ἐφ᾽ ᾧ πάντες ἥμαρτον·**

# Verse 12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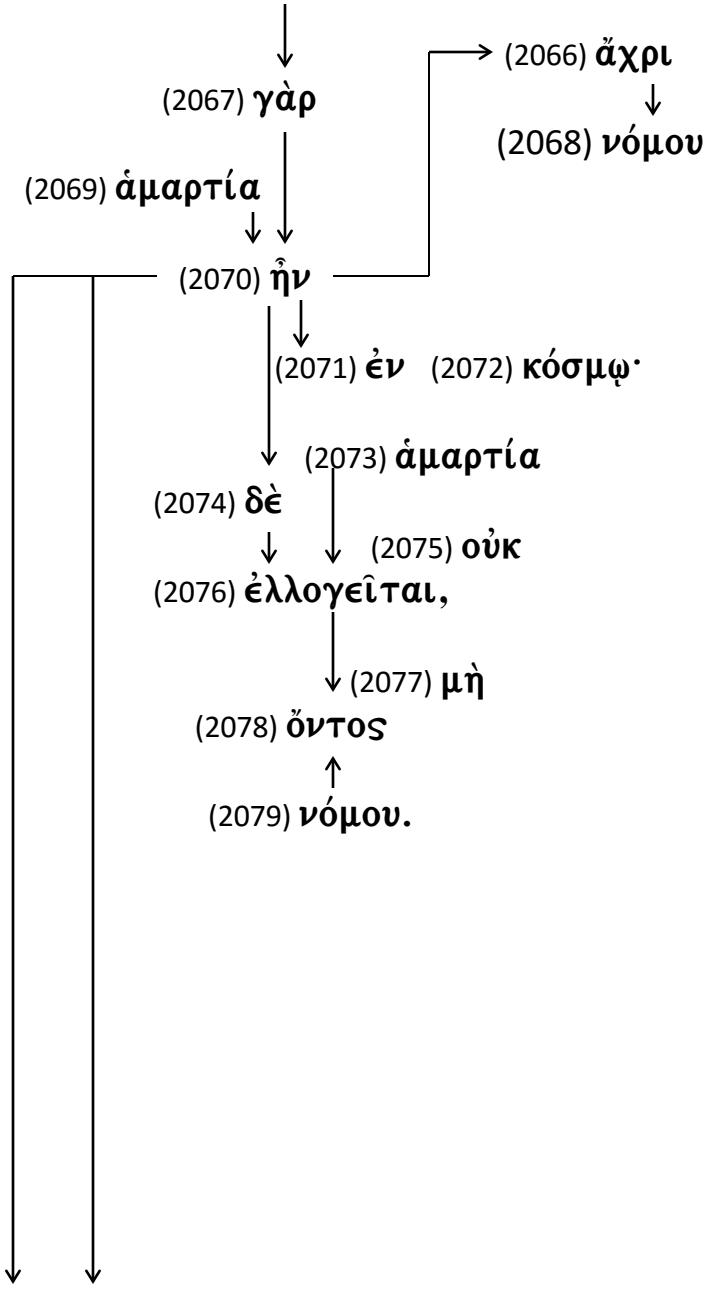
Line 1894: (2065) ἥμαρτον·

VERSE 13

**ἄχρι γὰρ νόμου ἁμαρτία ἦν ἐν κόσμῳ· ἁμαρτία δὲ οὐκ ἐλλογεῖται, μὴ ὄντος νόμου.**

# Verse 13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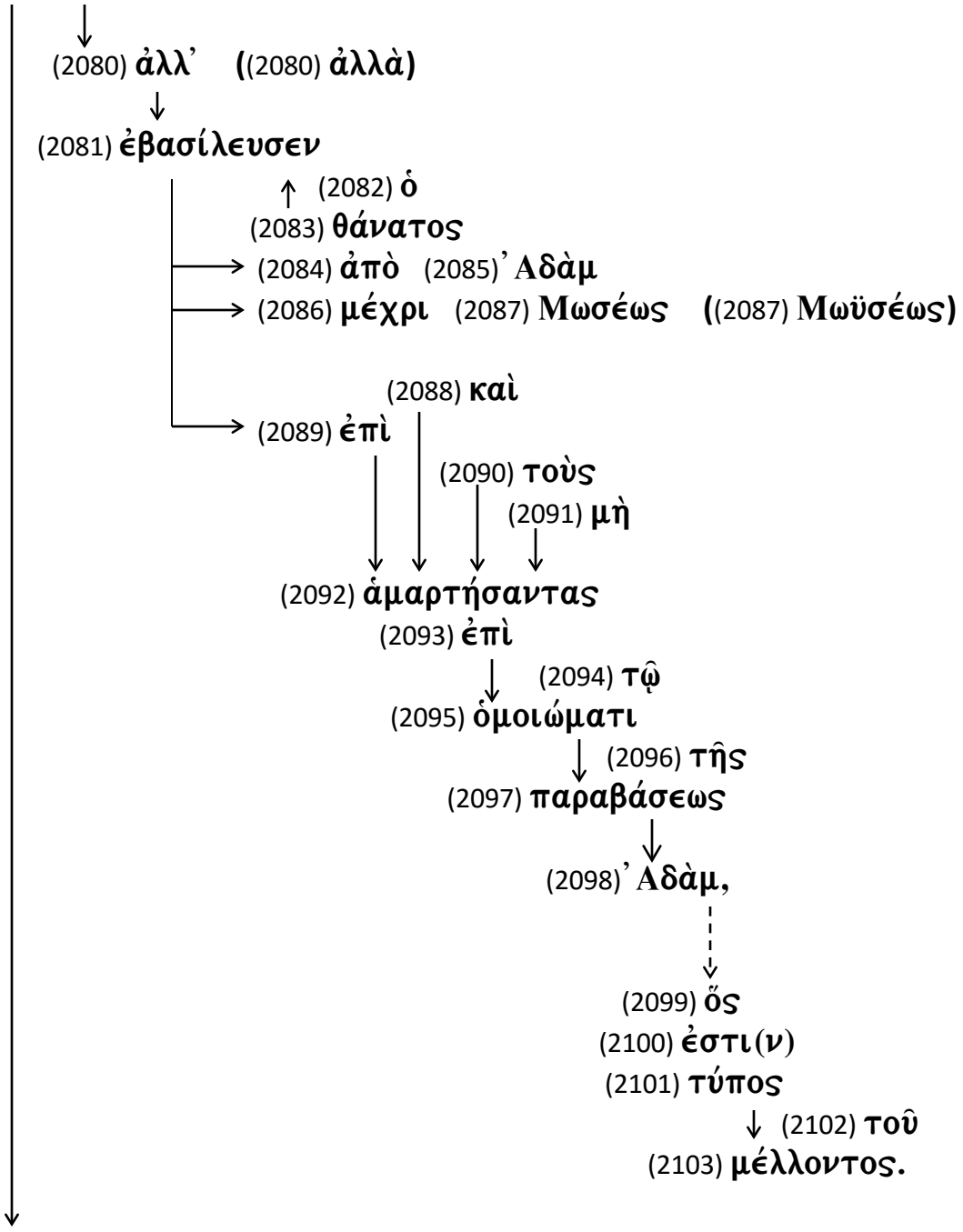
(2070) ἦν
(2071) ἐν
(2072) κόσμῳ·
(2073) ἁμαρτία
(2074) δὲ
(2075) οὐκ
(2076) ἐλλογεῖται,
(2077) μὴ
(2078) ὄντος
(2079) νόμου.

VERSE 14

**ἀλλ᾽ (ἀλλὰ) ἐβασίλευσεν ὁ θάνατος ἀπὸ ᾽Αδὰμ μέχρι Μωσέως (Μωϋσέως) καὶ ἐπὶ τοὺς μὴ ἁμαρτήσαντας ἐπὶ τῷ ὁμοιώματι τῆς παραβάσεως ᾽Αδὰμ, ὅς ἐστι(ν) τύπος τοῦ μέλλοντος.**

# Verse 14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Line 1928:
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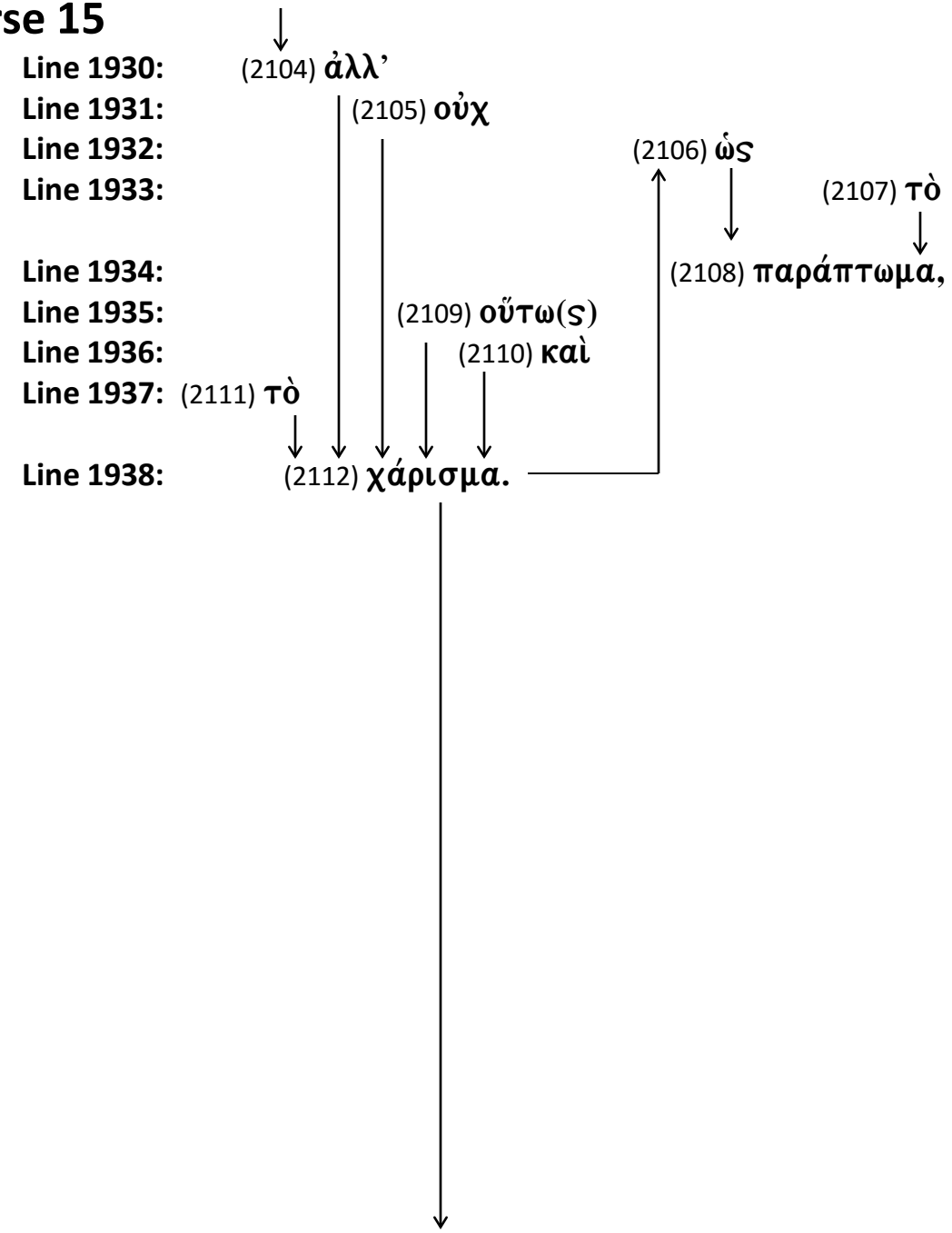
Line 1929:
(2103) μέλλοντος.

VERSE 15

**ἀλλ᾽ οὐχ ὡς τὸ παράπτωμα, οὕτω(ς) καὶ τὸ χάρισμα. εἰ γὰρ τῷ τοῦ ἑνὸς παραπτώματι οἱ πολλοὶ ἀπέθανον, πολλῷ μᾶλλον ἡ χάρις τοῦ Θεοῦ καὶ ἡ δωρεὰ ἐν χάριτι τῇ τοῦ ἑνὸς ἀνθρώπου ᾽Ιησοῦ Χριστοῦ εἰς τοὺς πολλοὺς ἐπερίσσευσε(ν).**

# Verse 15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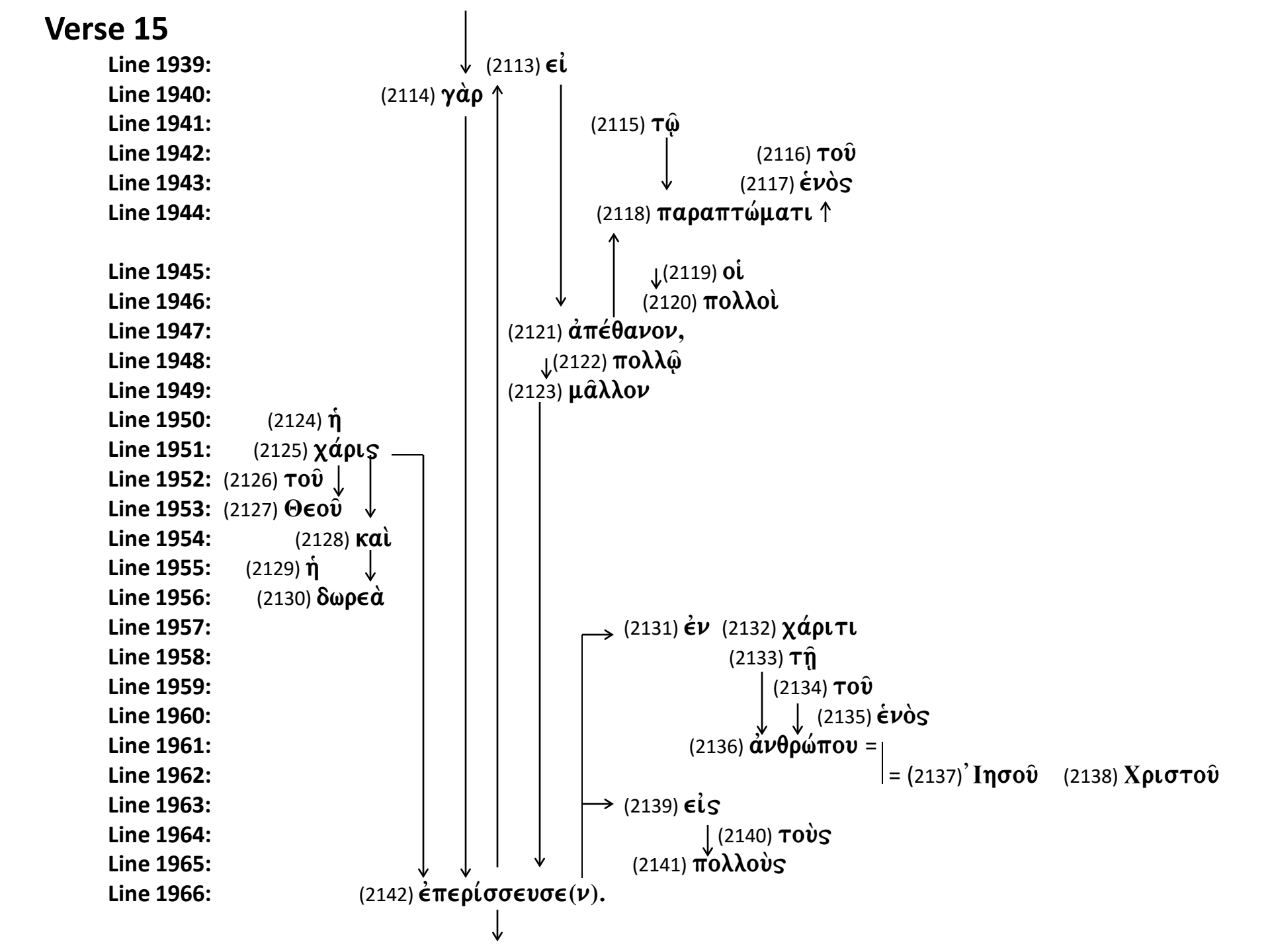
(2110) καὶ
(2111) τὸ
(2112) χάρισμα.

# Verse 15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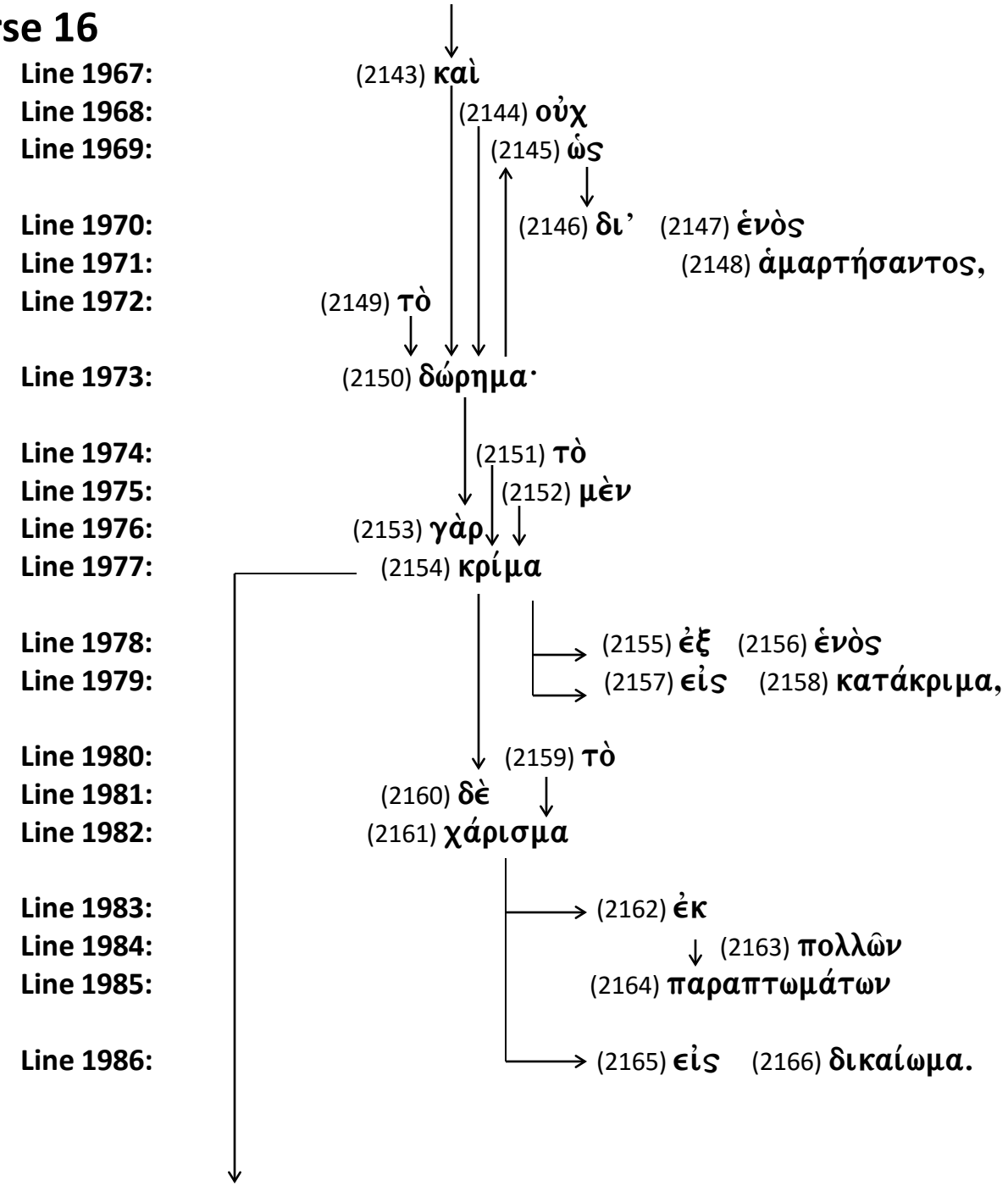
(2125) χάρις
(2126) τοῦ
(2127) Θεοῦ
(2128) καὶ
(2129) ἡ
(2130) δωρεὰ
(2131) ἐν
(2132) χάριτι
(2133) τῇ
(2134) τοῦ
(2135) ἑνὸς
(2136) ἀνθρώπου =
= (2137)᾽Ιησοῦ
(2138) Χριστοῦ
(2139) εἰς
(2140) τοὺς
(2141) πολλοὺς
(2142) ἐπερίσσευσε(ν).

VERSE 16

**καὶ οὐχ ὡς δι᾽ ἑνὸς ἁμαρτήσαντος, τὸ δώρημα·**
**τὸ μὲν γὰρ κρίμα ἐξ ἑνὸς εἰς κατάκριμα, τὸ δὲ**
**χάρισμα ἐκ πολλῶν παραπτωμάτων εἰς δικαίωμα.**

# Verse 16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(2143) καὶ
(2144) οὐχ
(2145) ὡς
(2146) δι’
(2147) ἑνὸς
(2148) ἁμαρτήσαντος,
(2149) τὸ
(2150) δώρημα·
(2151) τὸ
(2152) μὲν
(2153) γὰρ
(2154) κρίμα
(2155) ἐξ
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(2158) κατάκριμα,
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(2160) δὲ
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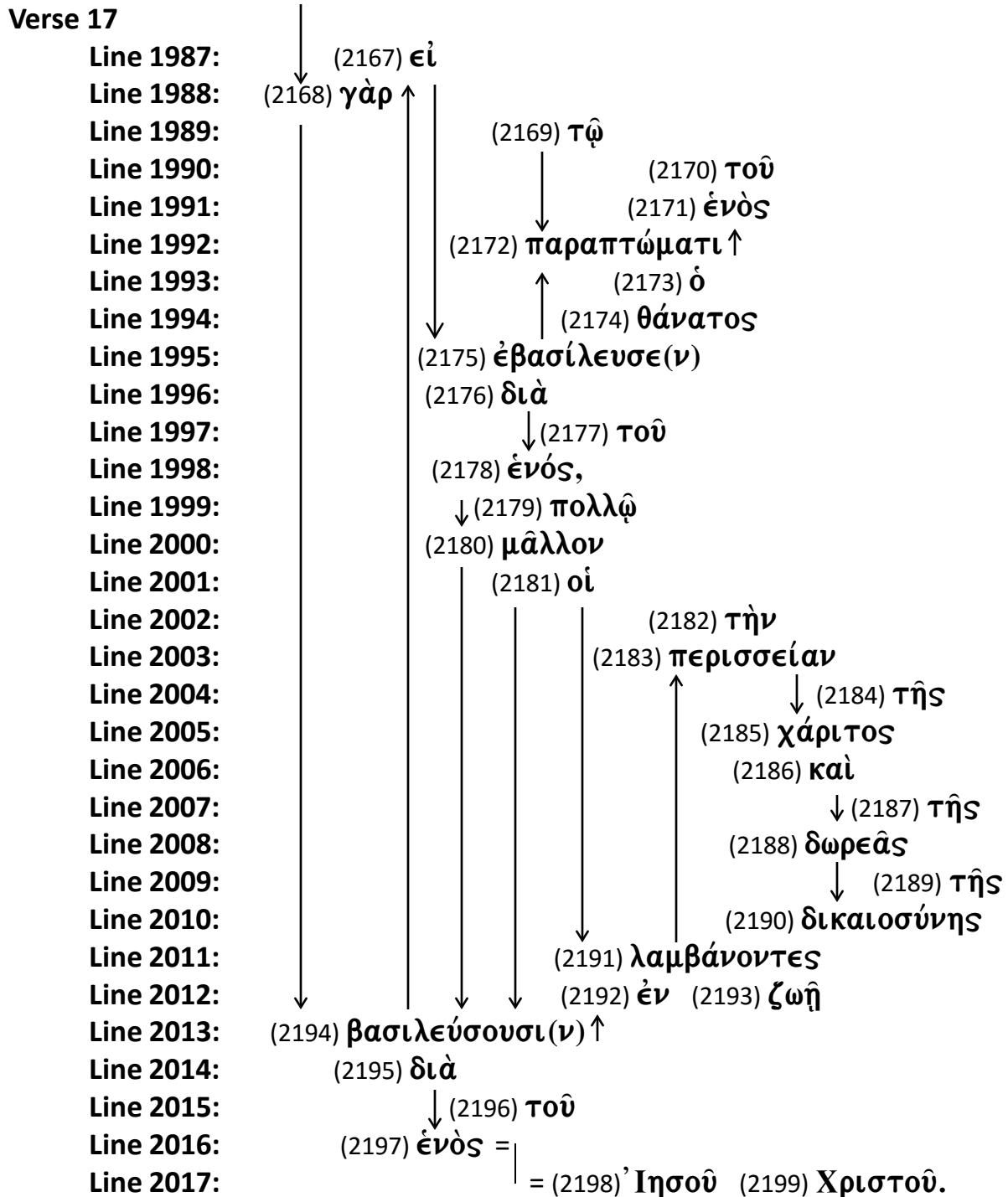
(2162) ἐκ
(2163) πολλῶν
(2164) παραπτωμάτων
(2165) εἰς
(2166) δικαίωμα.

VERSE 17

**εἰ γὰρ τῷ τοῦ ἑνὸς παραπτώματι ὁ θάνατος ἐβασίλευσε(ν) διὰ τοῦ ἑνός, πολλῷ μᾶλλον οἱ τὴν περισσείαν τῆς χάριτος καὶ τῆς δωρεᾶς τῆς δικαιοσύνης λαμβάνοντες ἐν ζωῇ βασιλεύσουσι(ν) διὰ τοῦ ἑνὸς ᾽Ιησοῦ Χριστοῦ.**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Line 2015:
Line 2016:
Line 2017:
(2167) εἰ
(2168) γὰρ
(2169) τῷ
(2170) τοῦ
(2171) ἑνὸς
(2172) παραπτώματι
(2173) ὁ
(2174) θάνατος
(2175) ἐβασίλευσε(ν)
(2176) διὰ
(2177) τοῦ
(2178) ἑνός,
(2179) πολλῷ
(2180) μᾶλλον
(2181) οἱ
(2182) τὴν
(2183) περισσείαν
(2184) τῆς
(2185) χάριτος
(2186) καὶ
(2187) τῆς
(2188) δωρεᾶς
(2189) τῆς
(2190) δικαιοσύνης
(2191) λαμβάνοντες
(2192) ἐν
(2193) ζωῇ
(2194) βασιλεύσουσι(ν)
(2195) διὰ
(2196) τοῦ
(2197) ἑνὸς =
= (2198) Ἰησοῦ
(2199) Χριστοῦ.

New Testament

# ROMANS

Greek Exegesis